



TO THE RIGHT HONO

rable Lord Henry Cary Baron of

Hunldon, and Knight of the most noble order of the Garter : William Bulleyn witheth all bealth, and perfect felicis to in Chapte.



Ankynde, whych is called of the Phylosopher: Microcofmos, Orbiculus, 02 a little 100210, bauing in it felfe, epther Abifery, felicity, oz a Abeane: although it bee of the most beautifull forme,and fartelt Shape, ercelling all other lyuing Creas tures boon Carth : And allo is rightly indued with goodly giftes of Mature, in whole Braine is fired the Tewell called Reason, the Wother of Arte, and Science, by wbom bee woought, Inuented marueplous thynges, whereby one

eternall BDD is percepued in be his Creatures.more aboundantir.than in the brob Lyghtes mooneable, and fired in the framament of Deauen: whole naturall induences bee knowen buto Mankpube. Quen fo bee the of every Creature heere in Carth : as Beafte, foule, Tyfbe. Der pent, Crees, plantes, fruittes, flower, Bearbe, Gralle, Gumme, Stone, and Wetali. There is nothing to lecret hidden, wythin the Mynerals of the Carth, or lurking to lowe under the floudes of the Sea: but by meanes, and policy, they are brought to ble. They Rames Dualities, and Patures are knowen buto the witty Beade of Mankende: to the ende to bely Mankende in the tyme of hes bodily infirmity. Thefe hath GDD ozdaned by his dyuine prouidence, that every Creature fenfible, and infentible, thould ferue bys best Creature, Mankende. To thes aute. ende, that he bould ferue &DD in right coulnes, a holpneffe, al the baies of bys lyfe, for thefe bys Gyftes. And the Philosopher farth, in libro de Calo, & Mundo : Deus, & Natura nihil fruftra agunt : GOD, and Pature both notherng in varne, but are ever working, and Doing : he the prence nall cause, and they by effect. Het for all these synqular Tertues, greven to Man: through the continuaunce of tome, Calamities of thes world, mounder in the Body, corruption of the Apre, aboundance of Dumours. ac, the same Mankende doth decay, die, and ceturne buto the Duft, and become as though hee had never bin : although hee bee never fo honozable, pea or poore, beath doth make equality betwene them. Every mans course is appoputed, they cannot prolong they; trine: not with anding, 6 0 2 406,14 bath ordanned fundry Meanes, by his Mynifecs, to help Mankende in the trine of Speknelle, to eale they papies, and heale they woundes. and I being a Chylde of the Common wealth.am bounde buto my 900 ther, that is, the Lande in whych I am borne to pleasure it, with any good

The Epist'e Dedicatopie.

good apft, that it hath pleased GDD to bestow boon mee : not fo thes ende, to infruct the learned, but to beloe the ignoraunt, that they may res fort to the little Bulwarcke, which I doe Dedicate buto pour honorable Lozofhip. where they thall not onely be defended in the fame, from lickes neffe, and Woundes : but alio being wounded, through eruell Affaulters of thys bulmarke, or Sicke, beere efcloones they hall have at hand.all mas ner of Cordials, and wholesome Salues. Whereby they halbe the abler, to keepe this Holde against all bodyly enils : which I doe call Soares nelle, and Sicknelle : for whole fakes, I have builded this little fort cal: ling it my Bulmarke. Dot being able to builde any bigger mothe of befence agaput Sichnesse, or euil Dret: as that Man of morthy inemory, Syr Thomas Clist knight dyd. when he builded hys Coffie of Health, 2 Booke bery profitable would DD, that all Aben of Worlhyp in they calling, were lykewyle disposed to they Countrey, as hee was, and many moe, whole names I doe commend buto the Beader, wythin the little Bulwarke. and although there well bee many peraduenture, both malicious. fpightfull, and cankred of Abynde, that both with flaunder and bifdayne, will lay they? Battry, agaynt thes fort : I thall be able ever to repulse them, through your Lordhippes good aybe. for I have builded it bery lowe, wanting neyther the Arength of Dibynaunce, prouplion of Wictus ailes, not the Pollycie of most worthy Captaynes, a good Sould cours: as Hippocrates, Galen, Dioscorides. &c. Powe finally, I hall molt humbly Delfze your good Lordhyp, to take thys limple Booke, as an Argument of mp good Zeale and Loue, that I bare buto you, for pour goods nelle towarde mee. for if I were otherwyle able, to gratify

f mp good Zeale and Loue, that I bare but o pou, for your good neffe towards mee. For if I were otherwyle able, to gratify your Honor, according to my bounden Duety: I would not leave it budone, as knoweth & DD, who euer gene your Lordhip continuaunce of Honour, and prosperous Health. From London. In Warche.

I 5 6 2.

Your Lordshippes euer to commaunde:

VVilliam Bulleyn.

TO THE FREND:

ly Reader, VVillyam

Bulleyn fendeth Salu-

De as mutch good Reader, as soure peares last past, I prosimpled (in a Booke of myne, called the Government of health, whych I dedicated to a knyghte of great worthyp in the Porth, called Syr Thomas, the Baron of Hilton) to set south an other Booke of healthfull Medicines: Evenso, by the space of one yeare next after the same, I travapled to

performe my Dromple made, a lo finished my Copy: which Copy bod pes rithe in Shipwracke. a fo my Labour was loft. Ind not only my Labour, but also my Lyte, by fundry malicious and Deuilifie Inventions, by, and through one william bilton : in nature, Brother to the foreland Baron of Bilton, but in Condicions, nothing lyke at all : for hee wanted bys gentles neffe,a good nature. Row, after that God had Delivered me from the great perill of thes Man, that is to far: confeiring of my giltles beath, a burts leffe lyfe, towards him and bys: Eftloones this man attempted an other new Diwleafure agaynft me for bebt : colouring hps Malice by a pretence of lawe. By which action, finally I was impayfoned, me thought a long tome for there are but fewe Sheftes, that have pleasure in sutch Innes) And being thus in Paplon, me thought I had not onely convenient tyme, but also a quiet Constience, to travel, in tenuing my late Booke, or lost Copy, whych in deede, I am not able to finythe, being prevented wythio many Troubles, and Lets of my layd Enemy, who e doings at large, I commit to frience, leaft I hould feeme to warte, a Stoay or Tragedy, or els a Description of hys folly, in the place of Philicke : no leffe also can I, but Des clare some cause of my let, and why my Booke came not forth cre thys tome. accordingly as I prompled. But blame mee not, good Beaber, als though I puthym in my Booke, which would have put mee from thes Lofe. And thys Booke, which I have done, Gentle Reader, take it in good part, I pray you, for that is my Defree.

fylk, I have made you a Booke of Simples, as Perbes, fruictes. ac. for I had no small pleasure in the natures of them, being mooned of the Peathen men, so to do: whose names do, a ever that remayne, among sutch a read of Simples. Galen comendeth but o bs, y love a cunning y orphews, Museus, Hesiodus, Homerus, A Rusus Ephesius had in Perbs. who can sorget Lyssmachus, a worthy noble Capitann to Alexander? who, who he was most ded bery deepe, sound an herb which healed him, a called y same herb, by his owne name: Arremisia a noble Dueene, called Dugwort, after his owne name. Helena found syrt y bettue of Enulacampana. Gentian was named by Centias king of Ilyria: with many mo noble Wen a Wome, which belited

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To the Reader.

in the flowers, a fruictes of the groud whole names for i molt part you Mall fynde in the Sumples. I cannot forget Arralm, the kyng of the leffe Afia, and Enax a kyng of Arabie, who wroate good Bookes to Nero the Emperour: with many good workes of Compoundes. Among all, Dioscorides a noble knight of Agor, which served Antonius, & Cleopatra, tyke a worthy Souldiour in the fielde: and excelled all other in the 20: ble knowledge of Herbes. ac. Let be net forget, the passing wyfedome of Salomon, who had knowledge most excellent in naturall Phylosophy, as well as Morall: and taught the Director of Saba all the vertues of herbs. How worth were Archelaus trng of Cappadocia, & Agamemnon Brince of the Argines, whych were noble kynges, yet were they heathen, saving Salomon, Whole chiefe Delightes, were not in Bacchus Bankets, or Venus Games: but fpent thep; tome pleafauntly, in the fwerte fieldes amonge fruittes, flowers, a Spices of delight. Would GDD in lutch Wertues, the Charftians were they Equalles. When you have read the Simples following, then approacheth the Chirurgian Platter, and Salue prevaced ready, to make whole the wounded Man holpen by Hippocrates, Galen, and A vicen to finishe bys cunning cure. Then cometh the Apothecarie Wicholaus, with ryche Cordials, Pilles, Electuaries, and Durgations of eche kynde, with his mapfter the Phylician, who both dispense enery Dedicine in Tyme, Place, Quantity, and good order, to bys Pacient with good Diet, travell, fleepe: and finally, perturbacious of the Adynde. It which place good Reader, I hould have declared of other Judgements, as Bulle, Us tyne, and the proper Cures of every fever, afflicting the Body: which

hereafter, by Gods grace, I shall bying to passe, if tyme will suffer mee to live. And butill such tyme, most gentle Brader, take this in good part, from the hands of him, who thincketh it well bestowed by on thee, if curteously thou doe receive the same agains. Thus fare thou hartily well. There ever to bys small power.

VVilliam Bulleyn.

THE AVTHOVRS, CAP-

taynes, and Souldiours of this

Moyles. Danid . Solomon. Eldras. I ESVS Christus. Lucas Enangel. Paulus Apost. Hippocrates. Galenus. Lysimachus rex Maced. Auicen. Dioscorides. Auerrhois. Rasis. Ruellius. Ifaac. Theophrastus. Fulgentius. Mefue. Paulus A Egineta. Arnoldus de noua Comen. Pandect.

Leonardus Fuchsius,

Conradus Gefnerus. Petrus Andreas Matthiolus. Leonellus Fauentinus, Iulianus Moristica. Nicolaus Prep. Nicolaus Myrepf. 1 oh, Placatomus. Ioh. Tagaultius. I acobus Hollerius. Marianus. Plato de Legibus. Xenophon. Pompeius Mela. A. Gellius. Strabo. C. Plinius Secundus Perfius. Textor, offic. Ousd. Virgilati Alestiantam of

XLIII, in pumber.

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erio pleatance you be take a common of a c

Celerations. (Ad adyes verter clius.

Thomas Newton to the Freendly

Reader.



Tie proofe both frewe, so both Experience teach That henderaftimen (when Afine is gone to glade) If Clender light they; weary Eyes empeach, O; bindre them, in that they; toyling trade, (for that they; fight is dimme with darkhelle made) Of cultome bit to couet open Aye,
Ind byeng they; woorke into more lightsome laye.

The Appende of Man in Bobies Pyplon kept
Is preffed downe, and fettred iges fuil fast:
Il rest, all case, all Joy is from it swept,
Cinteste it bee reutu'de with sourcegne tast
Of sacred Loze, or worthy Woork, a forepast:
By which one meane, it bayles it selfe from Greues,
Ind (mauger Dright) with comfort great furniues.

This worke thus pend by Bulleins buffe brapne, albut trabaple, topte, expence, and mickle charge (Abutch produes a flewes how glad he was a fagus To help ech forte, and fet his Minde at large:

Is one (faunce frare) by help of Pallas Carge)
Wee franchip heere buto the learned Crew
Beequeathes and gives with frendly eye to betw.

It was at first but roughly hewen out Dimfelfe that tyme in Prison fast betayned, No maruaile the, though scapes a faults bid sprout, Deth hee the while from liberty was wagned: Let his goodwill, his skill, and love busayned Der dept not backe, but offred it to all, In hope thereby to pleasure great and small,

If God on high had lent him longer barcs bee would the same have reperul'd againe 3 nd brought in frame, as mountaine Bearc assets Myth licking Cogue, hie whelpes in spape to traine: But gone hee is, with Christ aboue to rargue. Hee playnty spake, hee playnely wrate allo, bus Lyte, and Speache bid both together goe.

Dis pleafaunt Ben,his mery Minde, and Mit to Did moft men pleafe, yea all of sudgment found: Eribe truth hee tolde, and nayle on head hee hit: Examples floare in all his Bookes are found. But fappe and fruice both to ech fexe redound. Blinde Empiricke, ne Doggeleach could he brooke, Po cofening Mare, no popule Clawback is looke.

In tieu of pagnes thus taken for the fake,
Ifoorde him thankes, and good report withall:
Of Thes his fo mayle thou fome awake,
Is preff as hee, t'afift thee in the thal.
If w faultes (I truft) and they but bery finall
Ire left beehinde: God graunt to thee, and mee
(Good Beader) grace our faultes, & finnes to flee.

Thomas Newtonus, Cestresbyrius.

Ad adyta virtuti aditus.

THE BOOKE OF Fol. 1.

SIMPLES.

Marcellus.

ret of al.mp frende Hilanus, bicaule I bane no fmall griefe in my breaft, or male flare thall belire pou, to theme me the nature of an herbe called Afaron, bus. which I stuft will help me by the way of bomit.

Hilarins ...



Linim remembring this bethe lib. xi,cap, xiii, and lib. 21. cap.o. among at other flowers or herbes (faith be) it is beterip tefuled, a not mostly to bee preferred as Barabeccha mong pleafaunt Barlands,og fweete Polegates,bi 3 taip, then cause of the basenesse, and bitternesse of his nature. here in Engs In forme faith be, it is not bnifke onto Tue leaves: norwithstanding it is rounder, fofter, and broder : it is mutch like buto Vngula, called foales foote. Diols corides with whom none hath euer bene comparable hetherunto, for the excellent invention, and knows

ledge of berbeg, lib.i.cap.ix. fayth that the leaves bee of the forefayd forme: And is to hote, that it both behemently bite the tongue, but in bertue it pids nobeth brine, belpeth the Ozoplie, and painfull ache of the buckle bone called Sciatica. Six diagmes of the rootes of Afaron, fooden in Iweete water, the fame water Drunken will draw forth the termes in women. Galen lib. 6.6m - Beth termes. plamedi. fraking of the rootes of Afaron faith, they be like to Acorus, but y helpeth sciais marueilous it fould to be : for Acorus will not prouoke frong bomites, ag Afar on will. Therefore Diofcorides hath fapt the truth, and Mefue fapth, that Afaron hath the bertue of Elleborn, to purge both by a towne, Choller and fleume, which Acorus cannot do fo : it is hot, and dry in the thude degree. In Latin it is called Vulgago, it pronoketh brine, clenfeth the matrix, Afaron both helpeth the liner from all griefe, Kaynes, Stomack, Belly, and Splene. ac. belp the Liner helpeth the liner from all griefe, Kaynes, Stomack, Belly, and Splene. ac. in the laude thereof, having these bertues as I have sayd from Dioscorides, and Mefue, Marcus Amilius affirmeth the fame, faping:

Afaron preum

Eft Afaron Grace, vulgago dicta Latine, Hac calide & ficca virtutis dicitur effe, Tertius est illi gradus, vt dicunt in vtrog. Pronocat vrinam, potataq, menstrua purgat, Hocq, modo iecoris medicatur sumpta dolori:

Dere baue three notable learned men, Declared the berfue of Maron. fur tabeth awave thermore, if the tuyce of fire leaves, bee fragned with a pinte of no hate, fire the Liner. cially of Goates milke, and dunke in the mouning : This Drinke in Soinmer, will calt fouth pellowe Choller, and bunaturall fleume. Foz in Some mer bomets ought to be taken, to clenfe the bover partes, as the lower mebers be purged,by electuaries in winter. furthermoze, tr. greene leaues ferne in infun Oceped in newe Wine all the night, and Grained in the moining. Dinke this on, but other against all the aboundance of humours in the Breast, of precordial partes, sower, or fine in this maner. Downe this wone into a close pot, with a peece of fat Done, bo laffice, and feeth the same : then let the Pacient eate of the Porke, and then brinke

Afaron fr Grebe, Vulgago in Latin. hoate, 9 dip in the iff. bretre, pronokerh rine, and purs geth termes

the norne

Afaron good agapult Dropffe. fes bers, and freuffe.

the worne, or els the wine may be drunke after the porke, limply diluted of freeped all the night with the leaves and never to be fooden worth & Dorke. This will belpe the Janidice, and if it be dunke of any body, which bath a Terrian beinge first digested : and specially not on the sicke day, it will cleane deliner from the land Tercian: in the beginninges of Hydroplies, Time panies, Quotidians, greene Sickneffe, Quartapnes, wormes, and fwellinge in the Stomack, there is no better reamedy, than to drinke this, as in the maneraforefande: for a weake frantike Branne, comming of anertreme colde, when Abciancioly is placed in the mallon of reason, through whych, the principali Senfes be oblevred and barkened : baue the Moulde of the heade and walke the lame with novie, wherein Calamintes, Rojemary, Lignum Aloes, and Afaron have bin fodden, and then anount the heade with the oples of Maces, Mintes, and Afaron warms, purgong the header with Dilles of Hiera simplex, and abstayming from such meates, as wellingens der Melancholy, or make exhalaction, or Smoake by into the Brapne. The impre of Afaron tempered with Nill, called Millitow, and Graphed with a little Bosewater, will cleanse the Darke fight of the Gren, and make therm cleate. Ind thus I ende of herbe Alaron, which hath bertue agaput Choller: would God it had the like effect, to clenke Difdanne, rankoz, a mas lice, so that grace, that most precious herbe, might bee replanted agarne in eche mang break, which the Deuill bath supplanted through prode.

The Brabians call that Nill whych were name Viscum or Millitowe Lib, primo Paradox. Cap. xxvj.

Marcellus,

mohat is Afplenon, called Scolopendrion, of Citrache, and Hemionitis, leaued like Diagons, and Phyllitis, called Dartes tongue, good for?

Hilarius.

Afplenon good for the

Hemionitis leaued like Djagens.

Diosco. lib. 5. Capi. 134.

Galen. libis. Sim. medica. Capi, xij.

this herbe Aplehon, no herbe may be compared, for his line gular berine, to belve the licknesse, or griefe of the Spiene, the place of Melancholy. It is called Scolopendrion, of a speckled wome with many feete. The herbe is a small ferne grow= ing among Cones, neyther having falke, flower, og leede : the leaues bee yellowe by neath, and greene aboue. There is an other berbe of the same bertue, for the splene called Hemionitis, whose leaves be mutch like Diagons, with many (mai rootes: thefe fand berbes de not, & bee hoate in the fielt, and dry in the fecond begree. Goodly Sicupes are made or thepm for the Splene : they be very good in Decoction for flame : if one do brinke of this herbe lodden in Timener, by the space of, 40. Dayes, it bath bertue to confirme & fplene : this herbe bath bert ve to bely the Jaundice, frome, fras gury, hicket, oz winde, and Capper bathes, Tamarice tootes, Scolopendrion, scille fooden brast together, will help the Splene. There is an herb called Phylliris, or Partes tongue, growing in darke places, which is partly of the nature of the large berbes, which hath lingular bertue, both for man and bealt, to be drunke agapult poplon, and bloudy flires, or flowing of termes immoderat in Monien. But many now a dayes, have futch passions of the Splene Cancred with melancholy, corrupted with diloarne, and with gol den wordes, louinge onely from the Splene, and not from the Deart, that they gene eche other the curtely of the tongue, without the consent of the

hearte

The fpiche-

Fol 2

heart: and thus I conclude of heartleffe Tongue, and Partes tongue, the one of comfort, the other of Decay. Lingua fallax non amat veritatem, & os lubri- Prouceb, 27. d. cum operatur ruinas.

Marcellus.

mohat is the bertue of moume woode that bitter berbe called Absynthium?

Hilarius.

Thinthium is a common berbeit is of Diners kinds, as Ponticum, and wormetood Romanum. Ac. tt is boate in the first and dave in the seconde, and it is bery bitter, and being dived, kepeth clothes from wormes and mothes, and the Sicupes thereof eaten before wine, preferueth Aben from dronkenesse: if it bee sodden in Apneger, it will helpe the sozes that breedes in the Cares : beeinge lapde warme bypon it : it is to bee brunke as gapuft fwellinge of the Stomacke. Ind Ophthalmia whyth is a Syckes sourceres. neffe of the Eges, is greatly helped with monmewoode, if it bee flamped forthe Eges and made luke warme with Rolewater, and put into a cleane walnut theil: the Syrupe healeth the blouddy flure bounde to the Belly: it doth Biondoy flure helpe a colde Stomacke, if it bee Drunke. r. dapes, every morninge two Colde Stos spoonefull of the Sprupe: it is also good agapust the Dropsy. And thus lapth Auicen, frages, Cockle. Wormewood, and Aiter flamped together, and made in a Playster, is good agaynst the dysease of the Splene, and also killeth Wormes in the Belly, bled in the foresayd maner: one dragme of the Pouder may bee drunke at once in wayne : it hath many goodly for f spience bertues, as the norne thereof beinge dunke, agapult Dieplyes, colones wormewood of the Stomacke, 10pride, Swellinges if a handefull bee folden in bij, bath many pounde of cleane mater of norne, in a beffell of Syluer, Blaffe, of Stone, bertues. putting in fweete Calamus, Cynamon, the flowers of Caffia, Squinance, Spikenarde, and Dates of ethe, 3. iiii. beaten all together and fooden, as is aforefapd: or els thefe thinges put in a beffell of new novne forth a linnen bagge, and to kept clote. if. monethes, and afterwarde dronke of them that have eyther the yellow Jaundice, paynes in the Raynes, lothefomneffe of the Stomacke, flopping of termes, swelling after meate, continuance of Comites, colde passions of the heart. at. this bertue bath pormewood morne fageth Dioscorides, fibro quin. Cap. 40. furthermoze gather a. l'i. of moumewood leaves, and frampe them in a Morter of from and then put buto the same. l'i. iiif. of the best whyte Sugar, and so beate them togeas ther butill they be come to one Substance, keepe this in a close Dot of Glasse. and this is the vertue thereof, fapth that well learned Man Matthiolus, it bien for bye helpeth the Droply, if the Pacient eate enery day of the halfe an ounce. prople. in houres before meate, and with this I have knowen many holpen, faith bee, and as for the vertue of the frape of moume woode, it shall come in his place accordingly.

Marcellus.

mohat is the vertue of Anisseede?

Hilarius.

T is much loke buto fenell leede, and is called Romanne fenell, it is Galen de fin. warme and fweete, and hoate in the fecond, and dry in the third degree: Kaynes. the nem

the newe Seedes be beft, it engendreth bitall Seede, if openeth the flops pyng of the Rapnes and Matrix, beyinge dronke with Wisanes or cleane temperate nopne : thys herbe or feede is comfortable in freete compouns Ded medicines or in pouder for thortnes of breath, a forenesse of the lunges: and also is good to be sodden in Dtisanes, made of Barly, to be dunke in the feuer Quotidiane bred of flegme : it ingendreth Mike in the breaks Dunke with sweete norne or Apike: it pronoketh bryne, make th sweete breath, and is good agaynft the Collike or wride of p great Guttes, being bronke with good white norne and Sugar, and also ftoppeth the whites whych cunneth oftentymes from the bodies of momen: the pouter theres of, with the pouders of fenell, Gallingale, Spicknarde, Tamarix, Auts megges, and Brannes of Baradice, called Carpamomum, tempered with no heate flower, water and red norne, and fo baked in manchets or cakes, is most hollome to be eaten of them which have the running of the Raines, walling of Pature, mort Dropfres, or of them in whom the humour of Argme both greatly abounde, through bumidity, wynde, or colde, and thys was proued to belie a Lady whych was licke of a Timpany and was fyr Thomas the Baron Hiltons wrfe, worthin the Belhoppuise of Durelme, whych bled thys Breade During one halfe yeare, and also once a monety was purged with hollome Electuaries accordingly, and bloud letting: and thus I conclude of Anifeede the best whereof commeth from Egypt.

Marcellus.

nohat is the vertue of Moule eare, which is like the eare of a Moule, and full of harre, in foune mutch like the care of a Moule?

Hilarius.

A herbe commonly knowen, colde and mort in the first Degree as Galen fayth, a decoction of this betbe fodden in water with fugar, is good against the falling sicknesse, being oftentimes drunk and a leafe thereof put into the Aose, it will prouoke sternutation

on or neeting, whech wonderfully doer beleante the barnes: and fodden in whyte myne, ptilane or Borage water, with Sugar candy, this is good against paynes in the Thioate, called Angina, and Dioscorides writeth but lita tle of thes berbe. And Galen fapth, in the. vij. lib. of Simples, that it is day in the fecond begree : and it groweth in May bypon Hylles, Meddowes, and maplibes, farth Matthiolus boon Diofcorides, futthermore if it be frams ned moth Madder, and the great Plantein rootes, a an herbe called Shes perbes purfe, and to todden in ted nopne and frapned out, and to put into a little dipnke warme, thes is also good against the blouddy flute, or a bros ken Mayne wythin the Body of one, whych hath fallen into some Despe place, and this was proued by a yonge man dwelling in Rewealtel, which fel into a deepe Coale pit, whole outward woundes were healed by an ails cient Bracticioner called Wichell a frenchman, who also is cumninge to beine his owne countrep difeate that now is to commonly knowen here in England (the more to be lamented) but pet Daply increased, where of I entendeto freake of in the place of the Bore.

Marcel-

Tamarix.

3 good remeby for the runinge of the Maynes.

Falling ticks

Deefing,

Monfe eare helpeth the Chroate.

Mgaynft the bioubby flire.

Dichell the Chriurgian of Bewealti

Marcellus.

nobat is the bertue of Garipke?

Hilarius.



Arlyke is bery boat and day in the fourth dearce, it trous Garlike. bleth the Stomacke of Cholorike men, it is burtfull to the Eyes, and Heade, it encrealeth Dipnelle, but it well prouoke bipne. Tipne, and is good to be lated byon the byting of a Snake, Byting of a or Abber, it is good for the Emeropbes, applyed to the fere Bemeropbes. place being fyzit fampte : if it bee fobben, the ftinke thereof

is taken from it, but the bertue remayneth to be eaten agapuft coughes coughes. and papie in the Lunges, it cutteth, and confumeth commet fleume, and hipnaeth fleape, it is not good for hoat Den, and women with Chylozen, Corrupt 02 Purtes gening Apple to Chylogen : but Galen calleth it the common fieume. Deoples Treacle. If Sangupne ABen cate mutch of it, it woll make the to baue rebbe faces, but is a speciali remedy agaynft porson, and a hoate porton, Dlayfter applyed to the biting of a mad Dogge, made of Barlyke, belveth it : if it be Drunke it killeth Woumes in the Belly. And Garipke framped for Corpach with Malike, and put into the mouth, both alwage the Dolour of the Teeth. Barlyke diped og burnt into Douder , and tempered with Bony Co increase and Brares Greale, is good to anount a baulde beade to recourt hapte: and all thes and more reporteth Diofcorides, which excelled in berbes. Plis nius reporteth, if it be framped and made in a Bargarifne, it healeth the Angina, it belieth the Thoate, with Die of Duinces and fo warme and plyed to the Belly it is good against the Collicke, and the blouddy flure. Dewe ale, and Barlyke, killeth wormes to be drunke : it is good to bee a medicine eaten agaynft the falling euill. And Barlike healeth fiftulaes tempered top the Bitulo. with Ditche, Brimftone and Rofen, made hoate ma Tente.

These with lutch lyke bettues Do Plinius, Etius, Galen, &c. reporte: but it is a groffe kynde of Dedprine, bery bupleafaunt for fapre Ladres, and tens Der Lylly Rose colloured Damselles, whych often tymes preferre Sweete breathes before gentle wordes: but both would do berp well.

Marcellus.

what is the bertue of Bony, the fruittes of Bees labour, and their Sommers trauell?

Hilarins.



VERHOIS farth, Donp is boate and bay in the les Auerhois. cond degree, and both clenfe berp mutch, and is a me- Simeon Sethi. Dicinable meate, mott chiefly for olde Sen, and 100 - Tilfor chollemen, foz it both warme them and converteth in theym abeperlons. to good bloud. It is not good for Chollericke perfons, because of the heate and Dipnesse : thep bo greatly erre that fay Hony is boate, and mopft, but if it bee claryfis ed from hys mare, and broffe, and kept in a clofe beffel.

there is nothenge liquid boon the earth that cemagneth lenger. And thes prectous

Gony is an beauenly beme.

Auicen. Can. 2, cap. 504.

Bees be an example buto bs, both for loue and workings in the como wealth.

Virgill.

Bew Bony.

my both binbe

In bealthfull biffile for Sommer.

Pandect.

Serpigo. Coft. Co cure

Co clenfe the

welchmens bypnke.

precious Jewel Bony bath bin ever more prayled, for it will conferue and keepe any fruit, berbe or roote, or any other thing that is put into it, an ers ceeding long tome. Plinius wapteth of a Monter which was long kept in Dony in Claudius Dapes. Derueplous is the worke of God. Dony being an beauenty dewe that falleth byon flowers and leaves as Auicen fayth, and is neither Jupce of leaves not fruicts, but only the heavenly dewe, where buto the Bees in homimer in due trine do reforte and gather the fard Hong, and lay it by in Roze, in they curious houses builded, whereas they Dwell together in moft goodly ogber. D Bees, Bres, how mutch happiet are you than many wretched men, which dwell neuer together in buity and peace, but in continual discorde, and brightines, as Virgill fayth: En quo discordia ciues perduxit miseros ? Bebolde whither discorde bath broughte weetched Cityzens. But now to weake of the most excellent bertues of Dony, it is good in the meates of theym that be fleumatike. Dony newly taken out of the Combes is partly larative, a clarified Wony both binde, a dip by fleume, and kepe the bodies of fleumatike and olde vertons from corruption. The best Bong is gathered in the spring tyme, the feconde in Sommer, but that which is garbered in winter is ill, and burtfull. One parte of Dong, and some parte of water sobben together butill the Froth be all fcommed of, and when it is colde, kept in a close stone Bot, this bunke (lapth Galen) is hollome for Sommer, it clenfeth the Lunges, and preferueth the body in health. Oximel fimplex, and Compositum, be made with wo ny, and to be many mo thenges, which be of great bertue. Alfo the aucs thour of the Pandect, Capthy Bony poured into a new wound petitiones it clenfeth and maketh it whole. Hony mingled worth a little Salte, and poured warme into the eare, killeth wormen that breede there: The fame also killery Lyce, if Childerns heads be another the rewith. Rub young Chyldrens Gummes with cleane Bony enery day and it will cafely cause their Teeth to grow. Hony mingled with Ople of Roleg, and to bunke incontinently, well cause one to bomit what he hath caten any benemous thinge, as totten Moulbrome s, called fungi. ac. Allo Gargarifines and Sups politories be made of Bonp, the one both cleanle the Throate, and the other both relaxe the Belly. There is an infection in the skynne, through the cor ruption of the Lyuer, which is called Serpigo, oftentymes in the paulme of the band, chieff in the right band, fpecially in Chollerike verious, which is belved with Hony mingled with Cofte, and anounted warme curry day twice. Also the distilled water of wony bath bertue to make cleans the fkinne of them whose faces be bucleane : but most chiefly if it be stilled with Aronge Uincaer, Applee, and the Uline of a Boy, and so with a Spunge walhe the face to bedward, and let it bar in of it felfe. The goods ly Opntment called Vnguentum Agiptiacum, which clenfeth all corrupt bus moures and wounds being rotten wythin, the chiefe thing in this Dynt ment is Bony : it is marueplous that they whych ble to eate Bony dayly, a dayly anount their Stomackes with Dyle of wormewood, should either by fodenly, or lyne papnetully, or be enell colloured in their faces. The people of males doe ble to dignke Debe, and Dethegipne, and buder Beanen there is no fapter people of complexion, not cleaner of nature. M. So encreate nopute the bead being new Chauen with Beares greate and Bonp mingleb together, and it preferueth the bapre from falling. Dony of Roles is a goods lp Debicine, outwardly in woundes, and inwardly clenfeth fleume, muns Diffeth the Stomacke, and openeth the mouth of the barnes, and alfo is good to put in the Gres to clente them.

Marcellus.

Did never here any thing fo greatly commended as thou halt commen-Ded Donp : if it be true that thou balt fpoken, there be but fewe thinges may be compared to it, for the excellent bertue of it.

Hilarius.

E not in boubt of the truth thereof, for the best Aucs thours have taught me, and Daply experience mooueth Exodes. mee, thus mutch to report of Bony I ought to thinks no Chame thereof. In almutch as the God of Beauen, & Carth, maker of all Creatures, bib give bys people of That no greater bleffing than a lande which bib flow with Adpike, and Bong. And often tymes amonge & p

Bieffinges of & D, fweite Bonp. is rebetfeb. The Pfalmes Combe, makinge a comparison beet weene it and the woodbe of Gob. In the Lord & D D into hys holy Temple, the frong Aggreeth of & D D Judge of Ifraell. That mighty Bipnce Samplon, loued well Fony, as appeareth after he had flapne the Loon, he bib cate the Bony which hee founds in his Carcalle, fo bib his father, and his Wother eate of the fame Bonp. It was as a beuine Omen of the upplebome and learning that afters ward came buto plato, whe in his Crabel, Beeg brought Bony buto big Mouth nabo was greater among men then . Ihon Baptil ? nahat was his most foode? it was wylde Bonp. Bow many pleasaunt bertes Plint lib. 122 bath Virgill wayeten oppon Bers and Bony? who cure bib excell Plinius fee Cap. 9. cundus, in the nature of Creatures, and ag it playnly appeartch in hys. rf. booke, he beclateth of a worthy man called Ariftomachus, who fo wonders fully loued Bres : and in the fame booke, farth be, the Bees have many xenophon, in konges with small Cozonets on their heades: about whom the great ag- bis booke of men or fwarme both clufter and fleeth into the fieldes, and commeth bome in older, bringing their treasure worth them: the elder Bees doe builde The propers worthin the Houes, haning therein a Adoptiveste of Queene to fet them to the buildings. woothe, which never goeth from home, but placeth every thing in other: the younger do bring their Stuffe to the Brue : none of them be tole, euerp one of them bath a boule to dwell in. bi.comered in falbion : they wil fuffer no filthines to be amongst them, not straungers to dwel within their Citty or comonwealth. They also punily them with flynginge, that burt their Ditnces.

Bees mapn tapneno firagers, for they beenet profitable.

Plin lib.xj Cap. xij. Pepnces, and they have foreknowledge of weather whe it is fapre a foule. Also they have sences of smelling, for if any of them be lost in the fielde, they follow their fellowes by the sweete appe, they be scant perfet of hearying, but yet as appeared they heare, when they muster at the soundes of Basens: their greatest delight is in Tyme, and Balme, and therefore about Athens is the best Hony in the Morlde, as Plinisapth, and in the Islande called Calydna, and also in Meleta: would God, sapth he, that we had the Hony in the same nature that it falleth from the heavens. Dea rather would to God that Jole people would take Bees so an example to laboure, and Subjectes to obey. Ac. What shall I speake more of the properties of Bees, and of their good natures, prousdence and cunning: nothinge els Marcellus, but these simple Aerses sollowing.

The konge of Bres land his Army.



Noble Prynce there is, whose wealth and worke excell,
More than all other earthly wightes, that in the world do dwell.
Saturnus blacke and colde, hathtaught him for to fly,
The hory Frostes and Snowes so white, and darknesse of the Sky
Sagittarius, and Pysces, Lord Jupiter called by name,
Doth cūning geue vnto this Prynce, how he his house shuld frae,
The red and slaming bloudy Mars, the Lord of warre and strife,
Doth teach this king his host to trayne, with sharp dartes al their
O happy Sol with golden beames, whose glory doth excell, (life.)

Thou arte the candell of this Worlde, and darknelle doft expell. Thou makest glad thys little Kynge, in fieldd when hee doth ryde, No Horse he hath, but wynges to fly, thou onely art hys guide, When hee doth founde his warlike tune, in Hyue where he doth dwell, Hys Souldiers muster all on heapes, the Starres they do excell In numbre infinite most fayre, cleare Ayre doth them infuse, Dame Flora sweete doth them rejoyce, but Boreas them misufe. With grifly flormes and Hayle so harde, he breakes their tender bones, No helmets have, nor shieldes they beare, to keepe them from harde stones. When Stormes be past and Venus come, the banisher of colde showers, Wyth prety Hornes, and tender winges, they play among the flowers. The Beane flowers make them glad, the Lilly makes them gay, Their chiefe delight is Time, and Balme, most glad they are of May. For Mercury doth gieue them myrth, when Twynnes hee doth embrace, From ryfing Sunne to Titans fall, labour is all their grace. In flowred Fieldes and Motley meades, where white doth grow in greene, The heavenly dewes, that nightly fall, is gathered up of Beene. Ioue doth rayne from virgilia thys precious heauenly gyfte, Whom Bees doe knowe, and beare to Hyue, with Wynges foorth flying fwyfte. And then they make this goodly meate, Manna fallen from Heuen. The figna. xij, wyth! Bees do worke, fo do the Planets feuen,

Marcellus.

Aow have you well declared what Hony is: is there also any bertue in the Combes, or ware?

Hilarius.

Galen

A LEN lapth, in the bi. booke of Sumples, ware is good for Platfiers, not only in Daying, but allo in that per accidens, it mois lieth, and is pled for outward Dedicines, but not for inwarde and Dioscorides reporteth that mare both mollify and warme & libr, secundo body, and, r. grapnes wayaht dronken with the fraupe of plas Cap, lxxvij.

tein is good for the blouddy fluxe: it also depeth the Mylke in womens breaftes: and to conclude, there be but few Emplayffers & can be without the belve of ware. It bath also bin abused in Churches, Chaples, and Teples, offered by the ianguaunt, before the blynde.

Marcellus.

Tooe know Sage by name, because it doth grow in my Barden and is bled in my kitchen, but Chapte both know, the bertue thereof is bidden from mee.

Hilarius.

Tops noble berbe is called Elclifphacon, Saluia, oz Sage, and sage as it bould appeare by Theophraftus there be two kindes of Sage, the one of the Garden, whych is rough, long and Lib. vi. Capb broade leaved, whych farth Matthiolus, I suppose to be the libr. iii. I semale herbe: the other Sage whych is shorter, and nars Dioscorides rower, with two finale eares in the beginning of pleaues,

whych the layd Theophrastus calleth Sphacelo, whom Matthiolus cleveth the Lib. & Simpi Male herbe, and of thys groweth great plenty in Italy in the toppes of Mountagnes, in the noble Countreps both of A pulia, and Calabria; to both there almost in every Barden in England. Thre berbe is hoat a dry, favth Atius, fo layth Galen, and fome notable Bracticioners Do lap, that perfume of Sace Doth Coppe the immoderate flure mentituall. Agrippa Dpd call thus the how berbe, because it was so good to momen, not only in expulfing euili matter from the Matrix, but also in retapning the bitall fee De of Generation, whereby Conceptione is made perfect. If a woman brinke Ches the Turce thereof worth a little Salte, and Suger lodden together, foure Zone Daves before, and after the ble with hir bulbande, geuing the man the lyke quantity, before the time of procreation, wout Doubt Conception followeth. is land, fomtyme there was to great a petitlence in a Citty of Agypt, that through the Borfon thereof few were left alrue : but when the Blaque mas ceased, the younge momen were compelled to daynke the morne, or Turce of Sage, through whose vertue they were concepued with Chil Dien, bauinge the beloe of Man: that in the ende, the Citty was teples nished agarne, and filled with people of them owne Generation. Sage, farth Orpheus, 3. tilf. mingled worth cleane clarified Bong, and caten of an empty Stomacke, both incontinently flop the bloud that commeth from To flo the Breaft, Stomacke, of Lunges, breakinge out of the Mouth worth at cruent Momites. There is a Sycknesse worthin the Body, called Tabes, whech is a great corruption of humoures, throughe foule Matter, and Bloude myngled togeather, whose beginninge comes from the Beade through a continuall Rheume, and both Apollumate, and bounde the Lunges:

In excellent of & Lunges, Rbeume, 01 confumption, which helped 25 uffein the Bucthour of this Booke.

Cokill Can ter and quech Robin goods fellowen fes

Anicen.3. trac. cap, I.

Lunges: through whole putrifaction by little, and little, all the Members of the body confume, through Daynelle, leannelle, and a continual coughe. In excellent with paynes in the Breatt, and thornelle of the noyabe: the remedy there apollumation of fometime bath bin with Sage in this maner. Take Spicknard, Ginger, of ech. 3. if feede of Sage. 3. bill. Dayed, beaten fone in Bouder, with the foreland Sprees, and. s. rif. of longe Deper in lyke maner, and. 3. 1. of olde After, and the Jurce of Sage, and to make your will in a cleane Dorter, and take enery Dornyng falling. 5. 1. of thys, a almuch at night Dinkinge after it pure cleane Sage water : and this is the beft will that euer I oid knowe, and belped mee in a great lickne ffe in Suffolke, where fometyme I bwelled. Thys berbe allo prougketh bryne, clenfeth phleame. expulseth wonde, directh by the Dropfy, helpeth the Danille, strengthneth the Sinewes, and purgeth bloud : If it be fobden in running water, Boch Mlum, and no cobbinde leaves, it killeth the Canker in the Mouth, and alto quencheth the great heate and burninge, Appie, filthe, and matter that oftentimes commet through corruption of nature, or meretric maner. and Doth chaunce into the Secret places of ABen or momen, which is helped thes way, suttinge in a little of the Bouder of Arifolochia rounda; forale mutch as it directh, it is put into Dygges, which be most mort of nature to dep up their humidity of mouture worthall, whychels be entil for flegmatike persons. The incomparable bertue of thes perbe is excellent, that the great learned fathers of Salem, Did wapte thele wordes to the late fa mous Daynce kyng Benty the eyabt; in the laude thereof faying. Curmonis tur hamo, cui faluia crescit in horto? Inquittinge who mostal Den thould des whych have Sage in their Barbens ! But because no berbehath power to make ADen immortall, they lay furthermore, Contra vim mortis, non est medicamen in hortis. And thus I bo conclude of thes bertuous herbe Sage. nohole norne bernge darly dunke, is good against the fallinge sycknesse. And the common Sage Ale, trabily brewed with Sage, Southance, Spicknarde, Calamus, fenell feedes, and Betony, is very hollome for the flegmaticke, Dropfy, wynde Collike, and rawnesse of the stomack with indiaettion.

Marcellus.

mohat be the bertues of Onyons in their kyndes?

Hilarius.

Onions pro= uoketh fleepe. Longe Dnps

Greene Aches o cleanfe ?



Hey doe make then the Bloude, and brenge fleape, they be not good for Cholericke men. The longe Dnyon is more behemente then the rounde, and the Redde more then the nobyte, the Gray more then the Greene, and the rawe more then the fodden, or preferued in Salt, although thep cause fleape bery paynefull and troublous, a bee boat in the thyld

degree, but they warme and cleanse the Stomacke, brynge good Col: lour to the face, and then they multe bee good for the neeme Greene Sycknesse, and doe very well proude Tipne, and beynge roasted, and warme applied to the Paynefull harde Emeroydes, eftesoones door

Fol. 6

open them (if bineger warme be put to them) and being cleane pilled of tas beale the Entern the ouer rinde and Skin, and cut of both the endes, and caft into meroybes. water, remapning in it one bowse, and flicefed : thefe do take away the behement Marpnelle, that elle woulde hurt the Epes, and Dead, and beinge for byting applied with Hong, Rue, and Salt, all incorporated together to the mound bitten of a Dogge, Do heale it Coone. Leeken purge the bloude in Marche, Berbest. and payne the head, and be not greatly prayled, for their Tuyce is entil. farth Diofcorides, The beabe beinge anopated with the Jupce of them, heepeth bapte from fallinge, there is much bariety of this Dnion amonge 102p- fallingeters, fapth Plinius, but this Mall fuffice for be Englilbmen. There be great plenty of good Onions that be brought frem flaundets, called faynet Do- of Onions bo mars Onions. So there bee bery many growing in Wolland in Lyncolnes growe. three, and in the Cowne of Dureline in the Aorth countrey.

Marcellus,

nobat is the bertue of fenell?

Hilarius.



T hath power to warme in the thirde degree, and day in the Forniculum. fpit, and maketh (weete the Breath : the Seede eaten of: Sweet bicatentimes bppon an empty Stomacke, both helpe the Gres fo frabt. The Rootes cleane walhed bee bery hollome in 100: agbt. tage, and good in Ptilants. The greene or red tufts growe inge oppon the Stalkes, fodden in nopne, potage, or ale, Co breake ?

belpe the Bladder, Raynes, and breake the frone, encreafeth Dylke in 1100 encreafeth mens Breaftes, and Seede of Generation. It is good to ble Endpue, or Co walks fuch lyke worth it, because it is bery boate, and it is bery good to walke feete. ones feete to bedwarde. It is good in Barbars Bathes, and walkinge water, worth Balme, and Bayes, The lympe is very good and attracted in medicine of it helpeth a flegmatike Stomacke. And Fenell, Pariety, a watercreffes, fenel, for the it helpeth a flegmatike Stomacke. And fenell, white novne to them, and Baynes and Bladder. the crummes of Barly breade, flandinge all one might in a ftone Morter, the nexte day being Arapned, Clarifped, and Dunke, this will cleanle the forfattone. Raynes from Grauell, Stone, and Choller, and cause one to make much mater that bath the Strangurp. It is good for fat Men to open the bef wo kinder fels, as Tapnes, and Buttes. There bee two kyndes of fenell, one Mara- of fenen. thrum, whych is best : the other Hippomarathrum which is mylde, the Seede bath greater bertue then the roote.

Marcellus.

shint sil what is the bertue of Burfant

Hilarius ..

Dide in the thirde, a mort in the freent henree. If it be framped with salventer ner. in Agues, and hoate inflamations. Co eate of it, stoppeth stires, a see to coole, the check burning Choller, extinguisheth benereous lust, a greatly belieth by Choller. onexcept he friungs depictly collect matter in the Satomache.

respond to the primary

Raynes, and Blabber, and will kill rounde womes in the Belly : and comforteth the matrice, againft boate choller, and termes abounding. And the tupce is good to Dinke in hoat feuers : it map be preferued with Salt, and then it is bery good with roafted meates. Plini fatth, it is fuppoled to in example of make the light blunt and weake: further be farth that in Sparne, a great noble man, whom he bit know, bib bang this wurflane toote on a Thieb, commonly about his neck, which was troubled of a runla, and was beated therewith.

durflan.

Marcellin.

mobat is the bettue of Dragons?

Hilarius.

of Diagons Swhich helpe a-Ortence.



De tupee of Diagons, farth Diofcordes, Diopped into pepes, Doth clente them, a cauteth mutch buchtnette bnto the epes of them, which have bark lights. The water of this herbe, hath bertue against the pestilence, if it be brunk bloud warm with Menice Triacle, of Mithridatum. The fauout of thes herbe is buttefull to women newly concepued with Chylos.

Plini farth, that who to beareth this berbe boon them, no benemous spers pent will doe them any harme. This herbe is boate a bay, and being fobbers in nopne, it bealeth a kibed beele, called Pernie, and this betbe being by Ced, and applied with Blantein, bealeth a newe wounde.

Marcellus,

mobat is the pertue of Filipendula?

Hilarius,

Filipendula bath rounde roots hanging bppon final fine thiebes in the earth.



Tis called Filipendula, bicause it hath small round rootes, hand ging boon it with thedes in the ground, it is an herbe boate day, in the third decree : if it bee fodden in white wone, a bronk, it drieth by windy places in the guttes, and clenfeth the raines of the backe and bladder. And the pouder dunke in norne, is

good against the falling cuill, and helpeth the rellow Jaundice : the leaves and falkes fodden in norne and brunke, clente the fecondes.

Marcellus.

what is the bertue of Violettes?

Hilarius.

Minlets bee great coolers mb to cold for the beart.

Bood for

IMEON SETHI reporteth, that they do bely against e hoate inflammations of the Guttes, beade, and fromacke, if the cause be of burninge Choler : either the water, Strup, or Conferue of the laid Wiolets, being eaten or Dunke after the Digestion of any

boate paffions but by doubtedly it offendeth the hart, bicaule of a great colos nes. The favoure of the flowers bee pleafaunt. The Opie that is made of this berbe, bath bertue to reconcile quiete fleepe to theym, which have greeuous boate paper in the beade. Wolet water, and cleane Sallet Dyle, of ech one buce together brunke, clenfeth rotten matter in the Stomacke, and Coughes, or payne in the Lunges.

Coughes and hourwinde.

Mars

Fo.7

Marcellus

mebat is the bestue of white Lillies, and mater Lillies called Nimphea.

Hilarius.

Infcorides fapthe, that the Dyle of Lillies boeth mollifye the Sol newes, and the mouth of the matrix of Juice of Lillies, Wineger, and Bony, lobben in a Bralen belleli, both make an cintment, to beale both neto and old woundes: if the Rootes be rofted, and framped with Rofes, they make an bealing platter against burning of fyest the fame roote Koffed, bath bertue to break a pestilence for applied but bue to the fore place and is Dipe in the first begree. The ople of thater Lillies, is morte, louereigne agaput all hote bileafes to anopatthe atbent and bote places, and both reconcile quiet ficepe, if the forehed be anounted therewith it is bolefome for mad men . The feede and toote fooden in wine, Roppetty the immoderate flure mentruall, and the bloudy flire, as Diofcorides and Galen (hp Libro vii) Simplicium Medicamentorum.

Marcellus.

mohat is the bettue of Chickweede?

Hilarius.

Lmost enery ignoraunt woman both know this berbe, but there Anagalised be of diners kindes of it. they be bery good to kepe woundes (to as morius Gallipostumations, stamped, and applyed buto them, and draw corrups beckered tion out of wounder and looden with Mineger, Do drawe fleume out of the beade if Chickweede be often warme, put into the mouthe, a foit out agapne, in the fame maner it helpeth the teeth, and fodden in wone, and to brunke , it wil clente the taynes of the back.

Marcellus.

mobat is the bertue of Sozel, which in the Roth is called Sower Dockes.

Hilarius.

mery one both right wel know it, and al they that make green Rumer. fauce, but the description. I leaue to Dioscorides, and Leonardus thus, or a Fuchfius, not onely in this berbe, but in all other, and to tell the is pertue I wil: it is cold and bige, in the feconde Degree, it also bous, Conneth: it is like Endue in property , because it quercometh

Choller, and is much commended. It helpeth the pellow Jaundice, if it be brunke with fmall wine or ale, and allo quentheth burning feuers :to eate of the leaves energe Moninge in a petitience time, is motte hollome , if thep be eaten fafting .. This herbe both Diofcorides, Galen and Auices greately commende, belydes the great learned men of this time.

M arcellus.

mobat if the bertue of Planten of VVaybrede?

Hilarine]

Hilarim.

Plantago cal ledarnoglofia.

We greater Planten is the better, it hath seauen great bapnes, it is cold and dire; the seedes drunke with red wine, or the rootes sode den therein, stoppe the bloudy flut, likewise the rootes and leaves being sodden with sayre water, or with Burrage water and Suger, and genen to him y hath an Ague, either Tertian or quarten, two howes before his sit, he speth him Proone this, sor thus have I helped manye, it is berys comfortable sor children that have greate slures and Agues, and is a frence but the Liver. This herbe is greatly prayled of the learned writers, was fer Planten rootes, leaves and buddes be hollome to be dronk agapult the salling sickenes.

Marcellus, Ol

nobat is the bertue of Camomill?

Hilarius.

Disherbe is very hotte, it is drunke agapult cold windes, and matter beying in the guttes, the Egiptians did suppose it would belp all cold agues, and did consecrate the same as Galen sayth: also if it bees tempered and strapped into white worke, and drunke of women having the child dead within their bodyes, it will cause present deliverance: it doth mightely clense the bladder, and is excellent to be sodden in water to to wash the seete, the Dyle is precious, as is declared hereaster.

Marcellus.

mohat is the bertue of Doppes?

Hilarius.

Lupul' Salicia

There be Hoppes which do coole, that be called Lupuli: those that me have be hoate and dry, bitter, sower, hot, saith oid Herballes, and Fuchius sayth, they clenke fleume, and Choller, and the water betweene the same and field. The symp wil clenke grosse taw fleume sto the guttes, and is good agaynst obstructions. If the Juice bee dropped in the Care, it taketh away the sinke of Rotten Sores, the rootes wil helpe the Liver, and Splene, beinge sodden and drunke, the Brere is bery good to flegmatike men.

Marcellus.

nohat is the bertue of Dogehounde?

Hilarius.

Stinkinge

Co belpe a mott reume.

B de Le On B de Le On

T is an herbe hoate and diperifit be fodden with faire water. Suger of Hony, and ftrapped, this difink both clenfe the ftomake from ftinking fleume. It is an excelent herbe for women to clenfe their Monthly terms. The water of this, is good to helpe them with have a mould Keume falling from the head byon the Lunges, being often diunke, but it is hurtfull to the bladder a cross of the lenfe the hinges will.

caynes, the fraup therof both clente the kinges enill. And also put into the

Fo.8.

eares it both greatly comforte the hearing, if & eares be troubled with deaf minger entity nes: Camped with honny and applied to the eies, it clenteth the lyght.

Marcellus

me hat is the bertue of Meruen.

Co belpe the

Hilarius.

Tis called the Dolp herbe,it drieth and byndeth:if it be fodden with Tils with the neger,it belpeth a Difeale called. S. Anthonies fpie,oftentimes walhing the payned place. The leaves of Mernen, and Roles, and freib Swenes Tokepe mon greale framped togeather, wil ceaffe payne and greefe in euery wound and bes from cos wil keepe woundes from corruptinge. It is good for peopel that have the Tercian, and Quarten Agues, thus faith Diofcorides. Dozeouer he faith the agagun as weight of a 3,of this berbe withee halfpeny wayghtes of Dibanti,put into gues. 3.tr.of olde wone tempered togeather, and dranke forty dayes in this quans tity fasting, it wil helpe the disease called the kinges entl, of payne in the kinges entl, throate.

Marcellus.

mobat is the bettue of Rice?

Kice.

Hilarius.

here bee manye opinions concerninge Rice, but I thal flave my felle Auice, in F with the Judgementes of Anicen. Rice lapth hee, is hotte and bate, & bath bertue to frop the Belly, it both nouriff much, I'it bee fobben with Abilhe, qut it ought to be ftepped in water an woole night bes fore . If Blaunched almong bee ftamped with Role water, and franced into theym, and fooden with Cowes milke, it is berge much nourifhinges the flower of Deale of Arza of Rife, Stoppeth the bloudge flore, in Dipuks or Cliffer.

Marcellus

nobat is the bertue of peale and Beanes:

Hilarius.



Canes be moje groffer and fuller of wond, then Beale be. and make eutil matter, ercept thep be wel fobden and but tered, and fo eaten with the whiteft Onions that may be gotten, because they be hard of digestion: how beit they do make fatte , and partly clente , pet they are not compared with tender white Dealon, welfodden and buttered, ozela

made in pottage with garden Ahintes, and groffe Depper which have ber tue to clenfe the rapnes of the Backe and bladder. Ther is a place in Suffolke called Difoit, where peate grow on the ftones, neuer fowen. Line telles be of the same bertue. Barly beinge cleane bulled, and sobden with milbe, cleane water and Suger, maketh a bery holfome and comfortable potage, for whole Cholevick perlons, or poung prople, and this is much be

led in the Botth parts of England and is called Big Bealc, and of clean Bar ly and pure water is made that excellente water. called 10 tifant.

Dtifant.

Beates

Marcellus.

mehat is the bertue of Bectes.

Hilarius:

Dhyte beetes

Durging the peab.

toppinge of

Dere be of two kyndes, and both be prayle worthy. Simeon Sethi toris teth, that they be bote and dive in the third deare, the white bee the beft, they have vertue to clenie, as Atter bath but are of cuill inice: twice of this berbe with Bonny, applied into the Role, Do purgethe head, fo Doth the leafe, it is an hollom berbe in pottage, if it be wel fodden, or els notfome to the fromacke, if it be parboyled and caren with Wineger, it is good against the stopping of the liver, not withstandinge the tute of this berbe both from the belly beying symplic taken. It is called Bete of Beta, of Weta the Greeke. 23. because of the forme or hape.

Marcellus.

Betony.

nobat is the bertue of Betony?

Hilarius.

Cohill mos= MICE,

They be of biners kindes Leonardus Fuchfius, both call the Corete Wilos flowers by the names of Betonge, but bee feemeth to talke of that which is commonly knowen of the propir, called the lande Betony. which bath vertue to all wormes within the belly, a helpeth the Quarter, For Bruces, elenfeth the Water, and harb bertue to heale the Body within if it be but feb: it ig of to great effect,if it be fobben with noomewood in white wine. as to purge fleume, it is bote in the fort Degree, and day in the freend.

Dauery.

Marcellus,

uphat ig the bertue of maueric?

Hilarins.

Einer foft.! Coto coughs Dead chilbje



Tig boate and dipe in the thirde begree, if the greene Berbe be fobben in water or white wine, and bronke, the fe be his bers tues:to make the Liner foft, to clente Dioplies, cold Couches. to clenfe womens bifeates, and to feperate the dead child from the mother, as Diofcorides and Galen fapiallo Germander is not much bolike in bertue to this betbe.

Marcellus.

mobatts the bertue of ABuftard of Sinaplum." Helarins.

muftarbe.





LINIVS both greatly alow it, faring, that there is nothinge both pierce more Cwifter into the branne then it both. Danne Minegar, and ABuftarbe tempered together.is an excellent Bargarifme to purge the beab, teeth, and throte . Muftarbe is good agaynt at the Difeates of the fromacke, or Lunges.

Fallinge fich: nes. Palfie.

wende, fleume and rawneffe of the guttes, and conduceth foode into the boby,prouoketh bitne, belpeth the Paille, walleth the quarten , bipeth. bp morft reumeg,applyed playfterwife buto the head. Honge and ABuffarde belpeth the coughe, and is good for them that have the fallyng fychnelles Ind tentes of Timegar and Apultard put into the note belpe the Dailye.

Foro.

Rotwithfranding the common ble of Multarde, is a cruel enempe buto peres, eyes : many moe bertues have I read of Multarbe, but the occasion of time bath buhappely preuented, not onely my large Deleciption in this, but alfo in many other Simples.

Marcellus

mohat is the bertue of Senetion of Groundelyll ?

Hilarius.

Tig of a mirt temperature it cooleth and partly clenfeth. Ifit be fame ped and fodden in water, and dunke with youre Pottage, it will purge bot Coller ! boat Choller: this bone with Saffron and cold water, framped and put To beipe the into the eyes. It wil by the runninge drops of theym:and prepared latter eres. wife, it helpeth mange greeuous woundes . Diofcorides layeth, that the Diofcorides beades of Senetion with the flowers, and stittle wine and Manna, lib linj. cap. tempered togeather bealeth the woundes, that be in the lynewes. The flor for wounder wer of this berbe, bath whote bapte and when the wynde bloweth it as mape , then it appeareth like a Baibe beabbed aban , therefore it is called Andlode, Hole, and Anten Da report Clastic

a al dun Beitird agatte et allen Marcellut. It dus . and, and it a agin i mobat is the Dertue of Queummerge serni aldanitota

Hilarim, tota and in periode



note the day preferre sur ourse

Depbes (truely)inthe fecond begre bery mort, and colbe the seebes bee bery good to be geuen in hone fichneffen. The pouber of the fame seedeg butthe in cleane nopne. ace good agaput bluers boate pallons of the Barte This fruite will caufe one to make water wel. The route bireb,and the pouber therof brunke in water and bonne. prottoketh bomte. If thep be moberatly enten,thep bringe Epinictides

Co protions o lomit. doold doo

Rast berbeat

good bloobe. C empered with Bonge, and the Epesthere with anopated they belpe a Difeate called Epinicibas. which troubleth men with frange lyghtes in the Might : the belt of this fruite is & which beareth & belteebe & fanour of them is hollom. ABelons, citruls, Dompcions, a this kind of the ping, or great Appleg, be much bled in England, and are more common the profitable ,becante they ble to cat the raw, Englichmen being bom in a tes perat region, enclyning to cold, may not without burt eate raw herbes, roo tes, and truits to plentiful, as many men which be borne far in the south partes of the mogine, which be mote hoate of fomache: therefore eate their fruits boyled, ojels baked to Bony, Deper, and fenell feedes, of fuch like: there be an other hoat kynde of bitter Cucummers , which do purge called Colocynthis. The Apple being freeped in Ptilant water, butinge Tweius howies, and fo Grayned, a brunke in the Mominge halfe a pint. Doth purgs Melancholy, and Choier a bult and vitriall fleume, but it is a verpe große purgation, but p Trochilhes of Coloquintiba are better to purge with. But Coloquines gapt the Pouder of Coloquintida fodden with Mithe and Die water, @ Donne

Profeotides. lib.fiij.capit. Clax. Donpe to a thicknes, maketh a goodly Pil to purge fleume and choller, it is good in Clifters, for the same purpose, sodden with bineger, this kept in the mouth, killeth worms in the teeth. The Ople of this is good to anount the papies of the Buckel bone called Sciattica, It also killeth worms in the Tares: this is most bitter to the mouth and stomacke, it killeth worms in the Belly, both in Emplasters and drinke. The Arabians cal this bethe Chandel, but in Laten it is called Cucurbita Sylvestris.

Matthiolus fuper diofcoride.

Marcellus.

Cabage.

mobat is the bertue of Cabage of Braffica?

Hilarius.

Ius Braffice folnit, cuius fubstantia fungit. To bind laratine Toclense Lepzosy. Aristote.ii, probl. Auiceu.ii. ci-Rassiii. Ale

Abage is of two properties, of byndinge the Bellye, and makinge larative, the inice of Cabages, lightlye boyled in freshe Beefe brothe is larative, but the substance of this herbe is hard of digestion, but if it be sodden twyle, the broth of it wil bynde the Belly, if it be tempered with Allume: This herbe bath ber-

Diofcor.li.4.

tue to clenke a new iked Leptolye, layd bppon the lote place, in the manner of a plaker, but to conclude of this herbe, y broth of it hath vertue to keepe a man from drunkennes, as Aristotle, Rasis, and Auicen do report, eaten bestoze meate or drinke. And this is good to make Pottage withall, and is a prostable herbe in a common wealth, which the firminges fell deere, but we have it growing in our owne Gardens, if we wold preferre our owns commodity, before polenes, and not luster weedes to growe where herbes though be planted. If fenegrike and this be sodden platter wise, it bespeth the Gout. The leaves sodden with Honpe, beale vicers and Cankers, and will wormes in the Bellpe, there bee sundre kindes of wortes, both Garden. Jeelde and Sea, mutche like to each other in vertue. There bee greate plenty growing betweene Albrought and Horthspote in Sussoike upon y Sea shore.

what is the vertue of Bue, of herbe of Grace?

Mew calleb Berbe grace.

Tel thee this berbe, is beep hotte and bitter, and both burne, be cause of his hotenes in the third begree. If a little of this Rue be framped, and sobben in wone, and brunke, it is an excelled medicine against Poplon and Pestilence. Roses, Lineger and

Porton Payne in the head.

Rive framped together, and put into a Joshead cloth of Bigge and applied to the Teples of the beade, or Josebead, do crasse greuous pain in the head. And in like maner it helpeth the bettinge of Deepents, and of Dogs, framped with bineger, many nice people cannot abybe it, cryinge fre it finks. The sede of this herbe beate in pouders put in fresh clarifyed Butter, and Pitche melted together, is good for them to drink that are builed The frede of this Rive being dried and beaten into pouder, with p pouders of swete Calamus and long Deeper sodden in white wine, drunks warms belyeth the wonde in the small Guttes.

Agaput byting of Dogo and lerpets.

Buleins expe rience manye tymes.

Marcellin.

The Booke of Simples mobat is the bertue of Lettice

Fo.10.

Hilarins .

Lettice.

Thorn mightely enereale Wilke in womens bieltes, a therfore Co encreale Doth mightely enereale Spille in womens bieltes, a therfore Co encreale it is called Lettice, as Martiall fayth, fysit that bee genen to the bertue and power, to encreafe mile in womens breaftes ques ry bowge. Lettice is an berbe cold and mort and bery comfor table for a botte fromache, bringeth flepe, mollifyeth the belier,

Comfort as garnft home cholier in the

the diper it be eaten the better it ig. I meane, if it be not muche walhed in water, abbynge cleane Salet Dyle, Suger and bineger to it , it abateth carnal lufte :and much ble ofit bulleth the fighte. The frebe is precious a gapult bote dileales, bunke with ptilantes. There is an herbe called Roca an encreale bet gentle, that partly imelleth like a fore, which is brey hore, an encreal of lette. fer of feede, this berbe must alwaies be eaten with Lettice. The roote ther Coughe. offobben in mater will beam forth broken bones, and wil belpe the cough Diofcor, likit in pounge childrent, the feede both behemently expel brene, brunke im white wone, and killeth woomes:and tempered with an Dre gaule Doth ciente blacke (pottes in the face or (kin after ftrpes, mad and additio and da

Marcellin.

. hetrifft ferentl to hatte (arch) ble !!

Repietton. Co Bill Spore

ptinge of m

nobat is the bertue of Mintes?

Hilarins.

Intes be of two kinds, garden and wild Mintes, they be bempinge of hotte buto the third begree, and bye in the freond begree Barben ABintes be beft:the pouber of this with the fuice of Domgranets , ftoppeth bomits,belpeth figbing, clens ferh hot choller. Thee branches of this for ben with wine Doth belpe repleation, beyng brunke faftinge . This fuite cempered with good Triable, a caten of children in mote

ninges, wil kil womes, and framped with falt. and applyed to the byfyng of a Bogge, will beale it. It is bollome lobben with wynby meats & 10ea fon acand fodden in poffet ale with fenel,it encreafeth bital frede . It is not belt for Chollerine complexions but good for fleumatike and indiffe. rent for ABelancholike, and it wil floy blogbe, framped and applied to the place; the luice of Apintes bee belt to mingle in a medicine agaput popio: p sweet beath pouber of Monts are good in pottage to belpe Digetto, and to make frees Marcellus. breath.

what is the bertue of Danbelion, or Lyons teeth,

Danbelton.

Hilarins.

Tis temperate, colb, and bype: with Boles and Tineger tepered togen. The beabe. ther it belpeth the bed in hotte bifcafes, the fowthiftle called Sonchos bath 5 fame bertue a fo hath Cicory :ifthey be fobben, the loofe the belly a quens theth heat which burneth in the Comacke, and Defendeth the head from hot Delloto che-Smoking bapoures, and purgeth yellow choller, and rebateth benerous & wurning 3. flefbir beat,a is good to be fooden a bronk in bote burning Agues: though sus. this berbe be commonly knowen and counted of many as a bile webe, pet it is reported of Diofcondes to be an excellent berbe, a ig called Lyong teeth.

Diescotides. lib.nij.capit. Clax.

Matthiolus fu- th

Donye to a thicknes, maketha goodly Pil to purge fleume and choller, it is good in Clifters, for the same purpose, sodden with vineger, this kept in the mouth, killeth worms in the teeth. The Ople of this is good to anount the paynes of the Duckel bone called Sciattica, It also killeth worms in the Cares: this is most editer to the mouth and stomacke, it killeth worms in the Belly, both in Emplasters and drinke. The Arabians call this herbe Chandel, but in Laten it is called Cucurbita Sylvestris.

Marcellus.

Cabage.

mohat is the bertue of Cabage of Braffica?

Hilarius.

Ius Braficefolnie, cuius
fubstantia
stringte,
To bind laraetue
To clense Leprossy.
Aristocc.iij,
probl.
Auiccu.ii. caRasisiij. Al.

Diofcer.li.4.

Abage is of two properties, of byndinge the Bellye, and makinge laracine, the inice of Cabages, lightlye boyled in freshe Beefe brothe is laracine, but the substance of this herbe is hard of digestion, but if it be sobben twyle, the broth of it wil bynde the Belly, if it be tempered with Allume: This herbe hath vers

tue to clense a new Red Lepzospe, layd bppon the soze place, in the manner of a platter, but to conclude of this herbe, p broth offt hath vertue to keepe a man from drunkennes, as Aristotle, Rasis, and Aucen do report, eaten bestoze meate or drinke. And this is good to make pottage withall, and is a prostable herbe in a common wealth, which the firminges sell beere, but we have it growing in our owne Gardens, if we wold preserve our owne commodity, before polenes, and not suffer weedes to growe where herbes thous be planted. If fenegrike and this be sobben platter wise, it bespeth the Gout. The leaves sobben with Honpe, heale vicers and Cankers, and will wormes in the Belipe, there bee sundres kindes of wortes, both Garden, feelde and Sea, mutche like to each other in vertue. There bee greate plenty growing between Albrought and Horthsobe in Sussolike upon posea shore.

nobat is the bertue of Rue, of berbe of Brace?

Mew catteb Berbe grace.

Papers in the head.

Agaput byting of Dogo and ferpets.

Buleins experience manye

Tel thee this berbe, is bery botte and bitter, and both burne, be cause of his botenes in the third begree. If a little of this Rue be framped, and sobben in wone, and bunke, it is an excelled medicine against porton and pestilence. Roses, Uineger and Rive tramped together, and put into a forhead cloth or Bigge

and applied to the Teples of the beade, or forebead, do crasse greuous pain in the head. And in like maner it helpeth the bottinge of Servents, and of Dogs, stamped with bineger, many nice people cannot above it, cryinge spe it stinks. The sede of this herbe beate in pouder a put in fresh clarifyed Butter, and Pitche melted together, is good for them to brink that are brused the scale of this since being dried and braten into pouder, with p pouders of sweets Calamus and long Depper sodden in white wine, drinks warme belpeth the wonde in the small Guttes.

Marcellin.

The Booke of Simples mobat is the bertue of Lettice

Fo.10.

Lettice.

Hilarins .

T both mightely encreale Milke in womens bielles, a therfore go encreals it is called Lettice, as Martiall fayth, fraft that bee geuen to the bertue and power, to encrease milke in womens breastes que to bowe. Lettice is an berbe cold and mopft and bery comfor table for a botte fromacke, bringeth flepe, mollifpeth the belier, the diper it be eaten the better it is. I meane, if it be not muche walked in

gapnit haare cholier in the

water, abbrige cleane Salet Dyle, Suger and bineger to it , it abateth carnal lufte :and much ble ofit bulleth the fighte. The feebe is precious as gapult bote bileales ,Dunke with ptilantes. There is an berbe called Boes Lad. Bet gentie, that partly (melleth like a fore, which is bery hote, an encreas fer of feebe, this berbe muft alwaies be eaten with Lettice. The roote ther of fobben in water will braw forth broken bones , and wil beipe the cough in pounge childrent, the feede both behemently expel birne, brunke im white wone, and killeth woomes:and tempered with an Dre gaule Doth clenfe blacke (pottes in the face of fkin after ftrpes, med adad adada and dla

Marcellin.

mobat is the bertue of Mointes? It designation lie ag spintes

Hilaring.

Intes be of two kinds, garben and wild Apintes, thep be bemitin. botte buto the third Dearce, and Dipe in the freand Dearce Barben ABintes be belt:the pouber of this with the luice of Domgranets , ftoppeth vomits, belpe th fighing, clenfeth bot choller. Three branches of this fon ben with wine Tooth belpe repleation, beyng brunke faftinge . This lutte cempered with good Triable, a caten of children in moss

ninges, wil kil wormes, and framped with falt. and applied to the befring of a Dogge, will beale it. It is bollome lobben with wyndp meats & Dea fon ec.and fodden in poffet ale with fenel, it encrealeth bital frede . It is not belt for Cholicrite complexions but good for fleumatibe and indiffe. rent for Melancholike, and it wil floy bloobe, framped and applied to the places the luice of Adintes bee belt to mingle in a medicine agaput poplo: p. fwetebpea. b. pouber of Mints are good in potrage to belpe Digeftio, and to make frete Marcellus. buath.

mobat is the bertue of Bandelion, or Lyons teeth,

Hilarins.

Tis temperate, cold, and Dype: with Boles and Wineger tepered toges. The beabe. ther it belpeth the bed in hotte Difeales, the fowthifile called Sonchos bath & so toals the fame bertue a fo bath Cicory afthey be fobben, the loofe the belly a quent belly. cheth heat which burneth in the Comache, and Defendeth the head from hot Dellow che-Smoking bapoures, and purgeth pellow choller , and rebateth benerous & wurning 3. flethir beat, a is good to be fooden a bronk in bote burning Agues: though swa. this berbe be commonly knowen and counted of many as a vile webe, pet it is reported of Diofcorides to be an excellent berbe, a is called Lyons teeth.

Marcellus.

mohat is the bertue of Aplove?

Hilarius,

Pyfop.

Diofcor lib. 3.

bicknes in e Lunges. Did coughes, Rottenibus mourg Lo belpe the plene.

fleume., ge.

A berbe commonly knowen arowing in gardens, and hoat in the thirde Dearre: it bath bertue to make bumoures thin and warme: lodden with figges, Rewe, and Hony, inclean water, and dunke, greatly belyeth the ficknes in the funds old Coughes, rotten humours, drippinges boon the lunges.

fodden with Gris, and Grapnes of Daradice called Cardamomust migh tely purgeth and bringeth good colour. figges, Salt Attrum, and ly fope framped tograther, and applyed to the Splene, belpe it muche, and take a mon the water that runneth bet weene the fain and the fleft: fooden muth Drimelit efenteth flewme . Bowe bee it, Galen wipteth but little efthis herbe mitte epght booke of Simples, but layth that it is dipe and thoat in the thebe beares . But this herbe was bled in the olde Tellament firthe old time of the bloudy Sacrifice. And the boly prophet in his .li.18falm. faps eth bato almiabty God: Sprinkle me oh Loide with Hylope ac. God graf bs all to have fuch bleffed plants of that Hylope in our garbens, whiche have bertue to beale all licknesses of the Soule, Defpled with fpine.

Marcellus.

nobat is the bertue of norne?

a lo anning & Ity inij.lih.

Droppinge c

2255

Solutes, thep be

be income diagoni ed

Digeftion.

mbite Soyne. Auerhois in. 6. colig. Rafis in li 26,con.c2, I.

Claret frine Smarmeth the Body. Galen lib.de tue fani ca.9. IRed frine coz

Auicenin 3. prim.z.doc. Eoknew sayar door

Mardala and to wattrage of Hilarins. IPPOCRATES fauther of a customable thing commeth lesser burte than of things not bled, wherof I gather that they whiche brynke mone moderatly with measure, it both profet them much and maberh good digettion, but thole people that ble to bunk mine feldome times, be diftempered. nahite topne if it be cleare is hollome to bee dunke before meate, for it preferueth the body and perfeth quickly to the bladder , but if it be brunke bopon a ful fromacke, it wil rather make opilation, or flowing of the Beferaikes, because it both fwiftly dine foode bowne, before nature hath of himfelfe Digefted it: and the nature of white wine is of leffe warm neffe. The ferond wyne is pure Claret, of a cleare Jacint oz pello me colour: this wyne both greatly north and warme the body, and it is an holefome wine with meate, andis good for flegmatike folke, but berpe buholforne for yong children:for Galen fayth Vinum puers inimicum , becaufe it beateth nemy to this abone nature, and hurteth the heade. Por forthem which have boate livers, of papies in the head, occasioned of hot bapours, or finokes for it is like bin suptery blood to fper, and flare. The thirde is blacke of deepe, thed wyne which is thicke a Ropper of the belly , a corrupter of the bloude, a breeder of the fone, hurtefull to olde men, and profitable to feme Apen, ercepte they have the bloudre flure. Ind for the Clection of wyne Amcen fayth, that norne is belt, which is betweene new and olde, cleare, declyning fom what to Redde of Imber, of good obour, neither tharpe noz fweete, but equal betwene both, for it bath pertue not onely to make humours temperate, warme and moyl, but als

Four

to to expell ewell matter, whych corrupteth the Comacke and bloud : In Sommer it ought to be Delayed worth pure cleane water, as Ariftotle farth good nigne. in his Problemes : and note this, that in dry peres, wynes be belt and molt bollome: but in watry yeares, the Grapes be corrupted, which wine both when wine is bringe to the body many cuil diseases, as Droplies, Timpanies, fluxes, beft. Reumes, windes and futch lyke, as Galen farth: And thus to conclude of acu. wone, almighty God did ordanne it for the great comfort of mankinge, to be taken moderately, but to be dunke with ercelle. it is bubollome and is Poylon most benemons: it relaceth the linewes, byngeth Palfy, Fallyng worne modes licknesse, in olde persons, hoat fevers, Francies, Fighting, Lechery, and a rathe comfortich. confuming of the Lyurt to the Chollerike: and generally there is no crebence to be given to bunkardes, although they be mighty men. It maketh a glaffe for at men lyke buto monters with countenaunce lyke to burning coales. It erceffine. Difhonogeth noble men, and beggereth pooge men, and nearehande killeth as to tooke in. many as be flapne in cruell battaples the more it is to be lamented. Plato in fecundo de legibus, comaunded that none under trif peres olde fould bambe Platoin a lewine. And this wyle man both thew a tealon laping: Non oportetignem igni gibus. adifcere. One fier ought not to be put to an other or coupled together for they mpil denouce eche other, because there is no meane bet wene them, but er: treme in one begree. and the woodbes of king Lamuel bee thele agapuft Prover, xxx, Dunken Bapnces of Judges : Noli regibus à Lamuel, noli regibus dare vinu, quia nullum secretum vbi regnat ebrietas,ne forte bibat & obliuiscantur ius ciorum, & mutet caufam filiorum pauperis, &c. Dh Lamuel it is not fit for aprices, it is not for byinges to brinke wine. for there is no fecret , where bronkenes raigneth, leaft they being bronke forget the law, and peruert or change the Judges mente of pooze mennes Chyldren. Biue wine to luch as be condempned to Rethi a find death, and norne to fuche as 'Apournes, that they mape Dirnke it bidcaufe men and forgette theire milerye and aduerlitye. I conclude that wine is hole feines when fome for colde complections and crude fromackes, euel for cholerike, immos the bride house deratip taken: a prince to princes, and a confounder of Judges, and final-Ip the floud of Lethe to the afflicted to make them forget they mileties. Marcellus.

Mostard.

nohat is the bertue of the common water of Kyuers. fpringes and fountagnes. ac

Wilarius.

Gal.3. de vic.

Ater is one of the foure Elementes, moze lighter then acu.lib.ij.fe.z. Carthe, beauter then fper and aire . But this mater whiche is here amonges by in Rivers, Bondes, Springes, fluds, and Seas, is no pure water, for it is mingled with fundine Apres, Couruptions, Groffenes what hundlof and loftenes . Pot withflandinge in all once Meates water is bet. and Dinnes Dateris bled, and amongefte all liuinge

Creatures cannot be forborne nepther of Danne, Beafte, filbe, foule, to Herbe ac. for all have neede of water. And Anicen farth, the Clay wa Anice lib. 17 ter is pure, for the clay clenfeth the water water is better, then y water y family de differumenth over gravel or kones, so that it be pure Clay, a boyd of corruption. litionibus,

Also maters running toward the Cast be pure comming out of hard stone

Kackes, and a pinte of that water is lighter then a pinte of the flanding wa ter of mels of Dooles: the lighter the water, the better it is . His water that is put in topne. ac. qualt frift to be folden, or it be occupied, and fo the frer Doth clenfe it from corcuption. Standing waters, and waters runs ning neare buto Cittees and Townes, or Darrill groundes, woodbes. and fennes, be ever full of corruption, because there is to muche fulthe in them of Carrions, and rotten bunge.ac. The hver the water doth fall the better it is: The and know waters be bery groffe, and be hurtfull to the bos Dreg of men and Beaftes. To daynke coldwater is enil, for it wil ftoppe the body and engender Delancholpe. Salt water clenfeth a man from frabs. Treh, and mort humoures, it killeth Lice, and wasteth blood betwene the skinne and the fleshe, but it is most burtful to the flomacke: but the bapoure and imoke of it is good for them that have the Dropfpe. If one that is bitten with a madde Dogge, be fodenly caft into a fwifte runninge Kiner, and fo plunged by and Downe, tize or foure times, hanging by the walt in a from Lonnen cloth, it wil helpe him by the reason of the greate sudden feare, in that ABelancholve paffion fayth Diofcorides, and Auicen fayth, water where in feele is quenched is good to be geven to bim that is bitten with a man Dogge allo bee farth, wholoever is bitten of a mad Dogge, and is behen mently afrapo when he feeth his face in a beffel of water and knoweth him felfe, it is a fine e that he that not bie. Also bathes for the clenfpng of the cos cupt bodges of men be made of cleane water: without water Menne are more Defpled than beaftes, for it is a nutriment of energe lininge creature. fenfobie and infenfible . There is a River cunninge at Rome called Tiber. whose water is of such bertue, that it wil remayne in abeliel of stone by the frace of an hundred peares bucogrupted as fayeth Petrus, Andraus Matthiolus bunon Diofcorides . There were fome tyme weare buto that aunciente and nid Citty called Agrigentum, facred welles, which wer of fuch pertue, that the mater bronghte forth fuche precious Dple , that the bodies which mer anounted ther with, were clented of funday and divers difeates.

Of Ailus that noble tiood.

Salt wat:r beaicth feabs

The goodipe

bertues of co-

mon water.

The cause why Rilus both flowe.

Let vs not be forgetfull of that noble Kiver Tagus in Spayne, in whom Iwinmeth divers kindes of fylhes, where whole fire ames lyeth plentye of golden fandes: what that we say but o the Capital river of all this moribe called Nilus, whiche runneth over all Ethiopia and Egipte, in which Egipte there is no Kayne, but onely the Iwellings and overflowings of that fivides, which being fa lue down within his bankes, effloones great plentye of spices, Perbes, Plants, and fruites do grow, in so muche that the people of Pland do live without any greate travel, payn, of Labour, the cause of the aboundance, and Iwellings of, this famous river sayethe Galen, is when the Mountaynes of Ethiopia? The Ocean the most Myghty Sea of all the morioe, the Mother of fyshes, straunge Monsters, Stones of divers natures, seperater of landes, environer of Jiandes, water there of through a longe continual boyling over the syer, is converted into salte.

Alloin the Aorth partes of Scotland nere and oppon the lard Ocian Sea, The cause of frickes, braunches, and bordes of broken thippes falling into the lame Sea, Barnacies. popan thefathinges be engendred foules or birdes, which wee commonlye cal Brants or Barnacles, a kynd of fmale Geefe, which wee do fee commoin this Realme, at of one colour and biones, their Gages wer neuer feene amongelt be, they have none other generation than I have lapo: although to the incredulous and ignorant it feemeth butrue, whole fantales I force not of , but of the truth. There be allo waters in the Botthe partes of the Ocian Sea , which doo freele for cuermoze, whole The is nothing elles but Chillel Christall, for Christall is of no other generation. Ther bee waters of an other nature here in Englande called Aque callide, or the hotte Bathes, at a place fo named called Bathe, whose water both neuer freele throughe er treame coldenes, but is euer warme, whiche hath bertue to helpe the fore, of the Bath fcabbed and mangie, if I may to terme them: many have come thithet lame of Bathe. and have gone aware without corruption of the flethe. contraction of fpe newes, lamenes of Lims or weaknes of nature, a this is a bleffing of God among bs, to have fo precious a Tewel. There is a wel near had of the like effect at Buckeftone, whole water bath Done many a fundin good cutes, of greater both to the fore, and lame :pet these waters are reported to be so gentle, that bertue then both to the sore, and lame :pet these waters are reported to be so gentle, that bether back or Buch they wil not blurpe or freale from Buiacum, his bertue and good feruice, done which it dayly both to his Acapolita. French or Englith frends, you know gaynath what I mean what fall I fap more of water or deepe welles, which bee gap marme in winter, by the reason that heate is in the bowels of the Carth. and cold in Sommer, because beate is about the earth: Ther is a noble well called Aliffus in Arcadia, and who to brinketh of this mater that be delinered of the benome, or beringe of madde Dogges. There bee divers welles at Pante wyche ac. wherof is made greate plenty of good white Salt, bery rich and profrtable to our common wealth. I wil not forgette the well of Silo and the Sacred floud of Jordane, which was the first water of Ban tilme where as Jelus Chrift our Sauloure was Baptifed himfelf, whole beginninge is from the beads of Joz. and Dan. or from a fountagne called Paneade fo named of Cafarea; in this river is plenty of good filhes, it is a Sweete noble floud where Christ Jelus out fautoure, Did theme Abria cleg. But Afphaltites Capeth Plinie wil Cuffer nothing to fonche into it . 28uil noz Cammell. ac.in this floud is plenty of sytumen, wher was Sodome Chebenles and Comoz, sometyme the bead Sea. and this I make an end of water a the Earth. Rapne water is bynding and flooping of nature, water is a be ty good fecuaunt, but it is a cruell mayfrer.

What is the bertue of Beere and Ale?

Hilarius.

Tfit be bery fower, it nipperhand freateth the guttes, a is cuil for the cies:

to them that be bery fleumatike, The is berpe groffe, but to temperate bo.

Withough 25 ccree Wie becompounds pet I have bere placed them after swa ter, swherof they receive their greatest liebkannee.

Le both engender grosse humours in the body, but if it bee made of good Barley malte, a of holesome water, and very wel sodden, and stand. b. 02 bl. dapes, but if it be cleare, it is holesome, especially for hotte Cholorike persons, haumge burning Feuers. But if Hie be very sweete and not wel sodden in the bre wing, it bringeth instation of wind and fleum into the Belly.

bies it encreafeth blood, it is partipe larative and proudeth brine. Cleane brued Beere, if it bee not berre ftronge, brewed with good Hoppes Doth clenfe the Bodye from corruption, and is bery holfome for the Liner. it is an blual or common brink in molt places of Englande, which in beede is hurreand made worle with manye totten Boppes, or Boppes Dried like buff, which cometh frome beyond featbut although there come many good Donnes from thence , pet it is knowen that the goodly fpeldes, and frutfull groundes of England do bying forthto mans ble, as good Hoppes as groweth in any place of the world, as by proofe I know in many places of the Courter of Suffolke, where they been they Beere with the Boppes that grome bypon they owne groundes, as in a place called 28 illarde, heate to an old famouscaltle called framingham and in many other places of the country. Thus to conclude of ale & Beere, they have no fuche bertue, nor goodnes, as wine bath: and the furfets which be taken of theym, throughe bronkennes, be worfer then the lutteres of winc. know this, that to brinke Hie or Beere, of any empty fromack moderatly, hutteth not but both good But if one be falling hunger, of empty, and brinke much worne, it will burte the Sineweg, and bringe the Crampe, tharpe Agues , and Balleis, as Ani . cen. Auerhois, & Rafis, lapth . The rintepichets had a good me Decine prepared for them: for the Mator of London, bppon a polityke confideration, Anno. 1060 made an order against mighty Brere and ale, aswel for the bealth of the comong of London , ag for their profete. Whereat the Michnightes, mere not little offended, Do continue ftil as true Souldrouts to f frong Beere and Mle, which is their Captayne.notwithtanding my logo Maiors becree. as it plainly appeareth in their fluthing, red, coppred notes. for atong Mie bath fuch bertue and worthines, that he cannot ber fo perfecuted, afflicted.

I late houfe of Aunnes

Surfets of Mice Becre Au céij. ter tra capi. vinj .
Auerho in có. Rasis in. iii) .
Aimen, cap. ve

Marcellus.

mardes of fuch companions and unthiftes.

pea and banished, but his disciples most constantly will followe him, to the end of their lines. Therfore they shall have Bacchus dissiling for their labours. But yet the end of Drunkards and Gluttons is miserable: therfore mp Marcellus, heare that most prudent and wifest Prince bing Salomon, saying. Note est in continuity potatorum, nee in comessationibus corum qui carnes ad vescendum coferunt: quia vacantes potibus, & dantes symbola, consumentur & vestietur pannis dor mitatio. &c. Leepe no company with wine bibbers, and trotous eaters of fielbe. For such as be drunkardes and ryoters, shal come to pourty. And hee that is genen to much sleepe, with ragged clothes se Lo, these be the res

Thanke you for your good countable, good Hilarius, you have looken indifferently and you have alledged good writers, but specially Salomon, whole woordes be well placed, against tyo-tours and drunkates, with their rewards, as pourty, shame,

and ragges active abulying the good creatures, and bleffinges of Bod: but to ble them in good order, they be our feruauntes, and we may take them for our neede. I pray you lay fome thyinge of Bread, which is the chrefe foode to all living men in this Land.

Hilarius.

belte bread is made of cleane tobeate, which groweth The mem in claye grounde lightly Levened, meanely Salted, and the taken by Bread to be baken in the onen, not extremely hote, leaft it be burned, not also lesse than meanely bote, least the Breade bee beaute and rame: the lighter the bread is and the more fuller Aue in v.col of the holes the holfomer it is thus Averhois, and Rafis fape, Ra

And also Bread must neither bee eaten newebaked, nor bery stale, or olde, m for the one causeth drinesse, thurst, and smokping in the bedde, troublying the is bede. mannes and ever through the heate thereof. The other breth the body and bringeth melantholy humours, hutting memory. The best bread is that, that Bread of a is of a day old: and the loaves or Manchettes, may neither be great nor litle. but meane, for the fire in finall loanes, bypeth by the mothenes of bettuebt Galen il alla the bread, a in great loaves, it leveth rawnes and grolenes, Read Galen, in the properties of bread: fobben bread, which is called Simnelles. or Cracke: nelles, is bery buhollome, and hurteth many one. He bread is toyndie, and hurtfull to many therefore it must be well falced, and baken with Anisebes. And commoly crufts of Bread, be dry and burned: they do engender choice adulte and inclancholy humours. Therefore in areate mennes boules the 28 zead is chipped to nigh, and fo largely pared, that mutch of it is abuled, & chamefully made into colle for Dogges, which would feebe a great number ofpoore people:but many men bee more affectionate to Dogges, than to Bair be men. 28 arly 28 zead boeth tlenfe, and make the body leane.

Det thus mutch more of 28 read. If a Manchette frand al night in 23 orage mater, and in the morning bee gluen to a man, that is new fallen madbe, it myll belve him, blyng it ritt. Dayes: being also letten bloud in Cephalica, a beine in the forchead. Allo a Cake or Danchette, made in this manner, and Daily eaten: 3. viii. halfe in the mouning, and as much at Might, belpeth Gonorrhea passio, or tunning of the raines. A pound of fine flower, and the fyne Dired vouders of walnuttes, Cheftnuttes, Dali nuttes, filberbes , Aut. meages, almonds, and Piftacia, of thefe, bit kindes of Autres. s.itt, tempered mith this meale, and red moine, and to your bread made thereof. There is alfo a kinde of 28 fault made with Anifedes, hollome for the lunges, or reas ten matike perlons. Calamus, long Deper, Ginger, Spicknard, and Galanga, bee good to put into their bread which have the Droplie, or Companie.

Marcellus.

mobat is the vertue of Deares. Hilarius.

od Sunzios no conta

The operatio on of 40 cares.

Dere be of biners kindes of Deares, heavier then Sples, not good bit-till they be bery ripe, builds they be tenderly rolled, or baken. and eate after meales. Ther is a kynd of Beares, growing in the City of Aop with called the Blacke freees Deare, very delicious and pleasaunt, and no telle profitable buto a hoate fromache, as I heard it reported, by a tygote morthipful Whilicion of the lame City, called Dactour Manfield, who faid, be thought that those Deares, without all comparison, were the belte that growe in any place of England. Diofcorides faporty Lib.i, Capi, counti. That all Deares Doe floppe and bynde, so bo the leaves, and therefore saveth he, plas fters be wholfome made of the, to ftoppe bomites and laries. There maye The bee made of weare tree braunches or backes, which is hollome to feeth wylde Deares in that be called Granglyng, of thoke Deares. for fo foode, tt both take away benome or butte: the fame Albes booth belpe Men,beand drunken in where morne, that be almost strangled with Mouseums, or futth like Deares have many names, as Beare Robert , Drate John, Bullboys bleffyngs, with other prety names. The tro mathen is of greate vertue, conferued, rotted, or baken, to quenth tholler.

Blacke freres Deares. of Maywiche.

Wilhes made of wild peares tue thereof.

for a choles the fomatt.

Coftarbe. greene Cote.

Diping.

3 medicine

to) the fmal pocker.

Marcellus.

nobat is the bertue of Aples?

Hilarins.

Mples.

A ibles be bery cold and wyndre, hard to digeff, engenderers of ill blond; thurtful to the flegmatike persones, good to cholerike fromackes, if thep The operatis on of Aples. Diofcorides be through rive, but belt if they be tofted, or baken and eaten with grote Lib.i. Cap. 131

Deper to Bedwards. They bee of many kyndes, as Collardes, the greens Cotes, the Dippe, the queene Aple, and fo forth: the Diffiled water of Aples, Champhire, Timegar and Abribe, is a good medicine to anount the faces of chribren, that have the final Bockes, when the faged Bockes be rype, to kepe them from pittes of erres, provided, that they have given them in their

Milke Saffron, or Abithridatum, to erpel the benome, and kepe them from the aire, during the layed licknes. The pappe of an Aple with Role mater applied to the Gres. Dooth quenche the burning, and taketh away the rednes of theim. Aples bee good in winter, and prouoke brine: eate theim with a lettle Saite. Cartes of Toles weth Antiebes, make fweete breath: there is a wondy bypnke made of them called Ciber: Wergis is not greatly to bee

lauded, albett, cultome doth permit it. Marcellus.

Denched.

mobat is the vertue of weches,

The operact

Dot fomack.

gainst Syn=

hing breathes

Quinces bolfome.

De leanes be bote, for if they be flamped in platter tople; gape piped buto the belly, they byl mormes: the fruitt is cold, and bety good for the flomack:they be good to bee eaten of them, that have flinking breathes of hote causes, eaten of any empty to

mach, ag it is the countagle of Galen. toho layeth, ifthey be eate after meate. they Do corrupt, both them felues, and the Deates lately eaten, and they be byn Derg of the belly:but Duinces bee mot comfortable after meate, and thep

they boe enclose the domack, set bayours fed afcending into the braine, a froppe bomites . Folkes that be fwolne in theps bodies, and ble to eate quinces with the grote pouder of Galanga, Spianard, Calamus, and Gine Swellinges ger, wall receive comfort: they may be eaten before meate, of the farb fiche pacpents, as well as after, but mutch ble of them, is not to profitable, as Delectable to the eaters of them.

Marcellus.

mohat is the bertues of Quinces? Any more than thus.

Quinces.

Hilarius.

The fthy ftomacke bee bery bote, or mopte, or thy belly larattue, then on of quinces. Quinces be good to be eaten berote meate, being bomgarnettes Pogarnettes. be of the fame bertue, as Ifaac fageth: but eaten after mente, they boe en close the flomacke, and movite the belle, they ought not to be bled in come flack in peut. mon meates: the cultome of them burteth the linewes, but in the wave of medecin they bee ercellent:and the cozes beyngtaken out,and preferued in Duinces Donpe, or kepte in their mufflege, they may longe continue to the ble of toe remebure. fing, og bakping, for they be perillous to the flomach eaten raw, but prefers ned, they Dolmightely prevaile against brunkenes: they be cold in the first Des Banns boungree, and day in the begynning of the fecond.

Marcellus.

mobat is the bertue of Cheries?

Hilarius.

dailuini e

THE

DE tarte Cherres budoubtedly, be more who llomer then f freete, and eatenbefore meate, they boe mollifye the Belly, prepare Diges thron, and they bee most excellent against botte burning choler, they be good alfo after meate, and be of many kindes, as blacke, red, and pale: the Ralib, axiti. teb Cherpe parrely tatte is befte , Galen and Rafis, greatly commende the Diole, in libra fruicte. This fruicte is cold and mopt in the frat Degree. And the gumme i capicaxia of a Cherve tree, fobben in mine and bunke, bath all thefe properties, faieth Diofcorides, it beloeth old coughes, queth good colour to the face, tharpeth the frabt, maketh perfect bigettion, and maketh cleane the rarnes from grauell. Plinie fayeth, Libr, xv. Capi xxv. It was a ftraunge thing to fee Cheries at Rome, butpli futch tyme as Luculius the Roble Romaine banquithed Mithridates, the hong of Dontug. and from thence came Chesies at that tyme to Bome, which was aboute the incarnacion of our Lorde Charle levil. peres. And then within fewe peres after, all Italie was full, and the most part of fratice:and to they came in to this our great Bittan chiefly in Bet, whereas great plenty both growe petely,

Choler. Galen de ali-

Marcellus.

mobat is the bertue of Grapes, Ralines, Diunes, Barbes 10 1601 copular getget, bacconty attapter Mander gentaller, and allo not thund the foreign

Hippocrates

Braves.

Galen de Rafis in iii. alimen.xx.

Raifong.

Eo comfost Epplene and truer. Sweete ptunes bee laras be hondyng Odfacantha, called the Melpila setien the

Ippocrates faveth, that the whyte Grapes, bee better than the black and wholfomer when they are twoo or three Daves gathered fro the Time than prefently pulled from it : and if they bee freete. Other bee partire nutrativue, and warnie the Bodye, and the acceety Galen , and Rafis, who feemeth to commend fweete @ rapes, abous ead the staying although they bee not to warme, yet they do not from the box br.oz make oppilation as Dates Doe. They be wholfome to be eaten before meate, euen as Auttes bee good after fph:towards the South. & South Caft parts of the world there be many growing in divers Regions, where of the nomes bee made, the farther from be, the botter the wome: there bee bery good Graves growing bere in England, in many places, as partly haue frene Baylons of the Sonne be bery whollome, and comfort digeftis on, but the frones and rindes, would be refused: and then they be good for the wiene and lyuet, to be aligantes. Rafis Doeth mutch commend them, but undoubtedly the small Raylong be hurtfull to the spiene. Duneg, and Damaleing have bertue to relate the belly, if they be (weete and rive : they bos nourel bery lettle, but quench, choller. Grapes Kailong. Druneg Blumes, and hlomes, if they be fower, be all binberg of the belly, and to is the Bare berp, called Oxiacantha, and Dienges, except the faled Dienges be condited with Sugar, and then they be good coolers against boate choller, whose rinbes be hoate, and bip of nature. The fruitt called the Mebler, is bleb for a medicine, and yot for meate, it provoketh brine, and of nature is fripticke.

Marcellus,

mobat is the bettue of Capers and Divues?

Hilarine,

apers and

Daniel Libio Ho

Boob for the

Mikely Capers be hoate and by in the fecond begree, and eaten before meates, doe greatly comfort digettion: and bee the best thenges for the spiene, or to clenke melacholp, to is the ople of Capers to anothe the Splene,og left fpbe, that can be taken. Deferued Dlines in Salte.eaten at the beginning of meates. Do greatly fortely the flomache, and relate the belly clenfe the liner, and are boate and by in the fecond begree. The become tion of Caper barkes belyeth the Splene, beyng dunke.

Marcellus .

Slocs.

mehat is the bertue of Mlors?

Hilarius.

Ewokyndes Tioes.

Eo belpe mas try epcs.

Sgayuff the Betilence, alled pillule



Dere bee twoo kindes of Aloes, one is named Succotring. which is like a liver, cleare, byttle, bitter, coloured betwen red and vellow: this is belt for medicines, a litle of this tes pered with Bole water, and being put into the eyes , belpeth the Dropping, a water eyes. Allo it is put into many ercellet medicines larative.as Saftro, Abirthe, aloes, min

gled together in the forme of pilles, is the most excellent medicine against & Deftilence as it is writte in this boke folowing. Dong a Aloes mingled tos gether, Doe take away the markes of ftripes, and also doe mundyfre fores.

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and bleers, it doeth clente the aboundance of choller and fleume from the sporter of Romacke, it is not good to be taken in minter. for Auicen Doeth forbibbe it, fripes of the but in the Springe tyme, or Barueft: the pouder thereof. the warabte of a fam. french croune, mingeled weth the water of Honge. of Debe, and fo drunke Cociente che in the morning Docth clente both Choller and fleume. There is an other ler und fleum, groffe Aloes, which is good for hories tempered with Ale, and ministered. and afwell to other great Beatteg, as horteg, the warght of halfe an Unce, and thus mutch have I faged of Blocs:but if Bloes be cleane walled, it is a cause of the the holfommer, mutch bn walbed Hoes well caufe Emeroides.

Marcellus . mobat is the bertue of Dictamnum.

Hillarius . Tis of a finguler vertue, leaved like buto Denerpal.but grea ter, and fom what rough, and tafteth like Einger when it is bitte on: this herbe is incomparable for his linguler good-nes, in heby beliveraunce of bead chyldren from their abothers.berng bunke in Spupe. Ther be two kindes of them

the one called Dictamnum, and the other Pleudo dictamnum, one Dictamnum of the garben, the other of the field, and have many cootes: the Leaves bee is a good fool, falue for a pnely occupyed, and not the ftalkes, beyng fobben in wine, it diameth cole fouldier in the cuption out of depe woundes: if any man be wounded with Iron, as Da. fyelde. ger, Deare, nayle, prece of harnets, hayleftot, oz mayle, Dzoppe in & Juice of this herbe into the faved wounde, and eftiones it well byawe forth the Is con therein freed, fo that the pacpent ornike of the fame berbe in wine . Di- Diefeorides, lib ofcorides reporteth, that wylde bealtes, and Goates among the Grekes, whe maruallus they were wounded with arrowes. Opd feede on thys herbe, whole bertie wonthe'of the cafte oute the Acrowes, and healed the wounde. It well do the like also to mankynde, if he be not imitten with a mortall wound. The imobe of this Dittan, called Dictamnum, both Drive away any lunng thinge fro man. that is benemous.as Tode, Acute, Shoppion. ac . and the Roble Poete Mirgil both greatly commend the same precious berbe, with these pleasaut Lib.xil. Iweete Werles, laping:

Hic Venus indignowati concusta dolore, Distamunm genitrix Cretea carpit ab Ida, Puberibus caulem folist, & flora comantem Purpureo:non illa feris incognua capru Gramina, cum tergo volucres bafere fagitta. mbich Werfes are Englytheb thug.

But Venus mutch apauld at this her Sonnes vnworthy paynet Greene Ditainie from Ida facred mount in Creeti fhee bringes. The stalke with tender leaves, and Purple flowers full fresh that springes An hearbe to Roebuckes wylde, and Beaftes not tame right wel be knowen. Marcellus.

I pray you, what is the nature of Delenium called Enula campana, which we common plain people call Alacam pane. Hilarius.

Enula capana

3 fable per=

3 bitter dif-

Auicen fecum Can, cap, Enula campana.



Disherbe of worthy Demorye, hath thus ben called, as some doe says from the battaple of Troie: which was before the incarnacion of Gods anely some, out God and say utour Jesus Chipst. 1189. And then was named Clentif of the samentable and pitiful Teares of Belena, wife, to Denelaus, when she was violently taken away by Daris

into Philaia hauing this herbe in her hande. Dr as other doe fay, this nos ble Delena made a goodly medicine ofchis berbe, agaynft the beadly the nome.oz poplone of Serventes. Ind Plinie reporteth,that Julius Jugus flug the Emperour, Did eate of this baily with his meate. It prevarieth as gainft poplon, it booth comfort the heart, as it is fand: Enula campana, reddit pracordia fana, Aicuen. The wine of this berbe, Doth clenfe the lyahtes breaft. and lunges: and f wallowed with clean Hony, it caufeth to fort, and breaketh wonde. Balme and thys herbe be areat friends to the heart: and ifit be fode ben with Rue it prenavleth against the collegand ruptures, which come of wride: it is not exactly hote and Dip. It is bery comfortable in bathes, to malbe and clenfe the body from fifth itch . (kabbeg, and to keepe the partes of the body warme, and to make them redde that were pale; and is good for Ischias called Sciatica, or paymes in the buccle bones, applyed playfer waves warme. The roote is of great bertue, layeth Galen Libr.vi, Simplic Medic, Ti it bee champed, layeth Plinic, faltyng in the moznyng, it will confyrme a frabirth the treth: and the onle is good against the tourments of the autres. which be bered with winde, and belieth the finewes. If any wilde beaft fall in any net, doed moth the fame Englather halbe poploned theremoth. as Galen fape th in hos booke de Theriaca ad Pifonem, but fome worlemen Doe thonke rather it been fable, than a true history. And thus I do ende of this good herbe, whole cheef bertue is in the roote.

Marcellus.

mohat is a Tallill good for, belydes the Clothe workers bulinelle, which is in hys thoppe?

Hilarius.

alait.

Talell is called Diplacus in Greeke, by a contrary name, for it receiveth in the concavitie and holonesse, dewe and tayne, to releve the dippnesse. It is also called virga pastoris, Sheperdes rod and fuller Thystell. Ther be two kyndes, one wild a bunprositable: the other is a good Servaunt in the common wealth, for trymming of cloth, and cappes, a it is a tyste Takell. The rootes and leaves with the prickes be dry in the second degree: if thys herbe bee

fodden in water to a thicknesse, and drawen through a strayner, and sodden agapne but a more thycknes thys layed byon thappes, or places, opened w wynde, as in Marche, it healeth theim. The same put into a fishula, doeth beale it, and taketh away wattes, so say Dioscorides and Plinie.

Marcellus.

mohat doe you lage of an herbe, called Hypericon.

Hilarius.

Diofeorides

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Iofcorides callety thes herbe, Libr.tertio Capitulo, Clili, Hypericum, Cham apityn, Androfamonio, Corion, with fuche coppre of names: The feede dooth partly finellighe Rolen: If this herbe bee chafed betbe, we and broken in ones bande a lendeth fouth blondy Juice, layeth moore. be, the fredes be blacke, and the flower pellowe, it groweth in the Moneth of July and August and is commonly knower insuery place and of temperament of nature, is hotte and bype Galen layeth, it proudeth bypue:al the Galen Libe herbe must be put to the medicine, as to salues, then it healeth morte and viii. Simple flinkong putrifoed foreg. And beyng brunke eyther the water, the Sprupe, torum. the futce, og pouder, healeth Ifchias, og the Sciatica, of the fame mynde is Didfcorides, But they mult bypnke of the feede, fayethbe, by the frace of tl. Daves. And this Savnete Thong worte or herbe, belpeth tartians or quartapnes. Drunke with wyne: the fuice healeth any burnt e place, and is good for the frone. A cyrum, Androfemum and Coris, be hynifolk. But the feedes of Acyrum torll purge, they Differ in forme. But for tyme, fanout, place, and nature, they be much like one buto the other: And are al named among be, fainct Tohns morte or berbe.

Marcellas.

Att frelog Doe grow full of Scabious, every mere and balkets full of it in June : Some Doge ble this Berbe for the Beltilence, commonly alled the plague. Deberefore boethe learned men, as Diologides and Galen fay it is good.

Hilarius.

Cabiofa fo named of old come because it is aluen in depute in wardly, or opnimentes outwardly, to he ale Scabbes, sections for fores, corruption in the Comacke, yea, and is molt fryend as fcabben, it to mong all other herbes.in & tome of the Bestilence, to brink et the water with Abithaidatum a mornynges. It frometh tie, therig the bloudy flice, and Demeroides, and anountment made been ple thereof, bealt th Antrax, called the Carbuncle, or botte but

nong Deftilent botch, or fearful fote. Galen faveth Lib.vii. Simplicium medicam. that it is hot drie, and bytter, and bath bettue to bynde, bzy, and floppe, it wil forme a fresh wound together. The fuice dropped into the eye, healeth it, if it be pricked or bleede. It is good to be dropped into foule runing moil eares. it hould feeme, being both hotte and Dap, if it be fooden in wine, and Dunk, it breth Cuperfluous humors. Dioscorides callethit Stoebe, the flowers are like a 28 lem or white thrummed batte, the Calke rough, the boper leaves ragged, and the leaves next the groffe rootes be playner. Under whom often tunes, fragges well hadowe them selves: from the heate of the day: hoppyng and playing bober thefe leaves, whych to them is a pleafaunt Tent or paut lion, layeth Aristophanes, who made a place wherin frogges made pastime. Marcellus.

mehat is the bertue of Bugloffe?

Hilarius.

is an berbe moft temperate, betwene bot a cold, of an excellent bers the hearte, tue a comforter of the hearts, a purger of Delancholy, a quieter of the frentpe, a purger of the bigne, hollome to be bunke in toyne, but molt frentpe, effectually

Bugloffe

Sifteent.

effectually in Syzupe , Diofcorides , and Galen Due greatly commend thes betbe, and to be entaple worthy daily experience proueth.

Marcellus : Vondous

mahat is the pertue of Bafill

Baffil

Hilaxias of the dealers.

Daimum 01 Cincere ober, or rebelent. Dropfle for the brain and barte.

Dis berbe is warme in the fecond begree, baupng the bertue of moils nes:and if it be fodden in wyne, with Spicknard, and Dunke, it is good against biopives, winder fleumes colones of the brart, barbnes of & Gomacke. The favour of Balyll Doth comfort the branne and beart, the ble of thes berbe in meates, both Decay the Coaht,

Marcellus

mohat is the bettue of Dolipobre.

Delipobie. fleume.

Hilarius. f thes Dethe be lodden with Beates, and Mallowes, in the broth of a

Actua in li.de compo.med.

Denne, and drunke, it world lofe the Belly, and clenfe fleumethe roote of this betbe, berna by, and beaten in fine pouder, and drawen into the nofethapiles, belocth a difeate called Polipus , Galen and Actuarius, affirmeth that 3, i, of the rootes of Sene, fodde with Polipodre in Abede, or Ponne. and to framed, both purce choller and melancholpe, without payme. It is of the lyke berrue and effect, fodben in the broth of a Denne, of Dtilane, and is of order temperate, and relaryng:

Marcellus.

mobat is the bertue of Burnete, which in Sommer tome is bled to bee put in bowles. a glaffes of wyne, ferued at the table?

Hilarius.

Potentilla.

Tig bery pleasaunt to be putte in cleane Cuppes, Gobblettes, or pieces. wherein is cleane frenche wone: it maketh it pleasaunt with the Tuice of Lymondes, and good whyte Sugar:it hath golben flowers, greene leaves, purple rootes of the out tybe, and whyte wothin, and doeth Dire and bynde, and Roppeth the bloudy flyre bery well.

Marcellus .

Spinage.

nobat is the bertue of Spinage.

Hilarius.

Mollefying.

tig an berbe mutch bled in meate.colde and mopfe in the fyaft Dearee: it mollifreth, and maketh fofte the belly, it is good for them that be hofte and dive, and ill for flegmatike men,

Marcellus.

Minegar.

mobat is the bertue of Winegar!

Hilarius.

The property

Inegar is colde and Dire, and is burtfull for them that be melancoly: but when it is drunk, or powerd boon an outward wound, it ftops peth the bloud, it also killeth botte apostumacions of Erifypilas; it is art enemy to the Sinewes, Winegar & Brimtone lobbe together, are good for

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the goute, to wall it wethall . Winegar tempered with wolle belpeth a bil gourc. eafe called Soda, in the bead, applyed warme buto the place . It is good in Saule, for warme and mogite men. Ulinegar with cleane clarifyed Hony, the thore. Penidies, and faire mater fobben together. both greatly helpe the paymes of the throte, lunges, and, fropping of the winde, and quencheth hoat Dylcales, Byting of and harpe Winegar mingled with Salte,and put bppon the biting of a a Dogge. Dogge, both beale it: and agaynt potion it is ercellent, cheffy to bink a little thereofagaynft the Deftilence in a moznyng.

Zgaynft the

e Marcellus .

mobat is the bertue of Setmall! Hillarius .

bet mail.

T is hoate and dire in the feconde degree, and is good: the pouder there: Theophisof to be dinnbe is molte of effect against the pestilence, except Mithioas find of Section 1. tum. It is good against porton, windle chollerite, and colde passions of the hearte, and both restrayne Comites, the wayght of bill. 6. Doeth fuffice Momites to bee bunke in Ble or moine, bpon an emptie flomacke.

Marcellus .

Dobat is the bertue of ABellilotes

Dettilot e. pertula,03

Hilarius.

C bath bertue to rive, and is more boater than colde, Abeliflote Flarfede Role leaves, Champhire, and womannes Wilke, tempered together, dor for the make a goodly medicine agaput the boate inflamation of the eyes . If form this berbe be brunke in woneit doeth mollifye the hardnes of the formacke Cobeles the and liver: the most excellent plaster agaptist the paines of the Splene, boeth A Meiuz Destribe, which is made of Apelisiote Asinegar, Roles, and Apelisiote together, do being the beadache, it applied to the forehead in a cloth,

Marcellus.

me hat is the bertue of Tyme?

in addocat Hills fig. 10 321

Tis behement of beate, with Dipnelle in the thirde begrees Diofcorides layeth, if it ber bronke with Minegar and Salte, it purgeth fleume: lodden with Honge or Mede, it hath vertue to clenfe the lunges, and the breat, matric, raines, and blader, and Belleth wormes. The pouder of Time eaten in Potage, is holfome for the eye light: Theophiafias layeth, there be twoo kyndes of Tome. the one wipte, the other blackyth. Chere bet no flowers growing in fields Theop lib. or garoes, better beloued of Beene then the flowers of Cime: and that pere wherein the greatest plenty of these flowers be leene, that same yere Donie both abound: when they be fcarce a not ferry ithe there is litle, or no good hony & peere. Diofcorides layeth in his. itit. booke, that Epithymum is the flomer of the barber Cime. One once of Cime byed, beatein pouder, mingled in 3. iii of Drimela brunk of an empty Comack, before biner a lupper, belpert the flomack, guttes, matrix, and blader: and is good for them that have ted

bleteb ever and for those that bee tourmented with the goute . Galen commendeth Tome in his bi booke of Simples lo Doth Actius with thefe com mendacions aforefayd. The whiter the Tyme is, with white and purple flos wers, the better it is, the blacker & worle. And thus I do conclude of Time befiring God that me may wende the tyme well to bis glozp, and profite of our neighbour: for tyme cannot be called againe, but by little and little flimes away, they which Godly observe the tyme, in tyme to come, hall receive the fruittes of they owne labours, with happy lives, quiet mindes, and bleffed endes: whereas the thamefull abuters of time, and myfulers of themfelnes. although curl frent tyme feeme well buto them, pet thep lives be wicked. they labor fruittleffe, and their ende horrible: ag once fhall appeare when death doeth come, which is the end of every tyme.

Mime cannot bee tatteb as geme.

Marcellus.

Comeete Ca= iamus obojas maket is the bertue of (weete Calamus odorafus, called Calamus Tromaticus.

Hilarius,



Tisan excellent (weete roote, and profitable for men.if the Poticaries keve it not butill it be rotten:it is botte and dipe in the beginning, a to the middes of the fecand bearce. It hath power to clenfe, to dip, and to mast all mindines within the body, without butte. Galen both areatly commend the fauour of it. They that Drinke of this roote fodden in moine, that have temeby of mbite Apapphewe, and recover good colours in their faces

Stemeby for Mozpheme.

Sa Spaffe

winde in the

beebe aus amenteb. |

and this have I often proued. It helpeth to clente, purge, and by the mater that is betwene the fain, and the flelh: being buink with the feder of Sima lane Barlely, and Fenel, fodden wel together aftrained, it helpeth crampes and frekenes in the fine westbeing Dronke with wine, fobden weth Sage and frethe Cappers, it helpeth the colones of the fplene, liver, and rapnes. All to it augmenteth feede of generacion, and purgeth fermes menticual if the pouder be dronke nohat is better in worme woode,or Sage Ale, then Cas lamus to be Drunke. for them which have the broplie, as Alcites. ac. It will expulle and put out lozes of the blader, and make the flinking byine to bee specte: truely it is a noble berbe, but the bettue is in the toote.

Ginger:

Marcellus. mobat is the bettue of Gracet.

Auerhoisin v. in coll, Mefue andiiii: diffint

Ttishote in the third begree, and mort in the end of the fyrit, if it bee but colloured, white, and not rocren, it is bery good, molt chiefly if it bee cons ferued and greene, as Melue layeth: it maketh warme a cold fromach, and confumeth winder belpeth eupli digettion and maketh meate goe eafely Marcellus Die metagis april me big for propi Downe into the flomacke.

mobat is the bertue of Ople made of Olines. Hilarius, Guserasaam, gaan geschieft ad

Dile of Da Mes best

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Rerne oile of Dlines, is p mother of al Diles which booth bram into her own nature, the bertues of herbes, leaves, colde berbes flowers, fruicteg, and rootes: fwerte Sallet oile is whole fome to bigeft colde berbes, and Sallettes, tempered with Anerhois com harpe Tinegar and Sugar:neine Dyle Doeth moyt, and meded ople in warme the flomacke, but olde ople corrupteth the flomack offic of roles.

and cleaneth to the Lunges, maketh one hoarle. Dyle of Roles . a fharpe Minegar tempered together, is good to anoput the foreheds of them, that be against troubled with extreme heate, og frentpe:fo that 28 ugloffe be fodden in thep! Frentes. Doffetale, oz els dipnic the Syrupes of Endine, or Bugloffe, There be many goodly pertues in compounded oples, both to make hote, and to coole the body when it is extreme botte as the great learned man Melue, bath Defcry bed in his Antidotarie. Of oples, you that have plenty following.

Marcellus.

mobat is the bertue of Rolemary.

Bolemarve.

Hillarius. Dlemarye is an herbe of great bertue botte and by: fodden in wine, and drunke before meate it both heale the kynges eurll, or paynes kinges iength fort the brayne and hearte, the flowers of Rolemary is an excellent Cordial, The brayne called di Anthose is good after fenerg. og for Melatholy men. Ind feedes comtogtes. bumbe in wine beloe the fallyng ficknes, and paynes of the breaft.

Marcellus.

mohat is the vertue of Agrimonve.

Hilarins.

Agrimonie)

Tofcorides faveth, that if this herbe with Swines greafe, bee framped together, and laved byon an olde rotten love being hote, it hath Wier. Die wee the to heale it. The feede of the herbe dunke with norne, it is good agaput the bytyng of Serpents, floppying of the Lyuer, and bloudy flice. Siting of The Sprup of it is good to open the lyuet,

Marcellus.

mohat is the bertue of Mugworte. Hilarius.

Mugworte.



Ugwort, fetherfew, and Tanfp, be bery hote and byre in the fecond deatee: Duawort, Spurge, & Dile of almods, tempered plattertoyle, and applied cold to the licke pays 3 paymed ned fromacke, wil bying health. It is good in bathes, layth from Galen, it is whollome for women: it clenfeth, warmeth, to forteth the mattir and breaketh the ftone. Plinie fayeth, it Breakens is good against byting of Serpents, and hollome for tras

inayling Den if they carry it it lyghtneth them from weatines. Cans milling work fre boeth byll and cafte wormes from Chylogen . Dronke worth worne: a mes in children colde playfer framped, and laved uppoin the Bellye of a moman, whole Chylbe is deade wythin her, it wyll separate the deade Chylde, from the lis apeter beine nyng Mother. Galen sayeth in hys fort booke of Simples, there bee twoo of a beabchild kyndes of Dugworte, The one is commonly knowen to be, the other Comeles

arometh

groweth nere the sea side: they be both of singuler vertues, they waters being silled, they! Sympes prepared, bee very wholsome so, the corrupted, or stopped Patric, and also the herbe is good for bathes, in such purposes so women. This hearbe was first found of a Poble Queene, named Arcemisa, wife to Mausolus kyng of Caria, who was both learned in herbes and plants, thatte of Life, comely of person and so loved her huband, that when he was deade, she made a Sepulcher, which was so excellent, costive, a rich, that it was compted to be one of the wonders, and greatest maruaites of the worlde, she called this herbe Lausolia, a Tenussolia, after her owne name, Artemiss.

Marcellus.

uphat is the bertue of Parlely, and Sarifrage?

Hilarius,

Dey have bertue to breake the ftone: Parfely is hote in the fecond degree, and dipe in the middeft of the third. The feede drunke with white wine, provoketh the mentional rearmes, as Dioforides faieth: also Smallage hath the like bertue, as further appeareth,

Marcellus ..

Aowe laye on, and the we to me, mp good Maister, I pay pout of Elleborus the white, and of Elleborus the blacke.

Hilarius.

Liebons Candidus. which cauleth bomites, very firong and bail gerous for convultion, is called Albus, because the roote is whittish, it hath long stalkes, reddish leaves, with ribbes in them, in the forme of planten leaves, many reliowe flowers growings by on stalkes by themselves, and growing in coide Groundes.

The tootes muste bee gathered in Haruest: and this bethe is hote and depend in the third degree. And is perilous to bee given, to women with childe, olde folkes and Childen, of to tender people, of in Winter, but in sommer onely, and before supper. But one dragme, put in Milke or Farmentie: but first do thus. Cutte a Kadish roote in the greate ende, cleave it overthwarte: then put your Eleborus Albus into it one whole night, or twelve houres, then presse it hard, this wil not onely take the benome from this Eleborus, but also give to bettue, that it shall not hurte nature, or put the body into dawnger, when bomites approch. This wil helpe the falling syckenes, Verigo, Welancholy, madnes, white Lepzosie, windes in the guttes, Dropsye, Timpany, Goutes Quartens, Coughes, and many such lyke; and provoke neesinge. Ac.

Elleborus niger, is called Melampodion, not only for the blacknes, but of the inventer who was called Melampus, a keeper of Goates. It is hote and days in the third degree, a is planted in the Garde, a is called Beares foote: black, rough, hearie rootes, like the bulk byon the break of a Foule, whych we call the Cocke of a Turkaye. It hath all the vertues that the white bath, a more: three peny waight in pouder drunke, calleth forth wormes, clenfeth fleume, melancholye, and droplye. And it wyll clenfe the matrix, and expulse, or caste forth the deads Chyld. It is good for Pessaries for women; the Juice is good

Dow to con : tect Elicbo = tus albus.

Of Eleborus

for to be put into the cares agaput befnes. In platters, it killeth wormes: the tupce thereof helpeth horses of the bottes, and Swing that be infected. Dreis if it be put into their eares, it will beloe them, when they be payned in their heades. Do beates dare eate thereof it is fo buter, not foules, but only Quaples: As Ariffotle, Auicen, Galen, & Lucretius affirme. Thele herbes be mholfome in outward platters to clenfe melancholy, a to by figure.

Marcellus.

mohat is the bertue of Centauty, og fell terra?

LINIE Capth. that the fraupe of this berbe, brunke with a little Wie negar and Salt, Doth clente the body: the Leaves and flowers be of great bertue, to be fodden and dunk agapuft all raw humours of groffe fleumes, waterp,og windp. It doth ciente cruent og blous by matter, within the bodies of men or women : the pouder of this berbe, is good in pellacies for women, cauling the dead childe, to bepart from the mother and is whollome agapuft the Destilence, in the tyme of winter: and is hoate and day, and of two kindes, and healeth both olde and newe moundes, as Galen watteth ad Papiam, of the bertue of little Centaury. This hethe was founde with his bettue, by that olde noble clarke Chyron Centans rus, the inventer of Herbes, Aftronomy, and Mulike.

Marcellus.

nobat is the bertue of penicialle?

Hilaring.

Tig an herbe of mutch bertue and profite, hoat and drying thirde Degree : Diologides layth, if this berbe be fodden with Bony, and 3. loes, and dunk, it will clente the Lyuer, and purge the bloud mot ercellently: tt helpeth allo the lunges. Simeon Sethi fapth, ta woma brinke it with white no pne, it will also proude, and clense the termes me Aruall. And is also a very wholsome Dotherbe, and mutch bled amongs Budding makers: which was invented of some Philicion, because of the warmnes & goodnes agapult melancholy. The wice with Tinegar, put ins to p note, is good against the franty, or Lunatike freknes.

Marcellus.

nohat is Lichen called Lyuerworte, that growethin melles, backe colde places, and tockes?

Ithout all doubt Lichen doth so grow in darch places, and is called Heparica liche Lyuer wort : for it is good agaynst the situetle of the Liuer, it is called Lyner colde and dip. Det it hath a watery humour, it ig bupleafant in fa. soute. nour, it ftoppe th the bloudy fixe, it healeth a ryngwome, fapth Dioscorides: Diosco. lib. 4. stamped to Hony, it helpeth the yellow Jandice, if the mouth a Conque be Cap. 48. anounted therewith. The tupee Roppeth woundes from bleding : Galen & Plinie agree to the fame. Marcellus.

mohat fay you then of the herbe, belonging to the Lunges.

called Lungworte?

Hilarius.

Lungworte because ttis lyke y lunges

Eonardus Fuchlius fapth, Pulmonaria both grow out of the Dhe tree, or flony places, baning foft leaves, the bover fide greene, and the neather whitiff, with little small bladers byon & crumpled leaves,

and the whole lampe of this berbe, farth be, is like the Lunges of mankinde. It is drying and binding, and not colde and morft, as some boe affirme: and the reason is breause it groweth from the Dke, which is of p lame nature, and temperament. And this herbe both close newe woundes togither: most chiefly it beloeth the Lunges, or spitting of bloude, and stoppeth termes immoderate, athe bloudy flure. Bary Matthiolus fayth, that Lungwort hath leaves like to Bugloffe, harp, rough, white wottes, purple flowers, very like to the great Dogges tongue. It hath the same bertue p the other bath, a worketh one effect: therefore it is no errour, to call they m both a like, Lungworte, or Pulmonaria, Specially, because two great leats ned men, to call them of their elbers and bertues. The last Lungwort, byd Iulianus Maroffica, a noble Philicion ble to feeth in water, to the one halfe, putting in Sugar, and made a limple lypupe thereof to give his pacients, to stop spitting of bloud, and to beale lozes of the lunges.

Super Diosco, lib. 4. Cap. 48

Iulianus Maroftica hts firupe for fingeg.

Marcellus.

what lay you then to Mercury, what is the vertue thereof, and why is it so named?

Hilarius.

Werenty.



Dis auncient invented berbe, was founde of Mercurius inho flouished about. 164. peres, before Chipses byth. De was s fon of Maia, this man was afterward called one of p Gods, for his wonderous wifedome, and invention of Abulike, and other Artes. He among all other herbes, so loved this, that he for plinguler goodnes thereof, called it after his owne name

Dercury helpeth con= cention.

Mercurp. Whereof there be two kindes, Male and female: the first hath blackishe leaves, the second whitishe : they be hoate and day in the first degree. Dioscorides sayth, that these both moue the benefite of the Belly: they be bery good for women after their naturall termes be past, to drinke either in fraupe, or decoction, to beloe conception. The male Werenty for men, the female for women. This Abercurp is very good in Clifters larative: we cal Rumer Mercury, which bath golden Sandes byon the backefode of the leaves, which is also colutine, and beneficiall for the belly. Sodden with Mallowes, it purgeth the Belly, and expulleth fleume, but it anopeth the Romacke, as farth Plinie,

Marcellus.

Mallowest.

Allowes to called, ab emollienda aluo nomen traxit, it faketh his name of mollisping the belly : and they be good with Lettice, parboyled and eaten in fone Sallet Ople, to mollify the belly.

Mallovvet for nature be very good, To relaxe the belly, and purge the blond.

Hilarim:

Diofcos

Fol. 20



Inforides and Galen fap, there be two kindes of them, one Galen, Li. vij. of the garden, which is great with flowers like Roles, fimplis, called Bismalua, and the leffer kinde of the fielde a wood: this betbe is commonly knowen. The more that Mals lowes be water the leffer they bee of bertue, a the direct the feedes are, the moze they be of frength. And Shallower be mort and flimy of nature, relating the belly,

but buttfull for the ftomacke, farth Diologides ; the leanes with Salt and hony eaten, beale the papies of the throate, called Angina. But bled in moundes or fores, put in no Salt, they heale the flinging of Bees : they be ercellent good in Clifters, to purgethe belly, rapnes, and fone. The roote fodden and drunke, and eftloones bomited, both preuaple agarnft porton: the leaves framped, and tempered in ople, do take running bleers from the head. And fodden in byne of piffe, do take away faurfe, faabbes. ac. from the face. The roote fodden foft, and laved warme byon a womans breat, for for formen with blacke woolle, both heale the fame, when it aketh burneth, fwelleth, breakers. or is harde. So well the leanes, one handfull fodden in Dyle and myne, purce momen, farth Plinie, The leaves fodden in Monte, warme applyed to the mouth of the matrix.after beliveraunce of the choles, bo frap the falling downe, and maketh fofte. They are good agapuff the feuer, called Sacerignis, the holy fice, which we call fayner anthonies fice fodden in Ople & Ulinegar, and applyed to the member, where as it burneth. The Seedes dunke in noyne, doe clenfe the Stomacke from noylomnes, and totten thinking fleume and melancholy. The Jupce of Mallowes, often frines Dunke, helpeth the falling cuil, and allo clenfeth & Lunges, and cauleth one to (peake cleare, fayth Simeon Seth). The dalla of a continua gold

There is also an other Mallowe, called Alther, Althor both ligniff mede cine, or remedy: this Mallowe fo named, is excellent in bertue. I thinke it Bithos to fig to be that, which we call the french Mallowe : the leaves and the flowers be boat and dry, in the first degree, and so be the rootes in the beginning of the lecond degree. Sobden with Swilles greate, Goolegreale, and Cerrebintin applyed to the belly, logalwage the greenous finelling, butninge. or inflation thereof. The fame medicine bord open things benemous with in the members, that be fropped, fayth Diologides. Seeth the roote in wine, Diologicalib. 3 and drinke this no pare, it promoketh by the clenketh the Rapnes, ealeth the Cap. 146. stone, and is good for Ichias, called Sciatica, cuptures, and the bloudy flue. Galen fayth Lib. vj. Simpli. medicamen. the speedes be good for the stone and Raynes : the cootes fooden, do ftop the blondy flice. Theophrastus fayth, fo be drunke in freete nayne, it helpeth cuptures, and the cough, and with Ople, it bealeth vicers. And fooden with flethe it both conclutinate, or toyne together thinges levarate within the body: and pet it digetteth.loos feth, and concocteth crube matter, fapth Galen. The leaves fodden in whyte morne, quenche the beate, a abate the fwelling of a momans break, noho is able to give more comendation or prayle to any berb, than to the berbe. to; the linguler medicine called Dialthea, which is in a booke of Copoundes?

Mallower

amo D

Plini, Lib, 19,

Mallowes bee commended of all good wipters. Plinius kapth, that the Mallowes in Arabia, within seuen monethes be fertill, a lusty in growing, that they be as bigge as stanes forthwith, he calleth them trees. Furder he writeth a marueilous history of a Mallowe, which was monstruous to be holde. There was sayth he, in Mauritania, sometime a garden (where Hyfordes which were the, iii daughters of Aclas, which kept hygarden) where in grewe Drenges, called the Golden Bples, taken away by percules: in this Garden grewe a Mallowe, twenty foote long: and no man was able to fadome the same. Sutch like Mallowes growe in Inde, and thus I ende of Mallowes, good friende Marcellus.

Marcellus.

Mrst fellowes, and faunting Marchaints, will say in derision, storne, and mockage, when they be angry with others: I care not so theym, no, not a Kushe: is a Kushe of so small an estimation, and nothinge worth, as it is counted?

Hilarius.

Sir Chomas

Tithes doe grow in fennes, and dry groudes, and be commonly knowen. Ind I my felse did know a Kushe growing in a fenne side, by Oxforde in Susfolke, that might have spent three hundred Markes by peace. Ac. was not this Kushe of good estimation? A serve such Rushes be better, than many greate Trees & Bushes. But Marcellus thou doste not know that countrey, where sometyme I did divel, at a place called Blacall, neere to that Kushe Bushe: I would all Kushes within this Realme, were as riche in value: it would make a florishing common wealth, and mutch plenty, no Beggers, but the

Marcellus.

ches, and a golden 110 oxide. Ad

Souerty is better among the common people, than aboundaunce of riches.

undridant affir

He olde proverbe is, withers and woulders, be no good household Ders : Ind if there were futth plenty, fare well labour, art, learning, and obedience: But neede is the pricke and whip, that cauleth the Plowman to travell, the Mariner to layle, the Scholemapster to teache, and to conclude, every man to labour in his calling, thinugh which labour, and industry, the teaching of pouth, the governement of age, the building of Cities, the marntenance of good lawes, the rewarding of vertues, the punish neat of vices; the defendringe of enemges, and tewardinge of freindes, and obedience to Princes be mayntegned. whereas through futch aboundaunce, all were call a way, and every man would be a mapter. Guery one would difoayne feruice, and fo at length, all fould be tourned into flavery, and the harmony of the Common wealth, should be chaunged into horrout, whereas no order is. Example, if all the Dipes in Paganes, were of one tune, of one Degree, unpleasaunt were that Mulike. But here will I Cop, and lap a frame, and fall into my byag agayne. I pray thee anni wete me, what a very linthe is, which groweth in the fielde?

If harpftring ges were of one begree, bupleataunte were that harmony.

asmalia

Hilarius

Com=

Dmmonly knowen, and of funder kindes, as Ruftes grows ing in Rivers, and running Areaines: as there be great plenty rounde about the Tile of @ lp. my native countrey, whereof the playne People make Mattes, and Hope collers of the greater Rulhes, and of the smaller they make lightes of Can-

helles for the winter. Rushes that grome boon div groundes, be good to freme in Balles, Chambers and Galleries to malke bpo Defending appar one Bulles rell, as trapnes of Gownes, and Kertles from Dult. Rubes be olde Cour- and old courtiers, and when they be nothing worth, then they be cast out of the doores, pleasure. to be many that Do treade byon theim. I Bulbe is called Juncus, that is a Bull Rufe: the Rufte bearing blacke feedes, is called Atrifer, whole feedes Dunte in Medicine, do ftop fire, and termes immoderate : and the fame Libr. bij. fimfeedes be good for to caule flee pe. Galen fpeaking of Juneus, fapth that fome plici medica, bare feede, which is good in medicine, that is, to bring fleepe. The other that baue no Seedes, be baprofirable. Diofcorides fapth, the feedes of & Rufbe of Inde do bring fleepe, bled in pocion.

There is allo luncus odoratus, of two fortes, Plinie both call the first Trians gularis it Imelleth as Iweete as the Bole, when it is broken. In other Rotadus, the Apothecaries Doe call it Squinantum, and groweth in A frica, but pet Diofe li, pri Diofcorides is of this mynde, that the best grow neere to Babilon: because Cap. 16. this Squinantum is an Englife berbe, bled onelp of the Apothicaries, wee

have it lyke Dte ftrame, and is called luncus. The flower is Anthos, as all flowers be lo named in Greeke: this berbe, flower, or roote, brunke with Deper, Do helpe the Drouly, being bled : and is good for the lunges, whene, and Raynes. The roote of Squinans herbe, is hoat and dry, and is good as gainst wynde, collike, dropfy, fleume or crude rame matter in the body, or any member of the same beaten into pouder, and dunke in worne.

Marcellus.

D bow (weete and pleafaunt is woodbinde, in moodes of Arbours, woodbynde after a tender foft rayne : and how frendly both this berbe, if I may to name it, imbrace the bodies, armes and braunches of trees, with his long winding stalkes, and tender leaves, opening or freeding forth his freete Lillies, like ladies fingers, among the thomes or bulbes? Is thys moodbinde to profitable, as pleafaunt? I pray you tell mee.

Dobbinde is called Silux mater, Caprifolium, Lilium inter fpinas, mes of wood Periclymenon. This herbe is to commonly knowen, that I bind neede not discribe the forme thereof: for thou hast done wel cause it is there of thy felfe. But to the bertue of this moodbinde, in beth at temperament of nature, it is behemently cuttinge and bye Buthen . ing, as Galen fapth, Lib. 8. Simplic, medicamentorum, the leaves to groke

bee fower. The ople of this is good to anopate any parte of the Body, that is numme or bery colde : and the water is good to be brunke agapuft pilling of bloude. And also the Sysuppe is good for the Lunges, or one dragme drunke in wone, is very good for the Spiene, that is stopped, or

corrupt Lunges. And there is nothing in opintmentes for woundes of the head befter than this noodbinds; and noodbinds water is hollome for loses in the Throate and month. And it is fard, that women, which ble to drinks plentifully or mutch of thes water, are by the ple thereof made bar-

and into the dead and antellies, and all

s Here is a long winding weede having the property of moodbynde. in spreding, winding, and imbraling, or lating, Bulhes, braunches, and hebges: the Leaves somewhat lyke Juie, and flowers lyke to white Cuppes, or Belies, what call you it?

Hilarius,

The Belt Swoodbinde Smilax. Diofcorides Lib, 4. Cap.35

Dististalled Helxine, Smilax, 02 Campanella, 02 the 28ell 1200binue. Antonius Mufa fayth, the leanes in likeneffe, colour and forme, be bes twene Bereury and Plantein. But Dioscorides fayth, they be lyke Jule, and the Jupce of the leaves drunke, or fodden in whene, doe make the Belly larative : and nothing els can I report, but that it is nop-Come among berbes and flare.

Marcellus.

17/19 at is the vertue of Senturion, which groweth almost in every 90% dow, in Map, and June? It bath frosete pleafaunt purple flowers, and of divers colours, and is foone cone after June commett in.

anglet a smith add to Constate Hilarins.

Testiculi canis Dogs ftones

Dig berb hath fonder names, as telliculus Canis, 02 Orchis, 02 in the Breeke Cyne forchim, Serapias, 01 Dogges frones. In the Brhoprike of Durifme, in a place called warrell Chrie, the people Doe call it Crowfoote, although Crowfoote be anos ther herb. This Testiculus, or fauing pout revence Ballocke flower, bath two flones, and named Orchis, an other three

Libr. iij. in Cap. 124. 125 126. 127.

fromes, which is called Triorchia, with many spotted leaves, like a Snake. Thele be of kindes, Abale, and female, great a little, of both lostes. Some will have Satyrion, which you call Senturion a Dogges Rones, both one: but they do erre, and miliake the matter, that make no diffinction between them. for there is diffaunce bet were them, by the judgement of the Gre: although that in bertue, they be not mutch bulke, and thus faith Perrus, Andreas, Matthiolus, bypon Dioscorides and he both moue it by this reason : the rootes of Dogges fromes be like other beaftes fromes, they be long, two has ging one higher then the other, that whych hangeth beneath is full, a will linke in water, the other flone is hollowe, and will fwimme. And this coclusion did one mayler Thon Sharman, an auncient good Practicioner Good of the of Porthfolke, thew me long fince: but the frones of the Satrze be round moodes, and without greene, within bery white, when the rinde is of and fwelled great, this herbe of leaved like to p garden Lilly, but finaller, bending to the ground : fone bros ken, and three leaves in number. Then there is an other of the kinde of to Aticuli called Palma Christi, whose rootes be like hands, with fingers Anicen calletb

atyzi are a heade lyke a the Goates and ate named Venus, to ftir tuft.

calleth them golden fingers, and be of nature of the greater tefficles. The areater tellicles be boat a mopft, and eaten, eyther in Goates mile, Diajoz Sprupe, thep will prouote abundantly to Venus. 28ut the little to venus exter whole or in pouder, be quench, coole; and withfland the fard Venus. and bringeth to dame nature, colde, trembling Saturne, which is colde & Dep. But Galen lapth, Satyrium oz Sattres fones, be boat and mopff, Corete to tafte boon, and doe as the great tellicles, and more abounduantly, and be good against tunning of the raynes, and consumption. at. Greuen to the frentike body, of one whole sinewes be weake in hand, in Pally it helpeth them : The fcede, a, f. fine in pouber dunke in borne, mouning and evening, or Diner and Supper, bled a long time, bealeth the falling entil. Nicolaus Florentinus layth, it helpeth the quartagne, and it floppeth the bloudy flice, fodden in red wine, and healeth finking bleers, made in a Blayffer. Diafatirion is made of this, which is of bertue most excellent, as appeareth in the compoundes. Marcellus, sti emailikotto inusei ataann

nohat is the bertue of Ligusticum, called Louage, with the long blacke

He herbe is areat, with large braunches, falke a leaves fmels Fuchfius,

feedes, and long white tootes?

Hilarius

ling mutch like to Smalage, but mutch fweeter : it is called Ligufticum, because it was first found in Liguria, and we cal it Liguriais a Louage here in England, Italians call it Liguitico: the roote, frem the bill berbe, and feede, brufed and fodden in wone, or in the decoction Brening, but the Eufof Ptilane, or Barley water, will clenle the lunges, open the bestelles of the cum sea. bypne, proude termes, or lectet instructies, heale woundes : being soben Diol list call and applied to Phlegmon, or harbneffe in any outward member, the fore is made lofter. Ind warme applied in the maner of a platter to the Belly of callet this co a moman whole Chride is beabe, eftfoones it is fent fouth from natures monAngelie molt Cecret Chamber. Ind the feede finely beaten in pouder, put in to fome but Ma whollome thin broth, or wine of a percing nature, both fkower the Raynes, Ip clense the spiene and amend the lyner, expulleth the secondes after the birth der Ruellus of children, and dynerty forth winde. Plinie sayth, that the seedes will sop calleth it Lothe belly, and is good agaynft the byting of Serpents. ac. But the Seede lib. 7, simplici. eaten alone, prouoke bomites, and Cometime therefore, lapth be, it mult be given with Bewe, and to the feede is good for the dropfp. The rootes fodde and the becortion dunke, is bery whollome for the femenine kinde, for \$ matrice, belly, precordials, and breaft : It warmeth and maketh good concoction. Thus I conclude of this Ligniticum. But Galen fapth, there be two

mount of Amano, called Hippofellinum, which is called Smalage, Marcellus.

nohat lay you to Apium, which is called Smalage?

Hilarius.

Dis berbe is named Hippofellinum, the great Derfiley of Dacedon, The bertne which we name Smalage : other fap,it is Olus atrum, which is Tler- of Lou ander. Some call it Smyrnion, Marcellus and Brafavolus Doe feeme epther to ander, perte

kindes of them, the one he calleth Smirnium: the other both grow in the

mistake

ftep brine and munde.

Che bertues of Berffleig.

tep is to open midake, og els bufruely to reporte of this Hippofellinum. for they fare places, which the leaves bee toughe, and the roote blacke : But Dioleorides Lib. if Cap . Ixiiij . Doth fave, the roote is white and fweete, the leaves bee not rough. But Galen made bery little diffinction, betwene Hippofellinum, and Smyrnium: but this is one binde of werfiley, the borfe Berfiley, or the Mountapne Derliley, Sefeli, Smyrnium, Imperatoria, Elaphobofcum, and Merander at their feeme to be Derfeleys. Some greater, and of more puffancy than other: fome called poylo, fome tame. As garden Berfiley, mountayne water, wood, or hedge Berfeley Ac. and all thefe haue power both in ronte. stalke, leafe, and feede, to open the tapnes, bladder, and to bee put irrencty Antidotarie, that moueth bipne, breaketh fone, or clenfeth grauel. Dr againft collike, or flapping of the fplene, with aboundance of melancholy. Sod ben in ople any of thefe rootes, or Seedes brunke, they call out frong be: nome of poplon: but the feede is the ftrongeft part of the betbe. They be good to be put into Clifters for the stone, or torment of the guttes and in pultales, for fwelling of the legges or armes. And all thele be good against the flinging of Serpentes, and feuers : fwelling in the flomacke, or bronfp,both in plaifter, Cliffer, or drunke with cleane white wine, or 10 tifan.

Marcellus.

There is a flinking weede called Dogges tongue, wherefore is the faine weede good?

Hilarius.

Cynoglofium. But Licopils is a kinde of Dogftongue, and called Auchulis. Diof-Cap. 24.



Tis no weede, but a bery good herbe, and is called Lingui Canis : Ruellius and Fuchfius Doe ette farth that famous man Matthiolus ppo Dioscorides,in calling Dog tonque Lycoplin, for it is not to named, but Dogftongue. And there be ii. kindes of them as layth Matthiolus in Dioscoridem, lib. 4.cap. 12: which about Abrans dayes the Emperout, were found in plands,

neere buto Rome. This kinde of Dogftongue, hath neyther falke, flower, nor feed, but out of one coote, there foringeth leaves, lowe by the ground, in the compasse of a little weele, like Beane leanes, somewhat whyte, a worth tender foft wolle. This herbe, fayth Petrus Andreas Matthiolus, is like a wide dow haung no children. But there is an other Dogstongue, which bath tough feedes, with prickes in the middes like bnto Targets: which feede forden and brunke, healeth tertians and quartens, and thefe finell like eche other, and be colde and dry in the feconde degree. And framped with olde Swynes greale, Do make a plafter for a Dogges byting : It bealeth olbe and neme craent bloudy woundes. And mingled worth bony, it preferreth the bapre from falling, and will quench burninges, tempered worth Types gar, and fodden in red wone, epther dunk, or made in a plaffer. It ftoppeth the bloudy flire, and reftrapneth Gonorrhea, or Diffillation of the Scede, tab led nature, picers, skabbes, pore, or lutch like. But the first Dogstongue is the best to make Willes wethall, for the reume and Catatre. Galen maketh no mention of this, but Diofcoris and others Doe.

Fuchfins 4

Diof. li.4. Gar. 127.

mohat is the pertue of Hippoglossum, which is called Laurus, or Horse tongue

Marcellus.

Fol. 22

formue, as I have beard fay, by one that read me a peece of Diofcorides?

Dig herbe, or fmall fittpe, is called Laurus Alexandrina, or Daphne, the Englishe people call it the laratine Laureola, It breth not in mainter, it Corneth like Jule, or Bayes, but is whitilb. It beareth the berry within the leaves, red: it is boate and dry of nature. If.3.4. or, bi, be fodden with Symphytum, called Cumphorp, in norne, and fo ftraps ned and dunke, it well purge the belly. A little pouder of this, is gieuen to thildren in potage, to take away the abundance of humidity, a kil wormes. It maketh quicke or freedy beliveraunce, in childbirth, lecondes, and termes Drunken three peny wayght, two or three tymes farth Plinie: Galen affire Libes Calar meth that it forceth bryne. The leaves flamped, and bounde to the heade, take away the pape, layth Dioscorides. 19 pth this berbe, did that most no ble bictorious Alexander, Cometome troumph, and his Captagnes be wearong the Diademe. And Cometyme the best berbe of thes bende, did grow boon the Mountagne Ida, neere to the Dolozous Citty of Troy in Phrigia.

Marcellus.

mahat fay pou to Sanicula, called Diapenfia, or the greate fone leaved leanes, and other frue leaved berbes?

Sauicula and quinquifolium

Mong the herbes for woundes, this is mutch prayled, and both beale woundes equally, with any other healing flows er, roote, of leafe. The Coppes of this herbe, are not mutch bulike Straburies, somewhat whitishe, and is called Sancula a fanandis vulneribus, of healing woundes. It groweth sanicle bea

in barke places in May, and is bitter, boate, and opp in the feconde degree : the fraupe or turce of this berbe, is very good to be gienen to wounded men, women, and children, in small worne, or their other dynke. For it taketh effect both to heale, both within and without the bos by: If it be applied hoate, byon a fwelling part of member, it will allwage the fame speedely. The supre thereof is good also for Oren, milche kpene, Sanicle is and horses that be brused, or wounded guien epther in their drinkes, or ap - 165 & Bren. pived to the butt member, or place. There is no freedier temedy to help the lunges, than this berbe lodden, and the decoction dronke byon an empty fromacke. And what soener Cumphozie, called Symphyton, can doe in wollbes, the fame can Sanicle called Sanicula. It ftoppeth the bloudy fite, or hele peth him that bath taken to Atonge a purgacion, and Roppeth the immobecate running of the raynes: now belides this Diapenlia, wherof we have spoken, there be hir kinssolkes, called Pentaphillon, of Quinquefolium, whych hath fine leaves in number. There be three fortes of them, the greate, the meane, and the little : there be commonly knowen rather by the formes as mong the common people, than by their lingular goodnesse, which in brede they have. As Diofcorides fayth, lib 4. Cap. 38. the rootes well fodden, and the fame decoction dunken, belocth the tertian, and the Bouth wathed warme with the lame, and to kept in the mouth, it taketh the paynes from

good gar= gartime, to mashe the throate-

the teeth, and Ginke, filthe, and picers from the fame, and is wholeome in a gargarilme, for paynes in the throate. And if the leaves be well fodden, or the tuyce, with Endine or Planten water and the fame drunk erght daies, belpeth the pellowe Taudice: in quotidians a quartens, this berb belveth fooden in poster ale. Also for the falling sicknesse, bicause it is hoat and dry, in the third degree : fodden in Ainegar, it killeth a Tetter or ring worme, it healeth the fiftula, tempered with Saite and Hony, and framped together, and put into the place or hole: The frame of this drunke rif. tymes, healeth Angina, or fwelling in the throate, and Roppeth the immoderate fluxe of the Belly, and termes.

Fragraria Comaron or the Strau= bery, of the

Co clenfe the tace.

for a thort

for to heale the Bemes ropocs.

For Cardiaca passio.

for reberen.

Marter Andrewe Matthiolus, in his commentary bypon Dioscorides, cous pleth Fragraria, called Strauberies, with thefe fine leaved berbes. Although the land Straubery have but three leaves, cold in the first degree, and dip fwerte obour, the fecond. The leaves and rootes, will heale woundes and bicers, and a fluxe of bloud, and termes, it proudeth brine, and helpeth the lyuer. If they be fodden in cleane white morne, they do clenfe the raynes and bladder : & will clense the mouth, and arength the teeth, when they be lose. The Distilled water of Strauberies, will clenfe the Darke miftes of the eyen : and als to quenche heat in the face and take away red spottes. Bud the same water is whollome to belay norne at dinner and supper, specially for cholerike perfons in Sommer. The berry it felfe being ripe, is partly hoate and dry, to some learned do affirme, but being not ripe, they be colde a day. These ripe beties framed into cleane clarifyed Fong, and put in the pouder of whyte Deper, do helpe them, which have thost winde, and pape or franchines in their break or do ble mutch fighing, lapth Paulus Agineta. There bee two kindes of Strauberies, the areater, and the leffer. Allo Rubus idzus, alome Biamble, called Ribes, 02 Rafpes, a berp like to the Straubery : thefe beries from a flice, fooden in red norne, and dunke oftentymes. Pothing may be compared to them in that cale, and they quench laynet Intonies free. The leaues framped, fapth Diofcondes. Lib. 4. Cap. 34. Do heale the bemeropbes. to anognt the place there with: and also the vertue is to clenke and dry. And this fruite or leafe, both brale the fores in the mouth, and do close woundes new made with any weapon: and this fruitte framped, and applyed plafter waves to the fromacke, beloeth presently Cardiaca passio, and hoate paynes in the fromacke, and the burning paynes of the eyes, when the fard eyes be almost farte forth, as they terme them, through great bomits, fal footes baule, leaping. ac. And the palfo kill thefe foule vicers, that creve through b tkin, growing boon the head. The flowers of them, with free clarified Ho: np, put into the epe, doe cleare the fight, and quenche beate, and by bp mater contayned in them. And of thefe Ribes called Rafpis, be two kindes, the one with harpe puckes, which be not fo effectuall and good, as the other with tender plickes. and thus I ende of thele beries, which have the ber-Discorides tue of the Mulbery. Ind thus both that olde famous Egyptian Enpatte then man,fer- and mot learned man in berbes that euer was, wethout all comparison, ueb his printe called Phacas of Dioscorides wipte, be mas lubiect to Cleopatra the queene of per learned ? Egypt, and to Antonius, and learned to know berbes in their kyndes moft

truelp.

Fol. 24

truely, and commended thele herbes and berries aforefayd, whole workes knowledge to berbes : Bu be greatly abusunced, and most cumningly handled notice, by that famous many proferlearned Philicion Petrus Andreas Matthiolus Senensis. A nno falutis, 1558.

Marcellus.

nobat is the bettue of Arum, which we in Englishe cal Cockomes pintell? And some call it the burning berbe, or dragons mace?

Hilarius.

nauntes to i-

Dis herbe is commonly knowen, it aroweth in the Springetime, Aron called leaved like Dragons, in morte and bry places, and of nature is hoat and dry in the first degree, and so it is without boubt in the third bearce. The bettue of this Leafe, Seede, or roote, tempered with Cowes bunge, is good to make a platter agaynft the Gout, farth Dis ofcorides, Plinie farth the feedes thereof fynely beaten in pouder atempered with clene ople, helpe the foreneffe of the eare propped in, the turce healeth polipus in the note: and mingled with cleane Bong, it clenteth the Darkneffe of the eyes: and fodden boat with oyle, it bealeth Bemeroydes, as Plinie layth, as I have proved the vertue thereof often tymes.

Marcellus,

no hat is the bettue of Maydenhapze, Called Tricomanes?

Hilarius.

Tis an bearbe betwene hoat and Dariff it be folden in morne, if some ber breaketh the flone : it cleanfeth the matrice, bringeth Downe the fecondes, as Dioforides and Galen fap, the fyzupe of this helpeth \$ fplene and lunges, the best both growe boon hard rockes. Great plenty groweth about Chiueat billes in the Routh, called Ordo Lucis: fo both Adiantum, which is of the same bertue.

Marcellus.

Bat berbe which you do call Symphytum of Cumphoty, you land before, Saniculum is equall with it. 18p this I do gather that this Cumphorp is then equall with Saniculum . noberein is their equality in lauour, taite, or other bertues. I play pou tell mee?

Hilarius

Epther lpke in forme nor talle. firlt in forme the leanes bee lpke Symphytum. Bugloffe, pea, or rather to Solanum, talled the great tinger that Canfolida. leaves, the rootes great and blacke without, and white within, Confolida. leaves, the rootes great and blacke without, and white within, of the healing and taffe not pleasant, but p a comfortable flowers yelow. Secondly, the fauour and talte not pleafant, but pa con bertues agree in this poput, to beale woundes, pea broken bones, because berbe fo nathey have power to draw forth, and also to giew the seperated field toges ther : it groweth in Rockes, even to both it in Garbeng, it is of two kinds. Mr. and is hoat and by in the feconde degree. This herbe will biato forth filth from the Lunges, if it be fooden in Iweete water, and fo dunke. And will effectually frop the blouddy flire in men, and menticual termes, when they bo abounde in women immoberatly. This berb affurebly both beale to beale men, when ther be fallen from fome bigb place, if the fall be not Deably. The falle,

lyke it both to al maner of bealts. Chirurgens canot mille if. Colider allo, that there is a leffer kinde of Symphytum, of the third fort called Confolida mis nor, which is of the pertue of healing, both within and without the body, and for all broken bones, and doth beale foule fores in the pubent, or fectet places of men a women. Thele be fufferant medicines in meates for the wounded men. Thefe be herbes of great bertucs, and excellent in goodnes for mankinde: and may well proceede of the berbe Confolido, of bealing & which was broke, or forning together things feparated, to comfort or make them fafe, either in Dple, Salue, Plafter ac. And thus I do ende of thes Symphytum, Marcellus

Confolido to beale,

> mobat is the nature of an herbe, called Soilla of Squilla, of the Sca Onpon? Hilarius.

Dete be two kyndes, which of nature be hoaf and Dir, in the lecond begree: and pet of a merueilous nature. for the outwards tynde is very hoat and bitter, and the coze is very colde: theres fore they must be cast both away after the sayd Soille is epther totted, banen, or fodden. for els it is eutl, and buttfull to nature, and thus it must be prepared. Cut of the leaves, which be like buto the leaves of Mos Goodly mebi- es, but not fo groafe. The fruit is as great as a boyes head, of Saila whych cines be made is the areatest kinde. The seconde kinde is leffer, of the bignes of a great 14,and of Pan- Onion of a Beare, and is called Pancras, thefe both foring or bring forth their cras, whych is pellow flowers three tymes in the peare: and in the Canicular Dapes, roafte teller fee Oni- it buder the coales in a Daper, butill it be foft, oz els bake it in Clap, oz els feeth it in hift of waters, butil the water leave bitternes, then take it fouth and let it dry in a chade wie or dark place, courred with a cicane Linne cloth then you may put to it Orimell, that is cleane Dony clarifich, and harp all negar forden together, whych is called Oximell fimplex: and when the Scilla and this bath Gand to gether in a close Double glaffe in the Sunne, all the Canicular Daves, oreis to make more fpeebe, all that is contamed within this glasse have bin sodden togither, set it in a vessell with hoat boyling was ter.then it is called Oximell Scillitici which is of great bertue. This Oximell is good to be eate of them which have parnes in the bead, comming of cold, or for them which be lmitten with the fearefull ficknes, called the falling euill, of Morbus comitialis, topth optlacion in the brad. It allo is good for cold rotten Coughes, and Ginking breathes, and chiefly for thost windes in the spirable partes It belieth to aswage the swelling of the Spiene, of the dolour therein : and casteth out filth from the guttes, that causeth parne and commenting wonde in them. But be ware if any Bole, or felted fore be in the guttes, then ble it not to mutch. And it killeth fmalle wormes in the breaft, and also clenseth the rapnes and bladder, mooning brene, and bealeth the pellow Jaundice. The wyne thereof if it be fodden in wone after it is prepared, proposeth bipne, and clenfeth the rapnes, and is good against Droplies. The ople is good against be waller, and colones of the tornics. or trembling, for the Spiene, and colonelle of the Brapne or feete. The bis negar clenfeth the inward partes, and allo killeth Tetters, King wormes, and Cetters. and Itche in the Sapnne.

both of Squilong.

Fo.25

The leede beaten into pouder, and eaten with Donp, both clente the Belly. To beate rin Truly this is an herbe of great bettue, as fayth Hippocrates, li ij. Cap. 167. and womes and Galen.li, viij, Simplicium medicamentorum, and is called the Onion of the Sea, tetters. and his Boote maketh a mollifying emplaffrum, to make warm and fofts a barde cold fore, comming of Delancholpe, or cold and Dre matter.

Marcellus. me hat is the bertue of the Marigolde, with golden rellow flowers Hilarius ..



De Marigolde, named Caltha oz Calendula, because it floritheth al the kalendes of the pere : and is also named Sols fequium, because it openeth bisflower, and turneth round al the day after the Sun, and clofeth in his golde beames at night. This berbe needeth no further bilcription, it is to commonly knowen , and is hote and bye , the flowers wil change the baire, and make it pellow . Inb this berbe

fobden in topne, bunke warme, moueth fweat, and proubleth termes mes Arum, specially the flowers of this herbe, of the Dringe . Berfumes of the fame, will beothe loke: the finoke of them to be made in a close Subfamiga tion, wil do the fame. The fuice warme, put into the mouth, belieth & teeth if the aking come of colde.

Marcellus, gett sund E noch grote guttig senet stader mobat fage you of Nigella Romana Strumst at a door when a say motificane: to be pur (ate shelling miralene

Dis is called Melanthium, hobich you bo name Nigella; for Diofcorides Doth temember this herb in, Libro terto. Capit. ixxviii calling it Githe, lyke Popppe . It bath blacke feedes, the leaves much fyke Contander: the knoppes wherein the feebe bo growe, in the top have little bornes, and is boat and Dave in the third Degree. Brofe it, and finell thereunto. put it in a 1 prinen cloth, and holde it to the note in the mouning, and it will

Cop a color reume:temper it with bineger, and it wil take away beabache applyed thereunto Euenfo it kyleth moonines in the Bellye, apply ed thereunto platter mapes, mingled with an Dre gaule : a the tuite Dropped into the epe, bealeth a dileafe called Epiphora, whiche is broppinge of the pm. It is good for to dipute, to clerife the Lunges purge termes, pur away wynde and collike, and kyl wormes ac. Dronk in wyne, by the rea-fon of the bitterneffe, it maketh way and quick pallage for the bypne; and Chowseth cleane the bladder ,except the frone be conformed in it. It taketh agains porpapies in the mouth, and teeth awaye. Received in warms with bineger, it prevapleth against poylon, has eating of a Spider, or any benime, and drunke in wome of whap certains dapes it will have milks into \$ Breaker of wome, clenke and enereale the same: with many other singuler vertues, as Dioscorides, Galen, Plinie, and Simeon Seth affirms. And wyld Cocle that of with groweth in Come, is of the same kinds: and the suice may be present footh. Begander beneen in poubler, mingled with Little et. doibyneftene flesse

: value & ni nonduarea mari

ad Opium, and preferned to medicine to cause sleepe.

Marcellus.

mehat bertue hath Poppe, I pray you

Hilarius ..

D(Popppe Suplo aud tame .



Here is world Bouppe, leaved like Bocket, a flowed like Rofe:it atoweth in come, the feede rebbe, and is cold nere hande in the fourth Degree, Dioscorides afframeth, if this be fodden in water and applyed to the bead, or drunke, it reco fleth fleepe. It also quencheth S. Anthonies fper. called Sacerignis, or thingles, made in a platter to Dple of tholes & Mineger. Acacia a this fodde togeather in red wine bo from

blooder flire and termes, which behard to be Royped . 28 ut this betbe mas keth the memory bery bull, to ble it much :but faffron , Abyrth and the Dile of Bitter Almondes, tempered with the fuice therof, warme, but into the Deafe care, byrngeth bearing, ifit be not incurable . Rofe water, womans milke, and the whyte of an Eage beaten togeather put into the eyes, both take aware bimnes, burning, rednes, and fwelling from them, and cleas to; fore epes bery excellent reth the fratt. Rowe the greate Boppye, called Bapauer of the Garben . which in Greeke is named Mecon there be of two aprides, white a blacke in their feebes and flowers, the whyte is belt for it bath all the bertues, many more than I have wiptten of the wolde Bopppe. And the feede is good to be tempered with meate, to make breade, to geue to them that can not fleave: to be put into Milke and to eaten, at night, it floppeth the belly Opin is made of Blacke Boppp, which is colde, and is bled in fleaping Desbecines: but it causeth Deeps beably fleaper. and thus I boende of Bopppe wyld, and tame.

mbyte Dope

B mebecine

M arcellus.

Hohat is Coziander of nature ?

Hilarius.

ORION called in Greeke, Conandrum in latten, and brareth a

Costanber.

round feede, like in forme to a worme called Corus 02 Crirex: this bethe is commonly knowen, and is cold farth Diofcorides 16,7.cop 62. It bealeth S. Anthonies fper, Carbuncles, a fuche iphe burning things, but Gulen obleruing moze biligently the nature of this bette, whole subgement the greatest number of the wyles. beft learned bo follow butil this bap, both affirme in Lib.vill.cap 4. de compos fitione medicamen , that it is altograftier hour , a fayth he Si Coriandrum frumas diffoluit , quonam igitur pacto frigidum eritt that is, faith Galen, if Contanber bo dillotue of maft the hurnels in the thicat, called the kinges Gull , By what of Conamber. meantes then fant it be cold forit is not politible that furh groffe hard things thould be walted of cold things. But this both both walt and as Simeo Ses thi affremeth, the feebes eaten with, or after meat bo warme the fromake. and retapne the meate butil it be almost concocted. Therfore the conclusion must be needes true, that it is bot and Dipe, Plinie wipteth'to Marcus Varro Corrander beaten in pouder & mingled with Uineger, Doth preferue flefte

Galen both Diffent in this place, from Diofconbes, in the nature

Plini lib.natu. enp.xx.

from corruption in Somer:

F0.26

But the bertue is in the feedes fleeped with bineger a dived. But to drink much of the inice of the herbe, both take away the forethe, or caufeth man, nes:thus I end ofthis Cottander.

Marcellus.

mobat is Fornigrace, commonly called Fenicricke:

Hilarius.

long Cod. The meale or pouder, of the febe of foenigree becalled fenetrike, bath bertu to mollify. Sobben in fweete water, it quencheth both within and withoute any inflamation of the body. The fame being fodden in tharp bineger & Aiter applied marme to the left fpde ,affwageth the bolor and paper of the Spleene. C. uen fo it both the like to the liver, having Dyle of Roles mingled therwith: Tenafmus this feede is bled in many mollifying platters. The Decoction Dionke', and the feede applyed to the belly , both helpe Tenafmus , which is a before to go to the foole, and cannot, or a ftinking flire. Ind the ople Doth clenfe fottes Flegmon, and flarg in the flethe or fainne where as wounds have beene, and belpeth fleamon, wich is an imposimation of blood comming of beate about na ture, gathered into fome place of the bodye, and is hoare in the feconde bes souther aree, and Dire in the frate, farth Galen libro, vii), Simpl.medicament . Df foents Luke of Longreke is an ercellent Fomentum made for the ipen, that be fore or bim: whiche have feene mayfter Luke make, tobichig an excellent man, in the cure of Marcellus. Regiment for the eyes .

Dis berbe is lyke iii.leaued graffe, and the feede groweth in a Diofcor.lib ij

nobat fay you then of flare?

Hilarius.

wilde flace is not good the comon fowne flace , is good a profitable for linnen cloth, without which we Chalbe like ben firs , both at bothe and bed. Linnen is comelee both for men a specially for women, and more commendable in the temple tha holly, and is called in Breeke Lynon, and our eniglithe woorbets Linen, & Latten Linum, much like to each other in name, Galen fapth.lib, z.fimplic.medi. ca. The feebe of flare is boare and mort in the fyill begree, pet fome what Daving in the mibbeft:it hath bectue to mollife type, and breake apoffus meg, ifit be made in meale tempered in fwynes greate and Ballow too. teg , warme applyed, in the manner of a placet. It is bled in many medes cing, and Clifters, with ople of Roles, to clenic harpe coffife bumours; but it wil make the belip to fwel, if it be bled in the maner of meate, pet it wil fir by Benus, if it be eaten with pepper and Dony. The Decoction thereof is the berene of bolefome to clenfe. mollify and rppen the apolitmations in the fectete plas ces of women to Difeated og papned . The Dple g cometh thetof bath many bertues :as for Printers to make their Inch of , for Parnters , to temper their coloures with, and for varnithing of boordes: for the armorer in mas hing cleane Barnille , and weapons , and Lampes . flare Ople, walled

Œ1

Rowen of cuery bodye, but there be twoo kindes of flare, the store:

in (iii.oz. vi. lhifts of cleane colde water with a flick, butil it turn whyte, the with a Spoone taken footh, for it wil from ever aloft, this wil heale but nings, scalbinges, a hoat inflamations. This Ople mollyfyeth hard soics, and is good for bone setters, sor to strength the Sinewes, Jointes, and bones, for convulsion, hemerodes. Ac. And if it be bronk after popsion, it wil caste it forth by bomittes, and clenseth the stomacke. Hare being syne, is ried with Repercussives, as with Bolearmony, and whytes of Egges. Without flare, Chrurgians, can not work, nor helpe the eyes excepte syne flare be in it.

Marcellus.

Deckiweche.

Dere is an berbe, which light fello bes, merlip wil call Gallowgraffe Accepted by the Triftrams knot, of Saynt Audres lace, of a battered brothers badge, with a difference on the left tyde. ac. you know my meaning.

Hilarius.

Dempe.

N. Z.

hat, you speake of Dempe? marpe you ferme it with many prety names. I never hard the like termes geven to any symple, as you geve to this, you cal it neckweede.

I, wel, I pray you would you knowe the propertye of this Peckweede in this kynde beynge chaunged into suche a lace? This is his vertue. Dyr if there bee any youkers troubled with Idlenes alopting, havinge

Many good medecines made of hemp.

pretitions practicioners, be here biferts beb.

A quiche.

neither Learninge not willinge Banbes to laboure : og that have fribieb Dhilke fo longe that he or they can geue bis mafters purle a Burgation. or his Chift, Shop and Countinghoufe a ftrong bomit, pea,if be be a bear cumninge practicioner in falle accomptes, be map fo fubbenipe, and calbie minifter, that he may impre his father , bis Spaifter o; bis frende.ac.into a fubben incurable confumption, that he of they hal neuer recourt it agayn, but be beterly bubone, and call epther into milerable pouerty , palfonment, bankroute. ac. If this come to paffe , then the beft remarbe for this practicioner , is this Acchmerbe. If there be any fwalbbuckler, common theefe. ruffen,or murtherer paft grace, the nett remeby is this lace or Corbe. for them which never loued concord, prace, not bonefty, this will end althe mile chiefe, this is a purger not of Apelancholp, but a fpnal banifper of all the be not fot to live in a common wealth, no more then fores among frepe, or Thiftieg amonge good Come , burters of true people. This bempe I fare. pallett the new opet, both in force and antiquity. If pong wantons whole Darenteg baue left them fapte howles, goodes, and landes, which bee biets oufip.tbip, bnicarnebly, pea of rather beatip brought bp,after the beath of they lapb parentes, their fruites wil fpring lorth twhich thep baue learneb in their wicked pouth : then bankets and brotheles wil approache, the barlotg wil be at hande with belights and entilements the Baube will be bie Diligence , robbing not only the purles, but alfo the bartes of fuche pounge men, which when they be trapped, can neuer Thape, one amonge an bune Dieth bitil Demy breaketh the band among thefe loptring louers.

Che milety of buthaites femeth plea, faunt but Game y pain to the enbe.

The

The Dice which be both fmal and lyght, in refrect of the Coluering or boubie Cannon fhotte og Bollet, pet with fmall force and notfe can mone, break Downe, beftrop, and caft away their owne marters, boules, farze fieldes, pleafaunt woodes,a al their money, pea frendes, and altogeather, this can the Dice Do. And mozeouer can make of worthipful borne gentlemen mis ferable Beggers of theeues, per for the tyme aloft fyrs, horgh chylo a turne thee , what fould pout bo elle? I wis not live like flaves or pefants , but al golden , glorious, may with dame tenus, my bartes Delpte fave they, mohat a fweete beauen is this ! have at al, Bockes moumbes, 28 loode and navleg, caft the house out of the windowe, and let the Deutlyaye the Mat man, a bog bath but a bay, a good hariage wil recouer al togeather: of els with a Barnardes Blowe, lurkinge in some Lane, woode, of hil top, to get that with fallhobe in an howie, which with truth, laboure, and parne, bath bene nathereb and topled for perhappes cr. peares to the beter bindoinge of fome honeft family . Dere thou feelt gentle Marcellus, a miferable Tragipp of a wicked thameles lyfe : I neede not bipng forth the example of the 1010= bigal Chylo. Luke rot. Chapter, which at length came to grace : It is, I feare me in bayne. to talke ofhim, whole end was good, but a great nums sheinnocente ber of thefe,fice from grace, and come to endes molt bugracious, fintibinge fometyme by their lyues onely by thes Dempe : Although fomtime the innocent man ot of eth that wave, through pertury for his owne propper goodes, as Caboth milerablye. Died for his owne vineparde, milerable in the eyes of the morio, but precious in the faght of Bob. This is one fernice which bempe both.

Bilo thes worthe noble herbe Dempe, called Gannabis in Latten , can not Che confibera

bee wanteb in a common wealth : no Shippe can fayle, without Dempe in the layle clothes, the foroubes, frapes tackles, yearde lines, warps, a Cables can not be made without it. Ao plow nor carte can be without coves, balters trace. ac. The fyther and fouler mult haue hempe to make their nettes. Ind no Archer can want big Bowitring:and the Maltman muft baue it for his fackes with it the belle is rong to feruice in the Church, with many moe thenges profetable, whiche are commonie knowen of cuerpemanne to be made of bempe . Aow furthermozethere be two kynds of Dempe, the world which is boat and dipe in the fecond degree, and is called Terminalis fia ped with Opic of wormewoodb.and warme applyed to the Belige it both affwage fwellpng, and with fwpnes greate, the fame both type apoltumes of fores. This wold bempe bath leanes iphe tothe Barben bempe, but rotes and feebes iphe buto Mallowes . The Barben fowen hempe to alfo boats @ Day Plini lib. xx.cap. xxiif. This berbe and feebe fobben.a ftrongly preffeb. or the fute framed, and power bppon the earth. both not onely bying forth wormes for silbers: but also bropped into the eares, both hel wormes that be crept into them . In Galen lib, vij. Amplicium medicamentorum farth: that to eate much of the feebe, both bipe bp the feebe of Beneration.a is an ab. uerlary to the head and bungeth euli humours Simeon Sethi larth : it by eth febe ag much as both Camphire, and is barb of bigeftion, and burteth ag Cottanber both ? is immoberatly eaten, which bypngeth mabnelle,

Dom be it the febe or leaves forben , and warme applyed to the bandes or feete, bo be lue agapuft the contraction, or flyinking of Sine wes, whiche commeth of colde and is beloed through the beate of this betbe 3 nd all fonarna bribes which be plentifull in laying of Cages, they reforce greative in Dempeleede, ag in their chiefe belicious foode. Ind thus I bave no moze to fay, but to answeare to the nert question my beare fellowe and frende Marcellus .

Marcellus.

Now I pray you, whatis Barly of nature?

Hilarin

Hordium. Bariy.



Ommonly knowen Dal this Braime, it is the mother of the bell Walt, whereaboth Bere and ale is made: there is Barire bouble, or with fower let, and frigle two fet The areastell and whytell is belt, andit is colbe and my in the fyifte bearce : and both not nowhe fo muche as nobeate. Of this Barlyc being bulled and clenfed from the rynde, bearen or broken is made the noble Dapuke cals

orifon mabe of Barty, wil quench choller

Cohelpethe lunges.

Agapuft infla macion heate, or fwellpages an the boor.

The bread @ baynite of the ponte be the satiethie a-

led Prifana : apound berng put into ten poundes of Cleane water . fobben buto balfe, into a ftone pot, or tynned bellel, clofe in the mouth, franding buttlit be colbe, and then let it runne through a frapner, and fo brenk fime ple ofthis, for it wil quench boat burninge Choller aboue nature, in behes ment feners. Hou map put in the feedes of whyte Doppy, and Lettice not onely to coole, but also to reconfrie fleave to the afflicted with the feuer to clenfe corruption of the Lunges and horfenelle, with Bostnelle of wond Dut in finges, Liquoris, Annificedes, Repfynges of the Sun, and a little Defope with Suger: feeth al, and let it fand clofe bntill it bee colde, and france it with a framer, and fo bynke therof, for the forefand fortneffe of monde, Sceth Barly meale, Lint feede, and frenegreke feede, and the fuice of Bew with Dalmefre, warme applied to the belly, wil put aware (welleng and paynes in the guttes . The meale therof Cobben in bineger. mil affmage the hoate burnyng goute and this is good agaput all hoate uflamations of the body. Ind feeth Bariy in Dong, Rofen, and the fuice of Chetibon, and it wil heale an oib rotten foge. With Dyle and fenegreeke. meale, it wil affwage the fwelling of the precordal or fromacke. Delilote. Douge and Dong tempered togenther, Do beipe the fwellpage beate of the Driup members, papies of the fpdes or fleth , which is gone from f bone with many other goodly bertues, which Barly bath as affymeth Diofcor. lib, ij, Cap, boxiv, & Galen lib, i de aliment. facult, and Theoph, lib viii. Cap, de plane t. rum Hilloria, Batip is the Dincipal Line grape of Englande , that oure Balt is made bopon. Ind mother of our Beare and Ble, whiche Balte inte of the nee in the tyme of our ertreame nee be, bath beene felbe awape into foreine realines by certayne oil knowen theeue s called Dumber, and Lin bauen gamurberer. with their bianches: from Cambinge, & Jues, a Milden baule, Thetford and Brabon fery a alfo Dermouth in Bonfolke, I pray god amend f mare het, a flay fuch practices, that for the prinate comobity of a few, a great mul titude be not familyed . And now what have you els to fay.

Mar cellus

Marcellus.

A the epatt leafe of Simples, pou fpeake but a little of Barip and alfo of Branes and Beafe, but analipe to the purpurpofe, to mone infruction . Thertoge fbew me a little moge of their natures, becaufe 3 am a rural man of the country, and loue Deafe and Beanes, and as I beare tell, many good me bi

cines be made of them to belpe in the tome of sicknes . I baue good plety of them, moze than any other Boticary Guffe.

Hilarius.

ABA called Beanes among pulle be bery wyndre, and bypnge biscription of greuous dreames. Pythegoras would not suffer his schollers to beanes and eate them: be lyke terrible infernal dreames old follow, which bid pringerage butt the wet, and the ere leght. They be cold and by in the frifte lared thus Degree, I neede not Deferpbe them: euerp man knoweth theym. Bepinge raba abilineto welfodden with Mintes, they bo ftop bomittes and the flice, if the fpifte in from Bea-water wherein they bee fodden, bee caft awaye, and then pee feeth theym Cultue far, be in the feconde, fother bee leffe wyndpe and buttful . Beane Denle, caufe of called Lomentum,by it felf. o: with Bariy Deale and Tineger Doth quench grote bumoa inflamations, and mollify boat hard Spollumations, and the Bout, fobbe be forbabe the with fwpnes greate. This meale direth by wounds, a milke in the pappes and Emped or breattes of women. Cemper it with frenegreeke and Bong, then it wil he at beale Furunculum, called a fellon, and it both the lyke to pulbes, in any part from a of the body . Temper this meale with whote frankynlence, the whyte of o an Egge, and kole water: this helpeth fore fwelled or bropping epene. and infes. this tempered with ople and bineger, both allwage the fwellinge of the fayeth that is toddes of men and bopes, warme applied unto the. This meate both clenke was to be the face of women, walhed ther with , tempered in colde milke at nighte, a office. in a co. frame it through a cloth rectemes, and let it dry on. And in the morninge mon weat the frame it through a cloth coffee was in solly mater and Allie Combe of cause it is sope with a hard Lynnen cloth foftly wet in cold water and Wilke, Arpke of rillong when the face therwith, and kepe it from the Sunne, lyke good bus writes for colden when the face therwith, and kepe it from the Sunne, lyke good bus writes in close. formying a threebe of fmal thrift butil night for their labour : Marpe then if they wita mounings, take in it.o. iii Reifpnges, balle a brame of pellowe Mows then fluillying wilthe Cooner Depart from the face, by that meanes of ovening the Liver and specially if it be in fommer . I referre the worthye confideration of this Beanes to Galen lib, vinfimplicium medic. Althoughe he therto I bane not only alledged bym, but other as Diofcor, lib it cap xeville whiche by him in Breeke is called Cyamos, in Deede they wil partelye mous Bemes in the Venus lufte. And in thold tome the general affent a confent, as in a parlin bib to lottes ments elections of queftes , were al beclared by Branes. The whyte bea neg bio graunt of affirme, and the Blacke beaues bibbenay of refufe: and they maner both fill continue, in many places of Curopala inthat mofte mouthy tiche and noble citty called Menice, which began Anno, partu virginis. 174. Of a fearful nomber of people which fled fed the cruel bands of a fas tohen mente mous Trant Called Attilathe trng of Bugary, who brake into Italie, a biftroied many places, a amog al p mott afficient city, achief mart of Europe, called Aquileia, which is now of noeftimation. Of this loft city, be thefe ver neciang come , which have bled betherto to nomber with Beanes.

The olde Romaynes were more bumble than the newe Romapnes. e late Popes, in keping names of bafeitstles.

The most worthy, noble learned, and ballaunt Familie of the Romannes. whereftooke they their names. I may your Of any noble old citty, as Thes bes Troit. ac. Di of any baltant beatl as a Lyon, Tract Banthar. ac. An forfooth. They tooke they names onely of pore Beanes: Fabius Portius, and they worthy aunceftours were fowers and fellers of Beanes, and kreners of floone, and for their bertues, were abuaunced, and kept fri their names. Although the facted Wichar of Sathan, called the Bove, kept not his olde name:as example. If be be chittened Parke, Laurence, Comelius ac mel when he is begenerated, of triple mitted, then be is new name D. Leo. Cles mente. Daulus, Boniface. ac. A bery Anabaptife, oz albamed of his name recepted in Baptilme. welfare the old Ethnicke Komapnes, which excelled the new counterfecte Chillian Romannes, whiche were not alliamed to have Bafe names, as Fabius had of Beanes and Cicero of aff ptche of Tare. tooke his name, and for eloquence, bis lyke was neuer founde and mas be fore Chailes incarnation fourty peares. Pifo that auncient name of a noble family of the Romannes, tooke their name only of Befon: whole parented

Therfore of Beale, let be lay fome thing of their properties, and bertues

more than we have declared in lib. Simplic. And for from whence they feame, and why they be called 10 cale, and in Greeke Pifon, in Latin Pifum . The fort form of them was most plentiful in Greeke in a Country called Pelos

porenfus, in which was a noble city named Pilo, by the river of Alpheus, He

boute which citye enery frue yeares, the nobles and most worthy Grecis and, did proue al manner of matterpes, and made tryumphes, passimes, and playes, in the honour of Jupiter Oud if, de arte: Lo, this Peale came to Piso, and be now in the most part of Europe, as well as amonge the Grecis and. Indof nature they be of a meane temperament, colde and dring, and in al popules lyke unto Beanes, but not so windy: and more better for nourishing the body, and more clensing the belly, sayth, Galen, and Paulus is also of the same mynde. Let both Peale and beanes be wel watred, builed.

and tenderly fodden in first of waters, before you do eate them, a dramen

through a Colender or Atayner with Onions, Mintes, & Depper. Codden to them. then they wil not burt the Romacke, or move wonde, but clenfe the

raynes, and make fatnes, increase with feede of generation.

A DAMPETER OF A CHARLE DUTTE DESCRIPTION

Che tyme of

Dibate paren wer plowmen, and fellers of Peafe.
tes fpring no.
Therfore of Peafe, let be far forme

Peafe came typit from Pi toin Greece.

- 6) DOL. 7

the beft peale pottage,

Tares do the same, and nourish Mike, clense the Liver, Baule, spleene, rapnes, the Mouth of the Bladder: Sudden in wone, or w divitike, or opening herbes as Persely. Ac. Theophrasus commendeth them. Sid. vij. Cap. v de historia, plantarum, the whyte bee the beste. There is thankes be genen to God, no smale plenty of Beanes, pease, sytches and Tares, growings in England: both whyte and grape pease, the lyke of the Beanes, to the gret comforte of men, horse and swyne: Although, many Inkepers with theire bothers, through a cast of legerdemanne, can make a pecke of Drasse and Beans, bure the Bushels of clean pease or Beanes, whereby the pore Backsney horse if hee colde speake, as well as Balams Asse did, mighte call his bost knaue for his labour, and with the Billory to be bys Ghostipe Father.

1 (11 d) 69 40 U

Inholders of Epetr bogle Bee

fol

For although an boile Doe both lacke money in byg purfe, and reafonable wit in his bead :pet without all boubt, be is the best bond flaue, in the common wealth, and leaft can be forborn, as it appeareth in his feruice, both a horfe is a in warre and peace. ac. And feynge his bapnke is fo good cheape, it is billap: a takethmo ny to robbim of his meate. for of al creatures, he fuffreth most payne in bo of any living Dy: but I wil meddle no further in ftable matters, but end of that, which I beat haue taken in hande, that is of Peale Anno falutis, 1555 th a place called De ming on the ford in Suffolk, betwene the Hauen and the mayne lea, whi ras never plow one accorde, came: not natural earth was , but flones onely, infinite thouland flips lo- wing where ben in that place, there Did peale grow, whole rootes wer more then it. la dones bes Dome long, and the coodes, oid grow bppon clufters lyke the chats or keys of Mibe trees, bigger then fitches, and leffe then the freld peafon, berp freet to eate bopon and ferued many pope people bwelling there at hand, which els thould have perithed for hoger, the feareity of bread was fo great. In fo much that the playapore people Did make bery much of Akomes, a a fice nes of a ftrong feuer Did fore moleft the commons that pere, the like wherof mag neuer hard of there. Aow whether thoreallon of their pealon a prout bence of god came through fome this wrack with much inffery or els by miracle, I am not able to Determine therof: but fowen by mannes hand they of Oter cale more not not like other weale. and thus 3 Do ende of Deale Branes and to anena. at Tares which be good for man, horle, fwyne, geele, a bennes .

and now I hall antweare pou of Dtes whiche in Breeke are named Bromos, Auena in Latin: they be will and tame of nature, lowen in March and eyps before mid August . And of Temperament they be colbe in mebecines, and are of the fame bertue that Barly is in cleanlynges, and in platflers they have the fame effecte allo. They partly warms and dep in wards lp: thus fapth Galen lib, vij.fimplicium medicamentorum, are of a bynbing bertu against the flowing of the Buttes, and are good against Coughes, or foulnes of Lunges. and Pliniefatth lib xxij, cap xxxv. Dtes fobben in Wineger do take away molles, blains or hottes. and Dtegate a good grayne in the com mon wealth, for men, horfe, and foules , as they have little other breade in many places of wales, and Darbilhyre. In Aorthumberland, boile have plenty of oas great plenty to eate of them, as men have in most places of this realme in Morthum, eyther wheat or kee, for their owne foods. And in the Rorthe this grayne became is called Bauer, the Southern people cal them Dtes, the It alians, Vena, b french Audine,the Brabians Cartamum, 02 Churtal: and thus 3 baue endeb of Beanes, Deale, Dtes and fytches, my frend Marcellus,

Marcellus: at'h

ter in woundes and allegappen, and open places in the bonness.

mobat lay you of moheate wherefour bread is made tobich and an enforteet of our common foode, and belt grapher The Lant Common

The The bere boat, bo granter or to alechate of the destate of the

Tritticum. Wheate, or our breabt.

To feebe of

fatnes.

Meale and

mabe great marchauntes

at Bome.

Branne,ma= acth a man



The Breekes Docal nobeate Pyro, many peres before the name of Triticum was found: which is Latin for mobeat. Triticum vero dicitur, quod tritum ex fpicis fit. It is called wheate, for that it is threfbed, or broke from the Eires wherin it groweth) as faith Marcus Varro, The kyndes be welknowen both red and white

wheate, the taffeld of long cared wheat, and the naked or volled noheate. The trine, maner, and place of Sowing Reaping. The flinge, Gardinge, Baking, and eating, is naturally knowen throughout all this realme. Euch to the maroffine keping butil it corrupt, and fellinge pt in to other forrems realines, is known to the, who neither feare god, obap their Bapnce, or love their neighbour. And the natural complexion of usbeate, is hoat in the first Dearer, pled in platters, nobeat meale tempered with the fuice of Denhane. both floppe the fluxe of the Sinewes, and the inflamation of the Buttes. ag fayth Diofcordes Lib.ij Cap. lxxviii. The Bread thatig leavened, is better to make a platter for the fromacke, than the meale. The fuices of Mintes. Reu, sage, worm wood. Ac be good to mingle with meale, or trummes of breade in Dlafters for papied fromaches, put in bineger. A plafter of p Bran with wer bipngeth hineger, and the tuice of fower pomegranets, warme applyed to the belipe. both frome the fire, and fwelling in the guttes, Many goodlye bertues belong to nobeat, the Branne nourtheth little, a bread wherein much Bran is lefte, that make the common feeder therof leane. And the pure meale no rilbeth, and maketh fatnelle to increale:of fone meale, tarch is made. ac. The hongbome of Interbult bath not alitle enriched it felfe, by Deale and mare: they have fold them beare. and manye a man bath lotte his lyfe, ho The berge Di confantly affraning, that meale would only be changed into bread, but not into fleft . The Determination therof, I leave to f learned Diumes, but not then bib neuer agree general- to the Dunfine, whole Diftinctios maral, in p chyefett point in our religio. ac

Co lautin

The fonbip kynbese matt

vij.cap iiij.ooth name in many places of the Divertity of Mobeate: as Aphrica Thrafia, Pontus, Affiria, and, Aligipt, ac. and in all thefe places, toheate Doth Differ in have, colour, greatnes, be warteth maruaploully of the hyndes of we heat. We observeth the nature of every soile and land, and of the mantioned binder Deauen , and the climattes, and farth in Afia beyonde the Count tree of the blacke Trions, the wheate graines bee as bigge as greene oliurs, which her as big as Autmegges. The Sunne and the fople is of res of wheat. fuch bertue and more probigious wonders wretethe of mbeate. Plinie lib xviij.cap vij.of al naheat in the mould there is none to be compared in goods nes buto the noheate of Italy, for whitnes and wayght. In Spanne there is little nobeat but the nobeat which they have is bery clean, a there breade as whote as the mean bread of Dorke, wel. I have fufficiently wrotten of bread in his place to beat wil turne and degenerate out of his kind, and be changed into Darnel Specialipin weate peres fo fayth Matthiolus in Difcordis.lib.ij cap.lxxvirj. Thaue fene the like in a feeld named Belly, in a town called Kellhal in Suffolke. There be Tonges and Irons made accordingly. which beyng made bery hoat, bo preffe forth the Dyle of nobeat, which will beale bleers and woundes, and all chappes, and open places in the handes. Lpppeg

and pet more of wheat, this precious graph and come Theophraftus, lib.

poticat wil be generate out of kynde. that is from mobeat to Darneil.

Fo.30

Loppes and feete, through the Charpenes of the Boath wende in Darch : Blafters of Deale, Leaven. Salt, Mineger, Butter & Dple of Roles tempered togeather, warme made in a platter bpon Leather, and applyed to the breat, or any place of him , which bath fallen from fome bigh place, if be # platter for be cur able,it healeth him, geninge him Vnguentum potabile to Dzinke, and toule the pacient with along coller or towel, and thus I do end of meheat, the most precious and best grayne, for the foods of mankend, ais our dayly bread: Marrellas.

no hat be the Lupines which the Greekes call Thermos

Hilarius.

They be lyke Beanes, having feaven leaves fom what like Beares Lupines, foote, and ace commonly knowen: whole Speale mingled with Do ny or licked bp, or brunke, both call mormes out of the belipe. Ind made in a platter, and applied to the bellp, it both flyke to children: fodden in Wineger, it beipeth the Kinges entl, beyng made in platter. Ind also both Co hil worbreake a peltilence fore, layed on warme. And feeth Lupines in tayn water mes with breake a pestilence sore, layed on warme. And seeth Lupines in rayn water mes with bottle they be wasted, strayes this water and when it is told wash the face audince, and it wil clense it from souleness and sportes. Adepthe, hone and Lupines incorporate togeather, and could be wasted in wolle, make there a pessary, and could use it into the place, and it wil dryng forth the dead thilde, a force the mentrual termes. This perbe and seede thereof, with all Cancers, and states in the heddertempered with bogges greate. Attneger and Drymstone. Seeth diose, it is perseased with where, and it wil clense the bladder, and promote Cap. will be meter and drymstone. Seeth diose, it is perseased with where and drymste with whereast, the stomarks, beloeth digestion, a expulsed at noylomnesses, adhorying of meate, Lupines, sapth Galen, be of an earthly substaunce, and engender cut humours to be raten as meate, they be hurrful, but in medecine good. And they be bitter hoat and dry.

Marrellus

wohat is the goodnes of Staphis, Agrist a dalid disatadore age

Hilarius.

This berbe Staphis Agria; is called also Pedicularis; for if it be mingled to Ople it wil kil Life, nothing better for Loufy thildren, in Baukes. ac Sisphis agria
The leaves be loke the world Lime with blew flowers, and is hoar a feet that Dipe in the fourth begree. If fourteene leebes flamped of broken in mit mil till fweete water, be Bronke, it will purge groffe , trube , tame humoures an bonke. by homite: but he which dinketh it, ought to malke after it, fayth Diofcos sides, lib iii) cap ci. And furber fayth he, the drinker therot, mall proutorntive greve aftendance, to drynke tweete water, buteffe, cis her he francied in the mederine . This feede with Dyle of Cartar, billeth tetters, irchinge, a as they term it , mangines : fodden in Limeger; warme holden in the mouth Doth belve the paynes in the teeth, and ftoppe the reume. And with Donne bealeth vicers in the mouth, but it is periloug to bee taken downe, because it burneth. And is good to make an Apophilamanin with the clerifeth the planer to matrix of women, made in a platter. Plency of this both grow in the coun being forth tries of Apulia , & Calabia in Italy:a this I ende of this. nohat have pou els to frap:

Marcellus.

Marcellus.

mohat is that fleaping beche called Solanum and bis fellowes I prape pou?

Solanum Mighthabe. Dwall.



Tis called Solatrum, Solanu, of Morel, in Englift & greaf Heving Aighthade, of Dwal. and of thisthere bre.2 kundes among be in England, as the great Pozell. 5 litle vety mozel, or Aight Chade, a Alkakengi, mhich is the Meficke of bladder berbe, to clenfe the fame and open. (ko wer, and purge the bellels of the brone. The greate Ajohilbade, with blacke berges, lyke rounde

blummeg, which be benemous when they be eaten, bypnaeth btter mans nes or Death; the leffer caufeth much fleepe. These be colde and deve of complerion, ag Galen fayth, lib.v.cap.ix Diofcorides fayth, that petty 98 ozreil leaned because of nature they be cold, their inice to Barly Abeale doth quench Sacer ignis 02 that the do call fapit Anthonies fpet and by them felnes fram ped, do belie the burning of the bead, or fwelling togeather buber & toung. applied to them. This trice dunise both helpe the vellowe Jaundice, and burning of Choller: but if pou be etil at eale after them, then dignis Oxime Simplex, with marine bote mater, and put pour fonger in pour mouth. pomit. The mad greate Aightibabe, is colde in the ertreme begree, if one drinke one drame, lapeth Plinis thereof, then they begin to play theire page autes .pail shame. But if they drynke two dragmes, then they shalbe fract madde: but if they eate or drink three dragmes, then ensueth present death, s this benom is called Doricmo. The Alkakingi of kengt hath beries like Che ries wrapped in a clotte Hulk with many lynguler bertues to coole, to caule fleepe, moberatly bled ortaken. I mean their juices in Brilant. But chiefs ly it ercelleth for the flone with Barlely fenell, Alparagus, the foure leffe cold feedes, and sit and damale popunes thi, in nomber, flamped wel togeather and put into cleane whave, or Barly water, fanding. ril, homes. putting theteunto zat of fine Reubarbe, Then fitapne it and brawe into the lame Dotion 3.6.0f good Callafiftula,03 Menice Eurpentine, cleane mas thed 3.6 then dynke the lame in the Morninge; this wil breake the Rone if any medecine can boit. a ciente the taynes, and beate anye fore in the fame, aunointinge the backe with Oleum Scorpionis And thus I be end of Solanum Hortenfe, called petty Aforel, whiche is good in mederine, both in wardive to coole, and allo outwardive to coole the heade, to helpe the spes from heate, tempered with the whyte of an Egge. ac.

Dzinbe but a little fobben Swynciof this rell. 3.4. Swill Cuffice.

good medes Cone e raines

Belafferen

antala adla ent arcellus. " praiety bierrs in the mouth, but to ver taken downer, because

pealern bierrs in the mouth, but at Ennedung To surred add at an arthur

matric of women, made in a plater, the very or this destination in the countries of the cou

north being Tue payment

Che arcellus.

ame (detuction)

Enbane is called of the Greekes Hyofcyamus, it is also called In herte of Altercum of the Brabians. This berbe boeth bill Coine et benome thocept they be diuen incontinently, through a great freame called henof water, a is called the Swines bane. The nature theres bane. of mas frift found by Appollo . This Denbane is of three byndes: the blacke, the pellow, and the white. The white is Three byndes more better for medicine, than either the pellow, or blacke. The feedes be as

plentifully arowing within the cobde, as the feedes of Doppie, both in forme and bignes:it groweth byon bungehill fibes, oz els byon old ruines, and as bout broken mailes, and is tipe in the moneth of July. The temperament or complexion of the white feede, is cold in the thyad begree. The other twoo Benbane i feedes be benemous, and full of poplan. This white feede is good, with the vico in media ointment of Rofes. to be laied bpon an boate goute, or fwelling of the priuve cine. members.02 breaftes of a woman, which (welleth or burneth. & halfpenre weight of this feede beaten in pouder, with almutch white Boppie feede. Dunke in (weete water,or the water of Plantain, Doeth not onely recontile fleepe, but floppeth also spitting of bloud, and helpeth the rednes of the eves. The leaves of this white Benbane, Barly meale, a Uinegar, be e good to make a plaffer, to quenth the burning of the rapnes of the backe, or ertreame headache which commeth of Choller, and allo it belieth all inflamaciong. Diofcorides fayeth, this feede Dannie in wine, boeth heale a feuer called Hepvalastenen to both the mice of the leaves But if this herbe be bled, et ther in fallet, or in potage, then boeth it bring frendle and mabnefle: the roote fodden in Minegar, Dooeth helpe the papne in the teeth. Galen alfo Doeth btterly refuse the blacke and the vellow seede, as porson: but the whote hee Doethaccept as medicinable. Plinie Doeth commend the lame whyte, faring: if it bee framped with Bony, it healeth the bityng of a madde Dogge. And to norne, against & bitying of Snakes, and against choughes, a areight nes, through great extreame filth of the lunges. The oile thereof helpeth the

Marcellus.

what is the nature of Dumlocke, that flynkyng meebe? Hilarius.

beafnes in the cares, Dropping in but little, Plinie would that none houlde ble more than fower leaves of this herbe, or the fuice thereof at once . for who to bleth more, halbe in daunger to fleepe without waking. And thus I ende of Benban, whych is also called the potion, or bane for Bennes.

Mamlocke is called Cicura in Latin: the Greekes call it Koncion, that is the months to fay, a traunt of killer of men, for it is cold aboue nature, if it be tas and ap ben within the body. The cruel murtheters of Athenes, Did molt trais teroufly, maliciously and faifly, pollon their chief patrone, and well formor of learnyng, called Socrates, an ercellent Philosopher, Sonne to Sophronifeus a Adalon, and Phanarifta, a mid wyfe, which were his Parentes. Thes man when he had beft the knowledge of naturall philosophre gaue himfelfe to motall Philosophye: he was bertuous in lyuing, and disputed against them. that were called Sophifte. This mannes breates of learning: gave forth the

The beath of Socrates Swas wyth Some, and the tuice of Hums locke.

Co beipe him that hach dunke Bumlocke.

Dumlocke is a benemous berbe.

milke of knowledge, buto the most famous clarkes: Plato, Xenophon , Xenocrates. And after be had taught a longe tyme in Athenes, he was by the Mas loce of Anytus and Miletus accused to have woken agarnft their Boder where fore he was condemoned to death whose death was the fuice of this Hums loke, called Cicuta, mingled with wone. After which dapnke, hee dyd ervyze the breath of Lyfe, before the peere of Chrystes incarnacion. 267. Dioscorides farth, who so ever drynketh of this benemous juice, the remedy is onelye to Dipulse a great Draft of clene new topne alone without any other myrture put thereunto with freede. The fuice of this laith be Doeth quench that dif eafe, which we call S. Anthonis fire, applyed to the burning place. It both ertinguilb or quench the heat, which is about nature, either in the breattes of women, or in the priupe members of boyes or men, called the colt cupil as mong boiles, but in men the aboundaunce of nature, with heate gathereth byon a lunve. End it both quench and dry milke in womens breakes. Plini myting of the nature of this layeth it was the publike or common Death. bled among the Atheniang. The feede and the leaves, have power through coldnes, to kyll both inward, and outward partes of the body: the remedy is this laveth be before it come to the vitall partes, to drynke boate wyne. but drunke with wine it is incurable. But the fuice of this, dropped into f eve doeth quench the heate, and clenfe the fratt, and bealeth a drieafe called Epiphora fayeth Anaxilaus. And thus I ende of this benemous herbe, which here in England, women ble to bucke their clothes with: and weavers do make quylies byon their stalkes, which bee called keres.

Marcellus.

nohat is the nature of the Artichoke, whole heddes bee lodden with Beefe, and bled among be for meate.

Hilarius.

Scolimus. Cinara. Artichocke.

I neurithing

. He Breekes call it Scolimus, it is also called Cinara, bicause this berbe delyabteth to grow in earth, myngled with Albes: Some Cuppole it to be named Cinara, of a mapben who as the Boets bpb favne, was transformed into a great Thistel, or an Artichoke: thes berbe is commonly knowen, and is of two kindes. That which is full of pipckes, both in the fruicte and leaves is wolde, and of finall effecte, and that is taken to bee Scolimus, Cinara the tame or Barben Artichocke, is good. The roote or leaves beyng fodden, or drunke with wine, doe beale the ftinkeng and fifth in the bladder or parde of a manney body: and make the bryne freete, and clenfe melancholy or fleume, which both abounde. This faith Diocordes and Galen. in lib in de alimentorum facultatibus. This fruitte Doth nourifb the body, and increaseth the feede of generation, both in Men & women, if it bee well fodben in potage or no pre, and is a proupoence of Asture, and healeth . Plinie Doeth greatly commend this berbe, laying: If the roote be fooden in wine to the thirde parte it is whollome to be dronke either after the bath, or after Meate: and doeth cause bene to be clensed aboundatly through which the corruption of the rapnes and Bladder, chalbee purged effectually.

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And thus I ende of the Artychocke, which is hotte and day of nature, as appeareth by the tafte in the Mouth, which well burne, and is bytter in the mouth.

Marcellus.

mobat is the nature of Trifolium, called the three leaved graffe! Hilarius.

Ttiple graffe,

his berbe beareth a freete flower, and enery day his nature is, to leete bil.times his favour or obour in a Dap, and receiveth it feven tymes a gayn in the same day. But being dried, it kepeth ftil his sauour. Of this berb Emokyndes there be the kindes the one of purple colour a smeete, and the other white graffe there be two kindes, the one of purple colour a fweete, and the other white grave. flowerd, and not fo fweete. The roots be long a whyte: this berb groweth in every medow in June and July, a is boat a dry in the thrid degree. Diofcorides fapeth, the fee bes and leanes, fobben in water or wine, and fo brunk graffe Do not one ly belpe the dileales of the fides, but also the fallyng lickenelle, the bath many pertues, and dropfp, or water crepping bet wene the fkinne and the fleft, the Grangutpe, cellet a both in men and women. And also purgeth the humours menstruall: three gainst porton diagmes of this, framped with Drimel, and Drimke in wine, doth beloe the bityng of all benemous beaftes, and wyl not fuffce any benime to come to: in the body. Euen foit belyeth both Tercians and Quarteins . Galen is of the same mynd, and Plinie doeth affirme the same: that it prevapleth agapust pollon and benime, drinking rrb, grain waight, of the leafe, or the feede. and this lapth he, is a goodly Antidotarie, & allo there is no Servent date come neate the tryple graffe: it is whollome to make warme and heale mounds, and cankers. And thus I end thereof.

Marcellus.

mohat is the bleffed goodnes of that boothy herbe, called was lerian, which some do cal the blessed berbe?

Hilarius.

Tid named Phu in Breeke, and Nardus Silveftris in Latine , or Maleriana there be of it two kindes, the great and the litle, a this herb of some learned menis called Triacle, bicaufe it wol clenfe benime from the flomach & lybes, and clenfe the flopping of the matrix, and the brine, as Plinie affirmeth, beyng dunke in wyne. Diofcorides fayeth, if you day this betbe & danke it at wel mone before and being the dolour in the lides, and force Termes mentrual and the best of this both arow in Pontus . 113e have good Waleris an also of good bertue, to beine inwardly for the frone, and outwardly for mounds? and a goodly preceous Balme may bee made thereof, to heale wounds with al. The Spanpards do call it Herba benedicta, the bleffed herb bicaufe it giveth futch health, to purge termes, and help the fromacke. It is not mutch inferiour, to the Narde of Inde:but for the frone, it is better. It is malerimme boat and Dav in the fecond degree: and wol grow in moit places, of a great beth falues of beight. They do greatly erre, which do take Calamus rootes, in the place neile of Walerian: the roote bath many imal rootes, growing buto it, lyke buto the Beares foote rootes, of the rootes of Iuncus Odoratus: form what pellom & Imeete are best, and must be gathered in Sommer, and diged for pessaries, and clenfong of brine: this herbis commonly knowen, for bis anguler ber.

tue, among Philicions and Chirurgians, and also precious for women. And folden in norm, with fenell feede and Mattick, it is directive, and most best for them, where have either the collike or stone.

Marcellus.

What is the nature of Columbine which beareth pleasant blew flowers, whereof some also be are white?

Hilarius.

Scolumbine.

Columbine is called Aquilegia and is commonly knowen, the flower of fine heades, like but o Egles, meeting together in the neither part of the faid flower, the upper part ipsedeth out with winges, and feete answering but o the same, thereose it is called the Egles herb: the Leaues be like but o the greater Chelidon.

for fwelling un the throate.

but fom what rounder and softer: it florisheth in the moneth of May, and is somewhat hoat of nature, and both dry by Scabbes and fissulaes if it be sampt and applyed but them in the maner of a plaster: it helpeth also to resolve, clense, and scoure Struma or the paynfull swellying in the throate, called the kinges Guill, received in Milke, sweete wone or Oximell squilliticum either drunke or bled in a Gargarisme warme: if the suice thereof be mingled with wheat meate and made warme this wap, it bath in Plaster great bertue to dry by moord humours in Biles or lores Many do affirme it to be Agricos, wherein they do greatly erre, for that is a kynd of Dates or els suncus odoratus whereof is mention made before. But this Columbyne may be bled in his place. It also clenseth young children if it be put in they drynke from a filth growing in they body through the aboundance of heate, called in the south the Redgome; but in the North it is called the Fellon, and thus I end of this berbe.

A.h.medice.

no hat is then the nature of Chelidon, commonly called Cellenden?

Hilarius.

Chelydonion.

low in Greeke is called Chiledon: and it agreeth well to the reason that Plinie maketh concerning this herbe, which observed frust the Pature of the same, saying, it doth grow when Swallowes do brede, and is through the heate of the swallowes donge, they poung ones loose they syght, est soones nature bath taught the old ones to gather thys herbe, through whose bertue the saped pounge by des receive agapte they syght; this herbe is hoat and dry in the thyld degree, and is commonly knowen of every reasonable Dan or woman. Dioscorides lib. ij.cap. clxxi. sayth: if the suice be strayned into a bracken Tiessel, and myngled with Dony and so boyled into a thyckenesse upon a soft fire, thys bath bettue to clarifye the Gres, and to lyghten the syght. The leaves, stalke and toote, stamped and streyned in Sommer,

Tistalled in Greeke Chelidonion Mega, that is the great

bwallowes bunge wyll; make blynd. example of Cobias.

Ros fore epe n

light. The leanes, state and coore, tramped and treepled in Sommer, and kept in a close Arcfiell. and dived by lyttle and lyttle of it fellin a that down place, this inice is good to make Troffes with all to heale the eyes. The roote thereof fodden in white wine, with Anny fleedes, and fo trapped, is good to be drunke against the yellow Jaundice & stopping of fivall

And also it deputt away all maner of Choler adulte out of the body: if it be lobben with bineger, Bonp, whyte Role leaves, and Swynes Greale, it clerifeth the body from Scabbes, Biles, Soozes, and Cankers Wany preclous Pontments, waters. Salues, and balmes, be made of this berbe, as Galen, Plinie, and Ramundus Lullius, faith:it map rather bee called Celidonum ? is a goft of beauen for the lynguler goft and goodnelle thereof, rather than Chelidonium, of the Swallowes berbe: and thus Tende of the most preces ougherbe called the great Chelpdon. There is a nother leffer Berbe of thes name which is also called Scrofularia minor, haurng Leaves mutch like bn to Azarabacka of Tute, hauping many finall rootes whyte, in the forme of Deareg, but bery final, and they herbe bath rellow flowers, barnifled with in like apite, which the common people call konge Cuppes . Theophrastus farth in. lib.vij, cap, xiii) thes herbe banpfheth away when Swallowes come Diofcoride in,or begynne to breede: Galen faieth that thus Derbeis bnatte and Dave lib.ii.cap. in the fourth Degree, Diofecrides Capethit well exulcerate or blifter the fkinne, Clarvin by which incanes it clenfeth, scoureth, and caffeth away foule scabbes, and leprouse matter from the farme. The Juice berng tempered with Bonge brawne by into the note, purgeth the head. After this maner bled in a Bargariline, it both clenfe the theore, and corruption of the Romacke and longes.
This Scrofularia by finall Cellenden is extreame hoatter in Afia than it is in Scrofularia Sparine, and more horter of nature in Sparine, than here in England. In Seotland I have feene the people care of this small roote parbopled worth other colde fallet herbes, worth cleane Dyle, Sugar and Upnegar:for euerp herbe flower and roote must be observed according to the nature of the region aswel as of their owne teperament. And thus I end of these two berbes Marcellus .

no hat lay you then of an herbe called Bimpernell?

Hilarius.

Tis called Dimpynella oz Dampinula, whereof be two pimpinella. aprides, the greater and the fmaller . Thefe Derbes bee is good ag commonly knowen with long tootes comered falkes, int the agged leaves, white flowers and fmail feede and boeth grow in enery place, as feldes. Woodes, Daftures and Deddowes, and it is boate and dip in the fecond beare nerehand to the third: the fuice of this herbe is brunke a-

gainst the bitying of Servents. If it be brunk in wine, it clenketh the raines and bladder. Acthying is better agaynt the Strangurp, both in men and Momen . The dystilled water of thes Detbe doeth dire by morste bumoures in the ere, which we call blered waterng eres: it clenfeth frottes from the face: and brunke with Mithrydatum, there is nothing better against the Delilence, and thus I end of thes betbe.

Marcellus.

nobat fay you then of an berbe called Sheperdespurle.

Hilarius.

Dis berbe is called Pera paftoris, becauft it is like a bagge which theperds purfe, to flop Do ble to meare. The leede is not bulike buto a litle bart of a fmall bird. bloub.

The leaner be like boto Bocket it is cold of nature, and Roppeth bloud or flire being brunk with small Red wine or Plaintain water A plaster made of this berbe with bineger and frefh (wines greate, both quench all inflamas cions, or heate of the body, as the Shingels. ac. The inice alone Doth heale a new wound ,and floppe the bloud. Aothyng is better to reftrague the immoderate flire mentruall, than to make a fomentum, and moth bath of the herbe, and to fot over it close, and to daynke of the fame clarifyed in Redde wene. Dany great learned men do afframe, that the onely holdeng of thes berbe in a mang hand, both Roppe the bloud flowing at the note, or any or ther part of the body. Adam marueiles might be declared of the bertue of this berbe, but to the ignoraunt and incredible, it is but baine to wayte any farther, and thus I ende of Shepards Burle, or bloud fropping berbe.

> Marcellus. mohat is the nature of Lyong foote, called Pes Leonis; Hilarius.

Lions foote. Pes Leonis,

t is in forme lyke buto a Lions foote, with broade lagged leaves, with bill indented leaves together in one, smal flowers, yelow in couler the stalke. bi. bandfull longe, with a roote finger bignes, in colour for what red, in nature this herbe is day in the fecond degree : the fuice thereof both topne new wounds together, and healeth them quickly, the Decoction therof is hollome to walk all manner of moundes new and olde, with warme linner clothes, walked in the fame; and the Decoction healet h womens fore breattes: if this be drunke in wine, it healeth wounds inwardly, in the breatt belly, and guttes: and draweth by the guttes in younge chyloren, that are Appred downe from the body, through occasion of weakenes, coldenesse, oz the flire. This is an excellent herbe for Chirurgens, to beale woundes with all, and thus I end of Lyons foote.

Eo beale moundes and lozea.

Marcellus.

no hat have you els to fay of the nature of an herbe called knotgraffe, oz cumber fielo?

Hillarius .

mecherbe ,02 Doligonon.

knotgraffe, "TT is called in Greeke Polygonon, because it bath so many knottes, loke knees or cornetes, there is an herbe that Coppeth bloud bette t than thes both, and it beareth an infinite number of finall fredes. The leaves be lyke buto Kue fome what longer and by every leafe the feede both grome, and beareth a small white flower. This herbe is taken to be a weede of no effe mation, and is cold and dry in the fecond degree, and in the begynning of the thyid, Diofcorides fayeth, it bath bertue to reftrappe and coole, if the fuice be drunk either of them which spitte bloud, poste bloud, or els bauc b bloud; dy fire Norwythstandyng. it doth clense the raynes, and prevent or put a. way the fit of a feauer, if it be brunk one houre before the accesse of the same, It floppeth the flire menstruall, either in a bomit of a bath, of to drinke the same with wone. It both the loke against the distilling of the whotes of women. Dropped into the eare, it four freth the hearyng of them which bee bull or flowed. This berbe flamped with Bony, both heale foores, infecting o corrupting the printe or fectet members: the leanes thereof Do quench the burnpna

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burnying Shingles, hoate inflamacions, and icone heale and clente news woundes. There is no better platter than this against the heate of the figs macke, and thys affrimeth Galen and Plinie, thys mutch of this herbe.

Marcellus.

What is the nature or bertue of Storchados.

Dis is a noble Derbe, and of great bertue, leaved lyke buto Tyme, w Stochadus on knops in the toppe loke Doppes, wherebopon grow purple flowers, freete of lauour, bytter of talte, the roote is fmall and hard, it beareth flowers in June, and it is of a teltraining temperament, fome what cooling: the decoction thereof belpeth the langes euenas Bylop both, and is put in many medicines of great bertueit Doth extenuate or cleante the inwarde partes of the body, the Lyuer, the Spiene, the Reignes, Guttes, and priupe Stichados members:prounketh termes mentruall, and helpeth all the opfeates of the spiene. ec. fromache, and thus affirmeth Diolcorides, Galen, and Plinie: this Berbe gromethin Brabia, and is brought from Blerandria, euen fo there is great plen Diofer.lib.3. ep growpng bpon the Mount Bargane in Italy. The Arabians do call it Cap.xxvi. Aftochodos, the Italians call it Swechade; and thus I ende of thes worthe immedica fraunge Derbe, which groweth not commonly in Englad, but the Poticaries have it. ... and to a carlothis of that

mobat is the nature of Verbalcum.

adi dana Hilarins

Dis herbeis of Divers kyndes. The one is called Mullen, tohpch is a Verbacum ining herbe like a ware taper bearing pellow flowers in p toppe with fmall feades, which is called the white male Verbalcum; but the white female is in the fame forme, and beareth white flowers. Then there is a kynd of blacke Verbascum with great coores, sonder braunches, and peliom flowers and thefe berbes be called Lunge worte, among the common people. The thyrde kinde is called Pagles, or Cowflips. Thefe herbes are co- Cowflippes monip known, and be of a diping nature. a bogreatly reftrain or ftop p bels of pagica ly in the tyme of a blouddy flyre, the decoction of the beyng drunke warme. The water of them quencheth the inflamacion or burning of the epes. This berbe stamped with clarifyed Fonp in a Leaden morter, puttying thereunto mone and Tineger, both make a medicine to beale Tilcers withall. Thes fame medicine is good againft the ftynging of an Adder, Snake or malpe. The fuice of thep leaves tempered with walhed Dyle of Lynfeede , Doeth heale featoma or burning of the famne or fleth. The pith which is in p roote. is good to heale fiffulaes. And al the flowers fodden in bineger, doe heale the kongs Buil, applied to the place, or in gargarilme: p toote, feede, or leafe, fodden in noyne, is good, not onely to be dunke agaynft all dyfeafes of the iunges, breattes, lydes, and taynes, but also casteth out of the field any thong therein fored, as Paple, Thome, or procke. Dfthis berbe is there a fonguler medicine made for beaftes, Dorle, Cow, or Twyne, after this maner. Stamps thys Derbe, puttyng therein fenicreeke and Dadder with warme Ale. convey it into the theore of the fycke Beaft, with a pome of tonnell made for the same purpose, and thes well heate and clente there Lunges . for lacke of thes, and many futch good lyke medicones, do many Beaftes dee.

Therefore

Therefore, good Marcellus, take here none occasion to bispyle this my regerment for men, although I here shew a little medicine for heastes, for we without them should live very beatily. They be the giftes of God, his creatures and our servaunts: and thus I do ende of this herbe called Verbascum, Mullen, or Cowsip. Drimerole also is of the same bynde.

Ancog with tought be soone

Marcellus .

nobat is the nature of Tomentill:

Hilarius.

Comentill both grow & timushiwith the bine.

I. Fuchfius in

against the

hift arip.

Comentyll & heperbischepe from the rot.

Dis berbe is called Ceptaphillo, Tormentilloz of fome Bifforta: this hath leaves like frue fongers, but that it hath. vii. leaves in nomber tagget or to thed lyke a Same, growing about the stake with relion and ben flowers, with a greate coote. Plinie faith lib.xv. cap. exthat this herbe both begrn to grow and banish when the Upne both grow and writer stips herbe also groweth byon hilles, and in Death ground, and in noodes. The temperament or completion of thes berbe is coide and but in the then be gree lay thelate waiters, but others afforme not the lame, but rather than it thould be bot in the three Dearge and that appeareth by how faculty it trans toth colones in the thyib degree, but rather toof the nature of Quinque foliam, and the roote is day in the thyib degree, and hot Paulus Agenitalaith if this herbe be framped with Opic, it wol heale the forenes of the feets of seabness within the dayes. The new wayters far it will close wheale new motids. and cleanse the eves. The pouder of the coote, with the futce of Planteine. is drunke against the ftopping of featoring of bypue, it is good against poils. pellylence, and bloudy flice kynges euril, frith in the mouth, and forenes of (welling of the Comacke or Spleans, Liner and Belly, and Coppeth blond. if it be bronke in the decoction the water, or pouder. Sheepe which feede therebpon thall not bycon the rotte and that I have feene prooned in fune Dry places in Porfolk, and in a place of Suffolke, called Blazall, bpon a lytle theepes walke, in the fame Towne, whereas Sheepe lyued many Beares wethout rotteng, through the bertue of thes berbe: and Shepardes have observed the same. And thus I ende of Cozmenty il. and the same attract

Marcellus, 1901 (19) ranto madica

nobat is the bertue of Rocket Bentle?

Hilarius.

Eruca or Rocket. Diofcor lib, 2. Cap.xxiiij. Galen lib.2 de aliment. an byieth the tongue it also smelleth lyke a fore, the seede groweth in a cod lyke to Kapes with a whyte roote, pellow flower, and iagged leaves, and is very boat of nature, and increase the seede of generation. And the people of Spayne, sapeth Dioscoris des, dyd ble this Rocket seede in the place of Nustarde: it hath vertue to provide plenty of vipne. Galen sath, eaten alone, it hurteth the head: therefore his councell is to eate it with Lettice, to redate the heate. The rootes sodde in water, wil draw forth a droken bone, The seede is good against the stinge of Serpents, and poplon of Spiders made in platter: and drunke, it hath vertue to expulse worms out of the belly, saith Plinie.

Marcellus

Marcellus.

mobat is Serpentaria?

Hilarius.



f this betbe, there be two kyndes, the male is called Biftorta, & Biftorta bath female is named Colubrina, the leaves be falbioned mutch lete roote to Beeteg, a small stalke worth a bushe in the top, and groweth in winh Darke places, and is colde, restrayning and bying in the thirde for begree. The roote hereof both heale and glewe woundes toge, is black,

ther in a platter, a both chiefly flop the blouddy flipe: the pouder of Decocti within, and a on restrayneth bomits : and it stablisheth the teeth, the becortion warme great in bolden in the mouth. It hath the same bertne which Britanica hath in ftopping or restraphing : it both refarme the news concerned seeds worthout burt in the Matrix of the Mother, and thus I end of Serpentary.

Marcellus.

Biloflowers are fweete and pleafaunt, but are they good for any medicine?

Hilarius

Ca forlooth, they are no lelle profitable, than plealaunt, and greats sillonoures. Ip commended among the olde mayters: for Diofcorides reporteth of Matthiol. in Diofco. fib. 2 them, that they bo not only preferue p bodies of men from corrupt Cap. 1524

Apres, but allo keepe the mynde and ipprituall partes, from terrible and fearefull Dreames: through their beauenly fauour, and most freete pleasaunt obour, they bo fortifie the brapne : there ig no Apothicary can by any naturall arte, make any confection to pleasaunt as this is, which nature bath wrought most wonderous in pleasing of the lenses, both of sees ting and finelling. If Gillosowers be samped, they heale news woundes will heale off head, and drawe forth broken bones. The decoction of them is good to wounders. mathe the head withall. The Dyle of Gillofloures both heale the byting of a mad bog, and wounder of the finewes, and cold goutes. If this flower be fodben in whyte porne, it diweth away the terrour of a Tertian, and the horrour of a Quarten, being Drunke warme before the fit : and by & meaned also be monmes killed in the belly. This berbe of nature is boat and Dap, & of thes there be funder byndes, some small and some great, and of sunder collours, as whyte, red, carnation. ac And is called Garyophyllum, or a bos meffical flower, and in the olde tyme it was bled to be put in the Barbens among the Romanne virgines. The roote is good against the Bestilence and falling fichneffe, and thus Jend of Billoflouers.

Marcellus.

mobat is the natural bertue of Bouffyke?

Hilarius.



T is called Bouflike, and Seengreene in the South partes Sedum. of England, but in the Porthit is called full, in Latten it is Bouline. called Sedum of Semper vinum, that is enermore lyuing, and nes uce oping: therefore the old morpters do call it Iouis barba, Tupiters Bearde, and holde an Opynion Superfictionly that in what house so ever it groweth, no Lyghtning or Tempest can take

can take place to doe any harme there. The leaves beighe buto Tongues, this herbe is commonly knowen, and thereof be three kyndes: the greates the meane, and the leffe, and of temperament and complexion, they be some what daying, and behemently cold. I meane the two fyall kyndes. But the thyzde, which is the leaft, called Stonectope, is boate in the thyzd degree, and will burne the tonque, if it bee bitten boon, Diofcorides calleth it Telethis on. The great Boullike Doeth quench hoate Apollimacions, Biles, pappfull fores, fellons, Rednes in the eves, Scaldynas and burnphas, and the richs mannes eupli, called the Boute: epther framped by it felfe, or els myngled made of houls with Barly meale, ople of Roles and Timegar: and this way it both belie the head, and reconcile fleepe. The fuice of this berbe drunke in wone, prenayleth again the byting of benemous beaftes, bloudy fittes, and womes termes flowing immoderativand bylleth wormes in the Belly: and thus affirmeth the fato Diofcorides, Galen, and Plinie, But the thyrde bynde, called Telethion, hath bertue to make hoate, to bliffer the fainne: and framped with Hogges greate, it doeth heale the konges eutlor papers in the throte, if it be warme anounted therewith oftentymes. And thus I do end of this Boul. like, which is commonly knowen, growing byon walles, or boule toppes: and of the other. ii. kyndes, growing byon ruines, rockes of the fea fide, or

Marcellus.

Dray you, beenot Actelles a nortome hand of weedes! Abe thinke they thould be none other:as appeareth by their (probtfull ftinking, for they be fearefull, both to Man, woman, and Chride, a londine kyndes of beats.

Hilarius.

Aettel is called Vitica ab vrendo, of burning, bliftering, or Ainavna of the Chinne. There be two kindes of Aettels leg, the common Aettell, and the red Aettel . There is also the thyroe, though not commonly knowen in these parties, called Vrtica Romana, the Bomaine Mettel, of the which there groweth plenty about the walles of Mare mouth. This Bettel beareth great bertes boon it, and the other Aettles but febes:and of nature they be al be-

ry hoat and hip. Diofcorides layeth the bettue of them is to beale the bityinge of a mabbe Dogge, framped weth Salt, and fo applyed to the wound . It both the like buto Cankers and to cold fwelling apollumacions: p tuice put into the note Roppeth bleeding. The fuice tempered with clarifred Bos np,clenfeth the lunges,fomache,and fibes:bunke worth wetfart, it boeth clenfe the bellp, and matrix of a woman . The tuice also tempered with ABirrhe, well moue termes mentruall.if it bee bunke warme. The frede thereof finely beaten in pouver, and bunke in wine or broth outh sugmente and increafe the feebe of Generation. The feebe of rebbe Mettels, being gas thered betwene the fainct Barpe Dayes, may ferue poore Den in Brede of Deper, and bath the berp talte of Deper, and is good to feafon topes, or what you well therewith! Ind of bertue is accompted, of no leffe Ma tue than Deper : the Leaues of Rettelles fobben wyth Dyffers , cleanfe the Raynes of the Backe, fcoure the Bladder , and proude Tappe.

Diofeo, lib.4 Cap, l xxxvii.

Many goodly like.

broken malles.

Vitica the, Mettle.

Metele feben spill fertie in the place of Dauper.

Fol.26

And they are good against obstructions and Coppong of the Liver, bopon colde caules and boil 33301 mes: the frame thereof is most excellent to bee Dumbe of women, in they paynfull trauaple of chylogen, and cauleth fpedy delpueraunce. Ind thus I ende, of the nature of Aettelles.

> Marcellus. no hat is the nature of Paonia?

> > Hilarius.



blache.

Hps is an herbe of an excellent bertue, and is called & chaft led the chaft herbe: \$ coddes therof are full of grapnes, in forme to the berbe. Domaarnet. There bee twoo of them in kinde, the male and female. It is fand that the noble Clarke Bias was the first inventer of this berbe : this is commonly knowen amongelt by here in England. The flowers are like bin to a Role. The feede both grow in a cod, which feedes be

of colour red and blacke, and it flouibeth in May: the roote is comembat cu byndyng of nature neyther bitter noz (weete, but betweene both. Ind is of ing ach a Deping beate, in the fecond Degree, and marming in bertue, Galen Declareth los p a chyld did not fal, as long as be had this toote hanging about his nethe, 28 ut we have oftentimes proved it contracy ; but for the fallyng fichenes the pouder thereof tempered with Dugwort water and given buto of ficke pacpent: preuapleth greatly agayn the fallyng eupli. The fuice of this berbe of pouder, is good to be brunke agapult the Coppying of the gaule . I puer . of rapne siff it be fodden with olde rebbe topne, and bunken, it troppeth the bloudy filre. The redde graynes, doe floppe the redde mentenall bumoure: the blacke graynes, fod Den in redde toyne, doe fortifye and Grengthen the matrix in them in whome the fluxe of bloud both abound. The roote lobben in wome and bunke, purgeth the bellp, putteth away the colline . maketh cleans the guttes Defenbeth againtfrentes and pattions of the brain, trans gury, and bitping of Serpentes. But there mult no more beraken in medpeine at one tyme, but fower drames: and what is better than iblionic as gapall the pellow Jaundice, being brunke in whyte wine, with the pouber

Marcellus.

nobat is the nature of a fraunge berbe, called A fparagus? Hilarins.

of Saffron' Thes and many moe bertues bath this worth berbe, and is beloued of the Spaniarbes, and of theim it is called Role Delmonthe. 310 thus I conclude of this vertuous Wionie, that the redde is better than the

> Dis is an berbe of great bertue, and ful of rootes, long falker a full of braunches. The brauches that wringe first from p toots be prevented of them, which grow after them. This is a garden specie but of his owns nature it groweth in rockes, chelly in 3 taly. Galen fayeth, that this hetbe of nature is maruellous: for it

is fometyme cooling, and fometyme warming of beating. And allo clens fethand frouteth: if the tender braunches of this berbe, be fobben in mone a Djunken, they boe not onelye molifye the Bellye, but clenfe the rapnes.

Rothing

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Aothong is befter to open the gall and clenfe the pellow Jaundice, than this berbeis: there is great bertue in the coote, to bee made in pouder, or fooden in medicine, for the same purpose. The beries be of a singular bertue agapult the difeales of the teeth: the water of this herbe, well clarifye the epes: the frame does b increase seeds of generation, the decoction thereof in Upnegar, preuayleth agapuft the whyte leviolie . There is no berbe foner conuerted into good bloud tha Afparagus, not with fanding the beries there of must be boyled and eaten with fweete Dile. Winegar, and fugar: and then it prevapleth against barrennes of women. Plinie Doth commend this berbe. the rebooke, the r Chapter, that it prevapleth against the paines of bone called foing, and all thefe forefated offeales. Auicen fapeth in his laft Fen, lib, iiij, that this berbe maketh a pleafaunt obour in meate, and bringeth (weetener to the mbole body, elenfeth flinky na bayne, and caufeth the bladder and all the beffelles to bee freete. Galen boeth not a lyttle commend it. Lib.vij.de Alimen facultatibus, and Diofcorides lib.ij, Cap exviii Doth firft begin the praife.and laude of this berbe, moth all his bettues. and thus I ende of Afparagus,

Comake the brine fweete.

wedgill Conn

143 Surrobar Bang L. Beneg.

day add dno one Paulte 30 3000, 531

That sale ou

Marcellus.

Dys fame ig an berbe, of incomparable bertues, and botth ercellall orber, for bis fonguler goodnelle to mankenbe: I trufte to remember it therefore. Aow I thail belyre pou, to them me the nature of great Burte, which is more commonly knowen, than commended: notwothfrans Dyng. I would bee glad to learne the vertue, for curry manne both know it, to bre an berbe of great anotaunce in pastures, and an unpleasaunt attre. for the maine sand tayles of borle.

Hilarius,

Bardana the great Burre

Dog'areate Burre is called Perfonata, lappa maior, of Bardana, and is commonly knowen, whole Burreg well cleave to the apparate of menne: the leaves bee berge broad, the roote greate, wothin white, wothout blacke and doeth grow tome monip in many places, and is Daye, and byndyng of nature. Diefeoriderfapeth lib.inj. if one bragme weight of this be brunk

Rotten foses belpeb.

with the curnelles of the Prisaple, it boeth belpe the cough, and friting of bloud, and frithenelle in the flomacke, and is good against the contractiotrof the tine wes, and frecially of the Arteires. If the leaves bee framped. and appired platter waves, they bo beale old rotten fores, and finking folthy picers:even to woll the futce of this berbe boe, for Galen affirmeth the fame. The peroction of the roote thereofits good to walks woundes with. all:the roote framped weth Saler, both heale the byting of a mad Bogge, applied to the wound. The futertempered weth Bony, and fo brunks, protioketh bypne:and taketh away the paynes of the bladder. The feebe beaten in ponder and bunne in wone, by the space of fourty bayes, well take alway the paynes of the buccle bones, called Sciatica, The leaves framped with the whote of an Egge, also beale Burnyng of Scalbeng, thus lapeth Apuleius, The roote prenapleth agapust the bytynge of merpents, eyther inwardly,

same at minacion set aller tender branness of the berlocke fooder in the action of hallersthey bor not one by molifications rige, but cleate the tangent.

caleing!

HITTORE

Fol. 37

or outwarbly : the fame roote fobben in morne, both cleane beliuer a man from the borrour of the feuer quarten, if he Drinke thereof, one hour before the comming of the fit. Ind tempered with Swynes greate it maketha goodly Plapiter, agaynt the (welling of the Throate, called Angina, and thus affirmeth Columella, And here I do end of Burres.

mahaf is the naturall bertue of an berbe, called Gramen, 02 Stichmozte?

Hilarius.



Dig Gramen is called Speremozt, Stitchwort, or Stitch Gramen graffe : It groweth in bark places, and an infraite nums stucks ber of falkes grow from one roote : the roote creepeth of a great legth within the groud, but not Deepe. The flowe ers be white, growing bpon the top of the braunches, to a prety round feede in the middes. This berbe is comonly known.cattell delite to eate thereof in pastures: they bo

aceatly erre, which take this betbe for Eufragium. It florifieth in April, mot Imeete, white, a pleasaunt. This berbe is cold and dip, with a little bitterneffe, bauing bettue to open : Diofcorides both fap, the roote hath bertue to close a newe wounde together. This berbe folden in morne, both breake the fone : it is good agaynt o hardnes of the splene, Ropping of the spuer, and galle. It clenieth the raynes, froureth the bladder, and conductes of Meyne: Galen Doth call this betbe Pernafus, for there groweth great plenty thereof byon a Mountapne in Greece to named : which had two high toppes, bus Pernafus. ber whom bib Dwell the. is. Abutes, as poets farne. Plinic larth, the feebe both behemently purge the birne and Roppeth bomites, with many other goodly bertues. And thus I end of Stitchwott.

Marcellus, mobat is the nature of Sauine, that bitter bulbe?

Hilaring.

Dis benemous bearbe, is commonly knowne, from whom bluers Diuelifhe Diabbes, have gathered benim, to beftrop their bafarbip children.to couct their filthy whosebome withal. And yet offitmes it happeneth, that the mother is flagne, and the chilbe is belivered, and by Gode prouiDence, is belped and laueb. Bet this berbe rightip bled, is of a finguler bertue, a map rather be numbed among trees, than herbes, for no froit can bill it. It groweth berp thicke, like buto a bulbe, the leaves Do never wither not bry, it groweth in garbens, the beries are gathered in Daruelt, and it is boat and bip in the thilbe begree. Diofcorides fapth, the frit booke. W. Chapt. that there be if kindes of Sauin : one bath leanes lets buto the Civers tree, th'other bath leaves lyke buto the Camarice tree : They have bertue being Camped.for to beale all pamefull fores, 29ples, and pullbes,applied buto them. This berbe is a good perfume agaput the mother, to burne when momen bo fownde, receputing the amonte in at profe-Cempered with Bong, it breaketh a Beltilent fore, made in platter wapes i Bunke in tome.it purgeth them that piffe bloud. Ind by fublumigation. it both brame bowne the bead childe from the Matrix of the Mother. It

new pinc, eice for g por made of Dating. is mingled in boat opnimentes, against coldnesse of the topnies a finewes, and is good against the passe. Plinie both greatly commend this, in bis, 42. boke. Chap.ri. It is good to put Sinamon to this herb, being bled in medicine, it. times the weight: It helpeth also the kinges culti. of papers in the thiote, made in the maner of plaster. The fume of this berb both prevails against the French pockes and thus I do conclude of these herbe, called Sauin, which the Arabians call Abell.

Marcellus

Daifies

mohat is the nature of Dailles bouble of fingle, I pray you tell met

Plinle, lib 11.

Wither Did DioRorider, not Galen watte of thefe berbes, not any of the fauncient Greekes:but Plinie fatth, that one Bellius was inuenter of this berb, called Bellie. And this berb hath. little braunches, or white beames growing round about the pellow flower, which is in the mybbes. and fome Do call it herba Paralyfis mohat fhall I fap any farber I neede no more beferipcion thereof, blenufe this berbe is to commonly knowen a gros weth in every field and palture. Potwithflandeng, the bouble Daily Doth grow in gardengiand their great Dailles Do florift in May, and of nature be beat and byp, as we map gather of Plinie, who faith this berb both beale twellings of the thiote, paines in the neche therfore it muft needes be boat and byp, for no cold thing can belp the fwelling in the throte. This Tuice is good for wounded men to bypnke for it both refolue bard and cold thruges, Bouts, and Sciatica, and is bety good against the resolution of the members which in Greeke te called Paralylis, which we call the Baille. with then berbe Pellis, and other good mebleines, 3 28ullein Did recouer one 28elliles, not onely from a lyter of the Daille, but also fto the quarten. And afterward the fame Bellifes, more bundtutal than a viper, fought bruets wayes to baue murthered me taking partagains me, with my mortall enemyes, accompanied with ruffing, for that bloudy purpole, and beadly frede . Sutch was his thamelelle ingratefull nature, Eupil wel fitreth be firthe, and a fre-Dicious perfone, feekreb milebief. This man being worthipfully born, both bare the name and tytle of a Gentleman, rather than any conditions of one in beede. And in completion is more effeminate, than a feble pale woman : a Dweller in the place, whereas boly Bebe was boine, but pet poffe fling none of bys Wertues . And thus of Bellis the berb. I make an end: and of 28els iffes, which would have ended me.

Paralyfis,

21111 Stronger

Bellie, Bettifes.

Prouerb, 10

of Barone of Barone in the Bifs

Marcellus.

what is the nature of Sene, mp gentle friend Hilarins, I pray you tell me

Dene of Siegandria

Dere be two kyndes of it: the one is called Sene, which beareth Cods like Brome. The other is a leffer kynde, bearing his feede in a groffe Codde. The Codde is mutch lyke an Almond growing on the tree, but as thynne as iderchemente. The Flowers bee lyke the flowers of Brome, bery reliowe. This between groweth in Gardens, in the Moneth of Mape and June, and of nature is home, in the frist beginning of the feeond degree, a dry in the beginning of the frist beginne of p

cobbe farth Actuarius, may be brunke without any burte : for it bath bertue to purge, both fleume and choler. The leaves and coobes be mbolfome, to be fobben in the broth of an Denne, against old paynes in the bead feables. falling fichnes, and the itche. The tuice in infusion of treped, is better to bee brunken, than the pourer, for all obstructions in the body : and these bee the mordes, of that great learned man. Doctor Actuarius. This is vied agaput the aboundance of melancholp:and both open the inftruments of the fene fes and the parts both Animall, vitall, and Neutrimentall. There is of this igrowing in fraunce, but p belt cometh fro Alexandia in Cappt , or ela from birta. whych may be given to women with Chyld, and roung Chyldren. without any butte, chyefip in infulpon, it may bee allo mingled with Caffia of Manna; of cle it map bee beaten into fone pouber, and to tempered with bysupe of Roles folityue, and fo brunke: and thes way it is a gentle lent tiue purgation. But the beluting, freepping,op putting thefe leaves in wine, cold whate, or buttpiled water, with a piece of Suger, and fome Anifeedes. Randyng all the night in a clofe potte, and in the mouning ftreyne it. I affure pou, thes is more better to purge wethall than ifit were in becoetion , or food in broth. Aote allo, when you be make a decoction with fonday berbs. let all pour other berbes be fobben fofte, before pou put in pour Sene, for it is forbinne of fubfraunce, that els it worl go away in a fmoke.

Dere wol I them you a mott excellent decoction, where with I purged at fir Richard Alie.a knyght of a lynguler connyng: whych knyght bath bene uti and buildyngs, as of the fittinge, and famous rowne of Barwick, whole Diofcorident maller are invincible, as melently appeared. Before many of his other most Lib. J. cap. 70 malles are inuincible, as prefently apperett. Befroe many of his other more the workes. Thes man being freke, in whome bluers and fonding purgacions and Clectuaries tooke fmal effect, thes onely byb bem mutch pleatures the best Sene leaves, Diagmes. bi. whyte Ginger Diagme one, the flowers of Bugloffe, bragmes two, mingled together, in a new cleane frome Dotte, with a narrow mouth, and one pente of whate of Goates mylke : this pot mas closely conered in the mouth that no are bould go forth of p mouth. Then it was fet in a beffell. weth beat water. and fo bid feeth, be the space of two boures, and then was taken from the fpre, and fet in a close place til it was cold, and the bapour cleans delayed. Then it was trained, and give bym to Dipnke. in the moining folowing, which did purge choler abufte and melancholy, which is his complexion. Thes whare being bunke , prenapleth agaput all pattions of the biapne, from the bead bowne to the bottome of the Blader. and belpeth at the lentes , both of bearing, leeping, and alt Imelling, and woll Grengthen all the Boby:andit boeth eronerate, and buburden the fame of every humour that Doth abound, as cholour, fleume. and melancholp. and thes afframeth Melue; Actuarius, Ruellius, and Matthiolus bopon Diofcorides. lib. 2, cap, bex.

Marcellus.

mobat is the vertue of Goods foots, which berbe is lyke

Per anterinus.

Brefe feete, weth ladged leaues?

Hilarim.

Golefoote an

Is called Pes anferinus, leaved like Aight habe, but more lagged in the lapt leaves, bearing small little red flowers. With great plenty of seede, lyke but arage: it commonly groweth in eche place whereas plenty of dunge is cast and is cold in the seconde degree, and it is benomous as Solar num is, and billeth Swyne, if they bo cate of it: it maketh men to be mad, of die seeping, therefore beware of it.

Marcellus.

mohat is Fellon weede good for, whych is named haynet James weede?

Hilarius

Mames Wolt called Mellon weeke The olde wheter made imali mention thereof, it hath leaves lyke kossatet, many cootes, flowers like Chamomili, growing by water fides, and in fandy places, by path fides: it is boar a dry of nature, this will heale Furunculi, called fictions and other fores and woundes, and fidulass: and is hollome to make falues wethall to dry, tipe, and heale, and will not fuffer any benominated cabbe, or fore to freede any further, therefore it hould be good, both for Serpice, the Canker, and Ringwormes ac.

Marcellus.

mobat mpil Spatula Foetida Doe

Hilarius

Spatula Soyl

It groweth by bedges, the Betries grow incoddes, which cods openeth in three partes like the Paoni, the leaves be long flagges, this herbe is beat bemently boat, and hath bettue to kill Lyle, as Staphilagria bath, and to beate feables. ac.

mobat can Dapin bo ?

Telephus. Craffula, 03 Dayun.

Dys Dwin will long bange in an boule, after it be ent, and grow all geeene, we call it Dipin. Telephus was a kyng of the Goathes, and Mylia, fon to Hercules, which warred byon the Breekes before chaftes brith, Anno, 1212. This man flew a famous capta, ne of the Greekes, nas med Thelandrus, & his Couldiers banquilled Alax, and Achilles but pet Achilles mounded him with a Darte, which mound mag bealed by this Craffula which hee named Thelephium, and butill the Day, it is to called : whereof there be two kyndes, the great with white flowers, and the small with pellow, but thefe flowers be variable, and wil change their couller the leafe is like Durflen, but groffer, and this both grow in mort places, under the broping of boules in Gardens, and flourisheth in July, and August, and is dry in the feconde degree, and in the beginning of the thirde, and is bery boate. The Jurce therefore is good to anorat the place of the Boss phewe enery hower, to that it beemprigled with fixings whyte Times gat : But Galen affrimeth that it boorth not onelpe cleante the fannte Boupheme, which be calleth Alphos, but it also cleanseth a foule corrupt

Avnkina

Dipin beleth theimozphew-

Co ctenfe the

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finbyng bleer.fcourethand bypeth the fame. Plinie fareth, this fuice well beale a felthy Leprous fore of bluers colours to be anopate b therewith , euery bo wer, Day and night . iti. times in one moneth, and as you bo anounte the fame to put bpo the fame fore Barly meale. It maketh a plafter for Hernia, and bealeth wounds, both old and new, and fillulaes. Ind thus I boe end of Dipin, 02 herb Telephion,

Marcellus.

mabatis the goodneffe of paunds,or three faces in one bobber Some call it Farteleafe.

Hilarins.

Dis berbe is called herba Trinitatis :but I readin an old Boriaith iatis afitt.
wattern Berball, wherein the aucthour watteth that this berb bib colours to na fignify the holy Crinitie:and therefore was called the Berbe of the trinity, and thus be made his allegorie. This flower is but one in which faid be,are three londry colours, a per but one fweete fauour. Do an aller opp. in one ecernali glozy, and bluthe Matelly, ac met, although the three billinet perfo nes be euen fo, whole glosp is indiffinable:pet this glosp map not bee comprehended of mostall men,nor Angels. The maiely thereof may not with reur rence, be compared of lehened by any alligore, to any bale, barne John L. benerous flower:but may catherbe called, the faces in a Wonkes bobbe: That the bay groweth in the Garben, and to motow withereth as built. Mouteb mourthe offence and baunger is, for any chillian man, to grave or parnt any Image, callying it the figne of Image of the Etinity ; which cats not bee Done, of any liurng creature, for God forbad the fame. God bath no man feene, but onely his forme Chipfe, whych is God of his fubliance, and of the fame Deltpe. Meither any mostall man map fee bim, before he be clenfed Exodus. so; by Death, a transformed into an other life, fapth the holpe feripture: thus all glosp be to the holy Crinitye. Indiano I will them the right diffinition of Liohas. this herbe, fitte and apt for the fame baine flower. It is called herba Trinitas tie, that is, because it bath three colours: pet the old Pagan writers. Did call it Jupiters betbe, because of the beauty of coloursit is like a Miolette in Dave and favour, and of temperament, is mutch lyke Comphosie boat and byp, and is good to be brunke, both agapnit the falling eupli in chplozen, and alto against all mance of rotten fleume, and fitty in the flomacke, lybes, and lunges. Thus it Doth inwardly belp.in fraupe, becoctio, or b water inwardly brunk:no leffe it helpeth all wounded men, women, and Chilbren, and al them whech have broken boned. Outwardly, it clenicth from the farme, all itche.fkabbes,fbrngles,bleers,and ringtoomes:a healeth or clofeth greene wounds together, without the baunger of any apollumation, if it be made in platter, ozelg the fuice preferued with ople. For berbes bernge framped, Brayned and clented bypon the fre , and made colde , and hepte in a cleane Blaffe, powie thereuppon freibe cleane Dyle of Dipues, this wyll conferue it , and keepe it from the corruption of Mite, and fo pour maye preferue your tute, as this a many other mo ferue to: frupes and halues. distribute a logic bring in the contract man be

diffest diana mignig the

for the health of mankinde. And thus I do end of the nature of Paunles, or the triple coloured Exolectes, called herba Trinitatis.

Marcellin.

what goodnes is I play poullithe Jup, the womens Chillmas betbe, whole leaves be cuer greene?

Hedera ot the Tuie bulb.



he Jup is like a frethe lufty point pleasaunt body, Aill floriding and greene, the Greekes to cal it Cisso of Bacchus, for they called him Citton, and this is Bacchus herbe of hys white Crowne, a the Upne is his Crowne in Summer. This is a very cuiti nepghbour, for whereas it both growe byon any true, the tree decayeth although the Jup do florid

Juie bath many goodly pertnes in int bicine.

full greene, whereas it is nourithed. There be, iti. kindes of Juy, the white, which is the male, bungeth forth white beries : the second bareth blacks beris: the us. is feutiles, or groud Tup to named, thefe be comonly known. Jup is of a contrary compounded faculty, abstringing, binbing, or stopping which is cold a earthly: and it is also bitter and hoat, if it beigreene, but Dip and cald. The beries fodden in morne a bunke, bo fron the blouddy flire. Drunke two times in the day and as mutch in the night: the tender leaves fooden in thatp Minegar, tempered with crims of Irauen bread, will helpe the leuer, made in platter. Stamped with Roles and tempered with ople of Reles, Ulinegar and Womans mplke. It both make a good frontall, for by s forebead, that is payned in the head. The tuyce, with ople of bitter ale mondes, warme put into theares, belieth the infrument of bearing: the leaves fobben in porne, be good to anornt of wall the, which have foots, of Rabbes in the face, thin, and proup partes. Aothing preuapleth more as gapnit the Cancer, then the tupee of Jup, tempered with clarifyed Bony, & some folden together, a fo ble the fame brinke t. s. After the natural purgation of toomen if it be bunk,it caufeth fteritty and barrenneffe in them. The luyce warms, powed into the contracy care, both helpe the teeth, on the other libe, if they bo ake, but if the bertes of Jup, called Commbi be of ten tymes brunke, fayth Diofcorides, they well bere and trouble the mynde. Hony and the beries of Jup, well kell Loce in cheldrens heads : the tuyce put into the mouth of the mateir, well braw forth the bead chiloe.

Co kyll lyce.

Co heale

Co gather Juie gum.

Cobtaw teeth with out payne. The greene leaves, lobben in worns, lapth Galen, bo knit, heale, and lopne cuts, and great woundes together, and heale the body: But yet this tuyes oftentimes quinks in worns well heale the terrour of a Tertian, or hortogical a quarten. Dunks before the fit, and also purgeth the head, put into the nale, and wil horten the licknesse. The Gum of Juy wil blister, and is very hoat, a they which gather it, must cut the backes from the Juy: and every morning, when the sap both ascend, they shall sind it in the neither cut of the backe. Even so when it discendeth in pupper backe or tinde, renue pour cut cuery morning, washe your hands in binegar, and kose water, and your face in like case, before you gather it. But whipe it not, a then your gum shall not blister, or hurt your sape, they to a pape the tothe, wil draws it forth without paine: this gum must be kept close in

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a glaffe of bore of cleane mettell:and thefe foreland bertnes are confirmed by the belt learned, as Diofcorider, Galen, Plinie, ac. and thus I boend ofthis Tuie, whole gum, leaves, and bertes, are whollome for manapabe. Euen fo Plini. Lib. 16. they are for bealts, as horses of Dren, against the lickenesses of p Lunges, Theophrasus tobben in the or wine, with anistedes and 25 apes.

Diofeor libia fimp, medic, 7

W cellus . mobat is the weede, which .. th leaves like weres, growing in Darrig of moil ground?

Hilarins.

Dig berbe bath bjoune Cottes, in the midds of the leaves, and knottes Pericaria in the topntes, falkes red, flowers like Lauenber. fiel whore , then or perelenes. purple, rootes pellow, fmall feebes, manp in number growing on the growing in braunche. This of nature is cold and dry, the talt both Orelate the fame: this called Jaiper. berbe fonden in Planten water, Bellant of red wine, both fron the bloudy Ater. And this fame herbe, is good to beale fiftulaes: it clefeth rotten fores, and furthermore bealeth new wounds, Indthus I leave of this berbe.

Marcellus.

mobat bee brakes good for. Hilarius.

Ommonly knowen, to lobge the Deare, to food and Baken calcouer the Conie worthall. Dap Brakes be good fuell, ferne. wheras funal plety of wood is , or cole . There be brakes male, without flower and feebe, growing fro one great te roote many bratiches, with wors byon their leaves: the female Brake is common in warreing a parkes, and groweth long:if the roote be cut querthwart,there wil apeare the limilitude of an Egle pleib.titi. 3. waight, of the male Roote, to byed and beaten into pouder, a bunke with fweete water, both kell broad mormes in the chelle or belly. But it is bitter, fayth Diofcoridestif fower half plofcorides peny maight of prepared Scammonie, be brunke with the fame, it well worke accordingly, oreis as mutth pouder of blacke Ellebonis . The female Brake rootes. s. illi biunke, lodden in wyne, do kil round wormesit is pretious to giue to women,it maketh them barren. Ind if a woman with chylb bienke it it maketh an aboutive of Dead Chold come forthithe meale of pouter of Bia kes, healeth daungerous fores boon bealts bodyes as & wine. Arne. ac. The rong braunches of Brakes, eaten, being tenberly folden, bo moly-

This berbe beareth no feedes at any tyme although witches fapne of great thes baue better ber fame. thep.bpon Abibfomer night: As fure 3 warrant poulas the fea both buen. it wil Do no leffe. This berbe is boat and dry and is called Thelepteris because affirme. tt bath winges.or leaves like bythg fetberg.

al data Marcelling

mobat is the vertue of the Dead Ainking Acttler April the animin of and folian and danierbrine

The beat



T may be called a dead Arttie, it is inke in hape into the burning Arttle, but flingeth not : it is called Archangell, with a falke fower fluare. There be three kindes of Arthangell, white, called Lamium, Mellowe, and Murple with Blacke frede, hoat and dip of nature : the white flowers to believe the Shingles, flamped and applyed to the fore plane.

ces of the fain: this hearbe flamped worth halt, maketh a platter for the gout: (welling in the throate, and Dogges byting. The rootes flamped worth halt, bo drawe forth thornes, or process from the body. Ind thus I ende of this bead Actile.

Sall Sall Starcelling

tiobat be the properties of Creffes?

Hilarine,

Nifurdun's Levidion,

Creffes belpe



Refles be commonly knowne, there be both of the water, and also of the Lande: Garben, and Repuer Creffes, spring from Aparch, to the ends of Apap, and are neere hand boat in the 4- digree, not so mutch drying: the scale is chiefly bled in medycine. The herbe is good greene, but nothing worth dry: these

feedes fodden in wone, in a linen bagge and bolden bider the tongue, of champed in the mouth, do help a feedbieffe man, of him which hath the palfy, through a long of frong agence. This wild by he more dustioners, it provoket by pre, fodden in white wone; and koppeth Gonorches passo, of wasting of nature. Individual this berb to beined a Gentilman of Austicke, cailed Thomas Colby, which long time was troubled with the lame, when other medicines, hid take in him small effect, during his service in the field of warre, sinally he was recoursed by this. This berbe specially sayth Dioscorides, the rootes stamped with fresh Hogges greate, do make an excellent plaster, against the papies of from the Hogges greate, do make an excellent plaster, against the papies of from the same for the Sciatica, and then quickly to sweate in the bath; then when the pacient bath sweat, and then quickly to sweate in the bath; then when the pacient bath sweat, and to diprike of this two men, wherein Cresses be sobbe is good against papies in from the story the Single of Cresses, and warme sobben two mand to diprike of the supple, wherein Cresses be sobbe is good against papies in from the story. Diophy, Timpany, Gout, swelling, Palfy, Pore, Apostumacions Reumes, bloudy supples, and mortines of the biapie and type, de. Galen come mendeth the same, lib. 1. de compos, medica, secundum locos, Cap, vi).

Creffes boe helpe many infrmities.

Marcellin.

Mobat is the bertue of nature of Bogfaple?

Hilarine,

Bosfetayle.

Des is also called Hippurus, that is, Hothaple bicause it bulbeth lyke barre about the toput : and is of two kyndes, soft a long : and growneth in morth ground, and water places: it is called holy water splinkle of bushe. It directs, and restrapareth and is bitter: this berd sodd, the wayne of decoction thereof, is good against the bloudy fire. Stopping of the 122 ladder. It mundiffers the Stomacke, and spees, and cleases lunges

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Lunges; and if the guts be burt and wounded, nothinge is better to beale Cobeles themithan the figlipe of Juice of Worltaple, fapth Diofcorides, Galen afftemeth she flige that the fame berbe both beale wounder, and frop bloud in the note, with oli the befeales afojelaph, diunke worth topne. Goodly falues of healpings may be made with the fame Phile fapth a that I have proved oftentimes, that it healeth ruptures. And further fapth Phine, it Aoppeth of befenbeth Enterocles, which is a difeale very persons entitle rames intestinorum, when the guts are fallen into the coddes. Even to it will beale them, brunke oftens the guttes! tymes. And a platter of this, with warme Alinegar flamped together, a applyed to the Belly, is good, for the fame purpole : the moake or fume is good to cause childrens Guts.to go back into the boby. when as through fire og colde, they will hang fouth. Quen to it will ftop the immoberate red : termes in Momen : and this Dall Auffice, of the fame bette.

Marcellus.

mobat is the berbe 28 otris?

Hilarius.

Dis berb Botris is fo nameb, because the feebe is to plentifull, cluffting gweete ter fibes, a is repe in September. This berbe is freete, and when it is byp, it is good to talk into Chelles, to preferue apparell fro Mothes, a to make both linen, and wollen fweete. This herbe is pellowe, whereof is plenty neere buto paris in fraunce : It is hoat and by of nature. Bunke in morne, it helpeth the lunges, and elenfeth them from colde coughes, and foreneffe in the breaft : and belpeth against the Spotness of Mornoe, Dioko rides, Paulus, and Plinie affirme the fame.

Marcellue:

mobat fap you of Gentian?

Hilarius.

Des was founde by Gentian, a noble konge of Illyrica, which beings gentlen wounded in batragle , had braith by the fame berbe : it is leaved lyke buter be Blantan, the rootes be allo not brilike Artitolochia the longe. Thes bering roote is groffe and bitter, with yellowe flowers, growinge bypon bighe Mountapnes of Alpes, and we have plenty thereof among our Apotheraper and Rewe in theyne, Do befond from poplon, and biting of ferventes : 4 it is good for wounded men to brynke : and calleth dead children from the matrix. This is profitable agaput all oppliation, and fropping of the Lps uer, galland fplene, and wil purge choller : but it is perilous for twomen with chilbe to brinke. There is nothing better for liliaca passo, it frengthes neth the Stomacke. This is not onely profitable to mankinde agaputte Dioply, Roppying of the body, venime, porton, and pellilence, to bee brunks in topne of toater : but alfo it helpeththe bumbe biute beafteg. ag boile, oren, ac, for all difeates of the lunges, to be given them, as Plinie fayth. The Boote folden, is good against consultion, and thinking of the Synewes.

nobat is the property and bettue of Lauender?

fweete bertue therof, whol-fome for colbe foikte.

Lilarine. I thus kynde, there is Lauender Spiea, which is the great Lauender: then there is the lingle Lauender. The bearbe is called the counterfapt, of faile Nardus, and is named Lauendula, because it is good in bathes and walking, and giveth a sweets obour. This herbe is commonly knowen and is hoat and dip

in the feconde degree: and is good agayns the coldnesse of the somacke, hardnelle of the fpiene, and fwelling of the guts, flopping of the Lyuer, a the capnes, it promoketh bipne. Mothing is better agaput the bifeates of \$ Synewes, the colonelle of the Brayne, Bally, & failing euil, epther to be perh the dy. Drunk, or els finell of this berb, or alfo to be anounted to the goodly warms; ple of thise ople made thereof. Bobych ople bath bertue, agaput all the byleates of the synewes: and thus I end of thes beebe.

Mauenber bel both warme.

> Marcellus. mobat is the nature of Mandragora? Hilarius.

> > Any luperfrictous, and foolishe thonges baue bin beuited of thes berbe : a berp incencion of mortches, and toppes crites, through the luggestion a motion of the Deuill, to delude the meake bart of mankende wethall. for they doe afframe, that this bethe cometh of the feede of forms condicted dead men: and allo, without the Death of fome lyuing things, it cannot be brawen out of the earth to

Bu old faper. mans ble. Therefore, they bid the forme Dogge, or other lyuing beat buto at icion, inuens teb by wets ches, and a plactice of bathan.

the roote thereof with a copbe, and Digged the earth in compalle rounde about, and in the meane tyme flopped their own cares, for feare of the terreble flyick, and cry of thes Mandrack. In which cry, it both not only bre it felfe, but the feare thereof kylleth the Dogge or Beaft, whych pulled it out of the earth. And this hearbe is called also Anthropomorphos because it beareth the Image of a man, and that is falle. for no herbe bath the Chape of a man of moman, no trucky, it is not naturall of his owne growing: but by the crafty invention of fome falle man, it is done by arte. As many rootes may be made, in the formes of men, foules, and beattes, and fecretion Danback is courted in the earth: which when they are found by the crafty hyber thereof, the beholders be diruen into no fmall admiration and wounder, suppos fing there by, that some straunge fearefull thing, shall quickly follows the Came. Dy friend Marcellus, the Difeription of this Mandracke, as I have layb, was nothing, but the imposterous subtilty of wicked people. Werhaps of Freets, or apperacious Monkes, which have written thereof at length: but as for Diofcorides, Galen; and Plinie, ac. thep baue not torptten thereof to largely, as for to have bead armes, fongers, ac. 2But there is an berbe called Mandracke, whole leaves be large, and long, lyke buto large Lettice: whole apples be in the forme of Cheries, bery colde, properly apo uen to helpe conception, fome fap, as it appeareth by the mornes of the bos ly Datryache Iacob. The one was fruictfull, the other bid befire beipe, by the meaner of Mandracke, brought out of the Trelden, by the handen

made tyle a man or wom & by craft, for nature grueth no may thape to a Beaft, mutch teffe to an berbe.

of Ruben Leas fonne. This berb hath a long large roote, with two Legges Gene. xxx. in forme, one wrapped about the other: and fine rootes like happe, growing ground prouch not bpon it. But no armes,feete,fingers,bandes,bead,noz Calkes,but p leaues will helpe co creepe out of the ground : of whych berbe be two kinbes, male, and female, certion, b the male greater than the female. This herbe is cold in the thirde begree, a mil clente ! bath bertue, to caufe beepe fleepe : the ftrength is in the Apple, and in the matris, or ca rembe of the roote. The remnant, that is in the leanes, and in ward partes forth the be of the roote, is but weake farth Galen: the feebes of the apple, farth Diofcorides, being brunk, will purge the Belly. The tupce of the betbe preffed will the forth, and kept in a close earthen beffell, according to arte, bringeth fleepe, Diotorides. and caffeth men into a trans on a Deepe terrible Dicame, butil be be cut of is of that the flone. ac. This berbe fobben in norne bnto the thirde parte, both purge blacke choller ag well as Elleborus niger will bo. Chis berbe fampeb, and applied bpon a wound or bicer, both brale the fame, and fo naturally, that it well fuffer no fear of marke called Stigma to remapne : the leaves be preferued in hair, for the fame purpole. The greene leaues framped, and appiped with the white of an Egge to the epes, bo allwage the fwelling, butning, or Dropping of them: if the roote be cut in fundry places, there will she bertue come forth a worthy tupce to anount the forehead to bring fleepe Beffartes is to mai be made of this, which well beam forth bead children, from the matrix: Therefore rightly to fap, it both rather binder then furder concepcion : the roote is bupleafaunt to fmell byon, and petiferous, farth Plinie. The furce mult be gathered, when Brapes be ripe, and clarified in the Sonne, a kept clofe. The aples muft be biped in p Sune,a the roote muft be fobbenin old bark coloured mayne, which mayne must be sobbe to f third part : the aples may be buted a kept in buripe ople Dlife in p Sunne. Bit thefe be good to coole, to caule fleepe, moderatly bleb. Two balfpeny waight of the pouber of the rynde thereof, may be bunke in freete mater for the kinges mas called entl of lacke of ficepe. The tuyce thereof with ople a Donr, bealeth wolldes: Circumant and thus I end of Mandrack. whech in old tyme, it was called Circaum, of alfo Anthros mortches, which had bertue (layb they) or craft to transforme, both man beatt, and berbe out of kynde. Among all other, they wrought wonders by this berbe, to prouoke, bewitch, or call men into mad blond fantalies. or fres les, called Loue, which rather may be termed, noplome beatly Luft, and when it is wrought by berbes, foolishneste.

Marcellus.

mobat is to be lapt of Crowfoote, wherefore is it good? Hilarius.

bys berbe is called Renunculus, of froquot of this Crows or funder foote Dioleorides founde fower kinbes, lib. s. Capit. 171. 28 ut hynbes e fince bisbapes, three kindes more be founde; thefe be berbes called Ranu both of the water, whereas frogges bo call their Sperma Of cult.og little frebe, in whych berbe, they bo greatly retopce. And alfo of \$ lande, as Warten, ABebowe, and Bood Ctowfoote : thys

berbe is commonly knowne. Some haue whete flowers, fome pelowe. Come Dutple : Come have Leaves like Contander, Come have Leaves like

Diofcorides

Beares foote, growing byon the top of the stalke, having long tootes. And other hath broade tagged leaves, growing neere the grounde, but byward smaller leaves lyke Crowfoote, do grow byon the braiches. These berbes be behemetly hoat and dry, and do bleerate and blister the skin, where with baltaunt beggers, doe blister their legges and faces, which maketh they me to seeme Leprous, and whosoever both eate of these herbes, shall be smitten into madnesse. Their sinewes shalbe shronke, and they shall laugh them selves to death, if they do cate of the kinde of Crowsoote, called Apium rissus as Plinie doth testifie: the roote thereof dried, provoketh neesing, and is good to be put in an hollow toth, to breake it, and drawe it forth without papie. The surge of this herbe, tempered with Beares grease, will bringe happetto the balde head. Also this surge taketh away skabbes, and crusty scrusses from the legges and armes, of sore people. And tempered we swines grease, it helpeth the swelling of p throate, and thus I end of Crowsoote.

Marcellus.

mobat is the nature of Aconitum?

Hilarius

A conitum Libardes. bane. Pardalianches, or Alberdes bane. The other is called Licoconon, or woolfes poplon. The first hath three or fower leaves, growing in the top, when a rounde bery in the middes, and no leaves been the braunche, bauing a long roote lyke a Derpent, bery rugged. The seconde bath many leaves byon the braunche or stake, like but o Crowfoote, with pellow so, were in the top like Brome, with long beuided blacke rootes. This berbe groweth in Wap, and is according burning, porfoning, and killings. The pouder of this roote, put into peeces or baptes of selbe, porfoneth while beattes: as wolfes, Fores, Grapes, Policattes, at. and is benemous for mankinds: and there is no remedy, but to brinke ople, and to proude to mit, to expulse the porfon.

Copopion motues and Fores.

mobat is the bertue of Geranium, talled Sheepherbes neebell?

Hilaring.

Sheepherdes Hecdie. Gganium, I have herbe is called the Stockes bille, or Cranes brake, for there grow out of the flower, leedes like Bodkins or Merdels, whereof there bee like kyndes. Some of their leaves be like Crowefoote: and some like buto Mugwort. Some have purple flowers, and they be the first kynde: and some white, with red rootes, but some of them have white rootes. And they be all of nature stopping and dring, the rootes be sweete of the syste kynde, and red also. Dioscorides sayth, that if a dragme of the syste kynde, and red also. Dioscorides sayth, that if a dragme of the syste kynde of the herbe, be drunke in wome, it both aswage the swelling of the mateur, and Belly, and bealeth the rough of the lunges: Paulus Agineta is of the same mynde. But you must take the first kynde, whose leaves be in some, between the leaves of Bocket and Mugwort: with the long red roote, talled Geranium primum. This roote world breake is store, and clease if rapness and bladder. This herbe athe third kind, with hie w stowers, do heale wost.

Diofco. lib. 3 Cap. 1140

bes and fores : and the fame thirde is called Dour stoote, which if it be fod - Doues foote Den, and applied on fores, it will beale them. The firft kinde with 98 irrhe, and Deper, fobben in morne, is good against the Droply, collike, winde, and woundes within the body, and cricke in the necke. There is also a kynde of this Geranium, which is good for woundes, called bearbe Robert: but-ras ther I take it to be called Ruberta, a rubro colore, an betbe of a red colour. And perb Mobers thus I Do conclude of Geranium, called Storkes bill, oz Sheepherdes mee. bie: Whereof the firste konde, is the belt for the stone, and raynes, a out. ward woundes. The Doues foote is good for fores a fellers, fo is berbe Robert : all the other be entil and benemous inwardly taken, but pet for diging mort fores outwardly, they be tolerable. Ind thus I make an end of Geranium, called Crowefoote.

Marcellus.

mobat bertue is there in Angelica, that fwerte roote?

Bys brarbe Angelica is bery longe leaved, inbenteb, or bath finall Angelica, o teeth like Elden, a great falke, and hollowe, a bigge tweere tobte, blane, blacke without, and whyre within, Burple flowers with white some cast blacke without, and whyre within, Burple flowers with white some cast blacke without, and whyre within, it called the Annels berbe, burious, the fottes, and great broade feebes. Thes is called the Angels berbe, Spirtte, whech is of. if hendes, of the garden and of the field : this herbe excelleth al roots other against porton, and is boat and by. It both open, warme, diffolier, a is good agaput the fearefull baungerous plague called the pettlence, if it be but bitten boon, mutch moze it is effectual being brunke in the mozning. The pouber dunke weth morne. r. grane walght,of the water bunke. rr. Dioppes in the moining in worne, is a goodly armour against poplon, foule Angelica.

appe of plague: this clenfeth the Lunges, Breat, Buttes, Raynes, a Blade befinbeth Der. This berbe foden in morne, water, both beale inward woundes : a this both frengthen the beart, and Dipert fupitfluous mop flure as \$ Diops fp. and Timpany. And they which can not kepe their meate, for weaknes, through bomits, let them brenke this. It belinereth from byting of Serpentes, as makes, or els any pricke or wound. if it be fodden with Rewe, Honr, and worne. It bath one bertue, excellent for poung lufty, fingle 1000 Angelie ple, to quench carnall rage, oz youthfull luft : if one Do byte of fwalloto 3. 5, change. of this, it will extinguishe the same, with many more bertues, for p which few berbes are to be compared to it.

Marcellus

mahat is the pertue of Lagopus, muth three leaves growing byon the Stalke, and a rough flower, like an Bareffoote, it groweth in Come, in Baruelt tyme?

Hilarius.

Bys is called Lagopus, or Bares foote, it hath growing neere the flos pares to mers, three Leaves together, in fundin places, and is also called the Lagopatriple Dares foote. And is of a Diping bertue, fayth Galen, and fod ben in morne and Drunke, it both frop the Belly in a flire : and the alfo affirme Diofcorides and Plinie,

Marcelles.

mahat fay you of Lunaria, that increaseth a deminth th in one moneth?

Hilarius.

Lunaria on the erbe of the Moone.

leth Sponbeg.

Dis berbe wringeth in the end of Map, lending from the Italie, riffs. leaues, growing feuen agaynt feuen, in the forme of little heartes, but greene in colour, in the topit beareth feedes, like Beate feede, and is colde and dry of nature. Db how this berbe prenarieth, or excelleth in bear ling of boundes, knitting them bp, making no fcarre! Goodly falues bee made thereof to there be Balmes alforthis berbe in red morne brunk Dorth Cop the nobytes and flure which passeth from women unnaturally.

Marcellus.

what favel thou of Lysimachus, which is a long berbe, bearing a leafe true Sallowes, and is called no oodwaren?

Hilarius

viimachus Roppeth blob a king of Bas cebon, founde this berbe , be Shas feholer to Califfbe = nce, and one of Birranbers

Dis berbe groweth also among Salowes, of two kindes : one beareth red flowers, and the other pellowe of golden flowers, and was found by Lyfimachus, it florifleth in Iune, and is of bertue biping, and bending : it gleweth woundes together, floppeth bloud at the note, applied to the fame : it floppeth bloude flice, and termes menteuall, brunke in worne or Planten water. Ind the linoake thereof. bill Gnats and flies, this affirmeth Dioscorides, Galen, and most worthy Plinie : it is so bitter, that no beatle will frede thereof. And it is in Englishe called mood waren,it breth greene.

Marcellus.

mobat is that berbe, called Wartes borne?

Hilariss.

parts borne

Dis berbe called Cornu Cenui, Dartes Doine, forme call it Pes Cornicis, Crowes foote Some herba Stella, breaufe it fpreabeth abroade with lagged leaves, or beames like a Starre, growing flat, neere p groud. with flowers growing mutch like fmall Lauenbet, but pellow. Plinie matteth of this herbe. lib 24. Cap. 19. This berbe helpeth the flue, and is good in Sallets. The tootes fobben a eaten, fapth Diolcorides, and Galen, Do belo the Ilias, and frop bloud in newe wounder. ac.

Marcellus,

mahat lay you of Safron?

Hilarius.

Crocus Dafron.

Onid.

VID that pleafaunt Boet fapneth, that a pounge man called Crocas, was transformed into Safron, for the lout of a Titrgin named Smilax as it is watten : Crocus weth Smilax was turned into imali flowers :

Chines, and beades growing in the grounde, wherein be cloves of perely

Et Crocum in paruos versum cum Smilace flores.

This Safton is commonly known here in England, both in Antifolke. Cambridge Chyre, and Eller. ac. worth purple flowers, worth pellowe small

increace.

Increate. The bell Safron in al this world, both grow fap funday watters, The bed See pport a Mountagne called Coricos in Sycill, pnert in Lyca in Afia the lefte. ac. month, in here But let be go no furder than this our naturall realme, in which affuredly "... there groweth futch Safron as there is no better in Europe. The flower both lighing of this before the leafe, it is hoat in the first begree, and by in hennesse, ba the fecond: it both warme, make, foft, bigeft, prouoke bime, a make good cos tron beipeth. lour in the face. It comforteth the heart, and Defendeth brunkenneffe, mo neth Venus; and 3, if is good against poplon, and it will reconcile fleape; tempered worth Role water and womans Applie, a bropped into the epe, a magning it will take away dropping and dimneffe. Dyle of bitter Zimondes, and the medicine fo pouder of Safron, warme powged into the beafe eare, doth beip the organ of bearing. The pouder of Safron. r. graynes, walnuts, twenty graynes figges. 3. if. a live Sage leaues framped together, with, 3. 1. of Dimpernel mater, and three grapnes of Mithibatum : kepethis in a clote glaffe, and eate thereof in the mounting twelve grapnes, and this will befende the recepuer thereof, from the Deftilence. Dany godly Bebitines bee mabe of Safton, as Diacurcuma agapuft the Jaumbice: and it is put in many Antidotaries, and allo platters, as Oxicroccum, &c. and with opntmentes agaput Bally and Bout, Discordes, Galen, and Plinie affirme the fame: Simeon Sethi layth, Safron, Aplae, Role water, & Opium tempered together : Do make a goodly medicine agaynst the paynes of the feete. Safron Camped wyth a Beate leanes, Do reconcile Cleepe, applied to the forebead. Safton is good as gaynft all maner of fwelling in the breat, wonde in the Bellpand Butse & Ropping of the mouth of the matrix, epther in opntment, or bipnite. Jeiga good cordiall, to be bled in the meates, of melancholp perfons, to retopes, make glad a weake heart. And thus I Do ende of this our Englife fpere, mp Deare Marcellus, a toda of dant harter spot light danger off in moting to ur Diametra Theophianical by

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September 1986.

Marcellus

Dat lap you of a Thiltell growing neere & Soca Me, ralleb Eryngium 01 Carduus Marinus : I baue frene mutch thereof growing bet wene Leftoffe robe a Difoide neffe, by the Shore fibe in Suffolke..

Hilaring att opined by Jugion in grante of



Dis in beeb is calleb Eryngium, but the true name is Centum Che fen Ch capita, because of the number of the beads : which is ipke a ringua, but Thistell with thicke pricking leaves, and long rootes, whose cause is to called leaves being pet tender, if they be boyled, they may to halt, toote be for and Dyle, be trimly prefecued for Sallets, This berbe with and confe the rootes, as Plinie fapth, mult be gathered, when the Sun Ci

is in Cancer, in the intobs of Sommer. They be blacke without, and white within : but some rootes of them, be white both within and without, bery him by, a gromatik and sweete like spice. This roote of herbe, being made in pour is becaye in a beca ber,infulion or Decoction, a Drunke, both clenfe the raynes, bladder, and mas Erigo, gis, ere tric, and cause the stopped termes to passe. And it greatly prevaileth against to life by, of the Collike, and to ment of the Buts, brunke, in, or worth Hydromel. It is Diosco. lib. 5 good against & falling sicknes, brunke a dragme at a time: the rootes must Capi. laxi.

be ten-

Galenns lib. 7. Simp medi.

gainft pope on beigeng.

Eringium Swhich can ter, or which bane caten as ny benemous herbe Caperh Actius and Heraelydes.

The Bore of carle Chifteli called Chas makion,

effort north The Chillell ealeth the Deftilence.

Pote that the roote with Twines greate wil heate feab bes anditch.

Of the little. aft calleb Chimaliou.

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Sadot sel stoc

be fenderly fodden, and preferued in Succare to the ble of mete or medne tine in Minter, as to reffore nature, or beloe the conception of nature: Plinje farth of this roote, i Drunke in mone bealeth the parcke of any benemous beath, or worme or fener. The fuice or opic of thes. Doth cleane reconcr any benome of the body infected with a Swider. Heraclydes the Philition did ale frante, that this berbe, the leafe or coote, being fooden and Drunke, Ded prenaple and outercome the poplon of any be nemous berb, which any baue eas ten ignorauntly. As Aconicum called Leopardes bane. Ac. Acous affpimeth, to Divinke this thi Encivings to bed ward, and as many inornings, doth beale all infections of the ravoes, flopping of the brine, or frome. This Eryngium is of nature fom what warme, and berp day.

Marcellus.

There is a Thilfell called Chamalion, wherefore is it good, and why is it fo called?

adt somelio illot and one ra Hilarian

Jelt, to the bertue of this Thillel, it is the in August: and the roote is hoat in the second degree, and day in the thyrd. This coote sodden in Ale or Dovne, and Durch Doth the thyrd. in the cheft and belip One dragme of the pouder the rof, Drunk in harp old wine, wherein Digan bath ben fodben, wil beipe the Droply, and allo the fame wil prouoke brine, and breake

the flone. It is Drunke in wone in place of Triacle, layth Diofcorides, lib,iii, Capix, when Charles the great, his armie began to be diminished, through an horrible Bellplence, be was warned to ble none other medicine, but one black Chifel ip that enery Couldiour hould brinke . i of it in wone: which beyon Done the Land Deftilence Dod ceafe prefent ly. This toote fobben, the Decoction theres and Bruntoe of holden in the mouth will lofe rotten teeth to that with little bely they may be mamen. Theophrastus lib,ix, Cap, xiij, de plantarum historia saith, that there is Distaunce, between the bertucs of these two rootes. The one is black the os ther whore, which white is belt, to be as is aforefand. further, the Juice of theferontes, myl by logges a Corne: if it be put into their meates. Plinie affirmeth y laine. Pow top name, which is called Chamalion not only bicaule it is divers of colour as having blew flowers, speckled leaves, which is p black kynd ac. The white bath a long coote no falkes, Leaves lyke topide Artychokes, great bead, many harp prockes, with plumes thaken, or blowen as way with mynd. Ind to conclude, looke byon what forle of Carth fo ever thefe thiftles grow boon they woi chaunge their colours like the fame. As a little beaft which is in Inde, called Chamalion, spotted like a Libard, which thaungeth into Divers colours, according buto the thing, which it feeth. This beaft both neuer eace not dignite not winke, but liveth by the arge one lp: which little beafts, be perely brought from Barbarie, by the thing of Lone

Marcellus.

Tithat is to be spoken of Diars flowers, called flos Tinetorum,

Hilarius.

Thre

Fol.45

Dys is along herb, wyth pellow flowers, bauing fmall black Cods, Flostindoris in which the feede is like Lentelles, the leanes be like Aplone, but mutch larger and longer. This is boat and bay in the fecond Degree, So bomitte. and is of the nature of Brome : and this beth is good for aman. 3. f. f. cyther the berbe or feede to bypnk to pronoke bomit, to clenfe the flomacke. & purge the taynes. Drunke two fundry times, it will prouoke bring, when it is stopped.

Marcellus.

Mohat lay you of rubia Tinctorum, called Maddet? Hilarim.

Here be of them two byndes, the garden Mabber, with quadran, Mabber with gle fraikes, and harpe, and at enery iopnte, the icanes grow round about the falke : the berries be round and greene, when they are pong, being ripe, then are they blacke: the rootes long, small, a red of colour. The wride Madder is leffe, with falkes fower fquare, leaues Diofconder compassing them lyke Starres : flowers white, but rootes not so rough. This herbis called of the Breekes Erythrodanon, worth thes. Diars colout their pooll worthall: it is hoat in the fecond bearer, and by in the thyree. This will clente the bladder, breake the frone, and force brene, layth Auer- somtil the hois, and is good to be brunke agaput bruses, and the Pettilence : brunk in pettilence. Imeete water, it helpeth the kynges euill. The rootes or berries fodden, fais eth Galen lib.vi. fimplic, medicamen. will clenfe the Louer, Splene, Gall. U. tine, Matrix, Brulinges, and the paynes in the Toyntes, chiefly the buckle bones, called Ischias 02 Sciatica,

Marcellus.

mobat is 10 aritorie of bertue?

Hilarins.

Artriges do delight to feebe boon this berbe, Galen fapth, it hath Parietria bertue to clente, Cop, and coole: therefore it bath bertue to helpe boon flone. tlegmon. from the beginning, angmenting, bnto the frate of the walles. fapo flegmon, the hoatter any Apollumacion is the better this herbe will helpe the fame : if you make a platter of this Parietaria, it is good to clenfe the lunges. when they are Ropped, for it bath bertue to feower or clenfe. Ao herbe is better to make cleane glaffe, then this berbe as Galen afs firmeth, if it be incorporate with salte : it will bely the Bemeropbes, as filtula. The tupce of this being brunke, clenfeth the raynes, and by little & little, both breake the frone : and anornt Shingles, or faynct Anthonies fpre therewith, and health will follow the same worth speede. The same for the gourse inver with wate, and Goates tallow melted together is a good plafter. for to take the payne of the gout away layth Plinie: this Juyce also weth Dyle of Boles, powed warme into the eare, will take away the pagne.

Marcellus.

tiobat sap you then to Cartamus Andreas and the same

en agamy of the head of the Hilaring to appropriate at the say the entire

Carramus e) wylb fa ro

Cartamus cienfeth hus monry. Tis called wylde Salron of the garden, with indented Leasures, thatpe ends, the flowers yelow, and knoppes as bigge as Olives. The Seedes white and redde, longe and coinered: the Seede is hoate in the thirde degree: the inice of this feede prefled forth, drunke with the Broth of a chicken, wyll purge the belly, and to the stomacke it is noylome: the inice tempered with Piter, Almondes, Honie, and Anissedes, beaten together, is very beneficyall to clense the guttes. To eate thereof the thyrd part of a walnutte, before supper, it is very good for to conveigh excrements, a superfluous humours, and it fortifyeth digestion.

Marcellus.

mohat is Spurge, or purge of Rature?

Great spurge called thicks mus in Dio-feorides dayes exp. Seedes, but noise, but fustife bis cause nature so weaker, Diofeorides lib.4-cap.158.

Larhyris, or Cataputia minor, or the leffe apurge.

Coparge

Pote.

Quid pro quo the Losd what given to the Losd whatton in his potage of agnorance to his great pes; still of life.

Dere is one binde, called Ricinus 02 palma Christi; toberof there is Ople , made for Lampes, and plafters called oleum Ricinium, Diofcorides fayth if rer leedes thereof, be cleane blaunched from the rind, and framped, then divinke this fayth hee, a it will purge fleume and choller, and water downward. This feede will trouble the flomacke, and cause ftronge bos mites: the faice thereof myll clente the face from pimples and wottes, and make finoth the skynne from wartes, broken with Dyle of Tartar, and as nognt the place withall: this is boat in b third degree, and (kowseth, warmeth, and clenfeth: the leaves be like frage leaves. Then there be feuen kin-Des of the Tithimali, Capeth Diofcorides lib.iiij, Capi, Clix, and other old watters: which herbes ber called Goates Lettice, or the Ablike herbe, for if you break of a pieceithereof, Dzoppes of bitter Milke will follow But to our common Catapucia of Spurge, thes is botte in the third degree, and dry in the fecond and is bled to clente the body from fleume, choller, and melancholy, fodden in the broth of a chicken with Polopodie, Damalke Prunes, a Mirobolans, and also the berbe called Deceurie. I do here by occasion put to Deccurie, this woord herbe because through the absence of a Cooke, in the time whe be hould have made his Lordes broth in the kitchen, an ignoraunt fellow, DyD put into his pot Mercuri Sublimated, that is Chalcantum, Duichflitt. Upneger, and Salt Armoniack together, which he lent for quickly to the Apothicaries (hoppe:thynkying it had ben a pleasaunt, or els a bery wholsome confection, or at the leaft the same ABercurp, which the forfaid Cooke, byo put daily into the pot, for the bealth of his Lord and mayiter. But eftiones, contrary to bys purpole, or intente, they broth in whome the luckyng, fire ppug. benome was fred, was received into the body, of the good LOHD mahacton, in whom if wythall speede, medyeine had not gotten the happpe victory by bomits, ac. thys Aoble Gentleman had there folt his life, whole death had bene no small want buto the publishe wealth of hig country. Ao pet no little comfort bato the forrain enemy: futth a biolence I fay, woulde De dip porton have done in one hower by death boon him , whom fortune, mpledome, and honour had aduaunced, and nour thed many peres with happy life. And now again to the matter, Marcellus, I neither doe abute the tyme, not yet ble to mutch copy of words, when I speake of Abercurye, to

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put this woord (herbe) thereunto. Unlesse some should, or would, mistake p Tithimalus matter. as this good fellow dyd. And further note, that the pouder of thys Characias. Spurge-supped by wa little Cinamon in p broth of a Chiken, or els a reare in good in mes Egge in the morning, wyll purge grosse fleume bery gently. Even so it wyll becket purge Doe if it bee taken with Bony of Boles. Seuen leedes eaten, fayth Diofcoris Chotter and des,in a figge, will purge melancholy and water. The laph Scepes feeme fleume. freete, but they purge by bomitte behemently. Plinie affirmeth, that if one which hath the droplie. Do dronke twenty grapnes of them in pure tweete bes of ipurge, water, he shalbe deliuered from the drople. At the other Spurges as Mirbut per bery senites, having leaves like Dirte, are persons that grow by the sea side. Cipa- persons, the great source riftus lyke a Ciptelle tree. Helioscopius that tourneth with the Sonne from and the second morning butill night. and the rest of them, be all hoat in the fourth Degree, excepted, for and benemous, burning as Galen faith, and what part of the Body to ever they take, forthwith they bo biffer the same, therefore it can not be taken mithout Daunger. Dowbeit, Dioscorides, Galen, and Plinic affirme, that it mill beloe the toth ach, tempered with ware: and a dragme of the roote, brunken mith Hydromell, will purge fleune downewarde. at Thus I doe ende of Marcellus. Spurge.

mabat is the rellow wall Gilloffower, and the whyte and vellom Billoflower, called fweets william, or hearts eafe?

Hilarius.

Dis (weete berb is called viola alba,0) Cheiri, the white Wiole that viola Luca is one kinde: there is also a purple, the thrib is pellow, thele be all the relief f (weete, and bery pleafaunt. They florif in ABape and grow a cu- wall will of bitte long:and when their flowers do fade, the feede both grome flower. in cobbes, they be garden flowers, and of nature be hoat and clenting. The pellom, fapeth Diofcorides, is beft in medicine, the flowers may bee bept Daye to bee drunke, to purge the stopped termes. Ind of the feede Mi. 3. fobden in worne and brunke, doe quickly conveigh or bryng forth the Dead chold, and the fecondes. The rootes fodden in Uineger, be good to anounte fleamon. and the goute: and the fame roote fodden foftly with Wineger, and Dyle of Rofes, well help the liver and fplene, to angint them, when they be fwelled, or hardened. This well the rellow Gilloflowers Do, belides there is a preceoug Dyle made thereof which well being the raynes and bladder, or paines flegn in the forntes, or linewes, As appereth in the compounds, and it is there mimacion of called Olium de violata alba, Aom to conclude of this betbe the fuice thereof bloub, gathe tempered with Bony, healeth lozes in the month and head: Ind with ware, red into or the broken fainne fretted worth wonde in March, called chappes, be made mbole. And thus I end of this herbe, which is commonly called & weete moilliam, or Barts eale: God lend thee hartes eale, Deare Marcellus . for it ig mutch better with pouerty to have the lame, than to be a kyng, with a my. The greaten ferable mynde. For from thence spryngeth epther selecte, or advertity: an world, is a Image of heaven weth top.og els hel with inward horrout of mende, and quiet minde. beration.

Marcellus.

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marteseale, or quietnelle of the mynde.

Dooe hartely thanke you, for withing to me lo precious a Jewell, for rich a treature, and to heavenly a comfort. For what is more to be defired, than hartes cale: Aothyng. for when aduerlity cometh in at the one doore, eftiones, bartes ease dooth run out at the other. for they can not dwell together in one place. 19 by for They be, if. ertreame contractes, and merueilous affections of the mynde felt, and not feene, als though oftentimes thynges, which are feene, may be a meanes to byinge quietnes to the minde, and eafe to the heart for a time. But rather my deare Hilarius, there be which affirme that harts eale of rell, commeth by the eare, for lay they, there is no rest in the heart of the Infidell, but in the beleening man: and there can be no faith, without bearing, and not the light of things worldly bryngeth faith, which faith giveth the true hattes ease, passing all os ther tewels. And albeit Hilarius, thou art not wythout wordly hartes eafe. which I graunt, both please sometyme the baine belight. Bet I pray God gine thee, but one bandfull of beauenly bearts eafe, which paffeth at the pleas faunt flowers, that grow in this worlde . Now what be the vertues of Hermodactili, I prap pou tell mee.

Hilarius.

Derfite hartes, reft and true quietnes of minde.

Hermodactili.
of.ii.kyndes.
Colchicum &
Ephemerum,
called the fynz
gers of Herz
mis.oz els of
Mercarius,
one is like

Safron, the other like lylilics.

Cholchis rootes wyll frangle one take heede thereof, although they feeme francte

Hermodactis lus Will kyll Lice. ER MODAC TILI, be of two kyndes, the first is Colchiscum wyld Bulbus, og great wilde Safron, haupng greate round heades within the ground like Onions, and w black rindes, and flowers like Saffron, red feede, but shinging white and red chiues, but bery greate, and a span longer sweete inice, and it flozisheth in the Spryng. The second is

iphe a Lillie, with teder leaves, white flowers, bitter feede, one long roote, of the bignes of a fynger. And both thele Hermodactili be called Abercurves fyngerg. Colchicum is of nature boat and Dap,in the fecond Degree. Paulus A. ginetz, lib vij. (Ayeth the roote of Colchis, fodden by it felfe, do purge the belly, and helpeth morbus articularis, which is the lickenes of the torntes : as the Soute, the Sciatica, and the papies in the forntes of the handes, called Chys ragra. The rootes be perillous to be eaten, as other wholfome tootes are in meate, ag a Sallette: for they wyl put one in daunger of choking, or france lyng. But they wil purge the superfluous humours, and bloud Down ward and hee benemoug, farth Diofcorides lib.iii, cap. lxxix, Bet farth be, ther be Sweete, and somtime the ignoraunt do eate them for Bulbi, a kynde of Sweet rootes:but the remedy is, onely to drinke a great draught of mylke . There rootes and flowers flamped, well byll Lice, anoint chyldrens heads theres with. The fecond kynd of Hermodactilits called wylde Iris, 02 flower deluce of the feeld, or Lillium convallium, the rootes fooden, the decoction of them. dooth clenfe the frithy teeth that Apriseth: the leaves fooden in mine, doe diffolue humours, gathered into apoltumacion, if it be warme walked of ten tymes thereweth, specyally hoat apostumes, or swellynges gathered of Choller. Galen Dogeth remember thele Hermodactili, callpng them Ephemerum colchicum, of Iris, Defectibing the fame, as is aforefayd, with the fame Tertues. lib.vij.fimplicium medicamentorum.

Marcellus.

Fol.47

Marcellus.

Dat bertue is in the herbe Rumex, called the great Docke, I meane the Docke. not the Sozel, called Acedula, wherof you answered mee before in this Monkes Bubooke .

Hilarius.

knowe your meaning bery well, of that wilde berbe, whych groweth commonly by pathes, hedges, and waters fides. and Rubarbs, of this kond, ther is one called Monkes Rubarbe, which grow eth in gardens, the other is wilde and with leffer leaves. Marcellus, the blandignozaunt people, have of long tyme not a life

the creed, in one kynd of Lappa or Rumex, I means neither 50 rell, not the common wold Docke, of the ballard Kubarbe: but that which call Kumer is commonly called Mercurie, with golden landes, uppon the backlydes of with the landes and the backlydes of with the landes and the landes are the backlydes of with the landes are the landes the leaves, great rootes, clufters of feedes, leaves like a brode speace head, not ben a purfied about with tagges, or smal teeth like a law, which in Deede the bery greatly erre. Dercurie bath, with one onely roote. Whereupon many fmall fine rootes Do grow, like a buft and the Mercurie is mutch like buto welle Dempe. But this baftard Abercure, whereof I have now woken called Rumex, is none other but a kynd of Dockes, which being fodden, or bled in Clyfler, wil moue the belly to bee larative. And is good to be fodden in brothes for them which have the pellow Jaundice. Ind the roose of this Docke, which is pellow, is allo good for the fame purpole, a for the Timpanie of water:a Drag . Of the great me of the ponder, of the Dunkes Kubarbe, called the garden Docke, Dranke it pure in write, well purge fleume, water, and choller downsward. The berbes mell fodden in wyne, and applied to the fwelling of the throte, will heedy the ballard Apercure, which mailler Leonard Fuchius, both affreme to be Rus Of the berbe mex, in his bookes of Plantes. Chapit. Cleriff and fome there be, which at called Berts firme this baltard Deccarie, to be one kinde of Atriplex, but ted Atriplexis pler of Brage Arage, a garden herbe, which well quickly spryng forth, to doe pleasure to mankynd. And is called the golden berb, because of his pellow flowers: and of nature is mort inthe fecond and cold in the frift degree, and this berbe envil raw ox fodden, wel move the belly to be laratpue, and is good in Clyffers: the feedes thereof bunk with fweete water, wel berr quickly belp the kings euill, farth Dioscorides, & Galen affrimeth the fame. Ind furthermore, that if mpl open the Gal, and purge choller: Plinie would that the water, wherein shift water; A triplex is fodden thould be often times thyfted or els it wol hurt & flomack often tymes. and infect the face with little wottes or pimples. with Beates, layth Hyppo- pler is foor crates, it is good to walh, or clente the mouth of the matrix : with Bonye and Timegar tempered,it healeth the Shyngles. This Barben Atriplex is good for medycine: but the world A triplex, or golden Arage is onely good to charine to be the the colour and make the hage yellow, with Barbery backes and the flome barre. ers of Calendula, called & Marigold. and thus Jeno of Atriplex, called Arage Chryfoloche 01 Chrysolochanon, or the golden herbe.

Marcellus.

mohat then of Germander, called Quercula minor, the little Dre?

Hilarius.

Quercula minor the fit tle Dhe,o; Germander.

3 good note of the wature of herbes.



T is called Quercula minor, bicaule the leaves thereof be like bit to Dken leaves, although bery [mail: It is even so named Chamadris, of a bery lowe Dke of the grounde, it is named Serrata, for it was first founde by this Germander is comonly known, and dyeth not in winter, the flowers be Durple. And this well

grow in rocky places of his owne nature, although plenty growe in Gar-Dens : it flowgitheth in July. It is hoat a Day, lapth Galen, in the third bearee. 28 ut my frende Marcellus, binderstand this, that although Galen farth fo, pet for all that, the herbes here in England, be not to boat of nature, as they be in the hoat coutrep of Greece, where as Galen was borne therefore, oblerue the Climate and Region, and then you hall bo bery well. Dowe to thes berbe, which is frant to hoate and Dap, Diofcorides affirmeth that this herbe greene of dry, folden in myne or water, and to drunke, bath all thefe bers tues. It belpeth convultions, coughes, bardnes of the fplene, Copping of bune, Droples, and forceth the termes to valle, and in the tyme of perill, & ABid wyfe may give it to the moman, whole childe is bead, to come forth. Dunke with Timeger,it Doth rebate the fwelling of the Lyucr, and pres uayleth against popion. And drunke with good toone, and pilles of this berbe, weth Dong, and then fwallowed it will purge fores and bleers. It oveneth the flowing of the towntes, and direth groffe bumours, thus farth Galen, Theophraftus affirmeth that the leaves tramped with Dple, will beale woundes : and the feedes Drame forth pellowe choller, being Drunke, and be good for the eyes. The Jupce of the leaves, tempered with cleane ople Dlife, well clente the Dimnes of the fore even, fayeth Plinie; and thefe be goodly vertues, which God bath given to this berbe, my friend Marcellus,

Many good bectues of Germander.

Marcellus.

nohat is Pfyllium.

Pfyllium tals



Syllium is called fleawort, bicaute the feede is like to fices, black a hard, which flees in the Porth countrey, be called Loppes: or els as some do say, whereas this herbe is cast greene into any house, no fleas will remayne there. It groweth in dry places bulower,

the seede is colde in the seconde degree: with Die of Roles, Tinegar and this seede stamped together, is good to anount the sources, swelling, a hoat burning paynes in the sozehead. This he the of seede, broken in a Leadden morter, with hogges greate, is good to to heale a foule, burning, rotten bleer or loze. The Jurce thereof with Hony, dropped into the eare, will kill normes, or any flea cropen therein: and thus mutch affirme Dioscorides, and Plinie, of this hearbe.

for paines in the head com = ming of heate.
of burning.

Marcellus.

Digitales,

Hat fay you of fore Bloves, commoly & finger flowers: the flowers of fore be pellow, a there be of them Carnation in colour? Thus I know them by name and colour: but no furber. I can fay of them.

Hilarins

Fol.48

Hilarius.

Don layelt well, I neede no further deleription of them:it groweth purple fin. in mountaines, habow, or rocky places. It is bitter, and therefore it gers. muft nerbes be boat and Dap, for Galen lib, iiii, de fimplie medi facul ,cap, be boat e bpg. xvij.thole berbes farth be, which be bitter of tall. Do clente and purge and bo cut away groffe matter in f baines. Therfore with bitter things freemes menftrual, and the fpith from the breaft, and lunges be clenfed, what moze? To clente the This berbe wel do all, of almutch as Gencian well boin whole place, this domain herbe called pellow of Burple fragers, is bledithele be Galen his words of this berbe.

Marcellus.

Lebough you have the web me the nature of common Barbein Wints I had almost forgotten Calamentes, Organ, and Mariarum I pray pout hew me some thrings of them.

Hilarius

Tis called Calaminte, the profptable Minte, the bertue thereof Calamincha cauleth Serpents to fire from it : murch of the Calamente Montana Noth grow bepon Bountagnes, and is called Calamintha Mon-Pulegium both grow bppon Dountapnes, and is called Calamintha Monother is Pu'egium Silveftre, the topid Pulyali rotali of the 10000. with great leaves than Beneroial, called Pulyall, growing in woodes, or mord places. And Calaminte, is of effence, og berng boat a bay in the third Capi. 36. Degree the rootes bee of none effect of profit, but the leaves be berp boate, and eger to tall byon. The bertues of Calaminte be many, as against poplo and fringing of Serpents, either brunke, or anopated: against the Grane gurie, of the Ropping of byne. of thone, convulcions, papies in the Romack Orthopasa, which is a discase, that a man can not take his breath but hole difficulty not bing his necke bpzpght: Tormina,02 paines of the guts, ftopping of f termes wynde. in women : tercians, and the byngs eupli. Bil thele be clented , opened ; and fretting of the bealed, by, and through Calamintes, brunke in wine the pouder and firing Gutts. baue the like bertue s,the water therof is but weake, except to flop bomits no hat more of this berb, it woll kell great wormes, brunk with Salte and Honp even to it wil Afcarides, which be lettle round wormes, beedynge in the long guttes of chyloren no ho fo hath Elephanticus morbus, which is a Les wie, beed of melancholy with (welled flell), and black foottes, and ble to cate Calamintes fodden or rato, and then depute the inice in whale, thatbe beas led of the same leprose. This folden in wine doth take away blew, or black footers from the fain, made by a firipe of hand, wand, or rob, or framblying against ones fost in the dathe, applyed to the same firipe:a playster made thereof, or hoate layed bypon the buckle Bones, will allwage the parne of Sciatica, and it will draw downe humours. The fuice will kill mormes that be in the eare. Galen Doth wapte bery mutch of Calaminte, lib.vij , fimplicium Che byle of medicamen. agreeping with Diescorides, and both mutch commend the Dyle both warm of the fame, to anount the body laying: it woll enter quickly, and that it is the bo a prefent remedy for the Sciatica . 300 through the bytternes of the fame, the Sciatica;

Digan.

Diofcor.lib.3 Cap. xxviii. XXIX.XXX. viji.

8/12/1991 C

Canerie. alogam

fight Baue: ric prevailerb

adminis

Lerhargus belped with herbes, hoate bead: the best remedy is then to purge the head, with Hierz timplicis. 3 1. 6.6 there begree. to meate a gatland or cloth full of thele herbs, of Organum Maiorum, or Sas

tla paritisit

It well thoure, and clente the pellow Jaundice. and open the Galle . And to conclude, the Mountagne Minte with the Burple flowers, haufing leas ties like to Ocimum, called Baftil, Nipotella, called Acppe, is one of the Cala mintes. So Ban other called S. Warie Mint, with flowers like to Chamomili. Some there be, that do take Organito be a kynde of Calamyntes: but it is not fo, for Organ is a proper berbe of it felfe, in name and nature. And is diffinguilhed in fower bre names. Heraclecticum, Onitis, Sylveftre, and Tragoriganum, thefe bee Cimeete herbes: Boates and other beafts loue to feebe of them. Some of them have leaves like I dope, but broader : Some lyke Sauerpe, called Satureia, of increafing of feede, which Sauozpe is neare kin in nature to Organ, lois Amaracus, called Daiozam, oz Sampfuchum. The le all be herbes bery fweete, whollome, and pleataunt, good to manky nde, and enemies to benome, a porton of corrupted wormes or Serpents:and of nas ture be hoat and dry in the three degree. These herbes well warme all the body, epther in bath, or to be anounted with the Dile against all cold frekes neffes, or rigours of trembleng. Thele herbes fodden greene in broth, or the poulder finiply of thein put into the fame, or els drunke in nome, or the Sit Baning ewill' cape thereof, wel Do thus, as followeth. Help the Dulne ffe of fraht: pronoke neclong enther in onle of pouder:open & rapnes:proude bypne-forcetermes mentrualized wormes in the bellp. Cleanle groffe fleume from the Stos mackemake good digettion: belve the greene freknelle, nothing better for melancholy, and paynes in the left lpde. Good for the collike, palipe, ftinkend breath. Mortneffe of wond, or bomptes, or swelling with droply. There is a for a etful (peknes, called Lethargus of Veternus, which is placed in the head, in whech the power of reason is contapned, through a licknes of fleume.as a quotidian not purged orels of Peripneumonia, which is a licknes of b lungs.

Marcellus .

necte and health will follow: and thus I bo end of them.

mohat is Ormyn, which we do call Clarie, Gallitricum? Hillarius.

Orminum Ormyn. D; Clarie.

Clarie good for women.

Rmin bath falkes fower fquare, leaves groffer than Dothound . flowers in forme like the Archangel: but purple coloured, growing aboute the stalke, with black feedes in the Cods. This berbe is hoat and day: Diofcorides lapth, the feede dunke with wone, will move Venus, with soone it will cleanle the bloudy spottes in the eye, this affirme also Paulus and Plime: and it is good for to clenfe the whites in women, fodden with Planten in red wine and drunke: framped and put to a prick, it world yaw it forth of the fleth.

nahen through heat fleame is melted, or made thin eft fones, Drawen to the

Marcellus.

Hat is the bettue of world Balil, called Ocimaltrum, haufing Calkes fower fquare: flowers purple, feedes blacke, and leaves lyke buto the kpng of berbes, for fweetenes called Balil.

Ocimaltrum weld Balill

Hilarius

de Hilarius 19 30 des a 1 amonale

his groweth in fondry places, and flozisheth in October: bearinge the Seedes and Cods, is hot and bype of nature with Bytternes The feede fodden in popue and bunke warme, helpeth the byting berventes, and brunke in wone, with Mirrhe and Depper, it healeth the Sciatica, faith Dioscorides,

Marcellus.

nohat is the vertue of toplo water peper, an herbe to named

Hilarius ..



Tis called Hidropiper, because it groweth in water, & the talt therof burneth in the mouth, ag the fpice Beper both. It hath a very tough stalke, leaves lyke Abontes but broader, thynner, and whyter the Seedes growe by the Leaves uppon sender Braunches, it florisheth Dioscorides in August. It is hoat and dree, not so muche as Beper lib.2.cap. 155.

Diofcorides fapth, this berbe with the frede framped, an- Simp, medic, nornt the blacke foot, or hard knot through a strype thereweth, and it shall be healed. If this feede bee dived and beaten buto ponder mingled with Hydropipe Salt, it is good to eate with meate, ot to leafon flet . The roote therofis one batt good for nothing:of this herbe be two kyndes, the one hauping leaves like tes mintes of the leconde speaketh Matthiolus faying be taketh it to be Perlicaria. is Perlica which hath Leaves lyke peaches, with coloure spotted, somewhat lyke is Buke of which Perficaria. I have spoken of before.

Marcellus.

mahat be the bertues of A ristolochia rotunda, and Longa

Hilarius



Dis Derbe is good to quicken the tyme of Child byth, and Aritolochia erpulle the lecondes, whereof there bee three kyndes:one Rotunda Longa round w leaues like Juie, but counder, w round rotes: fco Clematis. which herbe commeth a pleafaunte fharpe faury whyte flo: Cap. 155.. wers boon pretty redde knoppes, this is Rotunda, or rotto, b female: an other is called Longa, ot long with long rootes

and leaves, smal bratiches, purple flowers, and frinking, whe it both grow: and is of the fathion of a Peare. Both of theym have berryes lyke Capers berry bitter, of colour lyke Bore, and do ftinke Row to the thirde whiche is Simplic, med Iweete hauing fmale rootes and flowers like Rue of berbe grace. The roud coote is the beft in medetine, as falue, pouder, & Dple. The fume of fmobe therof put buder beddes, or the cradels of young children, is bery wholefom a putteth away apre of infection: this berbe is moft bitter a formwhat fharp hoat and dipe in the fecond begre. This herbe bath bertues to incarnat ble cers and woundes, with clenfying and mundifyinge theymiand will extenuate and make thin Groffe humour, and knitteth. The roote of curnelles therof, Diped and beaten into pouder with peperand Dyge mingled togea

ther is wholesome to rubbe the gummes and teeth, when they be foule & cantred. The pouder is good to takea way bed flelb, to be put into a fiftula. to clenfe it: even fo it wil helpe the conduite of the bigne , converghed in with a frigue or instrumente when it is corrupted with burninge heate, or bleered: a foment Ople and wone, and this roote wil bring forth a rong thylde. Bentian Anitolochia, and Hony, make a bollome confectio, for a ftinkyng breath . The fecond it kyndes farth Plinic, dunke with whee, or was ter, be good to be genenthem, which have the cramp, or have fallen bown from Come bigb place, beying fore brused. The feede drunke, is good against the plurify and wormes, w rolen and ware, this roote, or rootes, in pouder, withdraw cornes from the feete, and also draw pryckes, needles, a arrowe heads from the flethe. with bineger, this pouder wil beale a greene, woils: it is brunke against the falling licknes, and cournes of winde. Ind this toote must be gathered in April.

Ariftolochia helpeth Can= kers and bur= ninges. Dany good berrues of Arittolochia.

Marcellus.

Uhat is the bertue of that wylde clyminge. Uine, with the greate whyafit roote, finking berries, red of Colour, and leaves like buto Hoppes, or wild frages:

Hilarius

Brionia vitis alba, of the orld tanning Mine.

Coheale fores with Brionia,

his is a bedge weede in every place commonly growing. and creeneth about bullbes, braunches, boughes and trees it florisherh butil Parucit the braunches be somewhat bit ter and harve, a Copping of nature. The roote both Dipe with moderate warmes, in the fecond begre, it hath bers tue to clenke koute with maturation or typenes. The roote of this Brion, or the pouder of protes, with Sma

tion

lage Mallowes, cleane Hony, flarefeede in pouder, and Barly meale cleane Terebinthin, and alittle whyte wone fodden foftipe together , maketh a medecine to heale fellons and becomes withal oppulpes . This berbe bepng ronge and tender, may be eaten ag Alparagus may bee ,layth Diofco rides, for it moueth or prougheth the belly and bypne, the leaves, fruite and tootes be harpe, and wil byte the toung , if you talt of them. Therfore they mil frampe them with Salt , to heale Cankers, fplthe in handes or fcete, or Legges, ac. as lozes, foule pulles ac. This toote wil clente all the frith from To elente the the body, and blacke fpottes, blaynes , bliftets, thingles, pimpels called good ale pearles , teinpered with the Pouder of fenegreeke and the Dele of Tartar. Diels Bipona fodden in whyte wone , from a quarte to a pynt , then frapne the fame, puttyng fome Champhere . and wafhe Briomia befen the infected face enery Righte with a Sponge, and lette tt day in. Che roos tes preffed in the Springe, and the Juice Dronke with fweete water both purge fleum :dronke baply in the mouning with wyne oz 31c, wel fooden, they helpe the falling eutl , and vertigo Two bnces bronke are good agapult the porton of Serpents, of benomous Dynk. But pet it mil Bil a pong child, in the mothers wombe. Mary if the child be bead, by anye calualty in f belly, the it wil bying it forth by the way of a foment, or aplicas

face with Brioniz.

beth por fon.

Fo.50

tion , by injection into the mouth of the Matrice. The berryes of this bioben, do help: to clenfe scurfe, and fylthy Leptoly from the fainne. If nut ces do kneede their no heat meale, with the fuice of the Bron berges and ferhabilke bake it in breade, if they eate the same breade, it wil increase milke in their breft. But to ble it much, excepte cause of informity moue the pactent, it is hurtful for memory : it helpeth the lunges, Liver, and splene to be dronke, and draweth forth proches, a healeth woulds.

Marcellus.

mohat is pellitory of Spayne good for?

Hilarius.



De flower thereof , put into the note , wil prouoke much Scernumenta nelyng :and therfore it is called Ptermica, it hath flowers Pyrethrum ir ke Chamomel, braunches much like Sothernwood, It Piermie wilgrow in hard from places, the roote muß be digged in the ende of Baruelt: it is hote and byre in the thyrde Degre and in the beginning of the fourth, fpecially if it be bipeb.

The leaves with the flowers tramped togeather, wil make a good opne: Dioleorides mente to take a waye Markes made with frrpes, ranfyinge bleme of blacke foottes in the face of any part of the body. The rootes have bertue to braw fylth and cold humonr from the corrupt payned teeth lapth Galen lib vij.fimplicium medic. But if the layd rootes be fruit fleeped in frong Timeger and beaten in a moster, and fmall tound pilles made of them, putting them into the mouth, they wil draw much tylth from the pallet of the mouth and beintheren gummes, and fynally eafe the tooth athe. Dethe tayd cootes of tuice of the pellitopie lodden in Oyle, wil put away a cold fever, if the body be well antiophted witcake, a ther with agapuft a feuer befoze the frt do come, eyther in tertian or quare fene ten. And it is a good oyle for a cold fromacke, that is fwelled: and thus Do ende of Pellitory.

Marcellus.

Bat bertue ig in a webe which we cal Boolegraffe fome people calit Dare weede: It groweth it hedges ,inhath rough leaues, and ber ries whych berryes hang by couples, and wil cleave to men or toomeng clothes, and therfore fome Do cal it cleuer graffe. with white flowers, whyte round feedes, lyke nauelles .

Hilarius



Du haue rightly described this berbe, which in deede bea: Philanchrop reth al thole names amog the people: tris called Philanthro mouly call pos, for it loueth to hang or garment, and goe withmenne. goolegraffe, e This is a name of propertie, p bery true name is A parine; Diofcor.lib.3. it is dype and clenfyng: and this herbe and feede dzonke in cap.lxxxviij wene,preuapleth agapuft Ginginge of bettemous things: and the fuice diffilled in the eare, helpeth them that cannot

wel heare , This herbe tempered wyth freth Swynes greafe, healeth Stru ma, or papies in the throte, applied to the fame place: the fuice therof farth Plinie Roppeth blood in a frell wounde, and healeth the fame.

Marcellus.

dan Marcellas delle

Comingian. el leftecbe Anathranghom androes Ass (1) el. Taxing 191. 618 B 618 B atungbaminacitiona a distringteld Bernhein. Colembain. 23 chal spele tie Berken in fanifolke.in Subject fio= whice fundap hand sof berbesiend tios Sies a this

Vilcum.

Gerh gentle

Dat is the bectue of Millen, arothing boon Thomes, Deres trees, a Dkes, wherei I have feene great plenty growing in the countrye of Suffolke, with many goodly herbes and flowers: as in these most auncient Parkes of I tamingham Beilhal, Beitleftebe, Lethingham , parbam, Somei, Deningham . well wood, huntingfreid, Denham; little Gien:

know the places which you have named right well. furthers

ham, and Benhal ac. These Warkes be old heighbors, God send them continual frentilip with ethe other in buity, for where as buity is broken, the Parke pale wil not hold, but falinto fodayn tuine and decay, and the Dere fou fcatter.

Hilarius.

more, I commend pour good scale that you beare to that wo the same, for they be people of no lesse civility then of most ascient good fame and worthip: Defeended from houses of fame. not byerteris worthy of memory, I means no parkes, but prople, nor they m which have on, but by tru worthy of memory, I means no parkes, but prople, nor they m which have ferwing there except under a goode wong. Drawing forth a baltarde (words no longer the

mon Spring moure of the country be= fere incre.

Dunces, and a wayting pen frautring their combate oppon the backlyde of a there ofpasiting of their a wayting pen frautring their combate oppon the backlyde of a there ofpasition own.hustung pet, to the horte of many perhaps, and protete of none, but to the infelness northeir post onely. But of them heake J. whole blood bath bene thed in the fust quarel terms the fa- of their princes: whole houses be builded bypon hard rockes, of true got noure of the ten goodes: whose boxes be open, keping hospitalty according to their callyng, who with the lone of the country gard themselves, and with juffice chiefe treasure Defendeth causes of the poze. These be they which be worthy of land, that

thus feareth god : thele be the right gentlemen, other welle not . Rowe to our matter, from which we a little haue digrelled. For this Adillen, whiche is called in Latine Vicum, which is hoat a tart , hauing p copletion ofapte a water. This herbe with Rolen and Ware boyled together, wil make a meleth many pe: Decine to mollifpe, diffolue, draw forth (welling curvels, diffilled of foule rillous fores. humones, gathering behind the eares: of any foule pulh, felter, of fellon,in aup other place of the body: tempered to Bolen, it healeth an old bicer. Take spinettow of the berries of this Millen, put thereunto the pouder of Jest, make it warm apply it to the left fode bppon Leather when & fpleene fwelleth, and it will belpe it. Temper it with Auripigmentum. of bufleaked Lime, and it wil bram footh comes. This Millen lapth Galen is one of them, which after the first puttinge to in any medecine wil not be hot but requireth atyme, by little &

> litle ag Thapfia Doth: & this millen groweth of no feede, not wil grow by pon the earth, but byon the tree through the dounge of brides that frette bypon them by night, which by little and little, by aketh through the barks

make a good epping platter Galen, lib. 6. Simplic, medic,

thus of it.

Diofcor.lib. 3. Cap.lxxx.vij

Millien trea

of the tree, into the fappe: tro whence at length this Vilcum both forming and groweth greene in noynter, when the poore naked tree feemeth withred and ded Virgil obletuing the nature thereof. in the AEnedos, liber . vi fapeth

214-

Fo.51

Quale solet syluis brumali frigore Viscum Fronde virere noua, quod non sua seminat arbos.

Tirgil]

The Milteldine by kynde, in stormes of mynter cold, Is never fowen pet greene both grow on trees bouth bare and olde Plinie the rot booke the laft chapter, fapth there be certapne plantes, which witheltow cannot be engendred, or bred bppon the eact bifor whom nature hath prepas in kinde but a red, to take their begranging and nutriment of trees. for when they have bafferobiafich no places of their owne, then they lyue bppon other, as this Viscum of Apil pon fome os feltow is wont. But now by the way of protestation. what benefet bath thereties. that tree, byon whom this Miffeltow Doth grow! Do more than anye member of the body, bpon whom a Canker is placed :it will at length deffroy altograther, except it be pulled fro the tree, bules it be a mighty tree, fronge and full of humour, with plentiful increment, Euch fo, into what realme oz comon wealth, Country, Bozough, oz Cittye, that binaturall milietow is fraungers, oz forriners, be planted, placed, oz as they say, made naylfaste: that wareth forthwith they ware hygh, I meane welthy, lufty, and greene in winter: ipch anofloris they lack nothing in the tyme of dearth and miferye ne hen as the naturall there by the people, bypon whom they have their gayne profyte, talt of love laboure, lacke, of a treeborns loffe, honger, and pouerty. And thus I doo conclude, bothe of miletye, and manothis nationally Milleden , remembiging Plinies woodbes in the foreland Chapiter: Namque of city. cum fuam fedem non habeant, in aliena viuunt, ficut Viscum,

Marcellus.

What berfue is in Ebulus, called waltwork. whiche in Suffothe they call Danes weede:it groweth like Clozen, which leaves be like mat nut leaves, and berryes in the top?

Hilarius

Dis herbe is of the nature of Eldzen, called Sambucus, of one Ebulus Sambie, which fyzit found out the bertue of this Gidien; and Ciber e ant of nature is hoat and byp, refolueth, and bypeth morif fores & bicers, but is bery huttful to the ftomacke. Aotwithftan: Diofcor.lib. 4. oping the tender leaves fodden, and eaten lyke a fallet, purge fleume and choller. Ind it is good to heale the dropfpe, and welchout

both mollify the mouth of the mateure, to make a formence therw. The futce for the gont of this Ebulus of the berepes flamped with fresh Greale, and Barly meale, the toyutes wil clenfe deeperotten fores, and coole the burning of a Goute, and paines in the toyntes. Paulus A egineta lapth, thele if konds of Cloers, Do alem and heale:and either eaten of brunke do catt fouth water by the belly, and nether partes.

> Marcellus. nobat is the bertue of Epithimum? Hilarius.

Dis Derbe both wrappe and fold about Tyme, and is therfore fo cal Diofeo.lib. led:the flower is bled much in medecine, and is hoat and dape in the Galen, lib. third begre, and purgeth Delantholp, fleum, and groffe humours Sim, medica from the bead, and both comfort the barte. Caffutha is boat in the fraft , and

the rapnes, deminish the Spleene. It purgeth, kowzeth, sleume and Choller, and healeth & Jaundice: diunke in decoctions, potions, Spruppes. Ac.

Epithymum. Ind this Cassucha groweth grosser, and larger than Epithimum with white & Cassucha bell flowers, and no rootes: but groweth pppon other herbes, as Paritores, bat & spleene. pound flare, and other Plantes, as Plinie lib, xv). Cap vitimo wypteth.

Marcellus.

Marcellus.

Marcellus.

Marcellus.

Hilarius.

Vngula Caballina. Pozschoue. (scalled Vngula Caballina, f is horthoue, because no herbe is liker: but the Greekes call it Bechion, which is Tussilago, f is, to help f cough. It is comonly known, some cal it clot leaves: where on the one spde, and greene on the otherspde. And groweth nere waters, and in fallow landes: the flowers floushe

in Apape onlye, but the leaves al the Somer, and of nature be colde and mooth. These leaves stamped and stayned, the fuice will heale shingles, shall dinges, burninges, and hote inflamations. Dioscorides, Galen, and Plinie as symmethat these leaves and tootes, beeing diped and cast bypon the coales and so to receive the smoke therof through a reede of Trunk into & mouth, will clease the Lunges, and helpe them, and quickly deliver them from olderottes, and cold coughes.

Marcellus.

mohat is Apiastrum?

Hilarius.

Apiastrum.

Diosco.lib.3.

Galer.lib.vi.

Simmedica.

Meliffa Baime. Dioteor.lib. 3. Cap. 101. Auecennæ in libro medicio. Piaftrum of Meliffa which we name Balme: be of two kinds, garden, and feelde. Bees love this herbe above al other, and it is called the Bees, of Hony herbe: and is dire in the fyilt, and warme in the feeond degree. The inice of this herbe, head leth fringing of Bees, Serpents, mad bogges, and worlds. Dronke in wyne, and clenfeth also the terms mentional for

thing doth more comfort the harte, then this berbe in decoction, or the waster thereof. Burrage water, and spine Duske sodden in a cleane vessell and dronke when the hart is weake, or in a great Hicket, thes berbe wil clease the Lunges, and stop the bloody sire, and papers of the throat called angua made in a warme plaster. It kepeth vomits, and helpeth collike dronk in wone: Balme a Puttes, stamped with Hone, helpe to lighten the Bull blentished darke iven, and the light. It is like Horhounde sayth Galen.

Marcellus.

nohat is Carni, which we do cal Carcawayes

Hilarius .

Caros.

Galen lib.7.

mcn.

Simpli medica

Dioscor.lib . 3 Cap. 57. Galen, lib.7. Simmedica.

Dis syne smal seede cometh from the country of Cari in Asia which is place, where as they grow very plentifully: this Cary seede, is hoat and dye in the third degre. Dioscorides sayth, this is the vertue of the scede, pleasaunt to the mouth, and prostrable to the stomacke, it provoketh bypne, a helpeth digestion, it is good in medecines, and of the nature of Asia misseched

niffeedes: the rootes be pellow and to eate bypon be better than the Baft niove. The feede both not only ertinguilhe bote fwelling and moue bayne: but the plante alfo, fageth Galen; the Decoction of Cary topne, is befte to bee Dronke to clenfe the raynes.

Marcellus.

mohat is Cartafilago

Hilarius

Artafilago hath red ffalkes two cubites long, and hollow long lead ues like Sallow, with finall teeth like a fame, about them pellow flowers, many Rootes, and red without : it florifbeth in August, it Cartafilage vulnararia, is dap, ftoppyng, and byndynge. This berbeis equali to the beft bealinge Herba. mounde berbe: and it wil incarnate and beale the land wound, and clente of same sampedand put into it. Hou may dre this herbe and make pouder therof, and caft it into a freth wounde, and it wil heale fpec beige . mohat is a goodly. better for a fpftula: Proue it I prap pou.

Marcellus.

mobatis Grummel leede?

Hilarius.

Rana folis, Millium folis, ig comonive knowen, thefe feedeg be good to be fynely beaten in pouder, and brunke, to clente the rapnes Grana Solk: and cause bypne to paste, that is Copped: fenel, parfelpe, and Sthis feede broken in whyte wone, and let it fand all one night, puttying fome Sene leaves to the fame, and in the mogning feeth this in a Cocente ftone beffel, put in Sugar then Grapne it, and dipna the fame: it wil purge spie to patte ficume choller, and open y rapnes and bladder, and force forth wirne most plentifully.

Marcellus mobat is the bertue of Cichory

Hilarius.



Dis Derbe is called in Greeke Serin , in Latine Intyburn, Sponfa Solla. whereof are twoo kyndes, the wold and tame, these be introduct the names of Endine and Cichoty, that with broader lease Cichory, ues, fomwhat lyke Beates, is Endine. The Seconde with Jagged Leaues , lyke buto Bandelyon', is Cichoppe: these have harde stalkes with trim blewe flos Diofer. Bb. 3. mers lyke hats, some have whyte flowers. Thete be cold Cap. Cxxv.

and dape in the fecond Degree: the Endine is more cold then the Cichorpe, be both of a reftringing. og fopping.bynding nature. Theie berbes greene, both rootes and leaves, hath bertue to coole the hoat burning of the livet. the fropping of the gall, the rellow Jaundice, the heat of the barte, the lack of fleepe, the ftoppyng of bypne, hoar burning feuers, bepng fyilt bigefteb. The fprupe therof is excellent good agaynft the fayd fickneffes : the mater cannot be milled in all potions a coolynges,or purgying drynkes , to purge mantend withal. The waters of Endine, Planten, Boles, and Reled Apple, with fyne Bole Armoniake, og feele without Dpium, is good to be call with a Spring into the frithy, burnt fwelled, or corrupted parties, or Conductes, of uncleane perfones.

fo

3 bery good mebecine foz the bicer in the parbe.

3 plafter for the liver and for the heate of the liner. 18. Endine or Cichory, whytes of Egges, Barlys flower, Sanders, cleane roung frelb Cornes greale, the ople of Roles, Wio. lets and water Lillies, wrought togeather in a Leaden morter, and apply ed to the lyde, lyzead bypon leather . This platter is very good, agaput the hoat burning gout in the feete, or thingles, or burninge in any parte of the body. Dandelion is of the lame bertue.

Marcellus.

nobat is that roote Napus called the Raue?

Hilarius .

I ig called Napus Bunias because of his own nature, it groweth great and round, wheref bee two kendes: one beareth leaves lyke Rapes , The other lyke Rocket, but greatter, and hath rellow flowers, the Seedes growe in coddes, and of fature be hoat in the fecond degre. The rootes of Paper increale wond.

and leffe northe then Rapes, the feder be good in many medecines, and pres uaple against poplon. The rootes fodden and preferued in fait, be, wholefor to cate bpponiin Egppt the people make much of this herbe.

Marcellus.

pohat lay you of Rapes.

Hilarius.

Dis Rape is a rural common roote, and no leffe knomen than common of two kyndes: the tame hath leaves lyke Badir, and reliow flowers. The other bath blew flowers and Imale tharpe leaves, in the length of a fynger, with fmal teeth lphe a Saw, roud about the faid leafe. The gar Den greate Rape Doth nozpite, inflate , ingender, loofe oz weake fielh, and moueth carnall luft. The roote fooden, &

marme applyed, helpeth a kibed heele, and eafeth the gout, make this Boote hollow, put therin ople of Boles and wate, then roll it in boat affes, a this wil heale bybes, which be deepely rotten of festered within the beele. Sceth tues of rapes. Afparagus in the Decoction of Bapes and Drink the fame to purge the blader. clenfe the capnes, and force bipne . The feede of Rapes is good in manne medecines, and in Triacle, and expulceth poplon : wilde Rapes bee putte in medecines , to clente the face, as with Lupines, beene meale. ac. Plinie faith. the feede beyng fowen, within the moneths following,it wil bee a greate roote: but it is bery hard in decoction it encrealeth wynde and frede, faveth Gal, lib, vi, Simplicium Medicamentorum , There is great plenty of the ople thers of made in England, as in Martland nete to Lin.ac, Wery profitable to our common wealth.

Marcellus.

mohat is the roote called Rhoyda?

Hilarius.

Oyda is a goodly roote, wherof is great plenty in Macedonia, a nom in many places of Germanye growing in gardens, and is bote & Dipe in the fecond begree: it finelleth much lyke a Kofe and thefe roa tes flamped, a made warme with ople of Roles applyed to p forbead wil af-(mage

Napus. Bunias

Goodly bers

Plini.lib.17. cap.xiij.

Fo.53

Twage the griefe, burning heat, lack offleepe, a frentpe, that mankend doth Borb-belper through weaknes fal in to. This herbe wil grow in England allo, if ible the beat. nes were not the let. Marcellus

nohat is the roote called Doronike

Hilarina

Tis a precious roote , growing in Egipt , and is called Doronicus, A ctuarius calleth it Carnabadium: it hath many snottes, & Doronicus. is no bygger than a mans fynger, and is put into confection, Alexandric for lacke of perfect Digeltion .and agapuft poplon , there is no bo helpe bigm berter Roote than this. Ruellius Supposethit to bee that, whiche Bion.

the obreckes cal Amabo. Marcellus. mohat is the good of Liquorice rootes

Hilarius.

Iquotyce called Glycerhiza of the fweetnes . acoweth greate plenty in hoate Countryes. Guen fo there is much here in England, the rellower and morfter, the better: it is sweete, warme and mopt of nature. Liquo pioscorides. rice is wholesome agapuste the erasperation, or Liquopice harpnes in Arteries, to byte bppon this toote, or keepe beipeth the it in the mouth, for that purpole. for the burninge heat e mounder,

In the Comacke, and freknes of the Lunges, spleene, and olde rotten cough, Scabbes in the bladder, and forenes in the taynes, drunke in portons or broken : Liquorice healeth woundes , if it be annoynted therewith. The pouder therofput into the eye, wil helpe Pterygius, which is a little Ikpine growing from the corner , couerping the lyght. Liquorice , morne & Donne, bealeth both woundes, without and within also

Marcellus

I would as gladly learne the bertue of Rabifb roofes for medecine as I have bene Defprous to feebe of them with meate.

Hilarius

mil I hal declare buto pou the name thereof, it is properlye cal led Raphanus because it Springeth soddapnelpe, and Ras Raphanu dix is a name common to all Bootes, But this Rabilly bear Radix. reth the chiefename among other cootes:and therfore it is called

Radis. Plinie maketh mention of Badifh rooteg lib, xix, cap f. that were as byg as yong infante children. Of Babilh rootes there be no fmale flore growing about the famons citty of London : they be more plentifull then profetable, and more norlome, then nourilbinge to mannes nature. ingendering of wonde, enemy to the fromacke, faith Dioscorides. Thele be nombred rather amog rootes bled for meat, tha accopted of perfit whole fom nutriment: good to be eaten before meate, to bomit and clente the fto: Diofco, lib. macke . But wholesome in the end of meales . for cholericke fromackes , a Cap. 10c. little at once, to help digeftion. and to diftribute the meate: but Galen affpt meth, that tender yong Radich with Uineger, is good fauce in the begyn nonge of ABeales, to loofe the bellve.

for the playne people do eate thefe rootes with bread, taught by nature,

Gal.lib. z.de a liementorum facultatibus.

not by arte: Ind fo is Organ beyng greene, Creffes, Tyme, Sauerp, Denes torall. Germander, Mintes, Calamintes, Paritory, and Bocket. Thefe herbes and this roote, be tather eaten of necessitye, then of will and fantas ly. But lodden and then prepared with harre bineger, Suger, and l'weet Babt , rootes cleare ople, are moze profitable than crube, raw herbes or rootes . Manpe learned and bulcarned, do maruaple, fayth Galen, why men ble to eate them raw after supper to beloe digestion: who aunswereth long custom bath to taught them. Aotwithstanding, the example of fuch is not to bee followed without peril of hurt. Plinic affrimeth, that Raddythe, fodden in wine, brink that write in the morning, and it wil deminishe, and cast forth the stone, o orn the gall, deminish the splene, moue Tienus, clenfe spottes and bruses made in the fayn by some stappe. Hyppocrates saith that if momen chase their Radix belieth heddes, with Kaddylb rootes, the barre will fall and applied to the Pauel of momen, it wil quickly affwage the tozment of the belly and Matrix. The inice will helpe any payne within the eare, dropped in warme: with manye mo bertues bled in medecine, although abuled in meates, throughe ignorance, in eating them fo raw, and out of tyme . Of nature, Barden radifie is dive in the fecond and hoat in the thyid degree. The wild Radill is bot ter and diper of nature : the feede is good in medecine to clenfe bipne, and Radix loueth to growe in fatte groundes.

the belly.

Marcellus.

nobat of Dallnippe,

Hilarius.

Daffnipotheir

Diofco.lib.3

Cap.lii.

Sim.medica.



Dep becalled Pastinace a Pascendo, that is of fedyng, or no. rything, or warming nature: they be pleafante in taft, and mone Venus, wherof be wild growing in from places but the best are fowen in Bardens, and of nature be hoat and clenfong. The feedes of wild Baltnips Dronke will pronobe termes mentituall and byne, heale bropfre and Plu

ritici,and are good agaynft benome, and fringinge of setpentes, and belpe conception . But this Derbe applied into the Matrix, br the hande of the mydwefe. Draweth forth the bead Childe, famped with Bonge put bp. pon a foreading picer, it is healed thereby. Those of the Garden are more apt in meate then the wylo: and the fapd world are more affectuall in medes cine :one of thefe parfenips is called pellow Caret , the other a Rape.

Marcellus.

mohat is the Sicer, of Tweete white Carret good for?

Hilarins.

Diofcor,lib.1. Cap. 107, Gal. lib.8. Sim. medica,

Dis roote is commonlye knowen, it is no leffe pleafaunte to the Douthe, than profitable in meate for the Stomacke :it prouoketh bayne, and helpeth appetite, and is hot in the fecond bearce,

and

And is fowhat better, and is called whyte wastnip, with yellow flowers. leaved loke Dunpernel. The leebe fobben in wone and bronke, helpeth the collike, and wynd in the flomack, orbicket, which followeth after bomits or meaknes of the barte. thing to att in the maicts of the

formed and dural tipe en arcellegia confluit lact as donne on corrected

nobat far you of Rubarbe? " and add at a to

Hilarius ...

Sooth differ from Rhaponticum, is better in purgringe, in lauor, in lub-launce, compact and beaup, golden colowred with gray Turkey coloured baynes. Daye and in tall bytter, whereas Rhaponticum is lyahte net heavy, not barde with dipnes, but loft with mopfines, not bytter but tart, not compacte, but flender. Ind therefore Rhabarbe and Rhapontike, bee beriveene ikunot both one, as many have most foolibly affyimed, then with good argus barbe and mentes truely produed. And the belt Rabarbarium commeth from Troglotide pobich is a hoat country, in the fardelt part of A phrica beyond Ethiopia, wher from whence as people to anophe the extreame heate of the Sunne, are confirmed to Rhabarbe. inhabite in Caues, bnder the earth, and feede on Dragons flethe, which both come co mere called Barbarous people, from whence many precious gummes and fuces be brought, as Galen fapth, lib.vj. Simplicium' medidicament, and lib. 4. cap.vi, de tuenda fanitate. Binger is brought farth bee, from Barbarpe, which Plinie in lib. xij, cap xxj. calleth Trogleditis which was Barbarie. and in his rir. booke farth he, the cause why Cinamon is so scarle and of no plenty: the Treful Barbarians, do burne the Spice trees. for Mparbe commeth from thence Galen and Plini, agree this to be that Barbary , calling it Trogloditis Pomponius Mela, a great waiter in his first boke of the Stuation of the world fayth: the bile people, wheras thele precious Sprees and rootes bo grow, Do rather grin like Dogges, than freake like men, and bwel in Boles, and feede on ferpentes fleth. And Strabo lib.xv Geographia Doth tellife, that all kind of Spice and plantes begin in Arabia Foelix, and in the South part of the cruette Inde, for the Sunne taketh lpke force in them, But in Arabia Folix, which of the Bar. is bet wene the Seas Arabicum and Perficum, is fo fertile that it bath twoo burne the Parueftes verely, with all fpices, fruites and gummes. wheras the people live ener in peace, wythout Warre, of walled townes: out of thefe Blas Pon ces commeth Rhabarbeto Alexandria, and then to Clenice, & so is dis Mela lib., de perfed into many places, to the greate comforte, health, and helpe of mankynd, to purge choller, and humours, superfluous in the body. what is bet ter to comfort the liver, to clente the blood, and heale the kynges end called the Taundice than Rubarbe. How many goodly Clectuaries, Billes, Sp. rupes , and purgations , have Rubarbe in them? Werp many . Simple by it felfe, by infulion, bow maruailous both it purge, clente, thower, and expulse benemous tylthe from the bodye : It allwageth timpanies ,tertians, brop

fies, reconspleth flepe in dry collerise persos: by correcting hote choller in the if it be flyfed into cleane Goat's whay, Cichogy of Bugloffe water Lift, and Spicknard st. Candyng al the nyght, in the mozning, Grained a bronk, it wil rienfe the Blod, and expulle choller. Melue affirmeth, that Rhabarbarum ercel

leth all other Rhaies, both turkill and Indife.

Heum Barbaricum, of Rhabarbe, is a noble roote of greate bertue, and Rhabarbe and

In excellente Leonellus Fauentinue to clenfe the bloobe.

It is a purgation buttles, bery gentle, and here is an infulpon thereof mole ercellent, to clenfe the Blood: witten by a famous man of this time, called fulion according to art in the waters of Borage, Wiolets, Sorel or Mallowes, as much as that fuffice: after that it bath frand bill howers, frain is bard, and put into the fame infulion Discatholicon 3. bi.and Electuarie & Succo Rofarum and , Diaphanicon any, 3 8. Diffolue them in the Decoction of flo wers and fruites: and this dipnk wil very gently purge all foule humours. If any manhaue a Bloody flyre, to belpe the fame, or let bymflyce a peece of of Rhabarbe, and toft it hard, and cate the fame, or crome it warme into red wyne, and planten water, and brinke it. In Italy there is Rhabarbe, which wil purge choller, but not fo good. as I have beferybed aboue: Rubarbe muft be preferued in mare or Honny, flare febe, or the feede of Pfyllium fo it may be Bept. iii. oz iiii. peres. Rhapont ke atoweth by a famous citty called Pontus Marcellinus.lib, xij.lapth, it groweth by the tiuer Tanais, which feperateth En rope from Afia. Ofthes fayth Paulus Agineta, it is earthly and colde, but the Subtilier parteg therof, are most and warme, and but meanly tarte of tath. lib.7. litera. Therfore it wil belpe fractures, consultions, and thortnes of wonde, and stroves: it bath bertue to direct, to draw footh and clente fritting of blood and paynes in the auttes.

Paulus Aegine

Marcellus,

nobat lay you of Agarike?

Of Agarike

Hilarius.

Diosco, lib 3 . Cap.j. good Agarike

f Aganke there is the Male, which is compacted roud. and the female berng broken, bath directed stranght bai neg, and is flat thele Agarikes, be whyte, light compact, threke togeather, and fweete in the beginning of theires tall, and then bery bitter in thend of the fame, with bis ting on the tounge. It groweth bppon the region of Sarmalia, in a place called A garia, whereas is a famous ther and Citty fo named. Some fave , that the Roots

Mgariche clecienfeth the guttes,e cr. amours.

Bgarike betpech & falling Acknes.

therof both growe, and bying forth this agarise other that it groweth like Duftoing, on Ceder trees. There groweth Agarthein Ttaly fayth Plinie. lib xvi, Capvij, But because it is a Granger buto bg,it thal fuffice bg to know the bertue therof. It is not of nature, and is good against a tourmet of cuttes, rauneffe in the flomacke, aboundance of flegme, tuptures, Dioplies, brewfes or falles, ftoppyng of brine, ftrangury, fwelling of p matrix, falling euil, poglon,og flinging ofany benemous worm. Dne bnce trecped in Tweet wine or Iweet water, a ftrongly franced, a dronk before the coming of a fe uer quotibian putteth it cleane away. Donke with bineger a Suger foode and then wel frapned, it helpeth Sciatica, and the fallynge cuill. This agas ricke is no leffe commended then muche bled in funday electuaries and pile les ac, to the great belve of Manapan Galen.lib .vj. Simplicium medidicament both remeber Agarike among Come bynd of Bootes, and that groweth on

the trunke of a free. fysit in talt tweete then bitter, and fo forth bee Declas Jarthe pue teth the bertue thereof, to purge the guttes, heale the Jaundice, and open open open of the galle, and discharge all biscous humours: who dyd ever commend any the senses. purging thong, moze than Mefue Dooth Agaribe:fayth be,it elenfeth fleume and choiler, and at the inftruments of the fences, a the braynes, backe bone, mulales linewes lunges breaft, Liner, Ball, and fplene. Democrites fapth, it is a familiar medicine to all the Bypncipall pactes of the Body, and from theym, to all the other parts: It purgeth and both not meaken or becap. as ny natural of animall bertue, with many goodly commedacions which be giveth to the same Agarike. and thus I end, giurng you warning, that it be beep fynely beaten, and close kept, and Spicknard put to it in medicine.

Marcellus .

mobat fap you of Caffia, and Lignum Aloes, and Caffiafiftula.

Hilarius.

A LEN maketh mencion of Caffia in lib viij. Simplici , medica. [aps romaike, inge it is dry, and house in the thred degree, and both warme the body, and frengthen the inftrumets thereof. This Caffia is of Aromatike nature, and is good for Williamne to dipnk whole termes be suppressed:a goodly medicine of Cinamon beaten in appector

Caffia A

bouder with Lignum Caffie is thus made. B. Cinamon Pit. Caffia & ti. water of w Roles l'i titi. cleane whyte nopne. l'i.bi.put thefe altogether in a close potte with Gina concred:put this pot into a warme beffell of lenke warme water, during. role water. reitt howers, making a smal feze buder the receiving bestel wherein it is white wone, put. Then take it from the fame beffel, and powert into the pan of acom- caufes.

mon ftillitorpe, then fet on the helmit clote, and with a folt fre biffil & fame, bede it in a clole glaffe, to give it to them, which have any cold fyckenes, as bepe it in a close giane, to gine it to toute, word, of the Galle, tapnes of Lignam A Dioplie, quotidian, aboundance of fleume. Ropping of the Galle, tapnes of Lignam A conduite of birne, Collike, weakenes of the heart, Dulneffe of furite, morfte lo reume or lack of memory and if pou cause thes mater to be buffilled twoo En times, it is the better and of the greater frength. Is for Lignum A loes, mhich romanile. is boat and bay in the fecond Degree, it is called Agallochum and groweth in Inde, and Arabia Fælix, and is fpotted, Aromatike, fmelling fweete, and is Lib. I cap so. airtle bytter to talt boon, with bynding nature, and it hath a pleafaunte berbure in the mouth, Serapius farth the best is black, with baryable of biners Lignum Atolours ful of lappe, beaup, and bard, groffe, and compacted together, with local harpe (weete fmel. Thys wood commeth from a city called Mondel in Inbe and not from Daradple as fome do foolphly fanty, it both, and fo is conneped by the Ryuer Banges. wel to the bertue thereof. It wol comforte die of In the branne, when it is deftempered worth colde through the fweete fauout. The Decoction thereof, made weth Barly, Mander and Sugar healeth Alcers, and Alloundes in the Guttes: and it is good against bloudy fitts Casiaficula es, and bardnes of the Spleene, and is a bery hollome Derfume . Callia commett trb folutiva,02 Fiftula, called the Cobbes of Egypt, can not be fpared among old est Derlones, and tender Deople: for the gentle purapna of the Bodge, tlens lyng of the Raynes, protokyng Tryne. Exther drawen with Endque

Caffafitula bque many beetues to beip mantynd st can not bee forboine.

Pote.

water, Goates whate, or eaten new from the Cane, tempered with Barly water, or Morell Water. It maketh a good Gargarilme for Angina of paynes in the throate, or Apoltumacions in the Guttes. It is good in walking or clenking Clifters, and it will make foft a hard Apoltumacion applyed thereunto, in any part of the body. It is good for the Goute to bee made in platter, for the same purpole, who so hath great paines in the Guts, it is not good to give Casia simply alone, but to mingle it with the powder of Hiera Picra, and for the rapnes, to put it in the Sympe of Liquorice. It is host and more in the first degree, the heavier, the Kamusher in savour: the shapping blacks of colour, is best Casia sistula, a fro Memphis, and Alexandra in Egypt commeth Casia.

Marcellus.

There is a berre Iweete Moffe, which groweth byon trees, men fay it is goodin medicine, what fay you to the matter?

Hilarius.

Dioffer lib.r.

DE belt Mosse that groweth boon any Tree, is of the Tester: the second of the Bopular Tree, the thyld of the Ohe.
The white is good, but the blackishe is to be refused. It is sweete and odoliferous, and bath vertue to stop: the decocty on thereof is good to wall, and help the paines of f mouth, a of the matrix. They where Mosse is good in Bathes, and

in comfortable Dontments for the weakene sof a cold feeble fromack. Plinie Doe commend it, Lib, xij, cap, xxiij, calling it Sphagnos 02 Brion : faping, it geos worth in the Brouince of Cyrenaica, which is a courter in Afrike &c. In other places, as Cyprus, Egypt, and Phanicia; there groweth berp good in fraunce and Italy, both (weete, and wyl molify Galen lib, vj. f. mplici medica, fayth, Brion, which is Splanchnon.is found among Dkes, Dine trees, and white Dopulors: it hath power to ftop or bynd, but bery weakly it is nerther hoats not cold, but meane. It hat h bertue to direct and molify, chrefly that, which commeth from the Ceber trees. Auicen layth,it wyl make a whollom Co29 Dial medicine. And also the favour is good for the brain and spirites or fenfes, that be weake. Df Cweete Dulke Serpius lapth, it commeth fro a beatt, mutch like a Boate, that fredeth boon A romatiketrees, Ruellius and Simeon Sethi affirme that Dulke commeth from a city in the Caft , called Chorafa, the Barbarians cal it Pat, and of colour is fom what yellow An other Dulk commeth from Inde not comparable in bettue to the fraft: a this is blacks of colour, and this commeth from a beat like a Goat armed with one born in his forebead. And this commeth from betwene their legges: and alfo is gathered in the cleare apre, and bright fining dapes from the bunge, and closely preferued in Aleffels and fold to the marchants, both this pure brigs and (weete cobbes, and or it commeth to out bles, it is adulterated by the Apothicaties, by manye craftpe wapes, as with Moule bounge. Charcoleg. ac. But of the own nature it is most pleasaunt and comfortable to the weake fpirites of mankend, against frenty, colline. Cardiace Balfie lack

of memorp, beauties of minde, droply, lack of digettion ac. And what is pleas

faunter in fweite water, to wall bands, bead, a beard, and good in apparel

and

Wo comforte

Ducte

The braft which gineth Witnes, is ithe a Goate that which bringerh whit nette, is it he a Catte.

The blauns ching of Witnes.

wette thin

and may be tightly bled, it is Gods gift, to adopte and garnylh Mankynd for mankynt with, although, lyght wanton, lecherous people, do make it an Infrument but yet about of pronocacion to naughtines withal. Det the good ble thereof among the fed of pouts honest, is no more to be sortone, than the abuse is worthy to be suffered a are not to be mong the harlots. Precious Balmes and perfumes are not sortoned by suffered. Gods woodbalthough Judas bro murmure, when the moman bod a: noint Telus. with the precious Nardus, And Ifaac beging blinde, opd relopce Marcaliti in the precious fmel, which came from the Barments of his Sonne Jacob, when helbleffed him, faying: behold the fmell of mp Sonne, is as the fmell Gene, xxvi of a field, whych the Lord bath bleffed. And thus I end of Bulke, which is boat in the fecond, and der in the thred begree. Some affirme, that if Dulk spule.; Do fwim in water, then it is good, but the contrary of it fynketh, as for Sibetto, called Sinet, is a beaft like a Cat, which 'Beaft commeth from Syria, and Cometime there be feene of them here in England brought from Venice: Orthe Dine and bet wene the teltiles of this beaft, commeth the fweete Stuet, whych is Cal boat and moit of nature: if momen be fropped in the matrix, put fome of this anounted byon a pellarie, into the mouth of the matrix, and the thall be fone belped. Matthiolus, tepozteth moze therof. Lib, . Diofcorid Cap, xx. which 3 mil not name, it is fo benerous. As for Amber Grice, or Amber Cane, which Dures ts molt fweete myngleb with other fweete thynges :fome fap it commeth monst from the rockes of the Sea. Dther lap it fpipngeth out of the earth, in A a intount. rabia Fælix, of Inde, byon thonges that finell like Boltumes, and fo is viel to forth a preferued. Some fay it is gotten by a fift called Azelum, which feebeth byon Ambet Grece, and byeth, which is taken by cumpng filbers and the belly opened, and this precious Amber found in hym. Other do lay. it is found fromming byon a fountain of pure water: and that is thought to be the belt inuencion. Tog Symeon Sethi, lapth Amper called amber, is increafping, of found in divers places, and is gathered in fountaines fwime ming about, as Bitumen is, or Brimftone, whereof be three kyndes, the fyft is Fulue, which mirt of greene and red. pelbeth a Darke pellow . which is amber Befe brought from Inde. Inother kinde commeth from Arabia Fælix, which is barke, white, or gray in colour the thred is blackill, and is the world, a bery counterfeit Amber. This Amber Brice is of nature hoat and day, the fauour thereof both greatly comfort the heart and brain of old Beople, or weake momen:and to comfort the beart, it is equal to any other oboriferous treas fure. It is put into many precious Cordials, and whollome medicines; and nos thing is more better to quieken the lypiptes and comfort memory, that this tpch Amber Grece. Bloues fweetelp perfumed with Bufke, Stuet . Im. ber Brece, and Dyle De Ben,be bery tobollome for Cytizens, that Dwell in se clote, corrupted foule appe. In beede, it can not bee topbogne of noble princes, and Lords. Labres, and gentle folkes: Bob grue them grate to know it to bee bys geft , to pleafure the sente of finelling, and to befend eupli apres, and not to moue, of to be an inftrument of Angobienes . Deterasto ble it well,it is of no fmall profete to Mature, as example. IR. Storax Calamite 3 '. tif. 28 miampn 5.5. Cloues. y. S. Lignum Aloes, 5. tt. Galia Mulchata, y. tt. 5. 2 mbes

mamber as gainft colos neffe of the brapne berg pleafaunt. Grice.3.i. s. Duste. Broi Sinet. B. cit.a lytle Iweete Terebinthin, all put into a warme moster, a strongly beaten with the pestell, pouring in Iweete Rose, or Damaske, water. Of this is made a precious Pomáber to be, worne against foule stinking aire; weaknes of the brayne, comming of cold. And thus I do end of this most sweete Oders.

Marcellus.

113hat Cap pou of the 113000, called Ebenus.

Hilarius

Diofeo.dib. 1. Capit.iii. Ebenus of .iii.

De best Ebenus commeth from Ethiopia, and is bery black. It hath no baines in st. but abyting sharp taste: pet bery sweete in perfume, and is gummie, this is the best. There is an other barke pellow, and spotted, and this bath a byndyng bettue a is good to be put in Collities, for some epen. And Galen lib. v. fimply media

S goodly mebicine for foretyrs , of Ebeque, to be drunk to belp the Stone: and of Acture is hoat and kourping. Ind for that cause, it is good to be put in Medicines, for to belpe the spate of the epe.or blotters in them. If Ebenus bee syne ground, bopon a whette kone, and with a knyse taken from it. G. litt, and the pouter of Lapis Calaminaris, G. lit. Seef. G. litt. Chamser. G. t. s. the whyte of an Egge, Rose water, and wormans Mike ana. s. s. myngled together: this will most effectually, clenke a scoure fore darkened Epes. Theophrasus lib's scap. vi. de historia plantarum. saith, in Inde the wood is common, and of two kynds: the one is precious, and both service, and the other is of no estimation. The Princes of Inde dos esteeme Ebenus, tycher than gold, for of that wood, they do not onely make

cam. Ebenus is one of the woods, beaten into pouter and refolued in water,

Express and the Beathen Toolies of Ebenus

they dipulping Acffels, agapus poplou, but also the Scepters of regall how nour. And finally they Jools of their Gods, whome they do worldyp.

Thus the Indyans do both ble and abuse thys tych Wood, whych well spucke lyke Metall, and not swim. When Pompey dyd tryumph ouer Mythridates the kyng of Pontus, one of the greatest gloppes the Romannes had, was in this Graunge wood, whereuppon the Scepters and best lies were made of it. This Ebenus also though it be good, yet it hath ben an instrumet of Joolatrie, in many places of England: whereof beades have bene made, not onely of Ebenus, but of Corrall, Jette, Ambit, Jasper, Branites, Glasse.

When Ebenus came type to Kome. Seabes of Ebenus.

Ampli, Gold and Spluer: whych creatures were ordayned for mannes boblip health, and not for they? Contemplaceon and Spirituali papers. I dyd know worthin these sew peres, a faile witch, called. A.D., Line. in a town of Suffolke, called Berham, which with a paper of Ebene Beades, and certain charmes, had no small refort of foolysh swamen. When their Chyldren were spek. To they same worth they resorted, to have the fairse charmed.

and the Sprite confured awar:through the prayers of the Ebene beades.

ches in Suffolke Charmed with the ai Brades.

whych the lapd, came from the holy land, and were lanctifyed at Rome.

Through whom many goodly cures had ben don, but my chaunce was to burn y lapd beads Oh: That danable witches be luftred to live unpunithed a lo many bleffed me burned: witches be more hurtful in this realm than eletter quarten, Bor, or pettilence. I thew in a towne called kellhall, in Suf-

folke

folk a toffch, whole name was 99. Dioge, who with certain Aue Maries bpon her Ebene Beades, and a ware Candle, ofed this charme folowing for bleding for 3. Inthonies fre hauing the licke body before ber holding by her Bande farn faring there came two Angels out of the Aouth eaft, one brought fre the the other brought froft,out fre.and in froft. In nomine patris. &c. I coulde res berfe an C. of futch knackes, of thefe boly goffing, the fire take them all , for they be Gods enempes.

Marcellus.

wis is wood of great bertue, and excellent goodnes, few woods may be compared to it, for the elimacion: pet for the french bifeale, there is an other rich wood, called Guaicum, I prap you weak fomthing of that mood.

VAICVM, 01 Gualacanum called Lignum fanctum,01 the bolre wob.o; wood of Life,is of a kend of Ebenus, And as almightee of Mod prepared a tree of great bertue, for spoiles to call into the Qualcum. water called Mara of betternes. throughe which tree, the fame water was made pleafaunt and fweete, for the chylbren of The

raell to Dipoke upon in the wplbernelle, when as they murmured against Bob and his boly Drophet Doplesie uen fo it hat halfo pleated him to ob Enod, kv.d. Dapue a prepare this Gusteum: whereby through his imposters knowledge, it myghr be a meane to make whole, and clente the frithe ftinkyng costupted bodges of bis opfobedient cheldren, which have lyued in most shamelests luft and lechery, among papeted finking harlots, for whych offence, they be Imitten with the plague, called the french pockes, an eupl most norsome to nature, coun Jarman to thincurable Leptolpe. This Guitum 3 say woll not onely make a pocky body cleane, but also is good to clease any of the principall humours, when they do abound, whereby there chalbe a tempes rance most perfect in nature, it wyl clente the capnes, irch, and flabbes ... And nothing may be compared to the fame, to rebate, all mage, clenfe , cons fume, and walt without burt, great fatty grole belipes of ible men and wo-men, which be puffed by with eating, dipribing, fleaping and lytting in the boult al p Day without labour, the tables, carbes, and pot, excepted which caufeth them but lette to forat, and leffe to thine: for futch folkes Guacum bynke is incomparable aboue all others for the goodnes, to tenew them & inake them appeare young againetfor the Goute, Doppy , Sciatica, Canker, and Timpany. This is equal to the belt medicines therefore it may be cal-led Lignum vita, the wood of lyfe, because it bath bertue to renew. This wor-thy wood of lyfe, God hath given to the challtan people. In these last Dayes, Antonii Mo which woo was unknowen to the old fathers as Diolegades, Theophrastus, face Plinius, Gale, Paulus, Actius, &c. And & is no matual for a part of a would where un as this woo both grow, was never found forth by the famous Connegraphet Ptolomaus, Pomponius a others, but of late peres only. This wob was found by the laylers into the new Handes, called Corterals, Hispaniola, bill ab Commbat from the Equinochalling, a in many other parts there about, where as the people of those lands be often infected with foores, biles, and a fick-

There kynos of Guaracum but rhe Sohtre. to maft ercellent.

The confts beracion of Gualcum.

Manne na ture ta ,fubiect to many cutte fit tempes rament.

robat eufft haue happes ned though the abusing of Guaicume periken.

nefic

neffe mufch like the Dor, or eig the bery fame in beebe:and to recourt the fame, the ficke folkes do eat of the fruitt of Gualcum, and are made whole: this fruitt wel fone rotte, but whereas the fruitts can not be gotten, then they bo make a occoction of the wood or barkes of the fame which bringeth the like health. The Spaniard perceitting the fame, did birng this wood in to Europe not onely for to heale they owne Bor, but allo for fraunce , J. taly. Bermany, and for England, in whome this wood taketh no fmall effeet for the forelaped Bor: of this Guaicum are thre by bes, the full is black within, in the beart, pale coloured hauting in it ruflet lynes , bery bard and heaup. The other black within but white without bauing very fmal lynes. is hard and beaup, and not fo great as the first. The third is al right whote within and without, baning very finall lynes, and the bart of this mood is the best the arme of the tree is better then the body the bowes nearer the fruitts bath more bertue, warmnes and brines, than the lower partes of the free, which are avoler a more earthly of nature, and the more bucteous the wood is, it is the better, the lappe is not fo good as the heart, neither the barke as good as the lappe. But the white wood is fweete and moft ercels Icht in operacion, and is Lignum fanctum, the boly moob. The barke of the fraight young braunches of bowghes, bring braup and white, mopte and without lines bard compacted be the bell barkes for the por . All thefe wooder called Gualaci, bane a rolln'or marter like Bentamen or pleafaunte Sum within the wood. whech is the fpritte of leucly belpring bumore in becortion for the Bor for the etterame paynes in the toyntes finewes, balnes mufaels, bead handes, feete, and the bones, no fpetacle is to fharpe arto cruell to nature, but this precious wood wel both quickly aud gently aff wage the payne and grief of the fame, if it bee ministed according in bee cotton, namely to them whom either the Borbath tomentes, or elle the Coute bath toine of rached worth incolerable grief: Among all mogtall fin firmites which is more artenous to nature, than the Strangutie lopfing of bloub, or froppyng of the ftone: what Difeates againe be more Enempes to mans nature than fwelling of the Belly Dybrops, putufaction of Dus mours outlacions be bach, Vertigo, feuers through heat about nature, with fper in the arteries, thingles and hoprible aportimacions, with a great nits ber of plagues moze which be all moztal enempes to the nature of man, as a contynual fact to burne tipm, oreis a merciles browning water of bitter Defiruction or fynally a deadly earthly Grave to fwallow him by, through the corrupcion a infection of arce? Thus the. 4 eliment's or humors in mankend through eath mixture, or one abouting about thelother, grow to conrupcion. The cales of deadly perflig an hard matter to bying the body again into good order or perfit healthful eftate. As I have lapd. what is better tha Guaicum, called wood of life, which wood was not a little abused of a great number of ignorant, mutdering, wantles practicioners, which have taken mong the im- bpon them to bond fick mento a law obseruing the new biet, onely with Guaicum , whereit they have fooden in the detoction the tof many dunges Colocinthis, Briony, Purbith Diacridium, with an hundgeth fonday moze fuch like funples fodden of the wed with this Guacum:this, they bo ble one grene sacoal tring canonin name as g

rall rule, to every complexion a like to every age the fame; and to the ABan: moman, and Chylo al a lybe, neither obseruong the quantity, place, of time: but as I have faydone onelp generall rule. Clofe Chamber like a Bee in a borc. bread by the ounce, a fe w Raylons, and fometimes a chickens Legge, Sewartor with many futch folif Ceremonies , mutch coll and fmall good cheare, if one be healed by chaunce medly, a hundred are flarn through this Diat willet him make his last wel and testament, perhaps be shall not die the foner, but lyne the wifelper for this diat with close agre. Haylons and Chickens legges, is very good victail for mareners that purpole to layle throughe the Daungcrous rockes, and landes of the fearfull pallage betwene Scylla, and Charibdes. Experience hath learned be fufficientlye, by the beathes of manye which have ben flapne in this purgatory of this folpft philyche, ignorant. ly bleb.or this Gustoum rather follibly abuled for money: as many goodlye creatures, by, and through money, are chaunged', transformed and altered out of kynd, for money is a maruellous intrument a chaunger . a transfor mer, or a bewyrcher of mankend, and an infrument whereupon the courtous man both continually play his infernal discordes byonias example, if tawers take wrong matters in handistoluines despre many supritually promocions, and be careless of they beautiful duty. If Philicians prolong of abuse they times, with their miserable lock patients, then what is a cause not nothing but courtous Deartes, and Moneys. Courtouness is the Mother of all the suilles of this worlder, and golde and Solver as net euer Deceiptfull,and bequile mankend. Gold is the pipnce of cuil. Coats in and quietnes, the infrument of treafon. warre, thefte, whoseboine, flaugh into ter, bloudliching and pertious perturpe: this wietebed money hould not monders thus be abuted of the Chipftians, lenge one of the Beathen will men mode behemently both count it a vice most hurtfull and intollerable in any come mon wealth, according to my words aforeland ecoring out agains cours touthesterwith her instrumentes (Golde and Sylver) which is abused Captng.

Suaritia mater est vninersa malitia, Surum argentum g. semper insidias struunt hominibus, Nummus dolofiu Co aurum malora princeps vita distruens omnia denig, mi-SV tinam non effes amabile nocumentum mortalibus. (nues. Tua enim eulpa pugna prada scades q, vita humana perturbas, ce.

Therfore God graunt of his mercy to the kynos of callyings in this worlde whee most they may walk truly obedietly, a charitably, in the light of God and man, ben infruwhereby that Chipit may be chiefly honored, a his peple profited. first, to the of the church which thould be i mouth betwene Gode his flock. Second is Magistrate, of Lawer, that epotteousnesse map be ministred, and Justice, bolecued, and no Man wrongfulipe oppressed. Thyroly, for the preservacion of the 28 obye . that the Philicion matte not , of cafe aware that which God hath fo cichlie garnified with the Gines of Pature whi be is Mankinde. And now let by retourne againe buto our Guaicum 02 Lignum vitz, called the wood of Life, which through conetoninelle batt

ben rather made the wood of beath, through long new diates, to small effect to many, though fortunate to few. Marcellus my brother, when your freend Senior F. Neopolitani was smitten with the Por, his haire fell away, he coulde not sleepe for boneache, his breth did stinck. Lord how pale her looked, hys mustles consumed, the skabbes appeared, but whom were deepe hooles graven with purtified matter. Ac. but now his head is covered with happe his skin cleane, rose colouted in his cheekes, sull of strength, he sleepeth very well, and is in health.

Marcellus.

I am not a little glad of & good tydings, but gladder. I would be to learne how be was healed, and with what medicine. For a man may throughe chaunce medly fall into this perill; then a prefent remedy for a Applehye fe would be well for that purpole.

Hilarin.

March and Appril are the best time to belt time to belp the Por.

Dioscorides
lib.3. cap.xci.
Atractylis is
Carduus Bes
nedictus.

duniari Di paramataha Maganapah

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のうつの日急い

abor.

Dus he made his drink for him telfe and one of his companions in the month of Darch and Appli last past 18. The best Guaicum, most heas up, and ful of gum it iii let it be wel rafed with a cape or turned into fine chips by a Turner. and of the fame barks. I'i it. Carduus Bened. ctus, whych is called the bleffed Theftell, which Thiftel Diofcorides calleth At actylis, mith prickes like Carthamus, with many leaves, which Thistell is good agapuste perchang of Servents, and among herbes it excelleth all other against poiion. 2nd in Decoction with Guaicum, layth Petrus Andreas Matthiolus, it woll belpe the french Bor . Therefoze of the laped Choltell,put. l'. s. Mayben hapze, Cetrach, the flo wers of the wold, and Barben Budloffe, ana.l' i fweete Caffrais. bi. Aniffeede. 3. i. s. whyte Sugar l'i. b. caft all thefe into a moine bel fell, cleane and apt for the lame purpole, byon which poure of the cleaneft a best whrte wine, that may be got, bery boat, in quantity. I'i one bundzeth and frity couer this Ueffell close three dapes, then Arapne it throughe an hapte cloth then kepe this in a cleane be ffell, for the Dacient at Dinner and Supper, but not to daynke in the Moaning, and evening, like buto Syrupus, or medycines as many men rally have bled. Beldes the dynking of thys Guaicum at Dynner and Supper, the Pacient may betweene the tymes , as one hower before and after Dynner and Supper bypnke. 3. itt. oz. b. Allo pour fozelated receiptes may be put in cleane new whyte or claret wone, bes ing fyned and made in the preferibed maner. furthermore the paciet which hath the por, Dropfre, or Goute, may brinke amonge, this worthy medps cine folowing, the boffe or quantity is. 3. ii. or more according to the age and completion of the pacient. Take maiden haire clean freth Hops, fumitome Sitrach, called Afplenu, Sene of Alexaber, of ech. AD . til gret Cetauri roots Liquorice Dolipodie, wold & Garden Bugloffe, ana 3.iti. Anifeebes. Nigels la, Romana, flowers of Bugloff, the Sabers. Cinamo, an. 3. b. put this into.l'i.triffi.of the Guaicum water, fodden after the Description in the Come poundes folowpag, then put it in a close Weffell, and stoppe the mouth and whan that is done, let the laved Wessell.in an other feethyng kettell bppon the free , to let it fande and feeth for tr. Houres fagre and foftige, then and noted for retenting and the out Guillian asdifference of Alic, which this ugli constants battle

frapne it, and kepe it in a cleane close bestel, for the ble aforefand. But if the Chemost ere pacpent be berp ful of humours, then do thus. Take Sene of Alexander l'i. tellent e best ti, Succorofarum folique l'i.bi. white Sugar. l'i.bit. 13 habarbe elected 3, tit. finely maner to feeth Guaics cut, Turbit of the best. 3.i.put these in a cleane ftone potte with a narrowe in composition mouth. poure into this pot. l'i.r. stif. of the common Guaicum water, made in one with other start start in the start start in the start start in the start start in the sta manner in the compounds folowing, ftop your pots mouth, feeth it'in the to clenfe the forelayd manet boon a loft fper tritt. howers butyll it come to a thin St. Por from all rupe, called a Julep, then Granne it and kepe this precious pourging Daynke of the body. for mornyngs.the bole. 3.t. s. accordyng to the age , complexion and firength the pacient mult also eate bread 3.iii. well baken like Bilquet, and the flelbe of Chicken. Den, Capon. Batrige felant, Imali 28trds of the woo rofted ,ercell fodden meaces:and if the common dynk be'to ftrong, then the pacpent The bist for may poure thereunto fome fmall cleane wone or beere:let the pacient be me-thepor, they cp, kept in a faire cleane chamber with fweete perfumes not mutch freding but lytie and fyne, with cleane warme appareil, and a fper of charcoles, efthewpng venerp, wynes, fruicts, filh, grofe fielh potage, and white meates. Care, anger, cold, murch beat: and thus I doe end of this precious woode Guaicum called Lignum fanctum.

Marcellus.

T may pou tohat is the nature of Mumia, Bytumen, Sperma Cati, Tartar, Terra figillata, and Diagons bloud?

VMIA, is of nature hoat and bay, in the fecod begree, and Mum commeth from Arabia, & is made of bead bodyes, of fome of the noble people: because the layed Dead are trebly eme Stalmed with piccyous Orntmentes and wires, chiefly Mythe, Saffron.and Bloes. This Mumia hath bertue to

staunch bloud, to incarnate wounds, to belp the fallynge sgainti runlycknes, beaten into pouder and squieted with a syringe ming of bloud

with Mariarum water into the Aostrylles. Tempered with Cassiafistula and of bines. Dunke with Planten water,it is bery good againft builes : but Diagons bloud. Planten water, Apadder, Terra ligillata, and Mumia, tempered together the bead see and brunke, helpeth great brules, bloudy fires, and flauncheth wounds ans plyed to the place. Bitumen, which is a fome of the bed fea, and turneth into Sperma ceri amatter like Rolen, and is hoat in the ferond Degree. it hath Tertue lyke of the subates buto Munia, to flaunch bloud. to heale wound sat. The Greches call it Afphaltos, Sperma Cati, the feede of the generation of the mostrous no hale, bath of wine head bertue being brunk with Blanten water, Mle. ABalmfep at other old cleans wine, to belp brufes of great falles. Tartare, is made of wine lees, boate and Der in the third Degree, it is mot excellent againft itch alkabs, put in oints ments whan it is beaten into pouber,it clenfeth the Montew. I title Sene Malicha Tartare, fodden in a Chickens broth, is beneficiall to purge p belly. Terra figillata. is fliptiche a will cleaue to the tongue, of nature boat and Terra figil-

by, and is put to opnimentes to ftop blondy flices, new bloudy woundes, lata ftoppets and bath bettue of Bitumen, Sanguis draconis, is colde a big in the third begree

fippticke of nature, therefoze it frauncheth bloud, and bloudy flies: If it be framped with Mouleare and Planten, it will frop Bloud, applied to the place. But myngle the pouder of Diagons bloud with Terebyntine. and frankenience, it is good for to frop a new bloudy wound.

Marcellus.

What Tertue is in Malticke, Rolen, frankenlence, Beniamen, Storax, and Mirrh called Stacke. Ac,

Hilarius.

Maftick, to holfome to thamp boon for the reame.

Myrhe preferucth the body from putrifaction of rotting.

Thus called Frankensence or Olibanum Dioscor, lib.1.

Onm Sarco-

Refina. Rofen. Diofco, libe I capielantin.

Picea. Pix naualis and Carre.

Afticke is a fone fweete droppyng Gum, from a tree of great bers tue, and is hoate and daye in the feronde begree, and is good for the Beume to champe boon, & pleafaunt agaynft corrupted ayre in perfume. The polles be of fonguler Wettue for the land Reumes. The Dile wil mutch comfort the Spnewes, and also wylincarnate the fielb. Abasticke with Stauelager prouoketh humous, by retraction from the brayn to the mouth, champed bypon. Apyrt a noble gum of most singular bettue, which is hoat and dry in the fecond Dearce, and preferreth agapult rotte and puttifactyon, and is of great bertue infrely wounds to Defend them from apoli macions of rotten matterito beale a wound quickly, nothing is better: in balmes artificiall. Deirrhe is proncipall. In wound waters, Apirrhe taketh the chiefforce. In the polles of Buffins agaput the petitience, Departe, 31loes, and Saffron, do refult the porton of the same petitience: for wounds in the head, Dirthe is of great bertue. The bodges of Dynces are long prefet ued after beath through Deprete. The fauour of the fame and dayly bryns hong in Betony water, G.vi.of Adythe, Defendeth from the fallyng Eupil, and forenes of the lunges. Thus, called frankenfence is boat in the feconbe and dry in the forth dearee, and droppeth from treesof the fame name, which me bo cal furre trees, it bath bertue to nourily and engender field in the tender bodyes of men or women: and this frankenfence is bled in manye falues, to bely mankinge, and is more profitable for mankynde in medicyne then commendable to be walted in Churches, in parluming the intentible Images. frankenfence is good to parfume the Clothes, for them whych baue the bloudy fire and thus I ende of Thus called frankenfence . Oliba. num is not mutch bolike in nature to thes frankenfence. but the bery fame in Greeke. Gum Sarcocoll, is dap in the fpalt begree and hoat in the fecond,if is a fanatrue gum to incarnat wounds and fores, and nothing ercellett thes gum toput into Collegies for fore eren. as whan the fight is courted with white bots. Rolen called Refina pini, bath warming, mundifying, and Diffoluing nature. This Rolen no Shyppe,or Chirurgian can toant. Rolen Direction warmeth colbe Delancholy. fores Apolitmations and Wicers: and furtermore it well produce flethe in the woundes of fronge perfons there be fundip byndes of Bolen, as Diopping from the Ceder. at but at of one nature. Allo a little I hall put you in temembraunce of Pix, come monip called Pix Naualis, of nature hoate, and byp, and bath bertue to biffolge, Confirme, and is put into Platters. agaptit colde Tyleafes, it is alfo put into inward Dedicines to be bunk againft Brufes, as Dummea is. There

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There is another Wir called Liquida, which is more heater and thinner, & uce moil commonly called Tarre, whych hath bertue to foread, confume & was humours, put into fondry goodly Dyntments agapus cold Gores, and alfo to beale Shabs. Carre is not only bolfome for Mankind to kyl fonding (Babbes and Coores, and Craules (as take Pix Navalis, Tarre, Litarge of Spl uer, Dony, ana, g. s. Charpe Apneger, Planten water, Beane, meale, a lettle s goode Salt, borle all thefe in a litle clofe vellet, fturre it, and fhaue the beade, and place for a make a plafter, and lay it on hoat. rritii. houres, and then teare it of, and put faule in the on another; fo do butil the l'habbe be rooted forth). But allo Tarre, greafe and french Sope, tempered together, is good to anount (kabbed Sheepe, horle, ac. worth a tent of Baken and Tarre, I baue healed the filtula often times:and thus I do end of Tarre.

banum trees in Syria, which is put in fundap platters, and is hoat in the begin summe. nung of the thred bearer, and dry in the ferond, and it bath bertue to mollyfy and fpread. Diofcorides affprmeth, that if it be applied planter waves or in Galbanum fubfumigacion, it wel not only draw forth the fropped Termes but allo a forth braw bead aboutive Childe: The imooke thereof maketh benemous thrnges to children. flee. It preuapleth agaynft poilon. And a lytle Galbanum with Dyrthe Dritt, clenfeth the lunges, cough and Ropping of wond, but pet it is perpholiome to fauour bpon:therfore it helpeth the Mother. To clenfe Galbanum, put it in Galbanum, berp hoat water. and by litle and lytle the fifth thereof will feperate from Galbanum, the cleane part and to poumap ble the lapd cleane part for your Blafters, as it is written in the booke of Compounds. Hou map allo refolue Galbanum all the Aight in Wineger, and in the mouning boyle it and in water or bineger you may bo fo to other Gummes and fome other bath Gummes pon may Eupherblum break into pouder in a moster or boon a frone.

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Co beip the

Euphorbium commeth from atree that Doth grow in Lybica, The belle Eus of Lybica. phorbium is that is cleane, like buto Glaffe, and is thatp of taffe this is boat and day in the fourth begree.and is bery good for woulds in the bead, Diop. ped into them. It is hollome in Linaments and Cerots. If it bee fodden fremes with Dyle of Civer, Be and flower and earth wormes, it is good again the the pricking of the finewes. In platters and Cerots, for the french por it is profitable. Plinius aftermeth, that luba the king of Libye bid for finde this Euphorbium byon the mountaine Atlante beyond Dercules Willers, and cals led it by the name of his Philicion which healed Augullus the Emperour: it will not onely braw forth raw fleume, but water abounding, ag in Drophy but it is emy for a Dry cholorike body to drynke in medicine, it is to boate of nature.

Ammoniacum commeth from Africke, by the place tobere as the Dracte of Ammoniacum the falle 600 Ammon was. This gumme Ammoulacum is mutch like frant of Ammon. henfence, bitter in talt, and fmelleth like to Caftorium, it mollifieth, watmeth and drawerh. It is good in any Linaments. And being brunke, Doeth lofe the belly, and caffeth forth the bead childe, belpeth the pleene, and Sciatica, one Dragme being Drunke. And thug I Do end of Ammoniak, which ig boat in the third, and byp in the first begree. darged affints to Coop agt gold

Affafætida both ftinke the Mother e Lunges.

Affaforida Binketh, and is good for Women to fmell bopon, that be compet it belpeth monly ficke of the Apother, it is hoat and by in the feconde begree, fome Do affirme in the third. It bath bertue to by, to confume, to clente, a fpread. fine pilles of Affaraken in a reare Eage at midnight do cleanfe the lunges. and belpeth a fort wonded Dan or Woman. Orle of Spike, Matthe, Safcon War, Caftor, and Affafoetida, framped and fodden together, make an excellent medicine for the gout, or paynes in the toyncres: and thus I door ende of ftinking Affafætida.

Sagapen, 03 Scrapinum, a goobly gum

Sagapenum 02 Serapinum is a precious gum, running from a fmall tree, lpke akir of a Reede, and is boat in operation. The belt of this gum is & mbich byneth through, and in couler is darke, reliow without, and whrte mythe in. Thys Gum is good in many Lenetiues, and allo inward medicines: as lib.4. cap. 79 to pourge fleume, to help the Jauing weites, to the day of the refolution of belp stringes, swelling of hardnesse of the Splene and is good against the resolution of and splene. the Synewes, consultyon, tuptures, syste freeped in myne of Hydromell,

Dioscorides

Bdellium is a goodly tree, growing in A rabie, from which tree diffilleth a pottumations morthy gum like ware, but cleare flyning, buctuous, and fweet of fauour, and bitter in talte: it is boat in the second ceater, and is put in many owntmentes: it resolutto, confumeth, and disperseth apostumations to bard.

Bdelium bels

Boras, is hoat and dry of Complexion, whose vertue is to knit, and aleme

boundes together by attraction.

Glaucium, is good for to clenfe loze epena

Boras.

Glaucium oz Memitha, fo called, is colde and oppin the first bearce, and coms meth from Syria . Plime affirmeth this to be the leffer Celidon, and that canot be, for Celidon is boat, and Glaucium is colde: therefore they cannot be one. feeing they be of two funder natures: pet in couller it is yellowe, and mars ueplous good for to make Spef, for to clenfe and belpe fore epen. Diofcorides Doth commend this Topce. lib. 3. cap. lxxxiii

Gam Arabike

Gum Arabyke, is boat and mover of bettue will flaunch blond in mouns will floppe a blouge wond Des, because it is flimp, it worll also mollify and make thinges foit y be barbened, as apolitimations, and it will frop the bloudy fixe, refolued in Ked nopne, and dunke.

Glew.

Diofeorides lib. 3. cap.85.

Blew hath

many bertues

Glewes.

Glew, called Glutinum, of nature is boat a dry, and is made of the farms of beattes: the best is made of the Grongest beattes, as Bulles, Oren, red Deare. Ac. that whych is whytell, and cleare thynyng, is very good. Refolued in Umegar all the night, the fame will clenfe Lepsous fyith, and Darmois from the farn, the place being warme anognted thereworth. And fodden in warme water, woth Ople of water Lollyes of flare, it will belpe faalding a burning of the body, to anount the fore place therwith, monites be belied with Glewe resolved in Linegar, and tempered with Hong, and put into the lapd woundes, or els with Ulinegar resolucd for the same purs pole. And thus I doe conclude of Glewe, made of Skinnes, which cannot bee forborne, nepther of Bawyers, or fletchers. There is a Glewe thins, of file, made of Tylhes, as of the Bringes of the form che good for to make and of Corne. which will quickely bee refolued. And this is bery good for to make the form the face. There is made of fphes, as of the Belipes of whales of other great fphes, Emplastrum for the bead, or clense p felth or red spots from the face. There is another

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another Glew made of Come, as nobeat ac good for Batte for Stacronerg mbich Galen Doth temember libro,vij, fimplic,medic.

Bum Opoponax, is a gum commyng from an herbe called Panax, and of Opoponax, nature is hot and day, and of bertue refolupng, warmpng, & making fofte thinges which be groffe, cold and hard, and is bled in funday Dyles and Lie

Tragacantha commeth from Mons Gargano and is a noble Gumme of greate Gum Traga bertue, and helpeth wounds in wardly in Linaments: and resolved in Fenel peth the raiwater, and bronke, helpeth the raynes of the backe and blabber. And with nes cleane clarifyed Honp. 3.1. Doth clente the lunges, and woll cleare the boyce from coughes, and is of great effect to helpe fore even. Many good wiles, and mixtures to be put buder the rongue be made of this gum, against An-Diosco, lib. 3. gina, and all the paynes of the mouth and throate.

Laudanum,is a precious gum, bauing bertue to beat and humecte or moift La in the fccond degree; the best commeth from Cyprus, and is freete of fauout, Galen Doth commend it lib.7 fimplic, medica, betaule it putteth away cold , and giueth heat, and is good agaynft the coloneffe of the brayne, or colo reume. Landanum and Laudanum melted with Beares greate, well keepe the haire from fals both belo the lyng, to anount of emplater the naked of bare pallet. It maketh goodlye haire from falling faith, Deffartes for to comfort the Batter that is colb, and openett the mouth of Panius. the barnes. Abelted in boat Dple of brtter Almonds, it maketh a linguler syntment for beafe Ropped eares : in Subfumigation close buber the lecrete clothes of momen, which be newly belynered of chylbe, it will eiect of caft quickly forth the feconds, it moueth bipne. If it be brunk in olde thed wone it myl ftop the guttes in a bloudy fifte. Mafticke and Laudanum incomposate together, bo fallen lofeteeth, and the Laudanum is bled both inwardly and outwarbly, for the health of manhinde, and bath a fweete fanor of lingules Mertue.

Lycium 01 Pixacantha, 10 called of Diofcorider, lib.j. cap. Cxiiii. which commeth Lycium to from a tharpe thoung buth or tree, leaved lyke Bor, fruiet lyke Depper black met and bitter, it growethm Cappadocia and Lycia. The braunches being cutte, framped and fobden, and fo frapned, from thepm commeth a Juice, whych is as thycke as Hony, which is fophillical with funday fubite unces, as the inice of monnewood, Dre ganles ac. This Lycium is pellow and bitter Diping and percing. of fubftance berp earthly, and friptis, it hath giertue to belpe the Epes, byreth morfte Skabbes, and is good to bee gruen them which be betten with a mad Dog.andhaue Tenalmus ot the bloude figte. It woll make one have a pelloto haire, a Coppeth the immoberate flive, epthet Red of whyte abounding in toomen. Ind thus Jend of Lycium. Acacia commeth from a thome in A Egipt, which hath coodes growing byo Acacia to it lyke a Broome, out of which coddes, leaves and feede, is preffed forth the pet the gumme Acatia, which wel ceftraine and Coppe molt effectually, and is cold and byr. This Acatia about all guntmes bath bertue to coole and flop bloud, and bloudy flires, and coole the burning of the epes, and in the commendacion thereof reade Diofcorides, lib. j. Caparev, Theophraftus lib. 4.cap.de plant , his Roria, Galen lib.7, fimplicium medicamentorum &c.

for relies

Terebinthus.

Terebinthus01 Terebintiug hath great Galen, lib.8. Sim, medica,

Terebinthus, is a goodly tree hard and blacke, and groweth in Arabia, trette which Droppeth aprecious liquor, or thin quin called Terebintine, although from enery Rolen tree akinde of Terebintine doth Droy. Terebintine is hoat and dip of nature in the fecond begree, and is bled in many outward partes or papies of the body and is put in fundry opitmentes a Cerots. ac It will belpe the Synewes and mulkels it floppeth Tenafmus, which is a running of the guts or fire-made in a fublumigation byon p coales. Cleere Menice Terebintine walhed a tempered with Bonp, will cleanfe plunges. Taken with Sugar in Billes, it will clenfe the raynes, open the Bladder, the pertu of purge Gravell, caufe mutch brine, help the Barbe, and allo mollify \$ 28elly. Terebintine. 5. if. often walbed in fenell of Tyme water, then put into it f ponder of new safron, Hiera fimplex, ana. 3. 8. and keepe thus in a bore & who to feeleth griefe within their auts or rapnes, let them eate of this 3. if enery mouning, baring. inf. Dayes. There is a fone Terrbintine comming Bum Larix is from the tree Lanix, bled mutch : and thus I leave of Terebintine which is fweete, and flining cleare, pet fomewhat nopfome to the flomack. There is mutch counterfet Terebintine, made of Rolen & Dyle. ac, which the Chie Furmians can craftely Sophisticate.

Lerebyntine.

equali to the Terebinchin reebe in Alius

Styrax calami. te,and liquide tyrax; be weete and offome.

The 'craft of' thicartes, both mucch barme.

Diacridium.

So knowe good Diacriauus.

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tuning law F.

datit s

Styrax Calamite atto Styrax liquide, be both bone and Dap, the beft of this faith Galen, is brought fro Pamphilia; it is good to be incorporat with Laudanum, cleane new mare, Dufke, Soluet, it will make a pleafaunt Domambie as gapuft ftinking appe, or colones of the brapne or melantholy. Styrax calimite, or of the Beede fo called, maketh good Barfumes. The black is wort, the gum with thining couler is beft : but to my p truth, the Apothicaries can to well Sophificate the same with ware. At. that we can have but little true Styrax, as Apprehe, Amber, Apulke. ac. the apothicaties bo gleue them al their bleffinges with abulterate baggage, with a raft of legerbemanne. to fill their purle, but if we had them in their right hinde, little mare were worth mutch money; and now in fundry places, mutch ware is worth little money, or nothing at all. This bery Styrax calamite Doth mollify, warme, and brunke with dorne, beipeth the greatest griefes in the Comacke and Reume, and letteth p termes flip naturally : and belpeth flincking breath. Tempered worth Ople, maketh a precious opnement for the head, of the pm which be ouercome with colder Styrax liquide is good in Dyntmentes for Chalis Chabbes, and french Wor, and is good to bee burnt in Warfume a gapult a peltilent Apre.

Diacridium is hoat and by in the fourth begree, and is preffed out of an herbe to purge with all, the best is thining intubstance, and blacke, three is good which is whittih, but mutch is forbillicated with fourge, Colophonie. ac, but that is not good, if it be bayttle a bitter in Sanour : and if you lieke Diacridium with your tonque, fo that white fome Do remayne after it, then it is good to purge choler. He gine and melantholy: beware you receput not Scammonie, before it be wel prepared as you map fee in p booke of Compoudes: for this Scammonie is bery benomous before it be prepared, a expulleth good matter, and retayneth Bill the enil of hartfull humours to the great perill of the Recepuet, and will put the body in daynger of a blouddy flice incus

table :

curable : fherefore prepace, I fap, pour fait Scammonie in Quinces made bold lomot in grap Coltards, after p lame maner : put in pout Scammonie, fortingled with Dple of Apolets, and bate it in Palte, the benime map palle as way : when it is cold, then it is Diacridium fit to purge, being corrected with Seam Maftik : and why thall Maftik bee put in? Because it will abate the biolence perillous, et thereof, and kepe the Comacke and heart from Daunger, and guts from the cept it be dru bloudy flue. Gum Arabik is also holfome therewith. Chollerike persons map be purged with leffet prepared Scammonie, of Diagridium, thathe fleas matibe or ABelacholy, and it may not be occupied. 15. Dapes after it be pres pared as weth Myrobalans. &c. It is bled in fundty Cle ctuaries, pouders, a billes. And undiferetly mynifered it anopeth the heart, direct good ou mours, and walteth nature, pea disolueth and finally killeth the body. Read in Valerius Cordus, which is a good Apothicary, not onely to prepare this, but also all other thinges profitable for nature.

Marcellin.

Thanke you worth all my beart, I have concepued no leffe pleature, to beare pou all this long bay, than you baue taken paynes of your parte to teache me, the berrues of fo many thonges werbout many queltions momed : pet 3 hab almoft foggotten to moone pou, what bertue is in Myrobalans, where even lately you have named to be good to prepared Scammonie?

Hilarim.

YROBALANVM is a noble fruitte of Inde lphe plumbes of bappoes whych hath bertue to purge superfluous humours, and come of forteth nature, and who so best to eate often of Myrobalans best of forme of ing condite, shall not freme olde, supth Mesue, and maketh pure both to be couler. There best 5. kindes of the pin, as Flau, Chepuli, Indich.

of Nigri, Empelie, and Belline, which be differ one from the other: for Flau, and Chepuli, Do groto both bon one tree, for the Flau are gathered beripe. and the Chepul) have their full nature and repenette. Myrobalans, Flauj, Indict., Chepuli, and Bellind, be colbe in the first, and by in the fecond begree Empehe are colbe and bir in the first begree, and be good for the Lyuer, Gaule, Splene, Raynes, and Bladder: and put in infution of the Tupes of Duins ces. franding. 24. houres, and then frapned, then put prepared Scammonie, they wil purge choller, as for crample : Take Myrobalans Flauj. 3, f. the tupce or fraupe fimple of Quinces. 3. till. frampe Pour Myrobalans, and then mingle them worth the laph Jupce, the Jupce being mabe warme, and let it Cand in a clofe frome beffell. 24. boutes, then Brannett forth, whan this is bone, beate pour prepared Scammonie fine into pouder. 3. itif. and temper it toges ther, putting it in a close warme place to by it by little a little, and of the i, or litle more wil purge choller, a bumours superfluous without burte. Myrobalans may be tramped with the Drup of thomewoode, a then lode ben with p infulion of Agarike, & Rhabarbe, to purge figure a choller : it map to purse the ben with p infulion of Agarike, & Rhabarbe, to purge figure a choller : it map to purse the be Dawen with Challia & Manna, for noble perfong or Deople of tember na ture. This fruict Defendeth the body from corruption, trimbling of the beart. beauines. Delancholy, a bringeth to nature, Cleanigne fe, fauout, mysth,

epen.

Sind ad had .dayaqagq

To clente fore And Drawen with fentil water and Sugat, it wil clente the light to bee Diopped into them morning and evening. The powder of them with 180: fen woll heale foze Micees. And thus I Do enbe of Myzobalans, which well beam backe the benomous force of energy purgation that both abound in operation. thereof, and hence the light delice

Marcellus nou o la Di shoka A 112 do 1211 7 901010

mohat is the bettue of Baules, called Galla fallal divide danger as pare

t georgiaches, and it may not infinite out and baylor other to pro-

gaules grow lpke Ikoins. D ofcorides. lib. 3. cap. 123



Aules will bynde, and nothing will cleanle the mouth from filth better, applied to any lose therein. whan the intolleras ble papies of the treth do rage on Atil, a prece of Baule aps piped to the place, will foone as wage the same. Baules sodde and framped, apply them to & Matrix whan through weakneffe it is displaced or faule downe, and it wil go back to his

Caules will naturaliplace agayne. Gaules well Caunche bloud, and make have blacke, and from the bloudy fire in Clifters. Galen, lib, 7. fimplic, medic, fayth Baules be cold in the fecond degree. The cuppes wherein they do grow bee of the fame nature. And thus I doe ende of Baules, whych are good to make in or bond ad of damen and how gived name garden. Inke wythall.

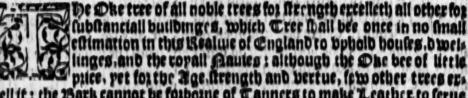
Marcellus.

mobat lay you of Moorns of the Die tree?

erren freu beit erreit anna BHilarias

The Querke or Die tree, bloude fix or bloud. fo well the Barke, ? horno, or lea Cuppes.

. BR. PR. T.A.



uco, wrthehe cellit : the Bark cannot be forborne of Tanners to make Leather to ferue the common wealth. The timber, as I have lapt is papicipal in buildings. The Zeoing baue bertue to ftop Dyfenteria, and Tenafmus, which be extreme fitres. Of al trees that be glandiferous 01 bearing nuts. 01 Dall nothing both reftrapne more than the Die and Zoung, as Tapth Diefeoride, lib. /,cap. // and Theophraftus, lih. J. cap J. and J. de plantis historia. Fagus the 2Beeche tree, and the do beare Ball, not only good for whome to feebe boon, but alfo in medicine both frop termes imoderat, or reftrapne or brice backe guts that be relared or the precipitation or coming forth of the Matrices of momen. if eprher the barkes, Leaues, Buddes, Acoms, or Cuppes be lodden in red morne: running water, and to fit clofe ouer it warme, and to byrnke the Decortion thereof in cleane Bed worne, Crnamon, and Suger. Suber the Come Tree worth bys fruiet, bath the forelayd betrue to Cop the flire, or 2Bloub, Beade Plinie 115, 114

The Meeche tree, with big fires.

Onber the Coske, will trop bloud place.

Marcellus.

sobat then of Callania the Chelinut?

Hilarim

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Hilarius

Definits be commonly knowen, which of nature will flop flices & Caffania the reftrayne, make fat,a indurate the Splene. In many places of Italy and fraunce, the people both lyue by thefe Cheftnuts in wynter, wha thep want other fruiers. Stampe Cheftnuts, Bonp, and Salt together, & Cheftnuts apply it to the byting of a mad Dogge, a it will heale it. Cheffnuts moone ting of abog Venus of carnall luft, being roafted and eaten, they boe offende the beate, and Splene, becaufe they do inflate a flop, they be catted Iouis glandes, that is Tupiters Auts, lapth Diofcorides, lib, i, cap, 122,

bugula dinta Marcellin, me in sonta duorth off 3d of 31

mobat lap pou of Myrtus?

Hilarius ..

YRTVS the black, that grow in the Garbens be of more ber- Myrtus bath tue to refrapne, than thep which grow opon the Mountaines, diagn. which be whyte, the feede bath great bertue to refragne. The feebe is good to be given to them which have the bloudy fire and fpit bloud, and it openeth the barne. The Jupce of Brites bunke in nopne, both ftop the flire, a bealeth filth, breabing about priup. mebers being walhed therewith, a it both clefe p epen. Appres bath bertue, reftrayning both inwardly, a outwardly, a bo bip, as Galen affirmeth lib. 7. fimplic, medic, it is partly our reome to colonelle a earthly nature, pet it bath Dyfonteria, allo a thin lubfrance of waemnelle, which giueth it bipnelle. Ind thus I Do end of Myrous, called to of the Latens : and of the Arabians it is called As las, whereof be times kinben, Salius, Tarentina, and Exotica, and all be of Dertus good to belpe the bloudy flire.

Marcellini.

mobat fap pou to Coloquyntida?

Hilarine.

Tis most bitrer, white like a baule, full of feedes, leaves iphe to Cil. Colocithis, or cuntimers, hoat in the fecond, day in the third degree. Good in Clifters Coloquynida Dieferides. agaput the collite, refolution of fpnewes, a purgeth fleume, choller. a lib. 3. cap. 171 raw bumours ; it openeth the mouth of the beynes, pet it is pertloug to be grien to thomen with childe,or weathe people, & peece of Coloquyntida Brit in a clout, and freeped in a daught of white topice al a night, with. till of b. Co bill Braunches of salop, Graphed in the moining, and to brunke, will purge a me in Bronge body from mutch filth and Iliac; cuen to it will being tobben in with Tweete mater,clenfe al the bobp. Coloquyntida, Dre gaule. Bonp. Weale of Lupines, and Opie of Wormewood, and Aloes, ana. 1. 1. Stamped together, Cobepette and warme applied to the belly, effluones a lar wil follow, with mormes Coloquyoulds If any be within the guts. Sandarak. p. ff. binegat. 3. ff. Coloquyntidi, 5. fin pou-Det incorporate and soben together put into sore Terth, taketh away the paynes, if it come of colder the Opie of Coloquyntida well hell mormes, beine Sciatica, and put into the cares well take away the founde or tingling in them : and thus I bo end of Coloquyntida, which is most bitter, and must be taken with discretion, the Arabians bo call it Chandell

M arcellus.

WWhat is Curbit?

Hilarin

Eurbit Sobie ch purgeth

Match barts tie of Curbit Sobat it is.

Arbit is to purge flegme, but as for the bery Turbit, most me be bucertayn what it is. Actuarius fapth it is the roote of Pytiufa: Manardur and Mefue, affirme it to be fecond binde of Tithymalus which is called Mircyniles. But Diofcorides plainly both affirme it to bee Tripolium, as fome suppose by the minde of Serapio. Antonius Mula supposeth it to be the fecond kinde of Spurge agreeing with Manardus and Mefuz.

delinomenes od alnuficije

reficavne, make arratio

Marcellus, To the

mohat are Tamarindes.

Hilarius.

Tamarindes 02 Tamardaétylos. Diofcorides lib.i.cap. 126.

Dates of the beft agnbe.

Ca belpe Gmeropbes.

Dates good in fte web baoth.

Amarindes are a lower fruitte of Inde, which be wold Dates, called Tas mardacty li, and be cold and Day, fapth Melue, in the frond bearee. Thes fruict well allwage the beat of choler, open the Baule, and purge the belly. I Decoction of Tamarindes with Bellant, and the futce of Bomgarnets, well quency hoat Apollumacions in the throat: whan humors be to harp, and bytter in the increasing or augmenting of the land Apost umacios. The bery pure Barben Dates, be fruicts of great Wertue. This Date is the bery fruit of that tree whych is called the Palmetree, whych fruit maketh precious worne in the Lab of Syria. thele Bates be commonly knowen here in England. Sodden Dates in old wone wol bely the Emerotoes. 3 Date stamped with Bony of Roles, wil glew a knit a new would. But mutch eaten boon, being raw are unfriendly to the head, and make grofe Bloud. and fton the Liver. Aotwithftandyng cleane pared Dates be good in ftes wed broth, as we Do commonly observe by custome. Galen both remember Dates.lib.7, fimplic, medicamentorum, faying they be (weete and warme, and bled mutch in meates ac.

Marcellus.

Truthat fay you of Tamarifcus, 02 Tamarix.

Hilarins.

Tamarifcus is a little tree like Duichen

Doctor wyl igam Curner

Tamarix Do beipe the Spicene.

Amarifcus, is a mod mutch like Quickbene, wherof there is plenty in one part of Bermange, within a certagn Jland belonging to one of the Germayn Billiops: and this Tamaricus, is the better known bere in England by the famous learned Man mylltam Turner Difficion: not onely this, but many other fimples by the fame Doctor which Doctor is a Temell among by Engirth men, as well as among the Gets mapnes, as Conradus Gefnerus reporteth of hom for hos funguier Leaening. knowledge & indgement. The wond of the decoction of Tamarix is hollome to dipulse against the bardnes of the Spleene, and stopping of the bigne of frangury because it both open so mutch. The ponder therof in bread is bol-Some for them to eate which have the quarten or Dropfy, it is as good as Afplenum for the Spleene. Galen affprineth that Tamarix or Myricz lib. 7 fime plic medic, hath bertue to clenfe and open, and is toat and by . Sodden in Minege

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asine ger, it helpeth the Spleene, and allo the tooth ake. Diofcorides, lib. J. cap Tamaris xcix, both commend Tamarix, and lapth it is bled oftentimes in the place of agains the Galles, and is good to be brunk against spitting of bloud, and fires.ac.

Marcellus.

Bat lay you of the Aut called Piltacia, which is a Aut of Italy. The luglanstalled a walnut, the Batell Aut, Autmegges, Mimondes, and the bomiting Autte.

Hilarius.

Linius affirmeth that the Piltacia is a fruicte of Syria, and was Piltacia, a firft brought into Italy by the famous Cenfor called Lucius of Braig. Vitellius, in the tyme of Tyberius Cafars dapes, and now there be great plenty of thefe Auttes in Italy. Galen teporteth of them lib a, de alementorum facultatibus, that thep be but little plos fitable to nutriment, not with franding good to the liver, clens

fong cuplhumours from the fame. But whether good or euplto the stomack, profytable or noto p bellp, relating or bynding, be both not affirme. As micen fayth thus, one faith be, affirmeth that the Paffate Doth not profit the flo-marke: but I, fayth Aucen, fay, that the fayb Paffate, both not onely prenaite the bestue against the noplomnesse of the Bomacke, but also will soobquate and make of the postace frong the bentricles. and to conclude, Dioscordes, it is capies. Layth that Piflates of Syria be friends to the flomack, flamped and tempered with towner epther eaten or brunk they prevaple against the flinging of Servents. Nux Juglans the malnut, Quali iouis glans as Jupiters nuttes, with which fruitts the people lyued by, befoze they knew Cillage, and called thethe great Gods walnuts nuttes. Thefe be commonly knowen, weete within and bitter wothout. And this tree, with all parteining to the fame is adfrictine of nature, and tus reposterb. good opleis made thereof and is bytter, and foner bigefted than the felbyed or Balel nut ,and is bled in medicines against potions. They be toate in the frift and dry in the fecond degree; and hollome cleane pycked a walls ed in worne, to be caten after fylh, and beft new, Plinie reporteth that when Mythridates the Bong of Pontus was Dead, there was found in a cheft of hys, his own band writing in the land of walnuts, against Borfor 18. 13111alnutg,in number,it figges u. Kue leaves er famped together with a lettle Salt and eaten faltying both defend that Day from the Delt ilence or poilon: put Ponie to'it, and it helpeth the bityng of Dogges, layed boon the would.
The ople of nuttes with Pony, of the grens nutrindes will apl the Canker,
to anount the place, and also bying batts, and before ballonelle.

friberdes be good of digeltion, not good to beesten before ment, fatthen good after.
they be not a lytle naylome to the lunges and bead. Potwithflanding if both bein the they bee rofted and eaten with a lettle Beper of After then they thatbecome reume. fortable to bely a moil teume. Stamped with Hong and Hylop water. the they be good for old coughes. There is a good opnement made of final nuts walnuts and Beeres greate, for to anoint a bald head to bring haire. Galeri affirmeth that they be more cold and earthly than the malnuts. Diocles fapth they do procke. leffe noutiff than the Ilmonds, boto be it the greene be more bolloms than adthe Argune, weart alleftion, pointen, bradarbe, tolonefie of the Apene.

בחת שבלוכה.

gall midial

the Day. There is a comen medicine made of Daffell nuts, or filberbes, the tuyce of Dittany and blacke Sope Camped together, and this will beame forth appict fixed within the fleth, and thele Autres be tollerableafter fith, to dip by moult matter a the Greekes call them Karia pontica, because they came first from Portus, a now be almost in all the places of this moulde.

Mimontes fwrete e bit=

Ditt Beile

Mimonde mpine, the bereue therof.

Camiof 31:

Nix vomica to bomit how to bo ic.

Dog leches.

ED warbes the imperibe . Eutbert Slunt.

Antmeg, of muske nut, baue many enibe.

Immordes: the bitter Almondes, their Rootes fodden, the decoction of them will clente the face from foots. Bitter almondes framped with orle of Roles and Unegar, wil allwage the paynes of the forchead to anounte Bimondes to the Bead. Temples, or forehead therewith. Tempered with Pony a Rue. ting of a Dog they make a good plafter for the brting of a mad Dogge, and the reasonis this, the platter is very hoat, and the byte of the Dogge is colde with Dee lancholy. The ople of bitter almondes is hollome for many thinges, as to marme the body, fromache, Matrix ac. and to poure into the care to belo them which be beafe, if it be curable. Bitter almondes be hoatter then the Imcete, they cleafe the guts. Lyuer, & Stomack, and Draw fould humours from the Lunges, fapth Galen, lib. 7. fimplic, medic. almond mylke wyl clente fito mer, and cut groffe humours, a may be made in the becoetion of Dens, Warteige, or Chycken, to trengthen nature, of with cold herbes, as Sicho-En. Endpue, Wiolets. ac. to quench choller, a to reconcile fleape. To clente & ravnes, frampe Almondes in cleane walhed Mengee Terebintine, and eate tt. both for the Colline, Strangury and the Stone: eate Almondes before meate and drinke, if you be afrayde of dunkennelle : quench Golde, Spb net, Steele, flynt, or any of them in Almonde Mylke, where in is put the nonder of Apre, and it well for a flice to direk the fame. Dany great berthes be mertren of almondes, as Diofcorides hoto primo, cap. 139. &c. The perhebe fir. gum of Almondes neeped in toyne and drunk, helpeth the fir or lotting

> There is a Rut called Nux vomica, which if it bee flamped and eaten by it felfe, of cis with a little Salt, of Oximel fimplex 3. f. it proudeth bomits of challer and fleame. And mingled worth Hony, the leede of fenell, Dill, a mature Mater, it maketh a molt bollome bomit for a foule tromacke, but beware vee take no more than 3. f. for then it is most perillous to nature or low, moith this Aut and Helleborus Albus, many dogge Lethes bo put the ignorant people in paunger of their lynes. As of late one called Edwardes, & Boltif imperiche, came to Dewealtell, and had like to have billed Cutbert Bluntia gentleman of the same cowne, who through bunking of the Sp. rups of Tipolets, Duiners, and Mintes, was happely recourted, and after through infortune finished hys carefull Lyfe in London, being Dyloner in the fleete. Anno, 1566

ot bloud, so will gum of Thetres.

The Parmegge of Bulke Put moll odoptirrous, plealaunt, and Imeet. bled in many Cordials and hollome receites against colonelle, and comerb from the boat Countrey of Inde, from an Flande called Badan, and is ins tues agopute cioled with Maces, as with a Authall, which Maces is a first most bolfome: the clone is not the fraise whereupon this worthy Aut both grow: the Mauritanians affirme that they bee boat in the feconde Degree. The olde marriers weak but little of this Aut, it is moved to be good against winde. collike, fleame, weake digettion, bomits, bradache, coldnesse of the Lyner, cardiackes

carbiakes. Ropping of the fplene, Dopfp, fwellinges, blondy flires: it comforterf the Synewes, mulkles, a Tleynes of colde, or olde people: make the Imeete breath, putteth away trimbling of the heart; and is hollome to bee beaten in pouder, and tempered with ople of Abontes, and to anounte the forebead and temples agapuft coloneffe of the bead or bulneffe of memory, and is bollome in platters for the fromacke, quilted in Leather and Spike: good in Rewed brothes, for them which be long licke, and the Drie is com: fortable for colde Stomackes : but Auicen fpeaking a little of the Autmeg Butmegs faith,it is euel for a Sanguine man to ble it becaule it will abuit the bloud, not good for boat copierios (and make one appeere with a face as though he bad a biloz of Currall) be neo men. caule of the Dynesse: to to conclude, the Autmen is the fruitte, the Dace the flower of Bole that both enclose it, the Clone is the finale Stalke that heareth it as they lav. But Cinamon is a nother maner of Barke. Diofco- minamon. rides fapth there be Divers kyndes of Cinamon which are boat, and by of nature in the third degree and belp the flopping of & Lyuer. Dropfy, flires, and all the paynes of the Buts, Lunges, and breatt a cause a Cocete breath. and are hollome in blanch pouder of loppes. Cloues come from Inde, and Clones. grow lyke nayles byon Trees, and be boar and day, and odouterous, and be good agapul coide.

Marcellus.

mobat fay you of Fraxinus, the alhe tree as at a new and

Hilarius.

Dis tree is commonly knowen, tohole leaves being flamped or fods Fraxious the Den in 10 pne, do heale the ftinging of ferventes. Plinie farth, p leaves of Alhe trees be beadly to beatles, but that thould feeme to be erros moully spoken of Plinie, because we fee the contrary : but there is an herbe which hath leaves like Ahe leaves called Ditten. of which Matthiolus ina-Beth mention in his comment bpon Diofcorides, which berb is good for man agaynft poplon, Wormes and fwellings, but no beaft bare eate thereof. And I suppose Plinie ment this Dittanp, which I have proved to be good against the Tympany of Water. I have proved it at Tinmouth Castle, where plenty both grow byon the Bockes. But to conclude of the Faxin, of The tree, the leaves being fodden with the Dyle of S. Thous graffe and Tobelp bro Terebintine are good agapuft Cuttes, fores, and open woundes to glewe, ben b or draw them together agaphe: they also be good with Consolida, Comphes rie, Beane meale, a ople of Appres, to lap boon broken Benes. Ind f kapes To belpe the of Alhe tree lodden in morne, Citrach, freih Capers, and Sugar, are good Spiene. to dipute to diminishe the swelled Splene, and of nature are colde and dip in the leconde Dearee.

Mare llus.

mohat fay you of Populus, called the Bopler tree?

Hilarius.

Dere is the white and the blacke Bopler, which bee colde and die in Populus the the third degree. Of the Popler is made the goodly Viguent called Populeon. The Jurce of the Leaves bee whollome to bee bropped into the hoat Copped Cares. The Booler roung Buddes, incorporate with

cleane Dony and Rosewater, be hollome to allwage the paines of the epen, comming of beate. And the Jupee of the bark folden in red no pne, wil flop a bloudy flir and the Sciatica : reade further, leb. 1. Diofcorides, Cap. sciij.

Marcellus.

nobat fap pon of Brome called Genista?

Hilarius_

Brome.

De Brome, and the whin or furce Bulhe be hoate and bip in the les cond degree : ad the feede will proude bomits, cleanfe filth in the flos to byu Lyce. marke, and kill wormes. The Juper tempered weth Staphifagry, ople of Wormewood a Aloes, wil bil Loce. The ople of Brome wil heale a Tetres.

Marcellus.

no hat is the bertue of the Tenuper?

Hilarius:

Temper

· 1051101

Tenmper Spril prine away

werpents.

TOS CORIDES in his arit booke Cap. 87. layth, there are . 2. amdes of Jenupers, or bigger than the other both fower or tart of talte, heat of nature, moung brine, Serpentes wil flee from the Impassethereof. Tenuper beries behollome to clenle & Stor macke, bely the coughe, inflations, and the tozments of the belly. There is a precious Dyle made of Jenuper to warme the fyne wes and comfort the bead, being quercome with colde. Tenuper beries be hollome to but in me-Dicine agagna the Deftilence, & byting of Serpents. Plinie in the laude of Tenuper layth, that the beames in the tiche temple of Diana of Ephelus, mire

Tenuper mes of Dia: nas Campic.

pasthe bea: made of Tenuper, the whych remarned many bundred peares buperifled. untill the burning of plame. The Chemiftes of Dillillars of Waters, make Phnic.lib. 16. Cap.40. their ardent hoat frees of Jenuper.

> Marcellus. mohat bettue is in Hypociftis?

> > Hilarius.

Hipositis.

Hipociftea wil Rop blob.

Ypocifis is colde and cap in the fecond begree. Galen fapth, lib. vii fimplic, medicamentorum, Ciffus is a binding fruitte, the leanes and. finall buddes do dipand bynde and glewe woundes together: but the flowers be of most effect. Wrunk in worne they are good against the bloudy flir, or weakenes of the belly : and also for momen, that haue to mutch red flure mentruall. And with Sanguis Draconis and Bofers men, moth the whote of an Egge, it woll ftop a bloudy wounde.

Marcellus.

mhat fay you of the Domgranet, and Balauftia, Lymondes, Dringes?

Hilarins.

Malum Punicum the Doingarnet.

Applatters made of Pomgranets, bee good againft boat feuers : the pope of Domaranettes, is good to comforte the Stomacke after meare. There are two byndes of theym, the fowge, and the freete the fowce bee colde, and dry in the seconde degree, but the sweete bee colde and mopft in primo, and thes fruitre is called Malum punicum, the which well flowers be called Balaulium, of the mopide Domgranet which flower bath

Balauftica the flower of amgarnete

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bertue to frop fires, by the reason they be coide and buy, and fliptithe of na floppe a fire. ture, and bery good to be put in Cliffers and in the Dinike of them, which haus Difenteria,02 Tenalmus. The fower Limondes are cold and bay, but the Limentes fweete are warme, the rindes are al day. And Limondes are good in mine and do relift poplon : Dringes are weaker of nature, and are cold and cip.

Marcellus.

no hat is Cubebes, T pray you of nature?

Hilarins.

Dep be hoat in the bearming of the thred degree, and bee good to Cubebes clense the breattes and bellies, of rame flegmatike persons, which bertue again W be full of groffe bumours. They bely the fplene, and contene ffe of melanchoig. the Buts: worth Maftike they will draw filth from the acad. And worth Balme mater, there is nothing better agarnt Beiancholy trembling of the hart, and the falling cuill. And these Cubebes bee bled in many goodly medicines. Marcellus.

nohat lay you of figges?

Hilarius ..

Igges be of divers fortes. but hoat in the first degree, and dry in & figges were second: and be full of maturity or tipenesse. and will open & poares, mes, bett of at The caule Iweete breath, breede Lyle, by the reason the foule humoure are wholfer is clented through the fkin by them. Belace the belly, and folden in 10 yre to be caten. with Aplop, Granned and Drunke, bely the throat, lunges, and olde rotten toughes. figges be good against Melancholp, and the falling entl, to be eaten. figges, Autg, and berb Grace, Do make a lufferent medicine againft poylon, or the pettilence. figges make a good Gargarifine to cleanfe the throate, and framped with Shomakers ware, well heale an bleer. figges will tipe hard apoltumacions, of plaque fore: Snaples, Swones greate and figges, wyth Beane flower Camped together, and warme applyed figges beat to a fore fwelled throat, will ripe it, and help Angina. The morne of the Decoction of figges, is wholfome to be drunk against bruses, or falles. figs be fruict most worthy and commendable to mans nature, both in wardly figges bee in meat to clense the bloud beyng also a goodly Medicine: and outwardly both meate in whollome platters, to ripe an bard Apostumacion or fore: by the reason and medicine. they will warme, and make the fain thin. Ind thus I do end of figges.

Marcellus. nohat lay you of the Mulbery?

Hilarius.

A L E N. lib 7, fimplicium medicamentorum lapth, the tipe leete Moruthe Mulbery will fom what relace, but the Tarte burive will res Mulberie trayne and frop the belly : fo it is then of nature miaring and binding. The Barke of the Milbery tree roote fodden in water. to brinke that mater doth resolue the belly, Dioscorides, lib. cap. 143. the leaves framped with Ulinegar. Do heale Calding, or burning, to anopat the place therewith. Tricoctus called the Medler, of Mespilus hath bettue allo to Mespilus. refrance, Cop, and coole.

Marcellm.

Marcellus.

mobat is Sebelten good for?

will beipe Struma

Ebelten and Iuiubes be good to helpe the griefe in the throate called Struma Dif they be lodden in Iweete water, Deede, or in the decoction of Lyquo. tice and figges. And they be both of a temperate heate and morfinelle, be fed in many medicines.

Marcellus.

mohat lay you of Leuen?

Hilarius.

Renen biffol= ueth harde thinges, and maketh theput foft.

Cuen called Fermenrum, is boat and mort, and will quickly diffolue s , hard apostumation : and if it be samped with figges it will speedely type and diam. And Leven'is whollome to bely the pricke within the fleh oz Spnewes, made loke a Cerote.

Marcellus.

nohat fap pou of Cerufe?

Hilarius.

inflamed fores

Cerufe coolet T will froure, and is bled among the Chirurgians, for to quench hoat ble cers : it hath bertue to dap, and is colde a day in the feconde degree.

Marcellus.

mohat then of Licium?

Hilarius ..

Licium.

Lium is very lubtle, drying and penitrating : and of nature is coide and Aiptibe.

Marcellus.

moberefore is Litarne good?

Hilarius.

Gale, lib.9.

Bitarge.

and b

A LEN temembring Spuma argenti : fapth Lytharge Doth Dap, as other medicines do, that be made of APertell, Stone, or any other earthly thing of a ftronge faculty, and is bled in funday linementes, agaput hoat burning Wicers. And is naturally colde and dip, and is tryed out of Sande, called Molybdis. 1008e Diofcorides. lib. 5. Capt, lxiij.

Marcellus.

mehat fay you of Galanga, and Coft?

Galanga,

Ciperug.

ALANGA is hoat and day in the thirde begree, and biteth as Brnger both boon the tongue, wyth burning like Deper, and wil take away coldnelle of the breatt, beart, guts, matrix and rapnes: Dranke worth Planten water, it froppett the bloudy flire, and frengtheneth nature, comforcet the braynes, and trembling of the heart. Civerus, which is called A spalathum, is very sweete, and of the nature of Galanga, and is callen wilbe Galanga, but it both more behemently expell the termes being Drunke : the rootes be like Singer. Colle is diuritike, boat and warme, and relifeth Clenime. Martellas.

nobat lay pon of Iris, called Treos?

Hilaring

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E. 31 Hilarius antiumana ada Diciene. RIS is to called, because of fimilytude of the Rayneboine, and is green. Tcommonly knowen: it is called the flower Delice, boat, and by in the ende of the thirde begree. Indis of two kindes, Barden, and Coreforms fielde Treos : and it will refolue, foften, and open and is put in mollifying Cerotes. with greate of Duckes, Capons, Dens, and Geele, and the Pou-Der of flare, Beane meale, Holioke, and ware accordingly. Ireos pouder tempered with Hony, and therewith a convenient Beffary made, is good to brawe forth the ocad chylbe. It is hollome for Strama. or fivelling in the throate, in lynamentes. And the Pouder thereof well beale a fiftula. or a rotten Wicer. Minegar, Dyle of Boles, and Treos, fodden & frayncd, put the reunto Hony of Roles, and it will court a naked place, whereas & flethe sense is gone from the Bone, and will quickly couer it agayne with fleathe. The mbyter it is, a the meaner it is, the better : Pline doth not a little commend tt libro. xx. for opntments, fo do Atus lib.xiij, cap. iiij. but not inward in mes Dicines.

Marcellus. mohat fap pou of Peper? Hilarius.

Eper cometh from Inde, the blacke groweth bppon clusters lyke peper. to little blacke Tenuner Berieg . Same to little blacke Ienuper Beries: Some growe in Buskes, a both the white Peper, long Peper, and blacke Peper be all hoat in quarto, and day in the seconds: the long is most byting, because it is gas thered before it bee type, therefore it hath ftill the hoar humour. The black is perfit rive, and is wholfome: the whyte is fweetell, but weakelt of theym three. Deper is bled in lundry medicines, and in meate agaput coldnes: it biaweth diffoldeth, and confumeth mort bumours and bireth therm, and met belpeth an Agewe, being Drunke many tymes, specially before the fit. Grote Deper will helpe Digestion, and neuer burt the Apuer. There is a goodly Dia made of the three Depers, called Dia trion Pipercon, which bath greate bertue against borsenesse, Copping of the lunger, and colde Reumes.

Marcellus.

nohat lay you then of the three Sanders, have not they the lame bertue, that the three Bevers baue?

Hilarius .

D fir.for & Sanders be 10000, or a Tree called Santalum, of three Their kindes : the pale, the whyte, and the ted, cold in the feconde Degree. And all thele be hollome to flop flives, and woundes: and with Bolewater, Saunders be hollome, to be applied to plone brace in a clothe, with a peece of a Bole cake, to alwage the hoat burninge paynes in the forehead. Sanders be bollome in Dipnkes, to be gienen to quench a heat fruet . Tempet the Jupee of Solanum, and Burllen, moth coole the Saunders, and the ople of water Lyllies. and anoynte the raging Boute fleepe et thereworth, and the paynes well banishe away, through the bettue thereof the Gout Auicen in libro de viribus Cordis, affirmeth Sanders bre put in lunday good

medicines, against the trembling of the beart. I noble Diais made thereof Tant talled Distrion Santali, od lo odus I raufol Marcellin, el 21: mediana ginomino

swell of the the state of the pout of Cardamonton act the set to set paralloment tun ei

Hilarius

Grapnes of Beradice cale ! mum.

ice, boot, and bypin

Cardamomű balbetti the Jumg Ack-

Laurus called

The Bay. Igaynit the

ARDAMOMVM,is a precious fpice, called the graine of Darabice. growing in Arabia Folix: the beft be the beaufeft and harpeft, bitter of tall in the mouth, with a pleasaunt beroute, flening by into the brad. or Pallet of the mouth : thefe be hoat of nature, and to be bunke agaynft the falling ficknesse, Sciatics, Cough, resolution of the Synewes, Buptures, paynes in the billy, and kill mormes in the Belly, and prounke Clayne, 2 bragme Drunke in norne, with as mutch of the barke of Laurus, breaketh & Cone : the common graynes be nigh hande as good, and are hoat and dee.

Marcellus,

mbhat lay pou of Laurus, called the Baie?

Hilarius.

Thath bene in great estimation, lince Tyberius Cafars tyme, which mad crowned with Bapes : it fignifieth victory, and is of a hery nature. for example, caft two day Baie flickes ouer eche other, and caft a little ponder of Bimftone betwene them, and eftloones fire will flame forth. Derueve loug things be matten of the Bay tree : reade Theophrastus, lib. 4. Cap. viii. Galen, lib. 7. fumplic, medic, fapth, the Bale tree leaves and beries, Do Dap, and marme behemently: the more they be bitter, the more they are ablitictue. They will breake the ftone, and are good for a colde L puer Drunk in frond noune, s. f. vet they are entil for momen with chille. The terry is hoatter then the Leafe, and the Dyle is hollome agaynft colde Agues, and goodly plaffers be made thereof.

Marcellus.

De children of Ifraell, in their hunger had Manna falling from Deauen. During their pallage in the motocrnelle : and after their comming ouer the Rouer of Jordan, they were fed no more there with. And as I do heare fav, there is a certayne Manna, whych our Apothecaries Do fell, to Delicate perfons, to quench the heat of tholler, and purge their bloud wethall.

" Hilarius.

Manna. Exed, XVI Sapis av). Pialm. 78. Ihon. 6.

Sor mind Middle atta

SPORT BOOK



DE children of Abraham, Ilaac, and Jacob, were fed by the proutbence of God : because her was their God, and they his owne provie. Dee proutded for them by myracle, because they hould love bym, and honour bym above all earthly thinges, for feeding them with heavenly Breade. called Manna, which as the holy wayters affirme, was f Spirituall foode, even Jelus Chapite: with which the

true farthfull Chapftians, are most comfortably nourished within the bleffed factament of Chipites body, whych is our redemption, once bodyly offered on the Croffe, a baily in the congregation of faithful, fpiritually myniltred in the holy Sacraments, butil thend of twoold according to his promife.

25 ut

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But the Manna, which we bo ble in bodelp medecine, is a fweet lequone, which both fill from the Apre, in the tyme of the Canicular Dapes, fallyng Calabria. boon Trees, Braunches. Derbes, flowers, and Stones. ac. Some Manna commeth from the Orient, and other from Calabria, which is fweet, light and in small graynes, mutch lyke buto Mastike. There is a Citty in Cala- Manna of the bria called Cossentia, and the ashe trees about the same once a peare in the Italy. Canicular Dayes, have great plenty of Manna hanging byon them. There is but little dyneritty betwene Manna and Teryniaben, but that thesis lyke drops of Hong, and well quenche heate, purge bloud, and relate the belly, & Manna well do the fame, and is where and cleare lyke gum. And pet thefe two Do befrend from heaven, Galen, Plinie, and Theophraftus, remembronge Manna, fay: that in one time of Summer, there is Bony rayning from beas uen bpon trees. ac. At which tome, the Bulbande men play, and linge, lap- Chegreating : Iupiter tayneth Fong, Iupiter Melle pluit. This Manna is hollome for to bertue of clense the breat, lunges, rapnes. Ac. and of nature is boat, temperate, and manky me. mort, and the moze it is to be lamented, by falle craft it is forbifficated, or it cometh bether. And when it cometh into England, it is but little belved among fome apothicaries : and this Manna with Caffia is holfome to purge: and pour may recepue Manna Simple. 3. if in pour Dynke, of eate it lyke bread in the morninge, or at mone : it is most delicious, and pleasannt to tender folkes. Chylozen may eate, 3, t. at once, and young Babes in their milke,may recepue. 3. if. B.

Marcellus

nobat lap you of Suger of the Cane?

IOSCORIDES remembring Suger. lib. 2, cap.75. layth, there Sugar of beiReedes in A rabia, in whych is a thinge contapned like Salt. & breaketh in the mouth lyke Salt, and is both pleafaunt, and good to the Belly a ftomache : beiuteb'og freepeb in water if it be brunk, thelpeth the raynes. And Suger is good to tiente the baraneffe of fepen, Suger is bled in most Strupes, and Juleps, Manus Chrifti, &c. Suger tannot be foared in bankets.oz garuilbment of feaftes : Although Suger cannot be fimply made, from the panell, or lande, which cometh from the Cane, wythout some arte, yet there is much craft in it, by sophisticacion, to make it trim to p fale, sweete and pleasaut, lyke Muse to the mouth more pleafaunte, than profitable. But the cleane clarifyed Dony, Doth ercell for won bealth the Suger,fpectally the Bony of Athens, where as the Bees kebeth excellent the mod bpon tyme. Sugar Candy is good for the Lunges.

Marcellus. nobat lay you of Spiknard? Helarins.

C Diamard is odoziferous, pleasant a sweet, comfortable to the brapne, & igne wes, and warmeth ech part of the body being cold, a is good to bee brunk against & falling entil Collicke, flir, Cardiaca Droplies, Dickit, sit wit increase harze, & pouder being tempered with Donp to anognt & place,

for fore eyes Spickmard beaten into pouder tempered with the waters of fenell, Rosto belp them. for and frechetch mutting a little Land water and A los Franks Canding all fes, and Evebught, putting a little Lapis tutia and A loes Epatike, Canding all the night together, and strayned in the morning, this dropped into dimme eyes, well comfort foower, and freathe the light. And of nature it is hoat in the foult degree, and dup in the feconde. And thus I do end of Spica Nars di, whereof there be two kindes, one of Syria, and the other of Inde. Reade moze thereof. Dioscorides, libra. Cap. 6.

Marcellus.

nobat is the nature of Caphura, commonly called Campher?

Hilarius.

Caphura cal= led Campher, great tree of

Riach founde fird Campher

Pher.

powe to know good Campher.

Campher Sopli quench mature.

Eo caufe Beape.

Co Rop the ming of the Raynes .

Agnus Cafus Vitex to? chaftity.

Tisa Bum'of a tree of Inde, whose bignesse, a breadth of the bratiches be so large, that a. C. men or more, may be hadowed buder the fame: this tree groweth necre the fea fode, and the people of Inde do couer thepmselues from the heate of the Sunne bnort the habow of the same. There was a certarn kring among them called Riach, which found

out the worthy vertue of thes Gum, and from the bale coullour thereof did by acte change it into hining whytneffe, whych is the best Campber, all the other is but bale and of small estimation. Some also lay that Cammions of Cam pher is a heavenly influence, caft bowne by the violence of thunder, and Nationing, and is gathered out of the earth like unto Sulpher of Brimtone. although it be by the indgements of Serapio and A vicen cold and day in the third begree, and cometh from the Meribian part of the world : but there is mutch craft and fophilication of the Campber, through the craft & fubtilty of Graungers befoze it is brought into the Realme. But if you well know good Campher, do thes, take a new Manchet boat from the Duen and cut it a funder in the middes, then put in the Campher and cloafe the toafe loofe rogether, then if the Campber do cast a moplinesse, it is the best argument to proue it to be good Campber, but if it temayne bey like buto earth, then it is faile, and counterfait : good Campber wyll burne bypon Snowe, and allo in mater, it ought to bekept clofe, couered about worth flat feede, pepper of futch lyke, for by it felte it well walle away quickly: it is put in many goodly opniments to quench the heat that is about nature a to extinguish carnall Luft, as to temper it with the Juice of Aight hade, Tinegar, and water Lillyes, then to anount the Telucles of pringe partes, and this (ball quench the hear of nature: it wil also reconcile fleap, to make an opntmet with Role water, Dple of water Lillpes, a womans Melke, and to annount therewith the Temples. and forcheade, Wlanten water and Campher, well from the bleeding at the note: it is put in goodly overtmets to cleafe before from the face. The fifth from the fkin it needer ueth the eyes tro blindnes tevered with medicines accordingly. It floys peth the running of p Raines a white flures palling from wome, brunk with the Jurce of water Lillyes : it is good agaynft p petitione, a finaly ft worll preferue a bead body from frincking putrifaction. and thus 3 end of Campber called Caphura. Vitex called Agnus Caffur is allo of the Pa ture of Campher, to dry by the feede of Generacion, but in complexion as Galen The Booke of Simples. Fol. 69

Galen farth, it is hoat and Dar in the thirde begree, bitter of talte and benbing Reade Galen therof. lib. 24. cap. 9. and Diofcorides the full booke the. 116. Chapter of the nature of Agnus Caftus Doth greatly laude it for f fpn. quiar bertue, being fo goodly an inftrumet for chaftiep. Ind bow the no. men of A thens that professed chaftity did fram the Leaves thereof about their Beds. And thus I do end of Agnus Caftus, that is to far chafte

Marcellus.

110 hat is the nature of Sulpher, called Brimftone? Hilarius.

VLPHER called Brimttone, is boat and dep in the fourth Des Sulpher or gree : with this Sulpher, and fpre, God plaged the Deople of Soz Bimilione. dom, and Gomor, for their abhominable Sinnes againtt Pature. Su'pher is one of the amples put into the receppt of Gunpouder, whereworth Bod by his inftruments hath plaged the proude mould with, through mercileffe Gunnes, Sulpher is found in biuers partes of p mogibe, as in barnes of the Carth. melles, pittes, alwell in the colbe partes of Teland, as in the hoat partes of Inde. Of a fulpherous humour it is pres Bath fpringe Suppoled that the waters of the Bathes beere in England haue their con- come fre tinuall warmnelle. Bloin Tralp in the fielde Senensis, bpon p mountaines Brimtone, not farre from the warme Bathes of S. Philip, is mutch Brimtone folide, therefore it is none errour to lay that the boat Bathes have their originall forping of Brimttone. Sulpher hath bertue to dap bp Scabbes being tem. pred wyth falling fpittle, Uinegar, and Swynes greate. It alfo helpeth Leprous, Scabbes, and Pores, being folden in Dyle Debay, and harpe Uinegar. And Galen fayth, that it both relic the venom of Serpenteg. To clente Rotwethstanding through the heate thereof it well exulcerat, if it be not feables. corrected. and thus I end of Brimftone, the whytell a cleareft is the bell.

Marcellus .

Detherto haue I not cemembred the noble Bole, with his lingular ber, tues, I pray you thew meethe nature of the fame?

Hilarius



IOSCORIDES wepting bpon the Bole, lib. 1. Cap. 112 The Bole, a lapth that the Role is colde, and bynding, and is friend brain, e eyen, ly buto the eyes. Roles being fratt diped in the Madow, and fobben in morne, the fame lyquor is good for f paines in the heade, Gres, and cares, the places to be walked of prie of Hoannounted thereweth. The Dyle of Boles is of a fyn, les to; t beat. gular bettue to bee put in Linementes, for to coole hoat

burning Tilcers, inflamations, and lutch like, becaufe it will refolie, a al= fo extinguilly. a comfort woundes in the head, through any firipe or fall. and of this Galen both temembre lib. x, fimplic, medic de fanguine. There is a precious opnement of Roles called Vinguentum Rolarum, tobole bertue is to extinguish the heate of the Bapnes of the backe, and it reconcileth flerpe for to have the Temples, and forchead anounted therewith, if it be made fweete and white according to Brte.

There are le we Cordials can wante the helpe of Roles, and Role water.

Dunby kinall of great bertue.

And as Dioscorides sapth, when the Bose is pulled from the bulbe, the whi tell must be cut away from the red with a payre of Sheeres, which red leanes must be dired, preferued, or frilled to the ble of medicine. There bee druces and funder kyndes of Boles, as the red Bole, the whyte Bole, and des of Boks the province Bole, which is excellent in medicine, and most pleasant to be fmelled boon, comfortable to the Brayne, and Beart: among all flowes none excelleth the province Role for his manyfolde bertues: as agapult p trembling of the heart, Dimnelle of light, frenlies, lacke of fleepe, corruption of the Ayre, heate about Pature, flires. ac. Of Succus rolarum is made the most excellent electrarie to purge choller with all. The waters of Roles excelleth all other maters, if they be purely fulled. Read Plinie the 21. lib, cap. 4. which westeth most copiously of the natures, sapes, & bet's tues of Roles. The more leaves that Roles have, the preciouser they bee. The best Roles of the world do grow in Italy, and fraunce. The Roles of England bee not mutch inferiour but o theym. The little reliow tuftes growing within the Roles, finely beaten into pouber, be hollome to franch bloud, to kill wormes, to clenk the Canker in the mouth, and to take Bollivus from the Role. There be also many worlde frinking Roles, as Theophrastus maketh mention, lib, 6 cap. 6. de historia Plantarum. There is also Ros a Solis which is distilled to make a water compounded to preserve nature withall : and thus I do end of this precious flower called the Role, which the Arabians for the excellent (weetneffe thereof. both call Narde.

Che beft IRos Btaip.

> Marcellus. nobat is the nature of Mlum? Hilarius.

Alum:

ing it cometh out of Agypt, founde where as mettals do grom, in many other places, as in Melo, and in Macedonia : also there is great plenty thereof in Italy, whych is most whyte and cleare, if Bium for the is hoat and Day in the fourth Degree, and is bery hollome in the cute of Canhers : and if it bee fodden wyth Blanten water, it helpeth bicers & feeme incurable: fooden weth Bone and Minegar alone, it will fablifbe a make fast reeth. Alum both cleanle a scoure, a is bled in many medicines : brunt Burnt Blum alone, maketh Cozoliues to cozode, confume, & take away Dead fielb : por map reade more thereof in Galen, lib. 4. fimpli, medica. of p bertue of p clens fing and the Cowring. Alum is profitable in enery common wealth, where

M Tofcorides Doth remember the fame in bis. 5. booke, the 23 cap. faps

confumeth Belb.

E anker.

Marcellus. mobat is the nature of Duickeliluer? Hilarius.

as good clothes be made.

Quickfilner os Mercuty.

Dere is mutch bariety to heather it hould be hoat or colde in the. degree, but it (bould feeme tather to be boat, by reason it both biffolue and pearce : it hat h be reue to confume, and it is perillous to be bled in opnements to kill frabbes with all, forit is percing, and hibtill, that at length it will come into the inwarde partes, where as finally it will mostify and bill. It is founde in Minetals of Spiner, and is a destroyer of other metfals. Hopth this Chickeslluer and Sal Armoniake,

is made

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is made Mercury lublimate, whych mult bee kept in a close beffel, adulted well in a Duen, or burnt bitill it come to the couler of whote Suger, which Mercury Sublimate is bled of Chirurgians forto cleanle foule bicers and foares, and is apoylon inwardly to be taken, except with al speede after the same a bomet be taken of Dyle of Azarabaccha. If Duickelliner bee taken inwardly, it is also peartilous, and nothinge better to belpe it, than to Drinke Wormewood wyne with the frede of Clary boyled therein. War: neplous thinges be done by meanes of Quickliluer as the Chimiftes both kno wand pet for all that wee fee tittle Golde multiplied thereby. Thus to conclude, Quicklituer may bee conveniently minitred in ovntmentes, to beale the Bor.

Marcellus.

I way you tobat is the nature of Atramentum, of the Dinerall?

Hilarius

It is a natural Coroline, and boat and by in the third bearer.

Marcellas.

pobat lay you of bullecked Lime, called Clax vina?

T is hoat and by in the third begree : buflecked Lime, ople of Boles, & Calavins Jupce of Enulacampana and Llynegar, Atongly beaten together in a lea- Lime, bely ben Dorter with putting in Terebintine : maketh an Dontment which mill beale frabbes, infecting the Thighes, or Legges, and al rotten bicers.

Marcellus.

nobat is the nature of Werdigreace?

Hilarius

Thath bertue to confame superflucus fleth, and both mundefie roften humours, filthy bleers, beepe ftinking foares, and rebateth a confumeth Vngoentam proude fleth, and is the chiefe thing in Voquentum Agyptiacum, for Merops Egyptiacum greace Dony, Roche Alum war, Dyle, and Tynegat, fodden together in a convenient beffell, fourred together worth a fricke till it come to a theres neffe, this opniment is good Egyptiacum where hath the forefand pertues. and is west and dip of nature.

Marcellus

nohat is the nature of Spodium?

Hilarius

Podium (g colde and byp, and tempered with Rothe Blum, if will beale Spotium. bicers and Cantred matter in the mouth.

Marcellus.

nobat is the nature of Minium?

Hilarine.

MINIVM is bled in Druers linementes, and Cerotes, and by burning Minium and in the furneis,it is made of Ceruffe, and of nature is colbe, and bip.

Marcellus

mobat is the nature of Micmibe?

Hilarius.

Marnith.

Tis good for Armorers, it bath vertue also to scower and clense scares, and woundes, and is boat and dep in the feconde degree.

Marcellus.

mohat is the vertue of Sope?

Hilarius.

Smigma 02



Migma is called Sope. Sope cannot be forborne in any coms mon wealth, for walking of Lynnen, and clenting of the 280dies of Men and women, which be defiled with sweate and filth through trauell a labour. But it is perillous to be put ins to woundes, because it maketh separation: notwithstanding,

french fope.

it is hoat a dry, pet it doth nepther burne, nor abuft. french Sope, Nighter, common Salt, ana 3.j. put in a little clofe Rone beffell, with three fpoones fulles of Uinegar, let it frande in the fourneys, butill it be dired. Thysis good to wall the heade, in a little Malmely, wherem Azarabaccha hath bin fodden, agaput al colonesse, and bulnesse of b Brayne. French Sope mins gled with the pouder of Elleborus Niger, called the roote of Beates foote, Berdigreace, Litarge of Siluer and Bolde, Tartar, and Quickfiluer cozrecteb, beaten all together in a Leaden Motter worth the Jurce of hout. like, and Stonecrop, maketh a goodly Opntment to kill Tetters, blacke Morphewikingwormes, Spots, and Melancholy, infecting the Shin. french Sope, Dyle of Rofes,and the white ofan Egge beaten together, are good agarnit (calbing.oz foule frinking Scabbes, oz itch. It Sope bee applied in a walhur hell to the Pauell of a childe, forthwith it well cause the birne fpeebely to purge. Sope is bled allo among the emperikes, or bulearned practicioners to be take inwardly to proude brine a Coole but thes practice is not to be comended. and thus I end of love, called Smigma,

Bope Sopli

Marcellus. mobat lap pou of Leade?

Hilarius.

Leadt Soyll coole, & helpe



Alen, lib. of limpli, medica. lapth Leade to refrigerat and coole. If thethallo humidite and is a little earthly of nature, cold and morft in the fecond braree, and is good against foule cankred Coares, and filthy bleers, fiftulaes, Emeroides.ac. thus walhed.

Burnt leabe. White og red Leabe beaten werhan Fron peftill in a Leaben Mogter pooring in ople of Roles, of Vnguentum Rolarum, labour it well, and then it mill make a good opntment for boat burning foares, a will refolue & hards neffe of them. A plate of Lead is good to coole the burning of the raynes: Plumbum vitum burnt Leade weth Brimlione, bath bertue to corrode and mafte fuperfluous flelb.

Front bo mitbifie s ciente.

Fron Doth mundify mutch, and is colde and day in the fecond bearer, fo is Scoria of Rubigo, called & Rales of ruft of Tron, but more direc : flamped in a Leaden motter, with Tipnegar and ople of Roles, it maketh a good coos ling a deping opnement. And the ruft of Iron beaten fine and fooden with frong Alpheaer is bollome to be proposo into foare running eares, reade Galen, lib. o. fimplici, medicam. Calebs, oz Stecle made boat, quenched in red norne and drunke, doth from the flive.

Spodium

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Spodium is cold and day of nature blackift and heavy, tempered with O. Spodium fley libanum, fanguis draconis, and Beanemeale beaten in a Leaden moster, it will pich bloub. flow bloud. Spodium with Boch Alum, and frong Tinegar, beate together, well kyll the Canker in the mouth. Spodium commeth from furnaces of Braffe, or Copper Reade of this Diofcorides, lib. 4. cap. 46. and Galen, lib. 9. fimplic, medic. Df Spodium and Pompholix, it is rather a kinde of Cadmia than Cadmia. Tutia, and is tollerable to put into Collpries for fore Grene.

Golde, the most pure and budefiled mettell, not Lepzoffe which Sol hath budefiled, and Digetted by heauely influence. This mettell is mott rich. This gold is not pure meitel. more profitable to our worldly businesse, than hollome for medicines, specially as Anicen fayth, for to put away Melancholy, and to make burninge actual cauteres of Gold is holfom, as if any filth be in the mouth, to burne the same with Golde is most best, fo it is whan p vvula is fallen : a Cau- Goroput into tery of Golde is beft, in medicens of Cordials. Golde is hollome to beau- Cordials. rate, og gilde Lolinges. And for the bimneffe of fore epen, Golde is tollerable for the in some Colories, a is good for Leprotes all Mettels will corrupt, when as Gold well remarne undeftied. God graunt wee ble Golde as a fernaunt, but not as a Mapfter, for then wee are bonde Slaves: for Gold wyll not belpe in the day of bengeance.

Marcellus

nobat lap you of Salte?

Hilaring work A I

Ithout Salte we loue not, it is bled commonly in our meates. Salt, where mopth Salt, flelh, filh, and many fruices be preferued. The great Dean Seats Salt, through which Saltneffe the earth is kept from porton, through the exhalacions, or bapour comming from it. Salt ig of nature hoat and Opp, and hath bertue fayth Diofcorides lib. 5. cap. 85. to mait bath fcoure, flop, warme, Dzp, and mundify, and befendeth from putrifaction, and warme a bir. is put into supposptores a Cliffers to clente, weth Bong a Umegar: with Digan, and Dylop it maketh a good medicine agapnit Binging or byting of Dogges, Snakes, Abbers. ac. Salt, Minegar, and Sugar fobben to: gether, make the a good holfome dipoke agapust the dipoking of Opium, or eating of the Morktoms talled Fungus. Dalt is good agaput the bicers of the mouth, to burne Salt, and make it white, walh it once in water, poureforth the water, and gather the salt in the bottom, and put it into a frome heffell couered, and put it into the Duen, a couer it with coales, and by it, and fo it may be bled in medicine. Oribalius affirmeth salt to be compolibed of matter Ablterlive and fliptibe, which is matter bindinge, and dive ing morft humours : but falt is not good for leane perfons, it well make saltem them feeme old, and moqueth anger to the Chollerine Durch falt is made perfons, in England, as of Sand and Salt water Dits, in Hollande in Lyncolns fbyze, and only by a marueplous humout of water, at the mortch, far from the fea : and in & Aosth there is falt made, at the littles by Tinmouth Cathe. I Bullein the author bereal have a pan of fait woon the fame mater. at 281th in Aosthumberland is good falt made, and alfo at fir Ibon Des Delauall. lauals Dannes, whych fre Ibon Delaual anight bath bin a Datro of woz- good knight

this, and bowitalitie, most like a famous Gentleman, During many yearts: and powdeth no man by the fair of ertorion or oppreffing his nevabbout, but liberally (venbeth bis Salt. nobeat and bis Mauit, like a Gentleman, I neede not put his name in remembraunce in my booke, for it Wall lyne by immortali good fame, when my poore booke that be rotten, De are brother

Marcellus.

The flower png of Balt

There be also funder kindes of Salt among which there is a Salt flos wing about the brinkes of that famous Ruer Ailus called Flos Salis, the flo wer of Salt, of a Saffron colour of taft and fauour bnpleafaunt, which Flos Salis is put into fundry Opnimentes to heale soozes about the priupe parts, or other places of the fain. In colliries it is toll rable for to clente fore epen. And tempered with Viguentum Rolarum, of other Dintmentes, it mos

Sal Gemma ueth (weat to all the body, well rubbed with the fame.

> Sal gemma, is a Salt of the earth, plenty is bigged thereof in Calabria in a place called Altomonte, and is cut forth like fromes mot cleare Translucens , 02 through thingng like to Chaptail which if this falt be east into the fier it 'wil not cracke not breake, but kepe fiell whole burning like Iron. Pline mas keth large mencion of Salte. lib. a.cap. . . faping that Salt is etther grows ing naturally in the Carth,or in beines of billes. ac.or els made of malte water fodden in Pannes, buto a thyckneffe, whereof common Salte is made.

Plinie of fait.

Sal armoniac. both clenfe th minne.

entrof Inde

Sal Niter.

ophDeter,for

oun pouber

Spamanitri Barach.

palt of Mare Mortuum. whereas Do Dome ftoobe.

Salt Armoniac is hoat andiby in the fourth beares, fayth the Pandact , fays ing that it commeth from Armoniac, and is made of Camels buyne; but it is called of the best matters Sal Ammoniacus, that is found buter & fands in To philie neare buto the Diacle of the God Ammon, and also in the reals called Cyrenaica, which falt is blacke without and whyte within like Ilum, but not bery bright, notiome to the mouth, but bollome in medicine, to clente the fline, myngled with Campber and Rolewater tempered together and made warme: Many and fundin Lotyons for Apoltimacions and footes. be made with the le faltes, and they mult be mingled with other fimples:

Sal Indus groweth in Indestinough the beat of the Sunne, byon Reedes, which fait is murch inhe Suger. with Suger and common fait, the A pothicaries do Coobificate and craftely counterfeit this sait.

Sal Nitrum, of Saltepeeter. ig Digged in baulteg, flowers of houses of walles, which salte is white, whan this is prepared: thereof with other receiptes, as CoolegiBumitone acts Gunpouder made to both Doe Chote of Gunnes, which are the instruments of Gods warb, 3nd Spuma nitri, is is called Barach of the Arabians; of these saltes read Dioscorides. lib, c.cap. go. Gas len, lib xi, simplicium medicamentorum; further fayth Galen in the fame books, there is fait made of the water of Maremortum, the Dead fea, whereas so Dome and Comoz foode called Afphaltnm,

Salt of & Carthis groffer, and more coloer aftringing, than the falt of falt water but there is a falt called falte upon falte, which is very good to the ble of Man, to is Bate falt, which though the Marche wind is to made and familyed, which welcontynue for ener type Rone, beging kepte close, but

> ollo due adem dello deco el designi dudica el du lanale Banney, wheeler Thouse canal bunge back bung at air

pet Salt peter well grow therein at length and tous I end of falt, which baue dones in their beater in podelists and property of the rocker

Daue feene fundy faltes befoge this time : as white falt a Bar, which war satt. we do ble to pouder fielh, and filh wethall. I woulde pour fait Beter had neuer bin knowen, whereby Gunnes Do fo mutch michiefe, and f noble frate of Bankinde through them are Decared, yea through a bery bile motes can bil Coward of Boy, often the valiaunt man is flappe & cast away, But Hilas the strongest mis, I will a little moze proceede in fimples, and leaue Gunning matters, Gunnes. to the Men of marre of Sernitors to p noble Pronces: now 3 pray pou what is the nature of Spuma maris, and Fumus terra?

Dele are two cleane contraty fimples, of.if. funday matures, Spuma maris the one of the land called Fumaria, an betbe incendico of the Fumus terrafume of bapour of the Carth, Diofcorides, libi 4. Cap. 105. 111 forme mutch like Cottander, and in couler like Albes, purple no thes berbe bunke, the Decoction thereof well purge againg nose

choler by by the Fumus terre, of Fumaria, is good agapult the stopping of the sing of the Splene, Lpuet, Gaule, of Raynes, and both make strong the Centricles, mitery both through the dynnesse, warmnesse, shapping bitternesse, soden in white, prevayle.

Silled, of in Crupe, and so dunk. And so I do end of this Fumus called Capnos ; but as for Spuma maris, the fome of the dea, it hath bettue to clente, Spuma maris frompe, and, dry and is cold and dry in the third begree it is good to rub the clene y teeth Teeth, to clente them : and the fine pouder thereof worth the white of an Egge, Hofe water and bief beaten together, put into the epes. Dort clenfe To clente them, and taketh away the meb : and thus I Do ende of Spuma maris, 01 & Stone whych the Sectioners Do sub, and make cleane their Darchmens wethall. what have you els to far? Marcellus, bushaqino son bis

what fay you of Spongia, the sea sponge? Hilarins,

A LEN, lib. 17. fimplic, medic, fayth that they bib bit spon- sponge of ges to be a manuel infrument to recepue bloub, where with they bled to wype and dry bloud in thouldes: and allo they Do receiue thenges to ftop bloud. A fponge is hoat in f frit begres, and ber in the frond, it is of a refoluting bertue. I for wound sponge adult, or burnt not mutch, the ponder thereof well

confume flethe, whych is superfluous, and may be put in moundes of the Dead. which a sponge which is foft, tentes for the beade map bee made. worth sponges sodden in worne, and Dyle of Capers it is good to walke, and chafe the left fibe : nothinge is better to anopnt the Stomacke for a Pleurely than wytha fpong in warme Oples, as of Pyntes, Chamomel, Koles, the greate of Hens, Capons, and Duckes. Newe fponges are hole sponges fome of them felues, a wyll heale wouldes, wout any thong put to the. Old but olde are honges be euil. Ditch athe Aftes of Sponges together, well for bloud. enil.

a fronce

the Cone.

.\$1mm 96

3 fponge fobben in Donp, will beale and refolue moundes, and harbe 30 pollumations, Krabe moje therrof Diofcorides, lib, y. cap. of and delifothe sponge the pollumations, is rabe indie thetroi Dionand the rockes of the sea, and baue ftones in them beaten in pouber, and Dunke, well breake the ftone in the blabace.

33 13 Charles To bottone Political Parageellus

an tour and mobat fay you of Corall ? Milarint.

Copal grows erb in f Dea.



De Indians baue Cozall in no lette ettimation, than we baue their Diamondes and great Derles. Diolco. lib. f. Cap. 97. calleth Cozall Lethrodendron, whych is a bjaunch growinge in the bottome of the hea, whych by certarne meanes is brawen forth and foone turned into hardnes and eftfones into a frone : toe Do fee of this Cotal great plenty of beabes,

Corat of tipo Bynbeg.

Eo ftoppe bioupe.

Coral protto-

more vaine glorious, than religious godly. Of Coral be two kyndes, per b which is bell, and white which of nature be cold and day in the fecond Des gree, and be reftrictive and flopping. Coral brate in pouder, myngled with Diagons bloud, whetes of Egges, Bolearmen and the Jurce of theperbs purfe, knot graffe, and Rabbets woll beaten in a Leade Boster, will from bloud. The pouder of Cotal brunk worth worne, prounketh brunc, and moth tebate the fwelling of the Spiene, and finally as Aniem farth.both coms forte the heart, and helpeth bigeftion. The Bouber of Corall well cleans moundes, in whom fleth fiverfluous both remarne, and allo beale & fame. mohat is beter to ftop a bloudy flite, called Dyfenteria? it ftoppeth both the flir of men, tunning from them in their fleape, and also the whites from momen. Reade more in Matthiolus boon Diofcorides, lib g.

Marcellus. mobat far you of wearle called the Margarite?

The Marga-rit of therit a good in Coss bials,

Hilarius De wearle is not only riche and pleafant to bebold, but alfo bolfome and good in medicine, Plinie, lib. s. cap. ss. fapth, that there be plenty of Dearles in Arabia, in the mouth of the Red fea, gro wing within the Welles, called the mother of Bearle, in which they are convert hithe buton which is cleane, byoht whree round and beaup, is the richeft. The pouter of Weatle is good to be put in cordialies, as Manus Christ, and the fame pouder with the white of an Egge, will clente the epes. About thes Realme many Bearles be gathered in Apultels, and other Shell fifte, but not the most ouent.

> Marcellus. Is there any bertue in Lapide lazuli? Hilarius.

Laple lazuli.

Dere is nothing better to purge Melancholy. There be willes called Pilulæ de Lapide Lazuli, againte olde Quartens, oz Wabneffe : the Cone is colde and mort.

> Marcellus. mobat (ap you of Saphyrus #

> > Vila

F ol. 73 The Booke of Simples.

TOSCORIDES afficimeth, this beauenly coloured pre Saphyrus stous fone, is wholfome to be bunke againft the flinging reda porton. of serpents, to refpft the poplon:and bring bannhe it helpeth alterulcerations of the Guttes, and alfo is hollome for fore even, to cleare the light. Dany goodly bertues are belonging to the Saphpe, as chaftity at Det it is not cold in ough for the quenching of Venus They fap the Turquois will kepe a man from fallpng, but it is a ipe. The cith Hemerald, some sape,

by Deciare whan the knot of Mariage is bindone, and than it will fepas tate and break a funder, and that were a perilous cafe to lote a good Jewel fables selen an eufl wife: with many futch folith old fables gathered out of fome wile thereb. res which have rather bowittly reported, than truly prouch the nature of nones to farre patting they natures, although ther be of great bertue, and both pleafaunt and profitable to mankend and nothing under beauen more rich or coffip.

Acarcelling.

If the Emeralbes would fo quickly breake or cracke whan futch parts be plaged. I affure pouthere would be great loffe in coffy Temels, and fome teparacion of friendibip, but they be of mutch bertue and patience when futch offences be committed, that they worl tell no trates by breaking them glues: well let this matter passe, it is but to feare folkes withal, and I pray you what lay you of Lapis Naxius, and the lafper.

Hilarius.

De pouder thereof with Beares greafe wel increale hapte, and kepe Lapla naxione from baloneffe. This flone wel make final a mapbens Breaftes, whilefeet and befend them from growping if the pouber thereof with Mineger barse. be brunke, it wort confume the greatneffe of the spleane. And this from is good against the falling spekneste. The Jasper is holsome to bee hanged a- Jasper borth bout the necke, bowne to the mouth of the somacke, for it is comfortable to gion, the fame fayth Galen, lib.ix, fimplic, medicamentorum,

Marcellm.

mobat then of Lapis Tucia, and Lincis.

Hilarius.

Tis bled in many bleers, and foule finking Cankers, for through Laple Turis the colonelle and Dipnes,it both clente and incarnate foule fores: Lines. and this Tues is moft ercellet,if it be parpared,to be put into Collittles to clenfe the epen. what is better jweth planten water to clenfe the part Lineis, is hoat and by ingended of the paper of Lyne, and is good in pouder. stif.to be brunk at once, or put into Caffiafiftula, 1.1.to confirme the ftone, and clente the Raynes.

Marcellin.

mobat fay you of the ftone called Byzabar. Hilarina

De Arabians Do call it Bizabar, whych stone is precious , and refultet Bizabara Dorlon,and is put into precous Antidotaries toppet preunple agapute precions

ftone agaynft perion.

all foule apre, petilence and benim. This stone is pellow wethout ober a fmell : if it be banged upon the left arme, touching the field, it wil prevaile against the forelayd cutis looke Matthiolus lib, . Diofco, cap. 73.

Marcellus.

nobat then of Lapis Phrygius?

Hilarim

LaplaPhryglus

belp og clenfe flinking vicers, and it hath the fame Wertue that Lapt Pyrites hath. And of this ftone medicines be made for foregen , mpn gle b with Collicies accordingly. And thes from called Pyriter looketh in 28 jaffe, and wapped in Bonp, then put it in a fmall earthen pot futch at Goldfinithes do ple, and let icin the free blowing butylit be red boat a coule thand this thone in pouder well clente tower, and confume field to perfluous.

Pyritis lapis, againft pjous felb.

Marcellus.

nobat fap you of the Hamatift

Hilarim,

Alexander rahanus

Tig cold and bynding of nature. Alexander Tralianus farth. Thane often times without any Thyriaca of any precious medicine cured many, name matin to the bear by by the Hamatift Bone, for them that had the bloudy flier and weth the Bou ber of this from the fuices of Bomgarnets, and knot graffe, myngted to gether:of this.a.till. was his bole in this tute for the fite.

Marcellus.

nobat lap you of Tette.

Hilarim.

Leta for the

Decrof is great plenty in England and Ircland, and at whithein the Morthit bath vertue berng brunk to clente the blabber:a burnt the smoke both belpe theim whych fuell and are in perpil weth the Mother.

Marcellus.

mohat fap you of Lapis Magne?

Hilarius

Che magnet

De belt is that which wil diato Iron or Ste le to bim : genen three balfe peny weight in poubertempered with fweete water, tt well call forth felth and groofe matter out of the boby. Plinie fit meth, lib, xxxiiii, Cap, xiiii, that one builbed a Temple, coursed with this Magnes frome, wherein bys I mage with pompe was brought in, which was made of Iron. which alcended by attraction, and bid hang in the roffe bis name was Artion, The Arabians and Mahumetans bib in like cafe bypng in the acele Coumbe of maifter Dahumet (theps tugipng faile Bropbet) into a Temple of Dagnes ftones. whole nature was to braw the lay D Coumb by But the best fecutee that the Magnes both, is in the Ship, for the compass of fapling in true fettyng the needle. Alfo in platters the pouber thereof to Draw forth Iron or prickes from the fielb.

Marcellus.

mobat is the bertue of the fleth of Dren, Steeres of Bulles, and Calues.

Hilarim

Hilarim

"tud, vieno fleuory ruog to noinigo sagm con o onely but T meon Sethi, who faith that the fleth of Dren, that be rounge both mutch nous of Dren, fles, rift and make them Grong that be feb worth Brefe, but it becedeth choller a and cause, buft, and melancholious difeates, it is cold and day of nature, and hard to dis geft, except it be eaten of chollericke persons, but being tenderly sobben, it week good nourphorty mutch: Beefe customably eaten of shell persons, and nice folke the but anytt that labour not, byingeth many diseases, as Rasis satth; and Aucen faith, that so tender as the fielh of Dren,ot Eine, be berp geole, ingenbiping ill Juice in the Bobp, maches. whereof oftentime come leaby, Cankers, and Biles:but buto boat frong cholleribe fromackes, it is tollerable and may be bled as wee have the baily experience thereof. The broth wherein the Beefe bath ben fobben,is good to Beefe bloth be fupped or brunke ball a printe cuery morning against the file of the bels give. ly, and running fouth of pellow choller, if the land broth bee tempered with hait, Abutarde, Tinegar. oz Garithe, commonly bled for lauces to digette the lapb Becte worth allifor the laib lauces boe not only belp Digettion , but allo defend the body from fundry inconveniences, and bruers fremeffes, as Dioplies, Quartens, Leptolies and lutch libe. The Gaule of an Ore, or a Come Diffilled in the Month of June, and kept in a clote Glaffe, both beipe Ore Soule to clente the eles from thottes. If you put a brop of this water with a fether into the eyes when yee goe to bedithe Wilte of a Bull Direband the pous Der thereof Dunke with Red wone, wel fron the blouby flive lyght poubted gon the dire. poung Beefe ig better :than either freib og muteb poubeo. in fpecially of thole cattell that be fed in farge and day pallines, and not in Appling fens. the great learned man Geferus in bis Defertition of beafts, both wipte mote Geferus mitof the vertues of Bulles. Oren. kine, and Calues, than any other bath bon teth united of and thus to conclude, the fleth of the Shale beats. Is more better than of the male bette female, and the gelbed bealts, be more commobious to nature than anys of then the fea them.and the roung field more commendable than the old, for it is morfer, and a friend to the bloud. Haliabas Capth, roafted field both greatly nouryft the body, for it is warme and moilt:baked meates be very diricleane boyled meates with hollome berbes and fruites be ercellent in bertue to comfort the body if they be nutrimental field. Calues field borth greatly increase Calnes field nouriff, and make good bloud. Specially the brawne to Abulkels of the the profesh, are bell lapth Mailler Conrade Gelber, and further lapth be.if a man bewounded, then lay Calues field newly flagn to it, and this wel befond the mound from apollymation of fwelling: and fobben in bineger, and warme against Mas applied to any partias armeboles, breatt of them that ffinke like a Ramme mi or Boate, it well take away the lapb ftynke alfo it belpeth; the bityng of a Man of a mad Dogge, fo that the stell remain ben the land wound, bu Celfe for

ting five Daves, and b. nightes clote and not taken awap.

Celius in his medicines agaput the brting of seepents.if nothing can fuche it forth by medicine of boring, fayth be, then Dinke the bloath wherein Becle of Weale bath ben fobben, and then prouoke bomit.

Breat

Great is the goodnes of this fled, both in meat and medicine. Take the knuckel of linew part of a Calle, leeth it in worne and water, puttying in Dates, Prunes, Responses of the Sounce, grated bread. Water, Places, Cloues, Fenell rooses. Linerwort, Planten, Burtlen, irch Capers, Borage, and Rolemarie flowers, fodden all together in a filter, iron, of flone pot, close boyled that no aire can go forth. Dou may put in half a Cocke: this flesh and broth giveth health to them that are in confumption, weake bodyes, of them which be entill complerioned, of cold of nature. overcome by Welancholy, ac.

Marcellin.

what is the goodnes of Pophe, of of gelded fwine, Pigges, and Bores fleth.ac.

Hilarim

Doshe the commendation thereof.

Dwines bloub.

Digged

Cripes.

Bacon.

Of of the auncient, and wife fi philicions that ever were in this world, bot content, that of all fieth, the field of young gels bed fwyne, partly falted or poudered, was ever meat of the best nourthing, moreter, and colder than other field. For Iface fayth, it is a field most more, except to be the field of Lambes, as Ga-

ten reporteth: pet it is not good for enery complection, nor to energ age, but but o youth and nybble age. And whereas Almighty God, byb probibits the Jewes to entalwynes fleth: it was a figure to abstance from bucient thrugs, whych I leave to the bluines. The Padumites abhore twrnes fleth, because there drumben falle Prophet and Pado Aposte was torn, and tent in pieces with wogges: being drumben and fallen into the mice, a now we must give credence to tyme, and to learned Phistoins. The Bloude of white both nours mutch, as is seene in Pubbinges, made with greats O temesle, Peper, tweete suet, and fencil, or Antifectes. Pounge Pigges be very moth, therefore Hage, Peper and Halt Doth dry by the superfluous humors of them when they be rosted. They be not who some to bee eaten, before they be three weekes old: the Trypes and Buttes be who some, and bo nourably better, than any other beattes Butts. Bacon is very hard of disgestion, and mutch discommended of some men, and is hurt full onely but a hoat Chos: rike sabouring body but a tember gammon of Bacon is tolles rable, and very good sield with worne as custome both prove it.

Inde haue bornes.

are bilealeb.

Agatharsides sapet, that the swope in Athiopia have homes growing bypon their heads, there be divers kinds of swine, both wild, tame, whole
inward parties, be not mutch bulke but mankind, and for that Galen bega
to make Anatomies of theim, in the beginning of his practile, teachings the
Chiurgians to do the like. These kind of beates do heare very easely, and be
given mutch to seepe, and will eate their owns pigges, and feede bypon
most vite thrings: for which cause they have most vite diseases, as Angua in
the throat, sort, botches, and wiles. If they be letten bloud in the begins but
bet the tongue, and spader be given them and an herb called pancis, of
therwise named in Latins herba Trinitatis, it beliefs them, if it bee soden in
they. Those swine that we to seede by the sea side, a cate of young Crabs,
be belivered of many diseases; if they doe seede voon Polipodie, they shalls de-

littered

Haered of the Defilence Amonge the Chapten ABen, Boses flelb is had in great eftimacion, to be eaten in mointer:and chiefip bpon Chapfimas Day. Galen both greatly commend the fame fielb,og Bjaune,to be eaten in wenter:and alfo this Boses fleth is prouted in the tome of id citilence, to breake a plague fore. Bores greafe, and his ftones, or any part of them flamped tos gether and marme applyed to the fame fore, worketh that effect . And thus I bo end of wwne. which in their lines be molt vile. noylome , and neuer good butill they Die.

Marcellus.

mohat is the bertues of Lambes and meathers field? Hilarim.

Imeon Sethi faith, Lambes field is partly warme, but hiperfluous sambs set mott, and cupil for flegmatthe perfones, and boeth mutch barme soebre to them that haue the Droplie, boneach.oza bifeafe called Epialus, which is fpitting of flegme, byning lyke Glaffe . Cherefore .if Lambes fiell were fobben as it is rofteb, it would bipng many befrafes buto the bodyes of them, without it were fobben in wyne, and fome boate Grofferies, berbes, or rootes. Hoben a meather is two pere olde, which is feb bppon a good Staund, the fielb thereof thall bie temperate, and nourts theth mutch. Hippocrates fairth that the Lambe of a pere old, both nourpfbe mutch, Galen feemeth not greatly to commend Mutton, but that whych is tender, fweete, and not olde is very profitable, as experience and cultome do bally teach bs. The boung, Tallow, and Michole, bee very profitable in

bis thrib booke de Alementis, Marcellus.

Withat be the bertues of Boates. or kiddes field!

medicines,ag Plinie fay th, and Conradus Gefnerus, de animalibus, atto Galen in

Hilarius ..

thele be beattes berp hurtful bnto poung trees and plants mobre sen but Simeon Sethi fapth, that subbes fieth is easy of digetti bery good. on in braith and lickneffe, they be bery good meate, they be bery by of nature. Hippocrates lapth it behoueth that & com feruers and kepers of health, thould fludy that their meat be furch as the fielh of kiddes, poung calues that bee fire for the per king, and lambes of one pere old for they be good for them fores.

that be ficke, or haue cull complexion. Haliabbas fayth, that the field of titog, both engender good bloud, and is not fo firgmatike, waterte and mopfle, as the field of Lambes: they remaine kiddes for fire monethes , and aftermarb come into groffer,and hoater nature,and then be called Goates : the flelb of them that be gelbeb are wholfom to cate. The lunges of them caten before a mon both Dipnke, both befend bim that Day from Dunkenes, as 3 baue heard, by the reports of fearned menibut the fleth of old male Goates is conreduced eupl, and engendreth Agues, or feuers. If the Uriue of Goats be diffiled in General appay, with Sociel the water diffiled is not hurtful nor notione, but who animalibus Apay, with Sociel the water diffiled is not hurtful nor notione, but who animalibus appay, with Sociel the water diffiled is not hurtful nor notione. focuer vieth to Daink therof. s.t. mouning a evening at wil preferue bim fro fiper Dioles the Beftience. The Milke of Boates I wil Deferthe in the proper place.

Marcellus.

nobat is the bertue of Red, and fallow Deare:

Dere red and fallow bee Sporters of Come.

Che Spinter Dere better then the fome met.

Che lun ged

Dep are more pleasaunt to some than profitable to many as ap pereth once a peretite come fields, the more it is to be lamented. Hippocrates, and Simeon Sethi Do playing affirme that fifth of them both engender cuit fuice, and Welancholp, cold bifeates, and Quartes: the field of winter Beare, both lefte hutt the

body, than that which is enten in Sommer, for in winter mans digestion is more stronger, and the inward partes of the body warmer, and may case live consume grosse meats, than in sommer, as we see by experience, in cold weather and frostes, bealthfull people be most hungrest. The lunges of a Deare sodden in Barly water, and tramped with Penides, and Hony, of esquall quantity, to the sayd lunges, and eaten a Mountages both greatly being the old coughes, and dipinese in the Lunges: there be many goodly bettere of they, Homes, bones, bloud, and tallow. Looke Conradus Gesnerus de animalibus.

nohat is the vertue of Haves and Contes?

Of Hares fich and Conces.

A

VICE Marth, the field of Pares, is hoat and day, an engenberer of Melancholy, not prayled in whiticke for meate, but rather for medicine: for in deede if a Pare be dayed in f month of March, in a Quenor furnice and beaten into ponder, and kept close, and drunke mornings in Beare, Ale, or whyre wine, it wyl breake the Cone in the Bladder, if the pacpente

The pouter or the ware, to; the itoue.

Galeni de timp, medica.

be not old: schildrens gummes be anopated with the diapares of an Hare, they teeth wil cakely come, and grow. The gaule of an Hare mingled with cleane Hopp, both cleane water eyes, or red bloudy eyes. The field of Hares must be tenderly roofed and well larded, and speech, because of the grosenes, but it is better sodden. The field of Comes, is better than Hares fields, and easper of digestion, but is abets be hollowed, for meate of speke people and thus to conclude of Comes, experience teacheth vs. that they are good: they be cold and dry of nature, and small mencion is made of them among the auncient Philicions, as Galen sapth. I neede not to speake very long of every kynd of beasts, as some of the beasts that be in Hiberia, like lyttle Hares which be called Comies.

At arcellus.

and Echinus called the Bedghog, which is ful of parches?

Hilarim.

Erinaceus
outhorpentine
for balbucile.
to increale
bayie.

IOSCORIDES lib.2, cap.2. faith, the fiting of them combust of burnt, and beaten in fone pouder, and tempered with Tarrelis a good opniment for to increase hay re, and he pe of balonesse. The dipped sell of them sodden in Tineger and Suger. is good to be bronke

agaynt

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against the Coppying of the raynes, commultons, Leptolies officame, or an eupil completion. The pouterof this Doppetine muft be kept clate in a bef. fell for mebreine. The pouder of the Bare wheeh is biped in March , mult bares poude be bled for the purging of the Rapnes, and clenfyng of the blabber, b faveb Maynes. pouder is to be bunke with whyte wone and Callistiflula. Allo the greate of the Biopentine, or Devahogge, with Bearry greate and Laudanum, atta. sibeaten in a Leaben motter, this is a good opntment againft balbneffe ot loffe of bapre, to rub the place bady therewath The Livers of Boggentine s bired and beaten into pouder are good for the Raineg, or Merbus Elephantias cus Cele beaftes be of cold nature better for medicine than meate, and bee bermen of beattes of the nyaht, armed againft Dogges, with long prickes, and beaded mutch like a Bare, with treth according, and cares like an Ape. ac. The trechin of Bedghogge is commonly knowen, and headled lyke a while of younge Digge. The pouber of them as Plinie afframeth, bernge Dunke, will helpe and befende the confumption:and thus 3 bor ende of The Strebin this beate called Echinus, which the Arabians call Caufed, The Mirchin of the or menglog. the sea is good for the belly, Romacke and typne. Diofcordes lib acapil,

Marcellm.

unabat far you of the fiber. Beuer. or Callois

Hilarin

big Callor liveth by water and land, heloueth to feede buon Crabe and Cankers of the Sca. The Rones of a Caltor are a warme mer Caleron Dicine, and prenaple against poplon, to be brunke or in opniment. and Biller. the pouper of p fame frones be good to move fernutation of neeling, blome into the noofe Of the pouter. 5.11, with Benpropall, called Bullal. 5 it. 5 te. pered together in wine and brunke, wel caufe a woman in her tranel foone to be belyucted, and the feconds to folow, and finally to clenfe the body, and helpeth fwellings, collickes Iliaces, lyghinges. Cordiaces, Lytharges a pois fon Drunke with Ulineger and in line it is to warme, that it helpeth all the Caltor flones passions or sickenesses in the breft, belly, liver, and sine wes, commynge of be belight coldithe Beuer fones be belt that be molt graue and ftronge offauour and cold infirmit baue a liquor mutch like Cerafe within the Cob, and couered with a natus men a won rall couerping. Plime, xxxij.cap,ii, Caftos is good to belp the Comitfall or fals lyng fichneffe , to be brunke. The Dple of them is allo good for the Teeth, taynes belly, breft, and to be bropped into the Cares.

M arcellus.

mobat far pour of the little beaft Mustela.called the moerfell or mesell, which is commonly knowen?

Hilarins.

hig Muftela called themseefel, is commonly known and this meefel, The meefel the field therof fodden in mine a drunk is a prefent remedy against good against the field therof fodden in mine a drunk is a prefent remedy against good against all benim, poplon, and the falling Sickenesse. With Timeger the skenes and greate of the nocefel fobben, is a goodly medicine to anoynt the Gout with struma. all. The Bloud of weefels is good to anounte the Meekes. Throates, and freiling of Romackes of them which have Struma, that is, the free lling of the Throate the chroate

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or the falling teknelle, or Balle. The bonge of the weefell with Bong, Tentgreeke, and Lupines beaten together is good to anoput warme the throat, for the freknelle called Strums; the gaule of the weefel tempered with the water of fenellis a prefent cemeby for the Dimnesse of the creato be put therein: and all the spottes as ABouthew of the famile clented thereworth. The Lunges of the weefell is good in pouder, to be bunk against fall the Dosphew. inficmities of the Lunges, with many other : Wertues of the weefell, and properties, as to byl Abile and Battes, to ferue in the houle like Cattes, but the fauour of the faged to refel is mottferous and deadly. Pling lib, g, cap, az.

Marcellin.

What fay you of Raynard the for, and the Beare? Hilarius.

The fore the Seare rie Babgarbe.

o; to beate

Cohelp balbs neile .

Beart, Por, and 25 tocke are good to helpe the Daifey.

De Lunges of the foris good in Debicine, for the freke Lunges of mankinde. The greate of the for is also good for all Coloneffe, Dailey, and the contraction of the fis ne weg, and trembigng ofthe bodp. The Bearcis a brafte whole fleft is good for mankend: his fat is good with: Lau. danum to make an opntment to beale baide brabbed men

to receive the bayle agapne. The greate of the Beare, the fatte of a Lambe, and the oyntment of the for maketh a good oyntment to anoynt the feete against the payne of travell or labour of footemen. All the parts of theif ore. the Babgar, and the Beare are good in medicine, or meate agapute the Ballep, trembipng of colbnelle of the fell, of any of them , Ther is a common fable among the people, that is to fap a Beare bath a Difformed mobelo in the tome of Delpueraunce, without ADembers, which is not true: for the Beare in the brith hath all the members, as other beates baue. Reade Mats thiolus in Dioscorides lib, iii.cap.supra.

Marcellus.

nobat is the bettue of a Birde, called the Offpraye

Hilarius

Halpetus the Dipane n mater Wgie,

Dingates otle good to put gather fich ADP to be ta

Bebicinen made of the Dipsup.

The ag the Egle, and all-kyndes of Baukes, doe pray and feede byon the fielh of birdes:euen fo God hath ozdapned & mater Cale, called Halixetus the Offprate, to fent the fifts es.and feebe bpon them. and all Waukes, oz Birbes of the Mature of Egles, with hardfcroked billen, are compted bas cleane flethe. Leui.xi.are not bleb common among bg,bnto

this Dave. Dombett, the Dple or greate of the Offprate, is hab in great eftis macton to take fill withall:and the head thereof byped and beaten into pouber,maketh a good medicine for poung infant chelbren.to be put inte the Bollbulles. to breake wynde bery gentle. Ind the Gaule is wholfome for fore epen to be Dropped with the white of an Egge into them. and the gerafe and Gaule, mpl brale the ftinginge and bitpng of Serventeg, and allo is good to be bropped into the care to clente them, and hipe bearings Reade Geinerus, Lib, iii, de Ausbus,

> Marcellus. nobattap you of Tuerp.

> > Hilarius;

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Hilarius.

Tis good, to aftringe or bynd, and to race it with Turmerike and Saffro Tuerr. putting itt Diacurcuma in Tabulis, fobben in the water of Endice, wheres with many people are helped of a perflous boat and by fichines called R gi- Bounhe for us morbus,ot the pellow Taunbice.

Marcellus.

mobat is the bertue of Chickens' and 'Dennes?

Hilarins



LL foules, which have bard pennes, be ftrong of nature, as Coches. Thickens of Bennes, layth Auenzoer, which be most commes Capans and Chickens of Bennes, layth Auenzoer, which be most commes Capans and Ded, and laudable of any other fie th, and nourithe good bloud Chickens. and are light of bigefton, and boe allo comfort the appetite. much come Cocke chickeng be better than Dennes, the Capon is better beb. than the Cocke, they boaugment good bloud and frebe, as

Rafis reporteth, and experience proueth in men.both whole and liche. In old Cocke whych is well beaten after big feathers be pulled of, butil bee bee all bloudy, and then cut of his head, and draw hym, and feeth hym in a close pot with fapre water, and whote wone, fenell rootes, Burrage rootes, Mios lette si Dlanten. Suchette , and Bugloffe leaues, Dates , Dunes, grente Reifons. Daces, and Sugar, and put into the Davie of a Calle, and Saunbers.maketh a berp good bjoth, for them that bee fpcke, weake . or confus a good broth med: the branes of Bennes. Capons of Chickens, be whollome to eate, to for a bob comfort the brane and memore and topic for cause young Childrens Ceeth to ben long grow quickly. And thus to conclude thele foreland fowles be better for 3 - ache. bell folkes that labour not than for the that ble exercise, or translice whom grofe meates are more profptable. The Cocke is the belt clocke to keepe the treme. Gefnerus lib.iij.de A uibus.

Marcellus. nobat is the pertue of Beefe? Hilarius.

De fielb of world Beefe and tame, are bery grote and hard of Dige- Bodinges. fton, as Aucen fayet bithe fielb of great fowles, las of Beefe , bee quickly:but their Golelinges, or young ones, beying flat, are good, a Goofe sem mutch commended in meates, Galen fayth, of the flesh of Beatles, a Birds. bisebeen ape-But undoubtedly, Beefe, Apallarbes, Becockes. Swans, and every foule lanchory. bauing a longe necke, be all hard of digettion, and of no good completions: but if thefe be well rofted, and fuffed, with Salt, Sage, Deper, and Dupon s. they wil not hurt the eaters ofthem. There be greate Geele in Scot, Che Farna-land which brebe boon a place called the 'Balle, there be alfor Barnacles, land neuer which have a fraunge generacion, as Gefnerus fayth, which neuer lay Egs lar Egges, as the people of the Aosth parts of Scotland knoweth, and leaft it houlde entry of the freme incredible to many, I wol gene none occasion to any, either to mock, was define of to maruel: and thus I gene warning to them which loue their health, to runte have thele foreland fowles Commbat poudered, or Ropped with Salt, al the bas lib. 1. night before they bee routed.

Marcellus

mohat is the vertue of Cranes field?

Hilarius.

Cranes, are boat, and ens

Simeon Sethi fapth, their fielh is hoat and div. the pounger be good but the Sold encrease Melancholy, they do engender scede of Generation, and being tenderly rosted, both help to cleare the voice and clease the pipe of the Lunges. Cranes be byides of a wonderfull proutdence, Gesperus de Aubus.

Marcellus.

mobat is the bertue of Duckes fielb!

Hilarius ..

Duckes are bery hoatiof mature and Welancholp Dep be the hoatest of all domesticall of pard soules, and bucleane of seeding: not withstanding though they be hard of digestion. A markelous hoate, pet they will nourish the body, and maketh it sat. Hippocrates sapth that they that be sed in puddels, and soule places, be hurtfull, but they that be sed in Houses, Dennes, of Coopes, are nutriue, but berge grose, as Isaacke assignmenth. There are sunday kyndes of Duckes. Gesnerus de Auibus.

Marcellus.

nohat is the bertue of pigeons, Curtles, of Dones?

Hilarins

Dones are bery hoat.

Of Doues.

Dones fleft. muft be caten with Clineger, he flesh of Turtles is merueilous good, and equall to the best birds:
and Auicen sapeh, they bee best when they be young . and whostome
for slegmative people, Simeon Sethi affirmeth, that the house Done is
houser than the Field Doue, and doth engender grose bloude, the common
eating of them is cuill for cholerthe persones with red sacrs, for seare of
Leprolie, therefore cut of the seete, wynges, and head of your pigeons or
Dones, for they bloud is that, which is so benemous through hearithey
be best in the Spryng tyme, and Haruest, and Isaack sayth, because they are
so lightly converted into cholier, they dyd commaund in the old trine, that
they should be eaten with sharp Timeger, Hursen, Cucumbers, or Citers.
Rooted Pigeons be best, the bloud that commeth out of the right wynge,
dropped into ones eye, will sone bespe the eye, if it swell, or proche; and thus
mutch have I spoken of Pigeons, or Dones.

Marcellus.

mobat is the bertue of peroches?

Hilarins.

thencocks fleth is thoat s mort in the Brit begree Gefuerus lib.

de Aulbus!

boat and mopft in the fyst degree. But Simeon Sethi fayth, it is a rawe field, and hard of digettion, buileffe it be very fat but if it be fat, it helpeth the pleuriffe. Haliabas fatth, that both mannes. Craines, Decockes, and any great fowles, must after they be kylled, bee hanged by by the neckes, two of three dates, with a stone waying at their feete as the weather wil serve, and then of ested and eate, prouded that good wine be dunken after, them. Their Egges, are notiome to be eaten, Dioscorides,

Marcellas,

upbat

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what is the bertue of mannes flelb?

Hilarins

Tierp grofe fowle is Chollerike, and hard of bigeltion. The Stoanne deth, cholerike the old Swannes,if there galentines be well mabe,it bripeth to biget their fielb The Swan is numbred among the bucleane byzbs Lauticus . xi. and hop fonge a litte befoze big Death. Plinie Gefnerus de Auibus. Marcellas.

nobat is the bertue of Der nes, Bittures, and Shouelers, Hilatine.

Dele fotoles be filbers, and be berp rato and flegmatike, like buto the meate whereof they are feb. the poung are beff, and ought to be eaten with peper. Cinamon, Sugar. and Ginger, and tris good to bipnhe topne after them, for good bigefton: and thus doe for all mater fuch copies tomles.

Bitterd

Marcellus.

mohat is the bertue of Bartriches . Felantes, Dunples, Larkes. Spatrows, Blouers, and Blacke byides?

Hilarius.

s Artriches wil bynd the bellp, and Do nourif muche, the Cockes bee better then the Benne Bylbes, they do die by fleume and corruption in the Comache . friantes be the belt of all fleibe . for their friantes

what Diper, and Rafis farth, Fefants fielh is good for them that have the fer Qualles. ner Ethiche,fes it is not onely a mente, but a mebecine, and both clente coa rupt bumours in the flomache . Quaples although they be caten of manye, pet thep are not to be commended, for they boe engender Aques, and be es uil for the falling fichenes of or as Conciliator fayth, of al foules that be bleb for meates,a Quaple is the wort Diofcorides lapth , Larkes roofteb bee pholefom to be eaten of them that be troubled with the Colline. Black bir bes taken in the tyme of front behollome and good of bigeftion; The bunge of Black birdes tempered with Uincger, and applyed to the place of any that bath the blacke Morphew, of blacke Leptoly, oftentymes and nornted with a Sponge Dott beipe them . The fleth of plouers both engender Melancholpe . Apartowes be boate and prouoke Menus, or final Burd gender Belancholpe them . Moodcockes be of good bigettion, and temperate to feebe bypon. MI (mall by des of the freid , as thobin Rebbjeft, Linnets, Tinches, Rebbe Sparro wes, Boldwinger, and fach lphe if thep be fat. thep be maruallous no ob, and bo greatly comfort nature either roofeb.oz bopleb: and thus bo conclude with thee of bpides that the fmall freld brides are mod hole Tome for fyche folkes: 1Read Gefnerus lib, fide Auibus,

Marcellus. nobat is the bertue of Liber.

Milarim.

Hilaring.

A many Jlands of this world, placed neare buto the Ocean

Chree things confibered in fifth. Shea fifth hole then bof the fresh swater.

not bottome.

Filhthat hates, be good, but filh without fhales are no; bolfome.

leas, the people five there most threfly by fylb, and be ryghte fronge and found people of complexion, for ag Ariffotle fapeth, confuetudo eff tanquam altera natura, tuftoine is like bito another nature: but becaule I fpeak of filb. I wel beuide them in thre parts. firft of the filbes of the sea. Secondip the fill of the frell runnyng Biuers. Thirdly of the filbes in Pooles, and frandyng waters. The Sea bath many grofe, and fat Tylbes, whych be norfome to the fromacke, but the finall kend of felbes, that feebe about Becks, and cleare flong places, be more diper, and leffe of mortines than the freth water fill, and boe engenber leffe flegme, and wond, by reafon of their hair feedying, as Galen taythithey be the best fylhes, that feede in the pure Sea, and theefest of all Tplbes, for the ble of mankend, and Heliabas farth, new fr th lately taken, is cold and morte, and fleamatike, then the bette of all nexte the fea fold, ig that which fwimmeth in feell) cleare Rivers of frony places, whereas the water is tweete, beyng fiftes that beare fales, thefe be maruellous good: but if they feede neare buto places where mutch frith is bally caft out, there the fiftes be bery corrupt and bubolfome, as the fayd Haliabas fayth. Tribe that feebeth in fennes, Marthes, Ditches and muddy pubbels, be berpe unbolfome, and Do corrupt the bloud, they be grofe and flymie, corrupt and wyndie:but those that be fed in farzepondes, whereunto running water may enfue and whereas fweete water, herbes, rootes, and weedes , that grow about the bankes, do feede the fill, those fylhes be hollome, layth, fplh that is whote skaled and hard, as Berches, Brames, Cheuing, Buffes, Carpes, Roches, Troutes ac be all good, but bufcaled fpfbes, as Celeg, Tenches, Lampres, a futch like be Daungerous. Unleffe they be well baked or roofted, and eaten with Depper and Binger, and Mineger . And note this, that it is not hollome travailing, or laboring immediatly after eating of fill, for it both greatly corrupt the fromack, and as Galen faith the nourithments of fleth are better, than the nourthments of fife: and thug mutch generally I have fpoken of fylh Of the natures of fythes reade Rondoletius, AND Conradus Gesnerus de Piss

Marcellus

Hat, it feemeth by these words, that greate fishes, which bee benouters in the Sca. as Scale, Poppose, and such like, bee unhollome, and that the small fishes as Cobs, whitynges Place, Smelts, Buttes. Soole, Pike, Breme, Roche, Carpe and such as feede in cleane stonge was ters, thou says they be very wholsome. Celes Lampers, and other mudders, thou does not greatly commend. There teals some kindes of fish soft, and some hard, but which be the best.

Hilarius

Fift foft and barb.

If fylh be loft, the eldest fylh is best: If fish be hard, the poungest fish is best. for it is either loft or hard, of hard fish take the smallest, ot loft fish take the greatest: provided that your fish be not very simpe, and thus sayth A vicen in his booke of fyshes.

Marcellus.

mhat is the bertue of Shelfiftes.

Hilars

Raulles, and Crabbes, be bery good fylhes, the meat of them, both helpe the Lunges , but they be buttful for the Dherreth bladder pet thep wil engender feebe . It Crabbes of the treft water, be fobben in pure greene Dyle Dife :this Dyle Dropped into the eare luke warme, both heale buts ning obfructions, and Roppinge matter, that hindreth & for beafues. bearing. As for Lympetes, Cockels, Scallopes, as Galen

farth, they be bard of digettion Dulkels, and Optiers, would be wel boys led.rofted, or baked with Onions, topne, Butter, Suger , Ginger, & Des per.ot els thep be wrndp, a flegmatike: cholotike thomackes map wel dis Praces gelt raw Dyfters, but they have call mange one away, pet raw Dyfters mil clente the capnes. Marcellow,

what lay you of Wilke, Butter, and Cheefer. Hilarins.

Dmens Dike is the molt gentle nutriment for ponge men is the children, which mil ke is of the decotton of pure bloobe, beft of al by natural beat and Dawen footh brithe Atbles from the breakes or Dappes, this is the frite foode of mans apnd; for lybe as bread is a bicflying of God for men, es uen fo is ABilke one of the great bleffinges, as appeareth in the promife whych god made to Itaell. without

Mike, it is not possible to bying by man or beatt. The best mike is of women, and mott temperate for it preferueth agaput confumption. The fecond is Goates Wilke, which both norph, and is hoatter than womes. Make of Sheepes Dylke, is not to much notythyng', and not pleafaunte to the ftomake. Mong Come milke is thicker, and ful of Butter: Dote also that tit. thinges must be considered in milke, the whitenes of coloure, the sweetnes kine thinges must be considered in milke, the whitenes of coloure, the sweetnes kine offauour, the pleafantnes of tafte, the fubstaunce, neither thicke not thinne: white four it is good Aplae, when a drop wil stand whole bypon youre thum nayle, bered in it. without theading. Thete be three effences of Mile, Cheefe, Butter, and mohap, the best milke is of the rongest and fattest kyne, or Goats, that bee fed in p cleaneft, direft, and fweeteft Paftures . wheras plentre of fweete flowers are growing, and pureft Clay or Chalte water, with bolefome laper. The best time of milke, is in April, Day, and June. The new Abilis is most holesome for them to Depnke, which bath cleane fromackes, to Drink i with Suger, as it commeth from the Cow the howers before al other meat or brynke, and then it wil not coagulate nor crude in the fromake, but quench Choller. APozeouer milke is not only good to ponge children a helth some burtfal ful people; but if it be lower, then bewate the frome in the raynes, and blad to who ber through the same: and to them which have fevers or headache. Abilbe Doth much harme, as Hippocrates fapth Lac dare caput dolentibus, malum; malum vero febricitantibus & quibus hypochondria suspensa murmurant, & siticulosis : malu autem in febribus acutis, quibus biliofæ funt deiectiones, & quibus fanguinis multi des iectio facta eft: conuenit autem tabidis, qui non multum febrieitant & in febribus longis & paruis fi nullum ex supradictis signis affuerit &cc,

pppocrates of the hurt of Withe, and &

Milkers a good thing in a common Spealth.

inthe Mogth

bir Chomas the Barou Dylton his landt .

William Dil= Itam Wutleine to fynifh hig eul mebecines

That is Milke layth he, is bery boholelome to fuch as have parnes intheir beddes, or that be fiche of any feuer, and allo to them which have any noise or mipade in the upper parte of their bellpe called Hypochondria, a that have cholericke decoctio in hoat feuer, or have loft much blood: not withfranding milke is good for fuch as have a confumption without a feuer, and mape be geuen to them. which have had feners long tyme, if none of the forelaid tokens Do appeare ac and to conclude of mplke , feepnge oftentimes it is betre enill, and will throughe the couldenesse, and wonde offende the whole Bodyes of menne, what harme both it than to Sicklye performes : howe be it, we le Dike is a goodipe ftape in a common me calthe. and the feeders therof are people of a good temperament,og complexion, as in males, Suffolke, Effer, and in a place in the Dountapnes in & Roth Ainen Moore called Aifton More, wheras little, tillage is, but bingyng bp of Chartelin this country the people be al chiefipmourified with milke, little other Drinke they ble, milke excepted. This country was fomtime the land of a worthy knight, called fyr Thomas, the Baron of Hyllon, to whom I Dedicated my little 23 ooke intituled the Government of health, promifping in the fame 2800ke to fet feith an other booke, wherof the copy perifted with my Bookes ,in fhip wacke: and when I came to London to have reuined my bead book. one william Bilton gentleman,brother to the lapb fry Thomas Dilton, accon letteo meil cufed me of no leffe cryme, then of moft cruel murber of his owne brother. who doed of a feuer (tent onely of God) among his owne frends, fynithing boke of health his lofe in the chaiften fayth. But this william Dilton cauled me to be arrained befoze that noble Dince, the Dukes grace of Aogfolke, for the fame: to this end, to have had me byed thamefully: That with the conetous 3 bab be might haue through falle witnes, and pertury, obtayned by the counfell of Tegabell,a Mine yard, by the parce of blood. But it is wartten, Teftis mendax peribit a falle witnes that com to naught, his wicked practile was wifely elyped, his folly berybed, his bloody purpole letted, and fynallye I was to Juftice Deliuered. Rotwithftanbing, pet am J by the fame william Dito ftil molefted and troubled as much as leeth in bim, to forten my Dayes.by Tome meanes or accidente, who with neither lawful pollicpe, nor falle teltimonp, cold bethetto accomplift his wicked intent. Row therfore blame me not my beare frend Marcellus, though this man be temebjeb in my booke

heare of health, and preferuing of lyfe, fepng 3 was fomtyme in his books of a falle indiahtment.confprzing my beath This man bath letted me, in fo much that I cannot run to the marke, that I Dio fet befoge mpne epen,thers fore I muft make achorter courle, fpnilhing with fewer things, trufting not paprofitable forthe common welth: whole profite 3 doe feeke,and more mould haue bour, this his malicious factes ercepteb, whole malice both the leffe molet mer bepnge a Straunger to bim , fepnge hee bath bereb a Labre, which was his owne Brothers myte, whole hame, loffe, pea and Bloode bee hath foughte: whiche Bjothers morfe rebeemed mutch of bys Lande from loffe,in lendyng him a great Summe of Boney.

then be gratifred ber, as be bid mce.

3 blonby ping taby Spilton.

And when this man thould thankfully have repayed this lady ber Money,

And to to conclude, you that are gentlemen , beware of thameful ingratitude, wheras you have reaped comodity. for it is the most leprous licknes agapuff nature, to boe euil for good, preferryng a little lucre before honefty. morldly worthip, thame, and fynally, Gods wrath or bengeaunce , Due for fuch wyckednes agaynt confcience, and nature. For ingratitude both bege what a ber nerat mankende, and transforme bim most monstruously, finto an euil bile gentelman is nature, from gentlenes, into Churlilhnes. for lyke as gentlenes with ber tues maketha bery gentle man: although fomtime obscurely borne: so Doth ingratitude, blemilh, and befple them, which can bipng nothing els for the felues, but Dedegrees ,lynes, cotes and fanderdes, moft aunciently Defce bed, pet the mielues boid of al goodnes. Thus I leave to moleft thine ears with him, who hath thus molested me ,profitable to fe we, and noplome to himselfe. I louer of sew, a flatterer of many, a vessel of ignozance, ful of ingratitude, bunatural to his Children, if that he spoyleth in lawe, whiche for M. billion should be their reliefe: a thus I commend hym to thys Cataplasma, to his of Biblish, of the Bibliogram mostifed confcience. faythles and fruitles beis. of Dureline.

Butter of nature is hot a moilt, a hath bertu to mollify hard apolimatios p are about nature, as Galen fayth: freth Butter both type, clente, a warm & inward parts in meats, ointments or barnks. frell butter is good to annoint & fwelling of Hypochondrion of belly, a for & Phlegmon & Bubo furber to cause rong children their teeth to grow, through the annotating of the place and it is good to make an nogntment for the Pleuritici, And to be bronke in worne of Beere, for the Copping of the lungs, Butter, Dony, and better als bettue of it. monds, be whollome for to clente the breft, and being put in luppolitories, and Glyfters, Doe mollify the belly. Aeto Butter meanly falted, is good to Bread, fleth, and folh. The olde Butter changing with many colours, is the worlt, it is noglome to the ftomache. Butter is good in the morninge, but not holelome at night: pet Butter preuapleth agapnft poplone in wolf-Des it wil purge,clente, and encreate fleth. when & Butter is fpelt mabe, there is a mylk coming from the fame fom what harpe, fower, and cold, bes Butter wells ty holesome to be dronke in the morning or evening, agapust hoat butning called Charin choller: it openeth the liver, cleseth the gavle, provoke th brine, causer b, sleepe with is good and nourifbeth much if it be eaten with Sugar, and new whyte breade.

Cheele which is a part of Milke of the groffer fubftaunce , throughe the Theele freche coagulation og crubbes, be pug gathered and preffeb tograther, from p moift whap, the fame cheefe is finished; and if it be made of cleane milke and the Creame therewith, then it is bene ficial to the flomacke, specially, if it bee Greene cheefe fresh and good it notisheth the field much, and is good for greene woundes beipeth wann to knit them, and wil allo quench heate, or clente a fpot in the eye, bepnge laped theron. rrifft. howers. Checle meanly falted nouvilheth but little, by \$ reason of the Salt.old Cheese Roppeth the flire of the Belly, but it is bard to bigeft burting the fromacke, gaule, a rapnes, and wil bacebe the frome in Cheefeote the bladder, and cause the increase of me lancholy with much coldeneg and flux but here Dipnes Gal, lib. 4, alimentorum facult, commendeth the Cherle of his own nas beth the Bone. tive country, because of the purenes of milke, and fweetnes of the Cherte, but in his x.lib.of simples, he refuleth Cheefe for the fowgenes. ac. whan

Much good 2Butter tutle dood cheefe

ftone pottes be broken , what is better to glew them a gayn or make them besot Cheele falt, nothing like the Soment'mabe of Cheele. know therefore that it will quickly build a frome in a day body, which is ful of choller aduft. And bere in England be dyuers byndes of Cheeles, as Suff. Effer, Banbury. ac. taccoz byng to their places and feeding of their Cartell, tyme of the peace, layee of theire Byne, clenlines of they dayines, quantity of theire Butter, for the more Butter, the worfe cheefe. And thus I conclude of Cheefe, ipke as the melchmen love it rofted, even to do flemminges love Butter at al tymes. and of all makings refulying none, what coloure foruer it hath, and from

mahav is the thinnest part of Milke mahay to fumitory fodden in Mar.

whence foeuer it commeth, their ftomackes are fuche.

Whap the ber tue therof .

Gotes whay

a bronke rold in the morning and Eurning, bath bertue to fcowie, clente a open the partes of the body that are ftopped, proude th birne, and maketh clean the Bladder, a is good to quenche choller, helpeth the bellye, all waneth thirft, pet it inflameth, and birngeth wynd to the guttes but recocted or two tymes fodden whave, is the best whay and wil bring fleepe, and alfo is good in Clifters, to coole, fower, a quench choller in the guttes, or beine the exceptation in them, made by bloody flire: Galen commendeth mohave lib.x.fimplicium medic. and Mefue Doth not a little praple the mohar of blacke Goats, and how it is boat and dry in the first Degree unto the second:this what is good to be genen to them which abound with much melancholpe. or frenties, and clenfeth the water betweene the fkin and the fleft, openeth the Baule, a mollifieth the Spleene:in Charp acute Tertian feuers, or from ping of the veffels, wipellow choller, this whap both much helpe, to Drinke fame, a nothinge is better to be bronk against bot Leprosy tha whap, it may beth a clean fain. Whay is bled in many decoctios, a infulios, for lentities to purge the belly and thus I bo ende of whave, whiche is a good barnke in Sommer in the common wealth, wheras good Darries be, as in Suffolk. the belt country of Milke, as about Lethingham, Stratbiooke, Larefield

Egges of Wriden.

heilbal . ac.

Eages be commended of the molte jercellent maypters, as Diofcorides, aud Galen, that they bo ercel al other neur thing meats, a alfo are good in medetine Maacthe Arabian, in bis Diates, Doth prayle Dennes Egges, for that they be pleafaunt to the mouth, and profitable to the Stomacke and that they nouriff more then other meates, and are fooneft turned into good blood, is efifoones into fcebe of generation, fpecially Egges that be new and whyte, but old Eages be moft fylthy and noylome to the ftomacke . furthermore Egges haue no part of the fowle, fayth Galen Simplic medi. but a postion of the thing fro whence they come: & Syman Sethi fapth. it. things muft be con fibered of Egges, the frift is the lubitance a cleannes of nature: the le cond is their age, epither new or olde : the third is of the manner of their breffinge.ad porthing, feething or roftinge. Porthed Egges be bollome to bee fupped bu in the mouning bppon an empty ftomacke. To clenfe the Lunges, breaft a the raphs:bard Egges doe bynde: fred Egges be huttful to the ftomake: nert in goodnes buto them are the Egges of felantes, a Partriges, athe Cares of linal Brides of the wood, whole Egges are white, but f Cares of mas

Egges three thinges inthe

Fo.81

mater foules, as Swannes, Beel Buckes, with al their byndes, be groffe egges of and not pleafaunt to nature, althoughe good to fronge fromacked labous great foutes ters. Doues Egges, becaufe of their great heate, art moze better for me-be not good, Decine then meat. Decockes and Eftrige eges , bee not good: of an euil nature and ennemy to mankende: In foode, the pellowe partes of Egges bes their bertue, marme, and nourily the bloude, and the whyte of the Egge, is colde, and fleamatike. Galen doth comend the whyte of Egges, because they freat not. but coole:and therfore they are good for mederines for the epes, and bicers and monndes of the head, and other places wheras blood both flow. Kam Egges, with Dile of Boles beaten togeather, are good for flegmon in the Cares, breates, Armes, Legges, or pring members. The white of an eage the fuice of Domgranets: Lineger, and the ople of water Lillies; are good Egges for beaten togeather, to annoynt the forehead, to cause sleepe. Eages sodden in Beepe. fronge harpe bineger, butil they be harde, cate theym, and they wil from the belly. Phytes of Egges, the pouder of the flowers of Bomgranetes, Planten water, and Hypocifies, with ople of Roleg, and Alume, beaten in for burnings a leaden Dotter, wil beale a burning of fallding in the flethe L coueringe the place with a Launde Clothe, and announting the layd Launde with this orntment. Dyle of Egges is good to beale Serpigo the breaking of Cras Dite of egges mes of the Lippes, handes, falling, burning, payns of the cares. Comacke. rapnes, bellp, and the priup members, which have great burninge, fylthe. or beate: and fynally, all the paynes of the forntes.

Di Egges come all foules, faue Barnacles, which are ingenbered of the martiellous mothe of Decean Seathead Gefregus, of the nature of foules. The horrible Servent called the Cockattile, is beed in the Egge: lo is the Crocodile, and many moe Serpentes, and many fribes of the lea, and little egges offere monmes, as the Antes. and thus I bo end of egges whole polkes or red. pentes. bes be frift bread, within the fouleg body s, ag it both appere when they be killed, by the great plenty of the lapd polkes and no whytes, of whiche Holkes the byld is bredde: and nourithed of the whyte: So is mankende ingendred, and formed of one part, and noutifed of an other, Read Hippos

crates in libro de natura pueri

Marcellas. mohat bertue is in Coagulo Leporis. Hilarius.

Dree halfe penp weight , after the old weight, of the 3por Coagulun ticarpes tempered in topne , and brunke both preuaple a: or the crobbes gaynit benim. or pricking of Serpentes, bloudy fires , a fest, that fuch papies of the matrix, after the tyme that the nermes mentruall be pattit helpeth conception, butto dipnke it. it wil die the Seede, and let conception. Ariftotle Doth re

member Coagulum lib,iij cap.12,de historia A nima, faping : ft is the fubstance of Milke, of thole bealtes which chew the cubde, and lucke of a curbre lubflaunce, as Caife, Lambe Bibb, ac, and of nature is fower and diring, and bronke with bineger, it helpeth the fallong licknes as Galen afprmeth lib.x. . Marcellus. fimplic, medic.

D2

mohat lay you of Sepum called Tallow, and Adeps, which is fat of the greate of beattep and foules. I pray you tel me?

Hilarius.

Callowe of male best are hotter the the female.



Irlt of Tallow, benderstand that of nature it is warme, and therfore it hath vertue to resolve, and make softe: and is bed in sondry medecines, among the Chirurgians. Pot with sand bong, you must be notestand, that one Beaste beareth more warmer tallow than an other: A the Male hotter the premale As craple, the Mart botter then the Mind: the Isam more

marmer then the Ewe, ac.

But for the fattes of braftes and byrds, they be al warme and moist: some more, and some lesse, according to their ages, fatnes, and natures, as example following shortly sayed.

Swannes, Geele, Duckes, Bullardes. Den nes and Capons, beyng fresh, doth comfort the Matrice, breaftes, and toyntes, and are warme.

Gelded Swyn not falted is much like Dyle, and mopfle a good against the pleurele, and bled in mange opnimentes.

Goats is harder than & Swynes, a is also diper, a is good against the pains of great guts, in Clisters of Suppositers Beares is warme, and melted with Laudanum, makethan opntment to encrease baire.

fores, is good agapult cold and pallege, and paynes of the

eares.

areale of b

Doppentine agapuft baldnes, as the Bears greate is.

Bullegand Calues both warme, and are good to bynd and ftoppe flice, put in Cliffers, opniments ac. Male beaftes, botter and diper than the female.

Long is molte fubtil and hotte of all fattes.

Cattes hoate, and good, to annoynte Aches, and Coutes. Seales of other Seafill, clarified with Honny wil clone the ipen that are bimme

maples clenfeth the ten belpeth the Cares, and is whol-

fome for bone ache.

Mipers good to annoynt the dim fyght, dropped into them, Mong lufty creatures, not falted and cleane clarifyed, is best kept close.

Baueninge beates hotter then them, which eate Graffe: a the water foules, hoatter than the land brides. Wolles called Oelypus, wil resolue heat apollumations, and

Marcellus

Mohat far you of Mary, which in some place is called Marthe:contayned within the bones of Beaftes.

Fo.82

T hath power to mollify, and make hard thinges foft , and of nature is hoat and morft, as Galen fayth, lib. xi, Simplicium medicamentorum. Erample.

> Stagge of Part is the beft of al beafts, to mollify Dufbles, ligamentes, tendous, and the guttes.

> Calues or young Steeres is next in goodnes, bled in fondive opntmenteg, and linimenteg.

Bulle and Boates are bery warm, and good in peffarves for momeri.

Dre, is good for the flomacke, and the Lunges, and increa leth leede of Beneration.

fore, for the valley, and tremblyng of the memberss. Backe bone of beaftes is deper than other Mary, and buplea faunt to the stomacke dunke with Aligante, it stoppeth the mhytes in momen.

Al thele muft be kept in cleane beffelg, a loft in a chamber, w mindoms towardes the Roth, for the South wond,or fanding in beffels nere to f Coppelerus groud, wil foone corrupte Maryes, excepte they be clarifyed bypon the fre, fatte. and prefetued in clean cloffe ftone or Glaffe beffels.

Marcellus.

mohat fay you of the Baules of beaftes.or fylhes?

The Mary of

The Gaul

or fell of p

Hilarius.

De Baule is the most hottest and bytterest part of albeastes, the place of Choller, and choller it felfe and dipe, specially in hot Bea: Saules of the Beas Dons, wolues. fores, Dogges ac, more thenof the other Beates. Beaftes, which benybe the hoques Guen fott is among foules , the croken bollen bordes, are hotteft of al next them which feed boon weedes or feedes and the water foules, more then the freid brides, as Diofcori, affrimethe lib.iii.cap, lxxj.and are bled in me Decines as erample.

Scorpion of the Sea, the Sea Snaile-of fuche lyke of the Sea for foreeven.

mbrte Corne, a Capon Denne fefant, Battrige Doue, as garnit fore even, Dropped into them.

Crane, Offmap, for papnes in the cares ; with ople of bytter Almondes Diopped into them.

wanne, Mallard, wpl til wormes.

Bull, Dre. Cow. Goat, Ramme, good for woundes of fwels lynges,and to byl womes in the belly made in plaffer.

mpne, for bleerg in the cares. Beares, to annopne the beads and notetrels, of theym which have the falling licknes.

allo Gaules with Bonnp, and the mice of Rue, make a good opntmente to annount the belly, to byl wormes and belpe the Collike, and are blev in inwarde medecines. There are frones foud within the Baules of Dren & Bulles, the pouder of them bronke, wil clenfe the rapnes and Bladder. 35 you map &, Matthiolus in Coment, Diofcor, lib,ij,cap. lxx).

Mar:

Marcellus. nobat lap pou of Braines

Hilarius.

Lapnes are cold and mort of nature, of every beatt or louis, acces ding to their kyndes. Some notio mort as other, as you bane bad example, of beat and cold braftes: and their bragnes are bled in medecines . Is erample.

Dare lodden or rolled are good to make poung chil-Dreng treth to acom

Dennes, Capons, or felauntes, to bee bronke in wome against poylon, fayth, Dioscorides.

welel or ferret, dayed, and bronk in byneger, against the falling ficknes.

Swallow mingled with hony, against the dimnes of

Shepe prepared, good to caufe treth to grobe, a mole lifeeth apollumations.

field birdes rofted are good to nourily the brane of man, when it is weake.

Calle and Digge, not good for flegmatike people.

Marcellus, nobat lap peu of Livers?

The braines of

The Lineral &

the

Hilariss.

De liver is the Autriniental part, and the fountage of Blood, a from gie matter, wheras the vaynes do begin, and is warme and moute according to the nature of the animal of Beatle, and is bled in media dine. As crample.

gabbe Dogge, rofteb and eaten, belpeth bim which is

bitten with a madde dogge,

Boats begag cleane, bo comfort the fyght, applied cate of diffiled, and is eaten to be the fallyng ficknes .

molfe with Liner wort byed, maketh a goodly ponder. to beine the liner and lunges.

Fore, cleane walked and byped both the fame.

Affe or Horle Bropled and Caten agaput the fallynis Sicknes.

Boze.both in meat and medecine, agapuft the flinging and bring of Serpentes.

Boze Den of water Denne, agaynft the Cone, og gravel in the raynes.

Denne, Capons Chikens Partrige, felaunt, and al field brades both nourifhe and comfort nature.

Marcellas.

what lay you of the Boiner Hilarins.

The horne of

The houegot p

Dt much, Jaffure you . although many thonges mave be farbe therof, both for nature andproperty: I commende the discriptio to them, that couet to be mery. And thus much wil I fay with hornes theire Ariftotle in lib, de natura Animalium, who farth: al beatles wanting

their opper teeth, have naturally homes, for their Defente:as we bo fee the Bull, the Hart.ac. and they are good in medecines, as example.

Unicorne is most excellent, to be drunke agaynste be nim and poplon, and belpeth the relow Taunbice.

Bart rafed and bronk against Collibe, or Iliacke, Jastdice, and the bloody flyre.

Goats maketh good pouder to clente thee teethe, and Stablish them, so both & Hattes home.

Bulles in pouder, dronke with wine, helpeth to heale theibemeropdes burnt in pouder.

The Clephantes tooth wil belve the pelome Jaundice, raled and Dzonke in Endine mater.

Sondin monsters of the Sea, are good against poilon, Marcellus.

nobat laylyou to the Boones of Beatles:

Hilarius.

Dep are their naturall Shooes, keping ftill their olde falbion . whiche Bealtes Mon hath prepared for them. for neither botte nor Dre hould be profitable for mankynde, but for the Houe: without whiche he colde not goe of travel, of have any thos made faft. They are allo good for mankynd in, medecine, as erample.

Horses rafed are drunke in wone, and good to helpe the

fallyng fycknes.

Affes wil do the same, and helpe the mother : burnte in perfume, fodden in Ople, they wil help Struma

Boats, with Ulineger and Laudanum, wil encreafe hair announting the place.

Mny beaft burned, the Imoke therof he lpeth the mother, and kelleth Gnats that trouble your chamber:

Any Beaft Dronke in pouder maketh women baren and fruitleffe.

Mule, wil retarne mofte fronge Borfon, oz bradly be-

Them which are beupded in two partes, are clean beas ftes. Leuft Chap.ri. Marcelles.

mobat Capyou of Bones?

Hilarins.

Ones are the timber and frong pofts which couple the body of energy liuing man, beaft, filh, and foule togeather : without which we might not beperfect. If any of the are broke, then are we lame. Thus bones be not only good to nature when we are liuing:but offa humana mannes bones ate good in medecine. as example .

Man beaten into powder doe greatly day moiff bus

Lions ftrongly lmitten together, wil byng lyght fice and are most by of nature.

Hogges beaten into pouder, a bronk, are good againffe falleng lickneffe.

Bennes burnt with Egfhels,made in Douber , ma-

ke a frettyng pouber.

Digges are good for writing Tables, and to kil wormes in the itomacke, dronke in wormwood wine. Dange in the friends are holesome in medecine against porson.

Sepia of Cuttle, cold and dry wil clenke the skynne, and Epen.

Marcellus.

no hat fay you of byne.

Hilarius.



The brine of b

The bones of

T is the whape of the bloode, converghed by the taynes into the bladder: hoate and dipe of nature, bery falt accordinge to the complexion of the body that, maketh it as Manne and Beafte. Foules Pylle not, for the morfer is tourned into Fethers. Aristotle de nature Animalium. bypne is bled in

Medecine. As example.

Apan is weakelt, except gelded fwyne, and is wholfome to be dronke against benime.

Dong bop, to be distilled with Litarge of Mettall, a mater to wall against Lepioly, is made thereof.

Mule, to walh handes and feete, and against the gout and paynes of the Joyntes.

Boats of Cammels, to be dronke agaynt the dropfy, or Iwelling of the belly.

Boose, with ople of nonmood, to annoynt the belly and kil wormes.

Dogges wil byl wartes, and ryngwormes.

Urchyne, wil corrode and frette-ciente, and frower cop-

Marcellus.

mohat lay you of blood?

Hilarius.

De lyfe of every livinge thinge conlisteth in the vitall bloode, without which the foule can not remayn within the Body, and it is bled often tymes in medecine. As Example.

Becte

Fo.84

Geele, Duckes, and kiddes is bled in londy Antidotaries.
Stock Doues, Turtle Doues, Houle Doues, and Par criges, is good for lore even, and new woundes.

hare, for the frone, and bloudy figre:

Dere, for ffit, or termes immoderate runing in wome. Goates, which are fedde with opening herbes kylled in June for the flone.

Calle fed to. for the fame frome and alfo the fit.

Diagons is Declared before.

myne is cold blood: pet it is bled in puddings, but not commendable.

Beares, and Bulles, are horrible, not goob.

Shepe belpeth the Emeroides.

Penes, Cockes a Capons, Coppeth blood, and woundes. Duckes, kepeth a goodly colour long tyme: the Idolastoures bid practice therewith, decepupage the People at Payles, with a Blood which they called holy.

Marcellus.

mohat lay you to the nature of ordure, the bung of Beaften?

Hilarius.

Roure of dunge, is the corruption of frithy excrement, which nature expulceth to the earth by the office of the guttes. without whiche no creature should live, if the dung were stil recovered, in the saide guts, and yet it is good in sondy salves, platters, medicines. As example, and they are hoat and dive of complexion, according to the nature of beaftes.

Oren and Kone, both mittigate inflamation of woundes, and belpeth fin ging of Bees.

Calues, Cobbe to bineger, belpeth Struma in & throat, or fwelling of ioints.
Goats, both refolue and make loft:a platter therof applyed to the spattip forceth the child to the byth.

Bogle of Bule, lobbe in wyne, Araynen and bronke betpeth & Jaundice. Sheepe forden in bineger and oyle of Roles, teloineth, quencheth and besteth burning and fkalbing.

Dogges feb with bones, belpeth the bloody fire, bronte in milhe: with bony, it belpeth Angina, to annoint g place of the throat withall.

Dife both clenfe, and with Dony tempered togeather both encre ale bairs in, opnementes for the bead .

Swyne ,clenleth, is Roppeth blood in flowing woundes. Curlues monte in wone, beipeth & fallyng ficknes .

Corocodilus of Nilus clenfeth the flum, the beft of this is whyte.

Manis beft in me becine, although mostabhominable to the sense of smelling; pet there is art to make ople to; the Gout, swelling of the chioot, and to helpe flegmon, of this oppose of Pankpad, and a water to be donk againste the falling sicknes, Stone, and the Mater between the fleshe and Skynne. And finally to belpe evill complexion. Reade. Gal. lib.x. Simplicium medicamentorum, and Dioscorides, lib.ij.cap l xxiij

Marcellus

nobat

The bung of

The bloud of 8

Marcellus.

nohat fay pou of the Scorpion frogge, Apoule, Lafarde, Cantharides, Dorfelceche and earth wormes?

Hilaries

Scozpion.

Frogae

Boufe.

Lacert.

Canthacid.

Dosffeech.

Snapic.



De Scorpion is a cruel woorme, whole fling wil pricke to beath , except the ople of Scoppions be gorten, which reconcileth the butte, anoputing the place therwith . Alfo this ople is good to anounte the taynes, to breake the frone, and prouoketh bypne.

The frog fodden with Salt, and cleane Ople, and fo

eaten, helpeth agaput all benime of ferpentes Diofcorides, lib. ij. cap xxv

The Moule bepng rofted, is good to be geuen to childzen, that piffe their bedde, to helpe the. furder it wil by bp the fome andipattic in their mouthes. There are londy kondes of Dile Ariftotles.lib.vi de Hiftoria animalium,

Lacerta with legges, a longe taple, anearth Serpente. The head broken and applyed to any place on the bodye, wheras eyther paick or nayle is fired, foorth with it hal be drawen forth. This worme is muche bled of Chirur-

geng.

Cantharides are flies hoat dipe, and burninge, of nature, and have power to blifter and make iffue, and diame forth water: there be that wayte in their bookes of 10 biliche, howe thele flies mave bee bronke inwardly agarnite the Dropfy and the ftone, but I dare not here commend the fame, for feare of no fmal peril that might followe.

Dorfeleeches are whollome to Draw forth foule blood, if they bee put into a bollow Reede, and one of their ender cut of, wherby the bloode mape run

forthe.

Snaples broken from the Melles and fodden in whyte wyne with Dole and Suger are bery hollome, because they be hoat a moift for the ftraight nes of the Lungs and cold cough Snails framped with Comptory, and ie

uen, wil draw forth procks in the fleth. Carthwormes are hoat of nature and ofthets a precious ointment made

Carth wors meg

to clote wounds, aifther be fodben in Goole greale a fragned it is a good orntment for to brop into a bull hearyng care, pouring it into the contrary fi De. Carth woozmes framped, are good for paynebteeth. The Dyle of woomes is greatly commended for the comforting of the fine wes, foints, Dile of wor beineg and goute, they must be walled in whrte wyne, and the Dyles of Verbafcum or Cowflops, of roles, of Lyllies, of Dil. of Camomil, al fodden to geather, when it is colde, put in your earth wormes fop pour glaffe, let it fland ri. Dayes in the Sunne, then fragnit, ait wil make an excellente ople against ache, Sciatica, gout.ac,

Carth the mo Reade moze of them Plini, lib xxx, cap ix. and thus 3 do end of Carthwoos ther of energ mes, which are the bowels of the ground of earth, which earth is cold.and dive of nature , pet the mother of ech livinge wyghte, foffereth and geneth foode to euery creature, both fentible and infentible, and remanneth ftil. firm and ftable, and each ereature hath his originall fpipng, and frifte boom

the

meg.

liuing creas sire.

the earth: whan they have run the race, some in pleasure and other some in weetchednes, the earth doth benoure them agains at length and swallow them, as though they had never ben; and thus is generation turned Generation into corruption, as a riftotle affremeth. But how mightpe is that Lorde corruption God, which with his bleffed worde did for our fakes make the Earth to be our owne free dwelling place ducyng thys our Mortall Lyfe, to what ende, to abuse the same, as the olde world ord, for whose sakes he drd des Aroy all tieth, his small chosen people excepted? Ao forsooth, but to bie the Earth with diligent travell, in tillage, fowing, cherifying herbes, plants, graffe. At which be Gods apfes, both for our medicines and meate: not to Difile the fweete Creatures of God, which fixing in fundin tymes of the Math, s. peare, as flowers, fruicts, feedes, barkes, rootes, with coming to be preferued for mans ble against the baily baunger of cruell schenes, which affalteth ech man, woman, and Chylo, through the corruption of humours, and other envil accedentes of our Life. And for as mutch as wee can not The mon make one flower, nepther can grue to any of them bys proper beautpfull bence of Goo hape, vertue og lauour, whych Salomon, whan he was flogishing in his regall estate, was not comperable to any of these flowers for they excels lent beauty: Therfoze let be baily behold the Earth whereunto wee must Plal. 103. once come, and also in the meane tyme, humbly laude and prayle the hyghe Pfal. 104. dinine providence of the almyghty our Lord and God, who hath layed the Iob. 26. foundations of the Earth, that it hould not move at any time and bath cos ler.5. nered it with the Deepe,lyke as with a garment, the waters doe fande Gen.3betweene the Hylles, yea he lendeth hys Springes to the ryuers, whych runne amonge the billes: all Beatles of the fielde daynke thereof, and the wride Affes doe quench their thrift: belides them all the fowles of the agre have their habitacion, and finge amonge the braunches, and hee was treth the Lillies from the Cloudes. The earth is filled with the fruitte of his wootkes: he bipingeth forth Graffe for the Cattell, and greene herbes for the scruyce of Dankinde, that he might bypnge foode out of the earth, and worne that maketh glad the heart of man, and Dyle to make him a cheares full countenaunce a bread to firengthen his heart wythal. The Trees of piero, Sons Lord are also full of sapenen the trees of Libanus which he hath plans giftes. ted Therein the Birdes do make their neftes:a the firre trees are a dwel, the lop are lyng for the Storke. The bygh Hylles are a refuge for the wylde Goates, ful of fap. and so are the stony Rockes a refuge for the Conpes. De appoputeth the Moone for certayn fealons, and the Sunne doth know hys goyng downe: he maketh darkenes, that it may be Pryght, wherein all the beattes of the forest do moue. The Lyons roaring after they pray do feeke their meate at God, the Sunne arpleth, and then they get them away together, and lurke them close in the bennes. Then man acpleth, and goeth forth to bys worke, alaboureth butill enenging. D Lord bow manifold are thy workes. in wyledome haft thou made them all. The Earth is full of thy Kiches: lo pales is the great and wyde Sea alfo, wherein are thyngs innumerable both Imall and great Beaftes: there saple the Shippes, and there are greate whales, whome thou halt made to play therein: all thele creatures waight pppon

An Index of the booke of Simples.

Ef3.17. Io li.xi. Pfal.lxii.

bpon thee, that thou maylt give them, meate in due time: when thou gpi uelt them, they gather it, and when thou openeft thy hand , they are fylled with good thinges: when thou hidelt the face, they are troubled, when thou take it away they breath, they dre, and they are tourned again to their Duft.ac.

enery thinge tourneth to bult.

Lo here my deare brother Marcellus I do ende limplie of Simples, prapa ing thee in the meane tyme to take them in good part: waying my prefent cale, disquietnes, and trouble. Good well ever was with me and halbee to my finall power, although leafour lacked, and time would not ferue for the purpole: but whan it thall please God that we thall talke together agayne, I well make amendes for all faultes escaped, 600 willing, who ever and cons teepe thee, thine owne, Hillarius. Apozeouer, behold two old friends approch fently to flay. at hand, the one is called Soarenes, a the other Chicurgerie. Let by heare what they will sap, a little whyle.

Crouble bath to hin= bicd me, that

The ende of the Simples.

a hozned Still.

Bagpipe Still.



Two beader.



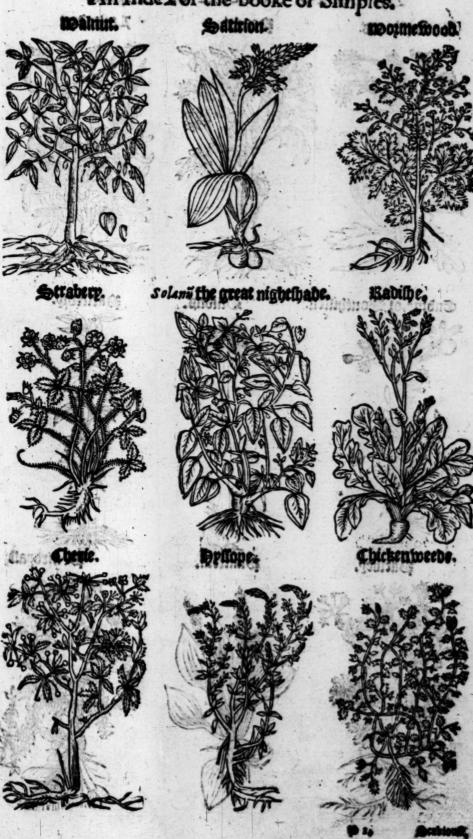
Belican Still.



The little Glasse



good to befti, ciente and tectify al matera



do Scabious.

pente.







Endlue, of Southiffell.

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Sage. Chicogie.













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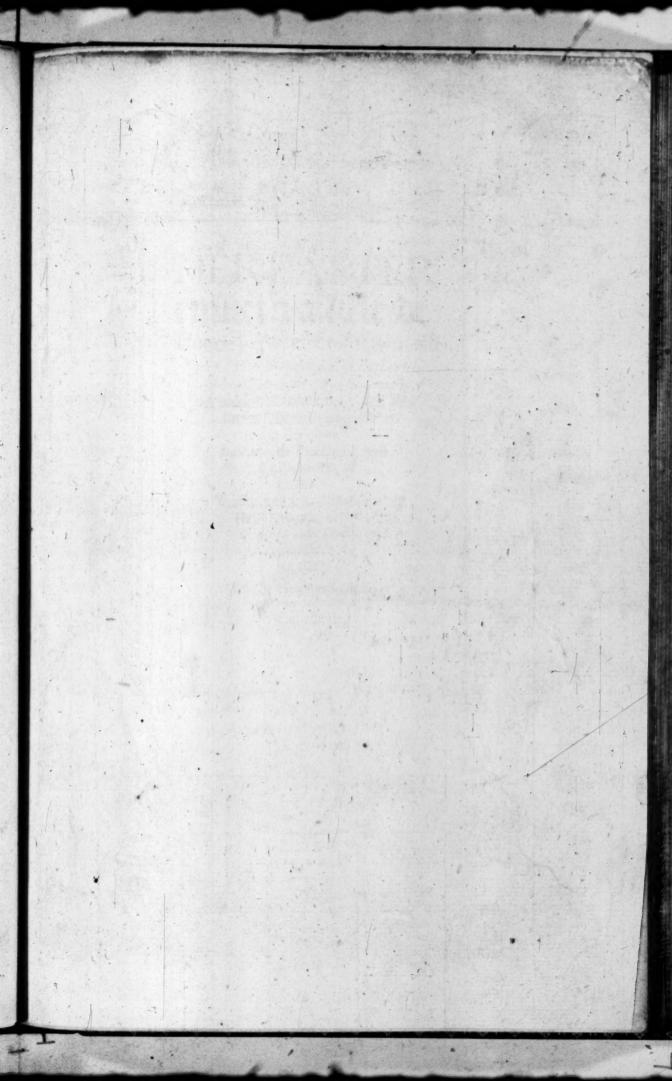
| Buffiele James mooge , calles Fellon | Spange good fay wannes. 3bform |
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| Sweete Glones thetr profite. 12 116 6 Scepters for kinges, and the Deathen 3- | Scorpion breaketh the fone. 84. |
| Dols of Chengs of one wommen Ibrem | Onattes beipe ache. Ibibem |
| Dagapen,o) Derapinum, a goodly gum. 60 | Phonongered Charten . Their |
| Sagapen well helpe the Lunges , and | The Arabians call that Nill, which wee |
| Dyleene, mort grad drigen II Solbem | name Vilcum, og Milleltom. |
| Scammonie is perillous, except it bee firt | The Iplenacicke lone. 3bibem |
| preparen manggoeft adaalnaha 62 | Co Increale baire, 3 |
| Buber the Copke , will flop Bloude and | Co cute Serpigo. 3bioem |
| oflige. 3bibem | Co clinfe the face. Ibiogm |
| Sinamon | Che prapertie ef a good bulwyle. 4 |
| Debellen woll belpe frums. | The king of Bees and his army. Ibivem |
| Santers bo coole the bean ; and reconcele | Che titte of Sage, beipeth conception . Au |
| fleepe,and belpe the Soute, . 67 | Crample. |
| Suger the Cane | Co dop sloud raunping at p mouth how.ibi. |
| Speknard of Spapa belpeth & brain. 3bto | Cokpil the Canker , and quench Robin |
| Sundy opinions of Camphire. 3bibem | goodlelowes Feuer. Ibibem |
| Sulpher,oy Bitmitone. 69 | |
| Sundyphindes of Roles, all of great ber | To breake the fane. Shivem |
| tue. 3bibem | Two hypors of Fenell. Ibibem |
| Smigma, o) Cope. 70 | Tob cipe a mopli trume. |
| Sope mpi kpl Cetters, Indioem | Co belpe the light. 8 |
| Spobium Coppeth bloub. | Co belpe the kinges eupll. 3bibem |
| Salt, what it is in bertue. Ibibem | Comake fat. Ibiorm. |
| Salt bath berene to warme and byp. 3bib. | To kill mosmes, 3bibem |
| Sale not goed for leane perfones. Ibidem | Co gargarife the beat. Ibibem |
| Dir Ihon Delaualt, a good anygot. 71 | |
| Sal Gemmæ. 3bibem | To belp the eyes. Ibtoem |
| Sal Armoniac. | Coclente Leproly. 3bioem |
| Sal Ammoniac. both clenfe the Itin . 76 | Coincreafe milke, 10 |
| Salt of Inde. | Mabate the luft. Ibibene |
| Sal niter,og Peter, for gun pouder, Ibibem | Tokil wormes |
| Spuma nitri oz Barach. Sbibem | Co belpe the chollike. 3bloem |
| Salt of Mare mortuum, where as So- | Comake fwerte Breath |
| bome was. Abloem | Copurge the beab. 3bibem |
| Spuma maris, 210413 21121 40 316 2 73 | To lofe the belly 3bibem |
| Spuma maris poth make cleane p'teeth thi. | Co belp the fplens Joibens |
| Spunge of the lea- Ibivem | 02 |

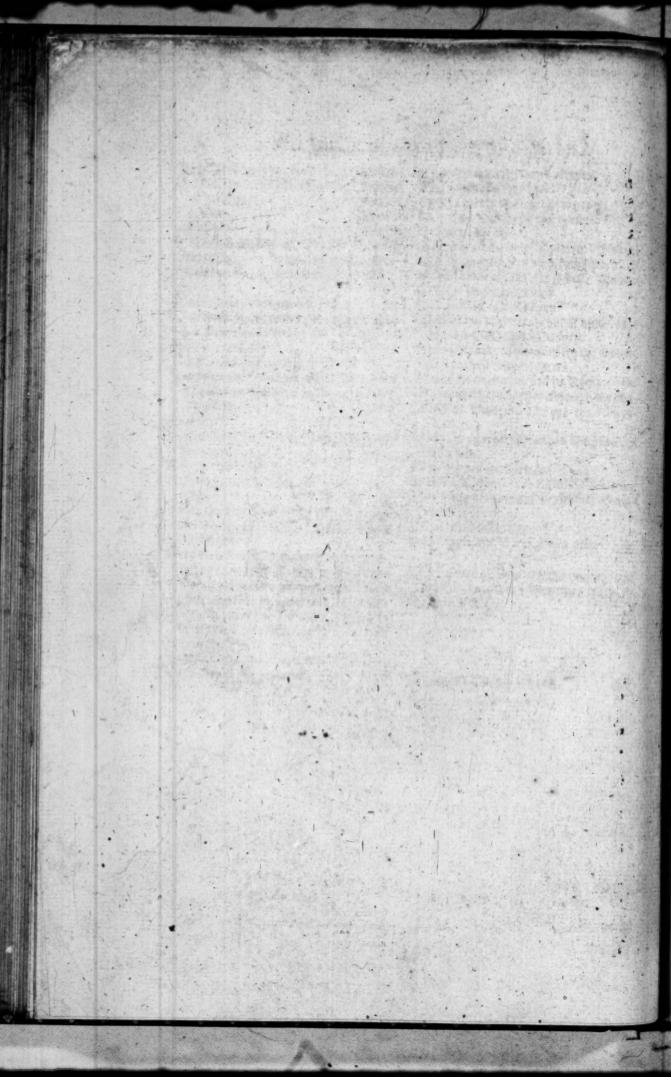
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| The goodly bertues of common 1 | | Co feebe on Bren, makerb a m | |
| Che caufe who Milus boch flow | . Ibidem | but flower bapugeth farmelle. | |
| Che caufe of Barnacles, | | Che bery Diumes and Dunfmer | |
| Che caule of Chaillal. | Ibipem | mer agree generatip. | |
| The effectes of the bathes at the | | The fundip kondes and Matu | |
| 25athe | Ibidem | ag Chrete va angenes to eager | Ibinem |
| The Dead fea | Ibioem | Coud Wiermes with Lupines. | |
| Che meane bekeb breabe the bell | COLUMN THE RESIDENCE OF THE PARTY OF THE PAR | Chare kondes of Benbane . | |
| The operaction of Prares | Ibibem | Che mopre Denbane is bled in me | |
| The operacion of apies. | 3biocm | The most cold berbe, and a poplon | |
| The operacion of Beaches, | Ibidem | The beath of Sorretra was wet | |
| Che operation of Quinces . | 74. | and the fuice of Dumlocke. | |
| Che operacton of Cherges | Thiorm | Co beipe bim whych bath bjun | |
| Co comfort Digeflion. | Ibidem | locke. | |
| Two kinnes of al es, | Ibidem | Two hyndes of Triple graffe. | |
| Co belpe watrp epes, | 3bidem | Eriple grade bath many bertues | |
| Coclonfe chotler and fleume, | eriants. | celleth against poifon. | |
| Co comfort the heart. | 16 | To beate mounds and foges. | .19 |
| Cheproperty of Clinegar, | Ibibem | Comentili both grow, and Dimir | |
| Cobetpe the Gaute. | 17 | the Cline, and par antiquien | 34 |
| Theo phiaffus of Setwall. | Thivens . | Comentil kepeth theepe from the | |
| Cohefpr chr fpleene. | Ibidem | Comekethe bune fweete. | 36 |
| Tyme can not be called again. | 17 | Co clenfe the Popphets. | 38 |
| Co walt wince inthe boby. | Jubem | Cohill per.con ibut , ediod o | 39 |
| Co bigeft colo berbes. | 18 | Co beale wounds. | Ibibem |
| Che barte comforteb. | Thioem | Co gather Juie Gum. | Ibibem |
| Conrele. | Ibibem | Co Daw teeth without papne. | |
| The bette Woodbinbe, Smylax. | 19 | Co kpil brobe wormes, in the Chi | C cy bel |
| The bertue of Smalage, Louage | | no helne ibe Gonce, | 40 |
| ber, Perfelle,is to open i places | , whych | The Drab Mettle, | Ibibem |
| Roppe arine, and wynos. | 10 | Cobelpe the flipe. | amba41 |
| The vertues of Perfelies. | Ibivem | Co beipt tue Outtes. | Ibidem |
| En brale a baufe o) a fail. | 24 | Co ftop the termes of Women. | Ibibem |
| Co beale Ringwormes, and Cet | | Chis place proueth not that San | ozake wil |
| Comone (weate. | Ivirem | betpe conception , but Manbit | the woll |
| Che vertue of Lint ople. | 26 | rlenfe the Matrix, og caft foreb | the brade |
| The miletie of butbaffes fremeth | | : chilofrom the fame,alfett wil | |
| but fhame and pain is the end | | lytting feebe. | 45 |
| Che innocent Cometime bieth int | beepes of | Chebertues of Manbrake,is to t | mabe one |
| men,miferable. | 27 | dleependene allegeres any see | 3bipem |
| Che cooliberacton of Dempe in [3 | hilick.tbi | Copoplan toolucs and Fores . | 3 vipem |
| Coverpe che Lungry | Ibidem | Che belt Soffren of the Wolle | |
| The bacad and bapute of the poor | , bec the | to is. IT | 44 |
| fpfe af the neebp : and be that ! | ake ita- | Che fea Chiffle, talleb Eringus, | mbpch is |
| map from them, is as a mur berer. | Ibibem | fo calted , beraufe if the Roote | |
| The olpe Romaines were moze | | ben, and conferues mpth 10 | |
| thauthe new Romains, and la | | cloues,temptt preferne Matut | |
| in kepping names of hale titles. | 28 | bymbp , mbych is becaped , | |
| Chetime if Cirera, | 3bivem | tome of erigo, gis, erexi, to left | |
| The beft Peale potage. | Ibibem | m paire. | 3 bibent |
| Earre | 3bibem | The Boje of carle Chyfile , ca | |
| Triticum, Wheate-op out breab. | 19 | .iesCiini d'ansili illam dinace. | melzon |
| The state of the s | 101000 | () () () () () () () () () () | 17.50 52.00 |

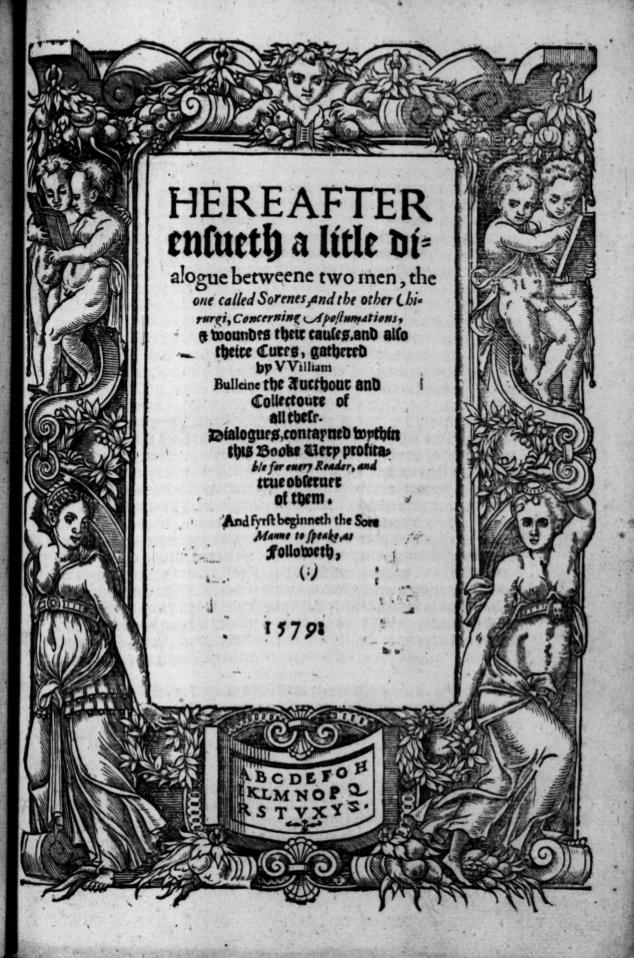
| Chamelzon. 170 unzm dand danstrum 44 | mutch barme. Dayana doog lan Abthem |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Che Chiffle bealeth the Petitlence. Abib. | Coknom guon Diagrinion. 3birem |
| Co bomitten and engine De graffe graffe | Co leeme pounge.bow to boit. |
| Tithimalus Charatias, of Lathyris 18 good | Copurge tenber perfones Thipem |
| in medicine, to purge Delancholie, chol- | Coclenfe loge epin afianaj 3tiorm |
| Jerand Fleume. | Che Querce,or Dhe tree, mpll foppe the |
| Che greateft Creafare of this Coloplaris | blouop fire,oz bloub, fo myl the Barke, |
| agutet minbe. 3bibem | Akoznejog Leauce, wpth f cups. Joib. |
| Chep which call Rumex with the Boloen | The Becch tree wyth bis fruitte, well fop |
| Sande Mercurie, Dogreatly erre. 4-7 | flires. ,mi alerentinganne Ibiben |
| Che Rongs Enplt. 3bibem | Co flop the fifre , called Dyfenteria, and |
| Co bpe the batte. 3binem | Tenafmus wyth Wirtes. 3 63 |
| Co clenfe the ftomache. 48 | Co bill wogmes in the belip, wpth Colo- |
| Epe ople of Calamintes, torth warme the | quincibe. 3bibem |
| bebysand is good againft p Sciarica ibi. | Co beipe the teeth, wych Coloquincios.tof |
| Co beale fores with Brionia. 49 | Cur pit, whych purgerb fiegme. Jubem |
| Co ciente the face with Brionia. 3bibem | Tamarinds,0) Tamardactylis, 3bibem |
| Co caule baine to palle plentifulip. 52 | Cobelpe Cmeroibes. 3bibem |
| The nifference betweene Rubarbe , and | Tamarifcus is a little tree lyke Dupch |
| Rapontike. 54 | bene. 3bibem |
| Che cruelep of the Barbarians.is to burn | Tamarix both belp the Spleene. Juinein |
| the Spice trees and plantes. Abtorm | Tamarix againtt the flire. 64 |
| Cocomfost the fpirites. | |
| Che Beaf, mbych gineth Bufke is Iphe a | Co beipe broken bones. |
| Coate:chat which bapingeth giner,is lphe | |
| | To beipe the Spleene |
| Cot'. Ibibem Ibibem Ibibem | Cokpil Lyce. 3biben |
| Cmo Citchesin Suffolke,charmes with | Cotefolue di son smulte) annistra 10 467 |
| | Co couer a bone topt b fielb. |
| - Denie Dinestr | Chace Aprides of Sanders. 67 |
| Die port of Fraunce. 57. | Che great bertue of, Panna , for Pan |
| | |
| ts most excellent. 3bibem Ebe consideracion of Gualcum. 3bibem | |
| | Co flopthe mbptes, and runnyng of the |
| Chree molt notable and beft Inftruments | Tapnes. Ibiden |
| of the common wealth the Deupne , the | |
| | Che Rofe a friend to the Bjapne , ant |
| Che moft excellent and beft maner to feeth | epen. Ibiden |
| Guarcum in compolicions, with other Sim | Che best Roles be in Italy. Ibiten |
| ples, to clenfe the Pore, from all the | Coby Salt. 71 |
| members of the body. | The flowing of Salt at Milus. 3biben |
| The Diate for the Pore, thorthe becla- | To clense sore epen, 73 |
| red. 3binem | To flop Blonb. Ibitem |
| Tartar, mabe of Conne Lies'. 3bibem | The Magarite of Pear'e ,'good in Copbi |
| Terra figillata floppeth bloub. 3bibem | als. Shiben |
| Thus called Frankinfence, of Dlibantibib | Che Magnet fone. 7: |
| Co clenfe Galbanom. 60 | Eripes. 74 |
| To belpe the priching of finewes . Ibibem | Che Winter Dear, better than the Sem |
| Chree glewes, that is of Beaftes fkinnes | mer. |
| of fich, and of Corne. Ibitem | The Lunges of the Deare. 3biben |
| Terebinthus, on Cerebintine , bath greate | Che Ponber of the Dare, for the |
| bertue to beale. 61 | flone. 3biben |
| The vereue of Cerebintine. Ibivem | The state of the s |
| The entil craft of Cubtil Apochicaries, ooth | |

| 이 없는 것이 없는 것이 없는 것이 되었다. 그는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없다. | |
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| Che Deelel good agaynt the falling fiche | Wormewood bath many bertues. |
| nelle, and Strumb, Arigina, of fineliping | Wellbriennes Dipnke. |
| of the throng or alad. and Therein | Cothere plenty of Daions 100 grow. |
| Cheffore | ACtounds kepe from copruption. |
| Co beipebaloneffe Bbibein | adhyte allyne. 10 |
| She Barndete of Scotland , neuer | Adine is an enemp to chylogen. Ibiven |
| Japth Cgs, but arebjet antpotche Dce- | Maine imoberately bleb, comforteth . 14 |
| an Seatread Gefnerus de Aubus lib? | Withat hinbr of Allater is bell, Ibineng |
| man. lie, e . ismen and diger ien direct 67 | Willbpte Popie is the belt. 2' |
| Chiee thongs confivered in Fifh. 68 | Bellen Clemce firft began. 28 |
| Callow of male beatles , are ponter than | Wilheat wil begenerate out of kinve, that |
| o e female, darathis digo aurilans 71 | ts,from UCheatto Darnell. 29 |
| To E Jemate, and the second title | Walwort maketh medicine for the Goute, |
| The monitornes of oron. | and paynes in the lopuctes. |
| Car product are at Con- | Chen Ebenus came firft to Rome. 76 |
| Crouble bath to binozeo mee, that Jami | 그리고 그리고 있다면 하는데 그리고 있는데 그리고 있다면 하는데 하는데 하는데 하는데 하는데 그리고 있다면 하는데 하는데 되었다면 하는데 그리고 있다면 하는데 그리고 있다면 하는데 |
| confirmee prefently to flap in this lyt- | What cupil bath hapner, through the abu- |
| mele morke Debrama I (0.20 Abibem | fing of Guateum amonge the Empe- |
| furnity C Man ram of share a | rikes. 57 |
| Cialres be great colours , and to colbe for | Malnuts agapult poylon, as Mithibates |
| the brarc. | reposteth. 64 |
| Cloinits frapn the boop. 17 | The bogaes are vileafer. |
| Cafertan ma eth falues of greate good- | William Dilton, letteb William Bulleine |
| melle | to finish his booke of healthfull Peop- |
| Vetica the Rettle. 33 | cines. 79 |
| Viola Lutea the pellow Clofet, the wall | Wahate the bertne thereof. |
| Billoftower. 46 | Wine Dyle, and Bread, Gods gifes. St |
| Clerp Gentlemen, fpainge not by errortion, | Canada Cara and X of to September 18 |
| bat by true ferupng thep; pypnecs , and | XXX. Leanes of Azarabaccha boe ferue in |
| Truing of thep owne, burtyng not their | Infulion, but other mapes three, fourt , of |
| poore neighbours, preferring the fauour | flue, bo luttice. |
| ofiche countrep,betoje lucre , wbpcb is | er amidiat a filmus amoranica vi aronta tacas |
| their chiefe treafure. 50 | manus a land and har being at |
| Cirgill. Taler das , burnet addung 57 | attended to the control of the control of the control of the |
| Vngula Caballina, Dez foue, Ibibem | I will be the state of the stat |
| Vingula Cabattina, sportious, Stotoen | Maria de ana Maria de Granas de Maria |

FINIS.







od, name out amorgand supply ed to the first section of the the transfer and the month The account of the control of the co

stidical durientam are alpha appropriate a prison of the r billigenin . Hebb h

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A LITTLE DIALOGVE BE.

tweene Soarenes, and Chirurgi.



Ow our old Freindes have done all their long talke, very pro fitable to each other, a alfo to as many as baue heard them. I trut me that frende the tyme to the like effect. with no leffe profite, the Marcellus and Hilarins, which had comfort in feeking forth the fweete flowers of fine bay haves in the feeld, to their no finall belyte, all this

ter weather approacheth nece, as Perfius Capth: Admonis iam bruma foco te Baffe Sabine. Baffus, cold meinter Doth Diato thee to the fre, in the Mouns tapne called Sabinus, fapto be. Colo weather fapto be, Dia weth nere, Flora is fledd , Boreas, perceth, and caufeth al beatles to tremble, bereuinge thepin of their pleafant Somer fhoudes, buder the fweete leaues of greene Tres, Sabima te The Carth is new couered with whyte Snowes, hard craking Ice, and mous a boype froftes. Byzdes bo quiver and quake, luthing in the holes of Rockes Flora and olde Barnes, for their reliefe. The Beattes with flender empty bellieg' bes of & and cold trembipng Carkalles. Doe clufter in flockes. of thoud them felues of Rome bnder the naked Buthes, with their faces from the fierce wyndes. Thefe Borias the fort Dares, and long nightes, caufe both man and beaff to Draw togeas wynde ther in warme places, and clofe boules, now the pope Breg,if they labous red wel in Sommer, haue their clofe fweete beipteg in warme Spues in winter. Thus both Aature gene prouidence to fondip creatures to forefee baungers to come , as honger, cold , frome . furthermore, God & Pature, have from the beginning taught both manand beat, not onelye to telieue themselves in health , but in the tyme offichnes, and Soarnes; each of the are taught bow to correct, ftop. a purge fuch humonrs, as bo offend nature.

Thus man artificially, and beaftes naturally, baue a wonderful prout-Dence, whethe the glory of our Lord, and God both appear of no final Mas telty, and beupne power: which prepared his incentible creatures, as Dan Beaft. fyl, foule, Serpentes.sc. and one of them to be both meate and medecine for an other. Dis name be prapled therfore. Amen, 17 1100 mm

Chirargi. out. 2018 has Course



Die beit good brother pou haue reuerently Coben , of the Diuine pronidence. I perceine pou didheare and marke wel, what end our Pauld. 19 fal ciu.

Soarenes.

of forfooth, although I be foze in body, pet I truft to beginne with good comfort, with a pleafaunt Comobpe, and notend in a fearful Tagibre, for I baue bard fap in the wiptong of the holp Guangell, which reportern from the mouth of God, laping: before al thin end the language begenen buto

A Dialogue

firit fecke Godejkyng bame,

pou. If al thynges thalbe genen unto them, which may buto God, than thal comfort be genen to the Careful, Breade to the Dungre, lyberty to the tinall. Ind fpnallye bealth to the Sicke, and Soare. Be. Is erample. Chifte gaue bealth buto the Lepois, Lame, Blonde, ac. Guen fo Ttruf. being a foare Body, to be relieved at the mighty bands of God, or though him, by his cunning ministers, among whom you are one, whiche bane Done many happy Cures, as I have hearde. Wel, fap furder, toe have me fent occasion, and tome conveniente given buto bothe: pou, to warne pou labour continually, and I agayn for health, pacientlye to fuffer and learne fome wholfome doctrine, for my reliefe. For if the Builders of Boules. mberein our Bodpes be fhouded, be not to be fozboine : much leffe the re. payers of the Bodges of men, wherin the Soule remaineth, can be waren when epther wounde, Soare, Botche, or fuch lyke affaulteth our mortall mantion of the body. To conclude with you I wil. following all this that mointers day, in the warme boule, to bemaund queltions as welas I can. for my bealth and learning.

Chirurgi.

Say on your mynde a Gods bleffyng.

Soarnes Diales . 23 Har

Di that I neuer bid Dipnke bppon the sweete flubbe, of well Spring of Philosophy, in my tender peares: nepther baue sleapte buder the noble Mountaine, and sweete two copped Hill, called Pernasus, further, I bid neuer sumber, of forgotte my selfe, throughe Golden Sleapes bypon Helycon that Poble highe Hyll, and pleasaunt place, where sometyme

Ignotaunce.

Cuttaffc.

the nine Mules, gave footh theire Sacred geftes. But rather I have Drunke and Bebed bepon the cold feverus flood of the pale mater called Perenne: and walhed my felfe in the Darke Streames of the forgetfull Hellich Broke Lethe in Cleane forgetfulnes. Therefore to fave the truth of inp felfe, my fore Body and boltish Brapne, can receive but small health, a Comforte, except it shall please thee gently to heare mee: for curte fe is a goodly Schole maistres, and Comfortable are sweete Cordials, and whole some salves, and bytter. woordes, are byting corolives, to feeble Appness.

Chirurgi, Chirurgi, On fav the truth Guen fo. fo

Soft Chirargrans make foule fores. Ou lay the truth Even lo, loft Chiragians make foule loaves, tweete woozbes are plealaunt to Women and yonge Children: but playne true tales, oughte to bee amonge Apen of knowledge, without cutious Cycumstauce, or ikherogical coloutes.

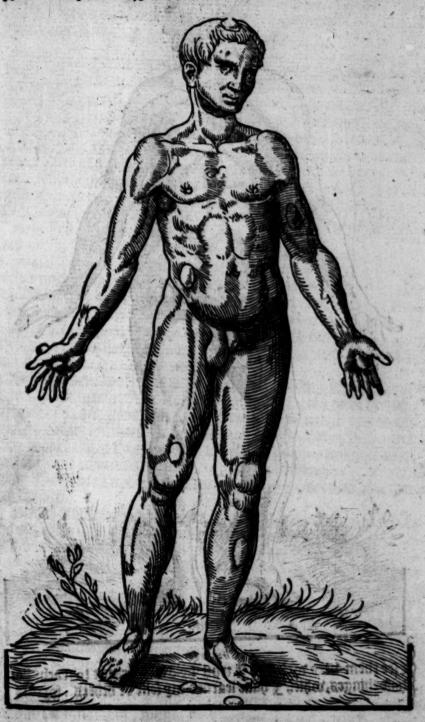
Therefore goe to your matter, the daye is cold and thort, the tyme patieth (pebely away, and can nener come agapne.

Soarenes:

Forfooth

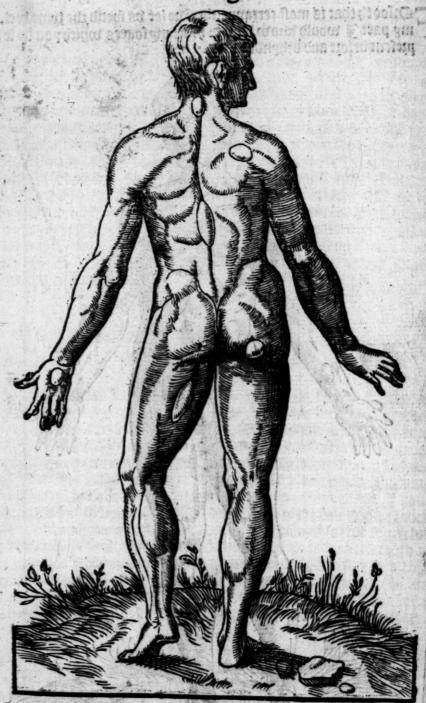
betweene Soarenes, and Chirurgi.

Porlooth that is most certagne: theriose let be spend the tyme wel. for my part I would know how to heale my soares which you do se here present before and behynde.



38.2

betweene So sugolaid A Chitune



There them bery wel, and I trust by Gods grace t to teache pour those thinges, which I have learned my selfe of others. for cure Searner

38.3

ne jat

betweene Soarenes, and Chirurgi.

Dat men of credite both olde, and new have waiten of this mot worthp Arte, of the hand craft of Chirurgi, or meanes thereunto, he we mee some of they names , for to encourage mee to loue thys lapde Arte.

Chirurgi,

Shall call to monde, and note with Den, a nomber of way thy men, both old and new, Heathen and Chaffians, fraungers, and Englishmen although a great nomber whom 3 know not in this realme, which be worthpe Berfones , and cunningemen, profitable to our common wealthe. As the

most worthy fraternity of the Chirurgians, of the most e aunciente and famous Citty of London : wheras through learned Lectours, and the Secrete Anothomies , bp, and through the learned Doctor, AD. John Kaius, re welling buto this fraternity, the bibbente wels, and precious treasures of sumer CL. Galenus the wing himfelf to be the . 2. Linacer, whole fleps he foloweth.

119 ho that forget the most worthy Doctor william Cuenet whole lear Poctor ned actes, I leave to the witty commendations, and immortall praple of Conradus Gefnerus. Det his Booke of Berbes, wil al wapes grow greene, & neuer wither, as long as Diofcoride is had in Appnde, among be mortall wightes. The noble effate of anightes, among the English or Birtish nation , which of them dipener in rafe, gene a trippe,out runne, or winne ? bictory of lyr! Thomas Eliot knight? who bath planted fuch fruitful trees that his graftes do grow in each place in this our common wealth, and his Caftel of bealth, cannot becap.

Thomas farze Doctor of Bbilicke is not deade buelis transformed and chaunged into a new nature immortal: he hath left a peece of darke carth faire poctor behynd him , and gone over Lethes flubos, forgettinge this world . and with pleasure spenderh the tyme among the beauenly Muses buder the two topped Bil of Pernallas . Jul wel be knew Plini which taught p good nes of cleane creatures, and also the pestiferous benome of bradly Welacholy Serventes, and their present remedy by the vertues of herbes of 10: dip kyndes.

Poctor Androw Borde, wrote allo wel of philicke, to profit the common wealth withal. This man beclared bow he was in a great city wher Doctor Inhe did fee three hellish Tragedies: the one was Nullus ordo, the fecond was bibles at Stridor Dentium, the thitbe was Horror inhabitans, a pet this Boibe was a Ro bird of this nell of Cage, called Kome, wherof he maketh this reporte. 3 of i wil not forget 99. Chomas Paguinellus, or Pannel, who harb playd & good lyng in a fernant, to the comon wealth.in translating good bookes of philicke,

Doctor william kunyngham bath wel tranatied like a good fouldieur P agaynst the ignoraunt ennemy: letting forth the commendacion, prayle a profite of Aftronomy. Colmography. and Geographye, ac.

How wel was beleene in tongues,learned in Artes and in Sciences, patural and moial I father in Bhiliche, whole Learninge gaueli- Docor wine betty tothe ignoraunt, with his VV hetftone of wit, Caftle of knowledge and fynally geuing place to fliding nature , dyed himfelf in bondage og paifon.

A Dialogue

18p which death he was delinered and made free, a pet lineth in the happpe land among the Laureat learned, his name was Doctor Recorde, weth many other, which I must geve place to time. For their bertues be not bu knowe in Philick, & Chirurgi, although I name the not Det if thou bo fur: ther delyte. without difapn to know the names of them which have bene execellent in the worthy art of Chirurgi, Philicke. ac. I wil declare theire names in order as I have noted and knowen. As following herafter by letters.

Achilles. Aefculapius. Actius. Aggregator. Augustinus Doct. Medic. Albucasis Mahumetan. Alexander Aphrodifienfis. Alexander Benedictus Veronentis Alphonfus Seruius Neopolitanus. Amatus Lufitanus. Antonius Fumanellus. Ariftoteles Philof. Princeps. Arcagathus Peloponenfis. 19110.11. Anicenna. lib.iiij.Fen.vij. Arnoldus de Villa Noua Comen. Aurelius Cornelius Celfus. Albertus magnus.

Companies a graduction of the

can demark lost a prece of decrea Bartholomeus de proprietatibus rerum. Bartholomeus Montognan. Bartleus Doc. Medi. Bunus Doc. Medi. Cant. Hieronimus Cardanus. Buttus Doct, Medi.

C.Plinius fecundus. Caffius latrofophifta. Chyron, 1603 and an an of well arealist using all D CL. Galerius (1) ohio zapisi/ 8600 979 Conradus Gelineris Constantius Cataplasmatis Carrus Doct Medic. Clemens Doct Medic. Calduellus Medicus Doct.Oxe. Chamberus Doct. Medic:

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Euelpistus. Euonimus. Edwardus Medicus Doct. Cant. Edmundus Chirurgus Ebor,

Gariopontius. Gorgias. Genus Medic. Doct Oxo. Guido Caliacus. Gulielmus Placentius. Gulielmus Turnerus Medic. Doc.Cant. Gulielmus Variginanus. Gulielmus Kunynghamus Medic. Doct. Galus Chirurg.Lon.

Hatcherus. Medic. Doct Cant. Helyodorus. Heraclides Laurentius. Heraclius. Hera Cappedoc. Hyeron. Hyeronimus Brunf. Hyppocrates. Cous. Princ. Medicorum. our armide Huyeus Medic. Doc.

lacobus Hollerius . Holl was took on was Incobus Ruffius: Ioannes Kayus Medic. Doct. Cant.
Ioannes Almanner.
Ioannes Bauerius Ioannes Barnardus Ioannes Frerus Doct Medie . Cane. loamius Manardus. Damocfates. ... Journal of Comes Tagaultius of the lo white Damoxine Loannes Vigo Genuenlis Hodor admilder Ioannes Porterus Norwic. Hilius.id.eft Albanus, Montanus Doc.me. Visitions of wat affic of knowledge and friedly seming place to fixing nature, died himter n bondage, enpular

Lucas Euangel. Medic.

Linacrus

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betweene Soarenes, and Chirurgi,

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Vidus Vidius Florent. Wendius Medic. Doct. Cant Vickarius Chirurgus Lon.

And thus I bo end of the names of many men, belobes no fmall nomber of them, which have, and bo profeste this worthy act, both of philicke, & Chimigs, to the great profite of eth common wealth.

it and to by Sourenes, all all diggents of helped :

noby do you rather cal Surgery an Arte, then a Science? which I take it to be ...

Chirurgi



Becaufe it taketh the name of a Greeke Rowne, cal-Chir, an hand in Englith, and ergon minifterpe, and als Churgia. though both togeather called Chirurgia oz hand milles ry thould be rather hand traft, and not a Science:and this is my probation of this bilinition. for ther be two kyndes of Chirurgi, the frait is Treorica, which is the mo ther Scholemiffres, nourify, and Learner of this pro-

fitable Arte, without the which the workers therof, have but one epe, and feethig Arte But throughe a darke paye of Spectacles.

betweene Soarenes and Chirurgi

Two hyndes of Chirurgia,

Thefe cond and last part is called Practica, which is to put in bre, that which Theorica hath learned him, although Practica be bery aunciente, and to fome men fortunate, for healpng is the lppguler gift of Bod, as the Apolite faith. Bet the former called Theorica, is reckoned a sciece, how be it buprofitably. and by tyme blutped. Allo the latt named Practica, I meane not as the com mon people do terme enery trefelerior light does, to be a practicioner that is able to seperate the qualityes of opat mentes, and to decerne perfective of Derbes, Gummes, Rones, trees, fruits ac and to compound fymples to: geather, through knowledge, undgement, and quicke inurntion, for compounded opritmentes make platters, and aleie Cerotes, according as it is feene in the morthy worker of Nicolans, Valerius Cordus, Leonardus Fuchfins &c And when the bodyes of their pacientes, be fore or lycke, then the practicio. ner muft minister, and the medicine must take his effect, with parace and God to geeue the healthe, throughe his good instrumente, whom the auncient Learned ABen Do tearine, the artificiall Chirurgian to whom great reverence was geven, and luche Den were in great estimation Comtyme. but now not bery muche.

Saarnes

Nicolaus Pol Bat is then the caule, that to many Chirurgians now a daice be Del pried and the to bately and are coumpted the abiectes of the common people if the Chirurgians (boulde to be honouted, asthou fartle they would be, being repapters of decaped men? Podalyrius.

Chirurgi-

a ignozaunt

Chirurgi is

ecome a Sa=

d'aller main Of Clacabond Chicurgians, Boole then Line conferne best of a spere sturr, and his sapne. Wil tone Dim.

Epapters! Ro, tather destropers, marrets, and manglers of the bodges of men, women, and children: and thefe me lache not onely learning, and knowledge, but alfo witte, benefty, through whole wickednes, the anneient marti cioners and lober boers in Chirurgi, bee greatly abuted as mong the common people: as commonly toe fee the good

men are beforted, through the light behaulour of the wicked. for buber 6 name of Chirurgi, many pong men, lyue in the Saint varie of Idlenes, for faking their owne handy craft : and many crafty barlets, committing fon-Dir crymes, eftiones they bo flee into ftraung countryes, wandiging by and Down Ind what be their hittes: Marp, to buy fome groffe ftuffe, with a bore of Salue, and cales of tooles , to lette forth their flender market with all: for Dogleeches and Tinkers that have worke in every Willage. Then fall they to Palmestry, and telling of fortunes, dayly deceiuping the symple: lyke but o the swarmes of the bagabound Egiptians, and some that call themselves Jewes, whose eyes were so sharpe as Lynn, so, they see all the people with thep knackes, fraung lookes, pickes, Domifping and figuring mith fuch lyke fantafpestanning that they baue familiers a Blaffes, mbers by they may fond thinges that be loft , and bely des them are infinite of old Doitil witches, with bieffinges for & farge and conturing ofcattel: 3nd is the cause & so much tolenes a infloetity is practited, in this entireffare.

betweene Soarenes and Chirurgi,

Of land leapers, and many fymple inhabitours, worke than the fubtil Lie metourg and begarna freets which beceived many thosow Ipocrife: & more hurtful then the crafty Pardoners, which preached remission of link is burn in every Parithe church, with belies and Pardons from Rome. These bee by me morse then bagabounde Beggers, robbinge the people, and more hurtfull by his than prinate murberers, in kelling men, for lacke of knowledge, and in moures oftentymes, the good Souldioure is call awaye fooner, throughe the billappy of fuch Chirurgians, than by the meanon, and band of the Ens nemy. And this is a lamentable, and most pittiful case, and burtful to the common wealth: but foralmuch as mankind berng the principal Creature che n of Amighty god the Aungels excepted, which doo Dailpe behold the prefence of his materry is to excellent a thing, pet this mankynd, through Daply calle & altres and millehappes, eftloones is burt with faules, bulled with arppes, pricked with Speare or Dagger, wounded with weapon, burnte weth frie, bytten with madde Bogges, wherby his body flandeth in dayly daun so ger and perpl of Death. Therfore poore brother Soarenes, lyke as I boe here biscouer these rabelment of Mineruas Servantes, which live only by these, pet God forfend, but in the ablence of the learned Chirurgian, the whollome medicines, prepared of good people, and charitable neighours, thould be greatly preferred, to belpe in fuch cales, when tyme, place, and banger book require, or els a great number thoulde be call away for lack of belp. 112 ber as many for lacke of wit and welth, of thele Bogge leaches, whiche neuer Ber knew letter of books, behave themselves barly as followeth, with their coforted fellowes as. I have wretten in playing toffe woordes followinge,

Ome men in mifery fraunge shiftes wil make, Spending tyme vainly, and labour for fake: To line lyke Lurchers, what force they of shame , Preferring knauish knackes before a god name. In countenaunces haut, and netneffe of clothes, Royfing lyke Ruffians, thundring forth othes:

Furderers of Frages, with longe Dagger or Sworde, Sowing of diffention, at eche mannes borde. Caryers of newes, proclaimers of lies, Liners by Lechery blood fucker, and foyes. Braynleffe as brute beaftes, and Furious fello Lyke Plutoes whelpes, trained up in Hell, Murcia doth teach them, no labour to vie, But flouthful to line, and vertue refufe, Lauernia theenes Gods, al dayes of their lines Arme them with horned thumbes , and fine sharp knines In Churche, Play, or Market, they hunt for the purfe, And Preach oft on Pillory, their Eares are the worfe Their thumbes be blaunched, with a.T from the fire Such wooke as the vife, so payed is theire hire. Dame Pana with Palenes, that Lady of neede, Bringeth men into mifery and cuil for to feede.

A Dialogue

Then are they make shiftes, decemers of other, Smal forcing to robbe, frend, father, or brother. To each wynde that bloweth the thiefe fets his faile, As careleffe'as the Foxe, which maggeth his taile. Not forcing who fee him in runninge to his borough. Though houndes him hunteth al the couert throughes when he hath most curses then fareth he best, When spent is his spoyle he taketh his rest. The eftiones he fercheth, holtes, felles, woods & fenes, For ranening of Lambes, and stealing of Hennes. Thus lurketh wyly Raynerd with out any care, But thend of his progresse, is the gallow and snares Such Foxely feats are vied, among a great nomber. To the publike weale, much loffe and comber. More hurtles then fat Monkes, & Friers of difeit which lined in I dolatry but had plenty of meat. To gene to the pore, that had honger and neede, But the Ruffen wil robbe, meate, money, and weede; And under long cloke lurketh to tucke or sharp knife For goldes fake the gitles, to rease them of life. Thus hurting the innocent that travel with truthe To suffer such villaines, it is a great ruth. No more then Thiftels which choketh the Corne. Great pity if it please God such wretches were borne. Their parentes do fansie them, like relikes & halowes And wil neuer correct the, til thei climbe the gallous To no learning nor art, they train them up in youth. But in idlenes and picking, with tales of untrouth, In horehunting, beastlines, and belly ioy of life, In backbiting and bandrye, defiling may d, and wyfe. Tetparëtes your teder brache s, easelie you may twift. But whe it hath great strength you canot whe you lift. Then in stryuing for victorye, it is no greate wonder Old boughes wil not bend, but first cracke asunder. Tet instruct yourchildre fo, while youthful daies do last That thei may ferue the como weale, whe you are gon Then Shal they be no brokers, to vourers hads, (& past VV herby many oft do lose their goods and landes. Weither to be petty Foggers, in cases of the Lam, To make mountaynes of Molhils, or trees of a strami Or oppressours of poremen, with writs in their bags, Cloth themselves like Prices, when other lurk in rags. Then hal they not be Parafites, in tyme of proferitys But succour the helples, in the stormes of adversitye. Neither Shat the ignorant counterfet Chirurgy, Seming to p simple nober they are feen in Astronomi.

Enil parentes what fruites they bayinge forth, and to what end they come.

For counterfart Chirurgi VVyth flattring wordes, and trim tales, glofinges they can tell, As though in natural Philosophy, they were seene ful well. VVyth retrogradation, and Lord of the afcendent, Plasters, Oyles, Ponders, Salues, and matter defendent. In feeming to be fkilful in enery enil malady, VV hether it be moyst, colde. burning, hoat and dry. Tet neyther reade T agaltim, Marianus, Guido, nor Galen, Olde Hyppocrates, Diofcorides, Rasis, nor Anicen. Latine nor Englishe, little or none, do they reede, Small is their knowledge, mutch leffe is their feede. Tet lacke they no Brimftone, Quickfilner, or Litarge. Oyles groffe and lothfome, to beare out the charge. They have Palmestry, and Charmes, at eche wyghtes desire, Good flore of blefinges, for tothaches and Saynet Antonies fire. If yong Babes through Feners, wyth cold be shaken, Then they fay an enill fpirite, the childe hath taken. A bad Angell of the ayre, an Elfe, or a witch, VV hen in deede, deere frende, therebe few fitch To molest the faythfull, to bryng them to confusion, But to the infidel and faythle fle, it is Sathans delusion, VV rought by his instruments, Loyterers, and Lyers, VV or fe then the valiaunt beggers, and mendicant Fryers. Murderers of mankinde, in knowing of no arte, Banishe them from Chirurgi, commende them to the Cartes To the flayle and the rake, the trace and the tog, To the doung Forke, Mattockesto the Sheephoke of the does To the Naule and the Lingel, the Briffel, and the Shoe, VV hat should the Shomaker, with the Chirurgians workes doe? For it is the noblest worke, wrought by cunning hande, Excelling al other artes, in eche Citty, and Land. If Prynces be wounded, when noble men are fore, The Chirurgen them helpeth of Chirurgians what more? VV hen bones are broken, and members displaced, VV hen the features of the face, with meapon be disgrased, When bloud is shed, in cutting of the vaynes, The Chirurgian alone, belieth him from payness Repayreth mankinde, and giveth hym reft, So of al knowledge, Chyrurgi is most best. For no treasure or arte, can helpe the wounded man, VV ben the Chirurgian, by his cunning onely can. Now let this rime paffe, Gond fend us of his grace, Afte an other question, I will aunswere to that place.

The vertue of Chirurgy.

of before, which are an entil company : and that I myght learne what a bety Chirurgian fould bee, whych in your conclution, you have commended, and what thynges be fould be in his office.

28b.

Chirurgh

A Dialogue.

Chirurgi.

Elaht things of a good Chi rui gian,



Ce mult begin furt in youth with good learning, and exercise in the noble arte, be also must be clenty, nims ble banded, Charpe fighteb, pregnant witteb, bolbe fprited, clenip apparapled, pytefull batted, but not woo manly affectionated to weepe of trimble, when be fees eth bjoken Bones, or bloubby mountes, nepther mult bre gleue place to the cry of bys foare Bactent. for foft Chirurgians maketh fowle foares. Of the other

fpbe, he may not play the partes of a Butcher to cut, rend, of teare the body of man kinds. For although it be fragle, foare, and weake, pet it is the please fure of God, to call it hps Temple, hps Intrument, and Dwelling place, the Bhilosophet Doth call it Orbiculus, that is, a little world. Therefore feeing eur ry craftes man both take great care, both bay and nyght in hys bocation, to help and amend bead things, which be infentible, as hoppes, boufes, walles, Bipdges, and an infinite number of thynges, which mans kynde both make, and when it is olde, both renewe it, and preferue it from ruine, and beter bestruction, although it be not perburable : Shoulde not The Chicurs tune, and deter determention, alreading it of not percurable: Spoulde not gian is \$ ben therelose mankinde hymicile, for his remarde, be diligently tured, amended hand crafte in and requely, when syther through falls mounds or frinche is a percurab, and and renued, when epther through falle, wounde, or freipe be is becaped, and that with wiscome, and bilicence? for when a house is fallen bowne ? Carpenter may builde it by agarne. But when manken de Departeth, Defolueth, and breth, be cannot be reulued agayne, by the politic or cuming of mankende, because one mankinde, cannot make an other, but rather thos rough act, when they be becayed, bely to amend them, through the works gian, is natus of nature, and the ministration of the Philleton : for Claudius Galen fapth, that Natura eft ope atrix, Medicus vero eius minister. That is, nature is p mos her the Whileion is buthir minister. Therefore the Chirurgicall Whylicion. is Patures feruat mt.

3 ob. 14.

the Spoulb.

The Chirurs res feruaunt .

> Soareneffe. nobat then both Pature worke in Chirurgi? Chirurgi.

Mature Spots eth three

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wapes to help her feife.

of nature.

Ature worketh three maner of wayes, by the reason that comes ment inftruments and meanes are applied in the time of neede, to belp her. for frat the bembeth the thringes that are contarned, or bunaturally but together. Secondly, thee butteth, butteth, and torneth The arength together, the leverated partes. Thyroly, the expulleth, purgeth, and clenteth Superfluous matter, that Doth abounde, of offende nature.

> Soarenelle. Then it hould apperre, that nature needes no Chirurgi?

> > Chirurgi.

Mature muft fundip mea nes in \$ tyme. of baunger.

Es. Pature in the tyme of Soarenelle, can no more be without & Chirurgian, tham the wmith can be without bes bammer, or the Tapler wethout his Sheeres : and as I haue laybe befoje, als though you ferme to be forgetfull, pet let the Chicurgian bee Opligent, if he loue to be clothed weth bonetty, to lyue bertuoully, and to doe thrnges

thinges artificially, and not to grene quid, pro quo, Chalke for Chrefe, or Ditt for Drinke : for if they to bo, if it fpringeth of ignorance, then they are mostby to be punithed, and after to bee reformed. But if they bee ABen of knowledge, a thus abute their Bacients.thep are worthy to bee punithed, as malicious murtherers: but beere I dop and lay a fram, I well medbell with no matters of the Lame, Jam no Judge, although it be good and the chiefe Regiment, of our common wealth, pet I have recepted as fmall profit by Lawers, and buquiet men, as wounded men get perfyte bealth, by tonozaunt Chiurgians, or quiet Den, leade bappy lyues with ans grie nopues, for whom there is no remedy, but pacience perforce, quod Socrares, \$0 Xantippa. Soareneffe.

pour name Chirurgi ? ADe thinke by pour talke, you baue a bomefficall grife, boto belpe pre pour felfe, when your Teuer taketh you, you beare

out the matter as well as you can.

Chirargi.

I The difeated of any futch fener. Too not intend to frehe countell at pour hands, nepther of Hippocrates, not Galen. ac. 28ut only of Dios gines, whych loued to be alone, a Socrates mas taught pacience : but to conclube no man knoweth the griefe of a ftrarght thooe, but the Mearer thereofibut for almutch as many Pandes make leght works, and many houlders palle fmall of greate burbens. I care the leffer, having fo many parteners. The remedy is this, when floring ber patt, tatte imeather commeth at lafte.

Soareneffe.

Cil, well, feehe a falue for that fore, I can no farit of your difeate, Chirogi, or Sanices, pet Joo confider, that there is no continual fanite of body, or petfect quietnesse of mynde, buring thys Lyfe of mortall men for if a man would diferno downe into bis owne confeience, and fee bimfelle wethin, he fall cafely percepue, the wordes written of farnet lob the ... Chapiter in bys mol lamentable and pityfull Booke : fayth bee, a man that is borne of a upoman, lyueth but a thort time, and is filled ful of implete, and commeth by and falleth away libe a floure, and in the ende myleral paffeth away lyke a thado we, and never continueth in one efface. for truly peris quickly me Darip lee, abuetlity followeth Biofpetity, bondage after liberty, potiets ty after riches, ficknes after bealth, belibe an infynite number of the paffi. ons, a afflictions of the mynde. Is seale, Brife, Jelouly, loue, Joye, care.ac. And as the tople man lapth, Omnia tempus habent, al things baue their time. And God bath geurn affliction to the children of men, to be executed in the among whom, I for my france am plagued wyth thys kende of malaby, as thou feelt me baue : I befeech God of bps mercy, fend mee bealth, and as many as are foare. Chirurgi.

bou hall tooken wefely. for al thing is in bayne, where Gob both not I put to his belping hand, and by hys Prophet be lapth, call upon mee that in the tyme of trouble, and I woll belp ther, make the whole, and belyuer thee. Behold, both many Lepers, lycke of Ballyes, bloudy flines, blynd- spatth. 11.

A Dialogue.

Eccle. 1

neffe, Deafeneffe, poffeffed of cutil fpirites, pea a beath it felt, all thefe bath Bob helped, refloged, and made pertert : for there is Tempus occidendi, and Tempus fanandi mpth God, for hee is ever occupied, epther in punifying the torcked, or comforting of his elected.

Charft is not couctous.

Dulo GDD, there were futch myracles now a dayes, as was then. It were agreat comfort to an infinite number of futch as 3 am, nepther Could it be papafull noz collip, for Charft coucteth no monep, although Simon magus delighted in nothing elg.

Chirurgi.

B fapthfull man belieueth Swythoat mys racie, fog fapth to not fcene, but miracies are feene.



Oarenefle, Soarenefle, Thou fauft not well, for it is rather a tempting of 660, then a beleeuinge in 600, to looke or mythe for Abracles, for farthfull Aben neebe none. And I truit thou arte fapthfull , therefore thou needelt no Adpracle : but rather confider thes, Chrofts bealed the bodies of fyche men.two maner of waves : the one by vertue of his Beauenly word, whereby we be taught that he is GOD. The fecond, be bealed forme

Blay. 18. . Megum 20

Lulie.

tome with Clay, with frittle.ac. wherein we be learned.and be alfo bath fearned be, in the tyme of our loacenelle, prubently to bit Gods Intrus The manner ments, and incanes, pea, not worth Clap, or Spittle, pet worth pretions Derbeg, fruittes, Gummes, ac. for 600 bath ordayned them onely to belp his people to this ende that bys people myght ferue bym. Tobis ben led has fathers Cres, worth the Gaule of a Aplhe, an Aungell prepared the ABedicine. Exechias the Appace in the tyme of bys Beltilence, was bealed with a clufter of figges. The great Brophet Elay, gaue bym thes Beble cine. Elifeur byb clenfe through the bertue of a frocete tree, the foule Bines Aprig maters. Chilte in the Golpell, commaundeth the apolling to care Dyle with theym, to beale the liche. S. Luke the holy Cuangelift wage Obplicion, and fome of the antiquities of his whileke, remains buto thes bar. It is tapballo that holy Eldras made a goodly Abedreme, when the people were in capt tuity in 28 abilon, to clente them from their ABelans cholp and beautneffe of mpabe, which sor Dieine is called after bys name buto this day: Thele and futch lyke examples Sourenelle, boulde moone thee to ble thele meanes to bely thee.

Soareneffe. Deartely thank you. I chall by Gods grace, observe your fayings. Sand ble Gods Inftruments teuetently, by whole meanes wee poore Men be healed. And fometyme the rych Infibels, fill top mented wyth foates. ac.

Chirurgi.

Then to be tyche alfo, for prekneffe, as tor do darly fee, both not perticularly divell in poore men, but rather generally in all, although the kyndes of licknes be pariable, a the Complexions divers, a the cautes many, and every lickness, and foarenesse, baue his proper name, although men, eps

betwene Soarenesse, and Chirurgi Fol. o

men, epther through ignozaunce, Came,or craft bo abufe their name g,al: Wen berbie though the effect Do Bill remayne.as in clenip termes by pour ipcence.thep fortule loses will call it nothing els, but a fauly flemed face, red or hygh coloured, when and call their many tymes in deede, it is not only to, but the bery Leptoly with all. It when there are is nothing fay they, but breaking out, or paynes of the body, weakenesse of an other, Lymbes, or a greene licknes through the obstruction of & Lyner ac. with futch nicke names, whole berp fure name is the Buttens of Naples, Gallis cus morbus, commonly called the french pore.

Soarenelle.

Ctherto pet fande I in doubt, although I bee payned, home to kname truly my befeale I cannot, although of it felie it bee befings ble.felt of me. and feene to be both, a known onely to thee, what think you it is, I pray you tell mee?

Chirurgi.

It is none other then apollumation as it both planily apprace to me. Soareneffe.

Then I may you, gieue me a bifinicion, and beuillon, of an apollumation. Chirurgi.

Doftumacion is a berp eutil bifeate . compounded of. tif. Zpoffe hyndes of maladres, gathered, and growing together in is compound one quantity, frifte of an cupil Complexion: Secondly a funday suits. naughty compodition: And thirdely, the continuounce of tyme. These three make an apollumation, or swelling win or without the body. not withflanding as Galen sayth, not all kynde of swellinges make apollumations, but such onely as anoy the

body and the roote thereof is the commution of the fours temperamentes, when they be altered, and chaunged into fleume, Bloub, Choller. a sipelancholp, through them the shape of a member is altered, when it is chall seeme of gro from his natural forme, into any straunge, of deformed figure. Bito continuous the breache of continuouse, is caused through incitions, corolland, breas in his processing are cut, at his king of freeching,as Galen fayeb,in the fecond de arte medendi, neuertheleffe are cut, of bie the chiefe cause is through firetching, whereby the partes of the body bes feuered one from an other, and this is my conclution of this diffinition.

Soareneffe.

Dow many kyndes of apostumations be there?

Chirurgi. Dere be two, the one is boat, and the other colde, for every apolius Chee himses mation is hoat or cold, touching their humour : but accidentally close, beat, they be biuerfly hoat, as Galen lapth the boate haue their proper and coibe. Maneg, to be knowen by suen to have the tolb, whereby he perceps ued. Spollumations, wherein is borling, and burning, worth continuall beate, are indged to come of bloude, or Cholericke humour, even to indge them of Delancholp,og fleume, when they ferme to be colbe. Dale, beab Diffe; or partly not felt, and thus thou thalt percepus their kindes, and ale com

though

A Dialogue Commend

though they be named a like, yet they differ one fro another in cure, as they Do in completion. ABoreouer, the apollumation of bloube, bath great free ling and hear over all the body, and is feldom frene muthout fome fever, a p colour is a dim barkred, also hardnes, if you preffe it with your finger, becaule to mutch matter, is gathered groffely in the place. The pulles well brat berp foare, the matter being ouer laben, will kepe downe the arterp. therefore nature attempting to reale and lift by the fame, will cause great beating in the barnes, wherefore the more arterpes be kept bowne, b great ter is the laboure, and beating of the Bulles, after whych, fometyme followeth futch dolour and paper, that all the partes of the body come to be-Aruction, as oftentimes in hoat cull completions, where enil matter is in the apoftus beaped together in apoltumation. That in frne, replecion, and tencion.of all the course of the paynes boe come, for all the paynes in the layde apoflumation by the meanes of the aboundance of bloud, will fwell and become great, although before, they were ryaht, ftrapte, cleane, yea-a fome as imalias hapres, and thefe bee the apolitimations of bloud.

The about bance of bloub anation.

Soareneffe.

Mohat Capell thou then, of them that be Chollerike?

Chirurgi.

lerike apoltu= macion, but \$ blouby apo = flumation is gentier.

of the Chol- Doffumacions Chollerike, be gentler as touching their Iwelling, but they doe ercell more in papie, and be farre cruelke, because of harmeste, and byting of the bumour, with bitternesse, a dipnesse of Choller, whereas bloudy apoltumations, although they do fwel through mortnelle, pet the fame humidite or mortnelle, caufeth & foare to be more gentler, and of leffer papie than the Chollerike, for they be two contrartes, as Ariforde farth in his Booke of generation, and couruption, Ignis qui eft in vitimo continentis, non eft in fine ebullitionis, and in another place he farth, Elementa omnia adinuicem contrarietatem habent, and that is wel farb. for heat is an extreme contrary to colde, to is mopfinelle to byneffe, a mess pape in the one apoliumation, than in the other.

Of cotrarpes of elementes.

> Soareneffe. mohat be apollumations in quantity, whychof them be greatell, and which of them be leaft, I would farne know, good Chirurgi?

> > Chirurgi.

Che quant ty of the apollus matione.



S fouching their quantityes, know you, that & Chollerike, is leffe then any other, by the reason of byg Dynesse, and heat, which restrapneth extencion, but the accident of the papie, is most cruel and sharp, and these be destroying quas litres in this quatity, what time they are come to fertieme bearce of heat; but apostumacions, depending of cold bus

mours, futch will bring their owne proper liques, beating of arteries, not withfranding they bee not comparable to the beating of a Chollerike, or a bloudy apolicmatio but more Duller colder, paler, ac. Boumult also note, that apostumations that fixing of bloud, or Choller, be diversity termed by nions, but lundy names, as Botches, Shingelies, fellones, Bulbes, Uncomes, lapucte

betwene Soarenesse, and Chirurgi Fol. 10

fapnet Anthonies fre blapnes. Bladders, of Blifters, ernfles Carbuncles, in effect are Deftilent foares. ac. eue fo on p other fibe, apollumatios of fleune, of Ape- but apolluma lancholy, have topned buto the thele names, as budimles, knots, welldes, Carnelles, Mates, Cankers, Eftbachelles, with furth lyke entils of moztifpration, in their beginning, and bee all called apollumations, but when ther be growen to a ripenes, and do breake forth then call them bleers, fpes cially if the matter proceede to the breach of continuaunce. Alfo apollumacions are foares compounded, and frande not in one humour alone, yet oftentimes we lay limply, that every one of them, formgeth of one humour, heat, cold, mortt, or Dip, of whom in beed they do take their names, as As moures con rifforte judgeth in bys Aaturalles, as where bloud is excellene, it is called a pounded. Bubo, or a Sanguine botch, and where as Choller both abounde, it is called a Chollericke malady. And to of the flegmatike, and Abelancholy the lpke, according to their natures.

Soarenelle.

HI therto I have heard, but only the Diffinitions of p names, or natures of apostumacions, but me thincke to talke of the cures, were more proficable, for only buto that end, do I moone thefe questions buto you?

Chirurgi.

mort weake form to hat of their cures, but of Tenter any further in this matter, I thouke it rather necessary, to focabe a little of thinges that be comen, and would bee prubently observed in they cures, for almutch as every apostumacis on. Dependeth of some cause, and map not well be cured; ercept, cause, sygne, sudgement of the same with effectes.

be perfectly knowen. Therefore feeing there is nothing bolber then blonde Birnbe Babayarde, whych falleth oft in the Dite, not none to hurtfull to bealth of gard is bolde, mankynde, as ignozaunt Chirurgians, letting the carte before the horie, and the rootes of the trees byward, which hote at the marke lyke blynd men. fomtyme hitting by chaunce, more than by knowledge, thele thringes confibered, Soarenelle: thenke therefore no tyme loft, to heare me fpeake of the taules of apoltumacions, for thereby the fooner, they may be braled, there-

fore I well (peake a little more of the caufes.

Soareneffe.

nobp? 28 e there any more causes of apostumacions, tobereof should they eple? I may you houtly heroe me.

Chirurgi.

Es, Sapth bee, which is the Papite of all Phylicke called Hippocrates, there bee three kinde of caufes, whereof apoftumaclons Doe tile, the fyzit is the Primatine, the fecond the Antecedent the thped the Coniunctive. The Primative, where malades happe by milfortune to the body from the outward parts, as incicion . breaking Imiting, falling, biceracion of the bands and feete, or any other part-wher: of infueth apostumacion for when great bolouris caused in anye parte,

28 b.4.

foone after followeth, that the part anoved creeth bypon nature for being, (for futch is bys goodnes and prouidence) who fendeth out of band fome fuccour to the impouerified, and foare partes But it chaunceth ofttimes, that this fuccour, or nourifhement, refleth there or fome where by & way, in the bacant and weake parteg, and fo groweth it at length to an apollus matton, in case the bertue degestive or expulsive be not able to marger and bispatch it. The Antecedentis Divertly name Dand by Divers termes, as replecionall, bumorall, complexionall, and composicionallit is called replecio. nall, when the humours increase beyond their due measure. Albeit al these have respecte to the quality of humours, yet for all that, when all the bumours grow beyond measure, it is termed replectionall: humorall, is whe one humour alone, groweth to apollumation, as the lbingles commeth of pure Choller, and an boat botch of pure and laudable bloud. Alfo they call it completional, if the lapd bumours be diftempered from their firste state of qualities, I fay from their fyft qualities as if their forme in a body were limited, within the quantity of. if inches, and then if they had gotten them tif. inches more, thereof would fyring diners difeates, taking their names of the qualityes, that have bominion and preheminence over them. It well be named compositionall, where one humour exceedeth the rest, in Degree of his quality geven bim of nature in composicion, and bereof it commeth to paffe, that the whole body compounded, goeth to ruine, through feurts, and other kynde of malables. no berefore no man may boubt, that p come plerion hould be holden for a cause Antecedent, Some number Dolour to the fame caufes, whereunto may be abbed weakneffe of a Member, as was tribneffe, and winding ffe. ac. also a cause Conjuncte, is nothing els but the A ntecedent, when it commeth to a place bleerated or well night bleerating. Dere may not we palle over this worth lience, that any apollumation as touching riping of to fpeake playner, rotting, and becding of matter, bath property four tymes appropriate to it, that is to weete beginning, anomes tyng, fate, and fall. The beginning is, when the caufes Coniunet, begin pres tently to appeare. Augmenting is known in that it largeth, and growerh to blane fe, and the accidentes increate : the matter gathered, and braged togeather, worthout further increasinge, the weth playnely the fate. fre nally, the fall is knowen (if it bee well looked on) by a certapne foftneffe, farnting in the place. And thefe tymes must be aswell observed, I thynke, as the felfe maladies : for Aucenna with criteffe wordes, geueth thes ab monition. faying it is not poffible thou fouldit cure a bifcafe, if thou anow not, what the bifcafe is. We ethprick be both inferre, and conclude, where the tymes be buknowen, the cure also well be buknowen, for why? In as mutch as the trine in the apoliumation is bruers, the bileate is bruers, a the cute well be bouces. Soareneffe.

Composition. Replection. Complexion, what they are.

Jour notes in an apoltus matio, begins uing, nugmés ting, ftate, 9 beclining.

Lethough you feeme to speake som what obscurely, a barkly, pet by oftenmes reading. I trust to get some more knowledge, for it is sayo of a very wite man, Omnes homines naturaliter stire desyderation of and I also being a malaim bestrous of knowledge to bely my felt, whoult the which I am a would know of beath, a most unprofitable upon a would be which I am a would know of beath, a most unprofitable upon a would know of beath, a most unprofitable upon a would know of beath, a most unprofitable upon a would know of beath, a most unprofitable upon a work and a work when a work

POCIN

betwene Soarenesse, and Chirurgi Fol. it

earth: but hether buto, pou have spoken, but of the beginninge of apostumations, as fremeth to me, but how be they ended a finished of page you let me know the way?

Chirurgi.



ALEN, the best that ever was, and the greatest learned next to Hippocrates, and one to whom these credence must be given as but a prudet Ship mayster, which through running, wysely both set his course in the raging Seas, besending his Ship from Rocke, Storme, and Tempest, to the end, to arrive at the porte, and end of his travaple, so doth Galen, like to a worthy may ster, besende his Daci-

entes from (biv wackes, both foareneffe, and fickneffe, and farth, if apoltus mations tourne not back agayne, then they bo ende by infentible refolution on, or els by totting out, and they be ended foure maner of wages : frall by of erfolutio. resolution, as is aforclard, which is bubpuding, remoduing, or buboing of the matter : feconoly, to convert, change, and tourne the apoflumation into a thing called matter. of waire. The thirde is by rotting. The fourth. is putrifaction, and of thes fpraketh Auicen, which is one of the cheefe Divinces of Buthetons, in th'ende of bys chapter, concerning a boat apos fumation, and in this cure there is two thinges principally to be obserued. The one is, whether the thing be pet a boing, the other is, whether it be ful bone, or ended. I meane by boing, that is, whether the matter be pet runs ning.oz fleting to the place of apollumation, and by the thing that is Don, that is, whether the matter be palt, and come already into the place of 34 poffumation of not : and note alfo.that in all furth cures, you may not proong, or abute the tyme, but biligently goe about your bufineffe, for a little log tyme, putteth the Pacient to great papue, and the Chirargian to greate Dilboneltp.

Soareneffe.

Therefore I pray you to frend no more tyme any longer in definitions, and names, caules, and figures, of Apoltumations, but rather I pray you, begin the maner of their proper cures, and belpes, for els betherunto, all is but a laberinth, and a croked way buto me.

Chirurgi,

Cil. If you will needes take bepon you to imprifter, in your beginning, you must prepare repercussives, which will great beginning, you must prepare repercussives, which will great be contined the source spember: for A vicen sayth in his sirst booke, the source bottome that a strong spember actively, both east from his supersuous bumour, but the weake passive of suffering spembers, and pulleth it back agapne, and estsoones both power it south agapne, to the great burt of the weake part where by the weake spember is oftentimes Choaked, and Atrangled with the strength of the humour, whereby the whole Body is Ruined, and similar brought to bestruction. Therefore, to the intent that the weake parte bee not betterly Destroyed, Durrladen, of Choaked, with supersuous humoure, you must, to another the Daunger, make Restraynt with repercussives,

and

repercuffices, and medicines befendent. And this falt thou bo apply cold. and binding receipts, as Galen the weth in the third of the arte, faping : Kepellemus a paciente particula fi infrigidemus & fliptica apponamus &c. 120 (Dalput of from the focke part, if we coole, and apply bynding thinges. ac.

Soareneffe. Do repercuffines belp then in thes cafe generally? Chirurgi.

Of repercufs flues, when they are goob.



D. But for almutch, as thes place offereth occasion, to fprake of repercustues, which I bo laube: even to I that! have occasion to thew, where reprecustives ought to be abboreco and fied, with no leffe care, than shipmen boe the tockes in the fea. for it is no leffe pleasure to the Chirurgis ans, to obtagne their purpole, and finithe their cure, than it is

toy buto the Mariners, luckely to arrive in they owne porte, or reftinge place. Therefore Soareneffe, to the ende that we may elchue thepp mackes. and baungerous places, let be a little inlarge our courfe, and sall to temebraunce, the tople wordes, of that learned man and famous clark (mailler Ivon Tigo) of Genua, which wrote a learned Booke buto Julius the fecond, wherein he layth, that apollumations in uncleane bodges, bo beter ly refuse repercustues, except they be first clented by purgations, for mutch matter cannot away worth repercussion. In cale we should fal fobeinty to the cure before purging then should wee greatly erre, for in brining it back ward, we rather fould couch it boin the place to fall, that it could not bee remourd, whereby occasion should be genen of eull accidence. And further more if this come to patte, as God forbib it thould, then would it playnely import, or theat putrifaction or corruption of the member. Secondly, the emunctory or cleanling places, well not belice any reperculliue. Thirdly, take beede bow you ble reperculliurs, when p matter is fat and clammy. for Galen layth in the third booke of the atte, Corpus existens plenum repers custionem non admittet. fourthip, thenk it no matter of Deliberation, concers ning repercultion, when the caule is benemous, cruell of furious: but bee occupied wholly, in propoking of it forth, for if you dry ue it back ward, afree input opinion, layth Tagaleius, then Do you range fatte from the bigh map. forthps is the cause, why pee thatterre, and not bo well in your cure. Itel. pee thall thut and close by the matter, wythin pour centure, which of nes ceffity, ought to be disperted absorbe, in the whole circute, and thereof will follow, by the meaner of the malece, benim, and poplon aftembled togen what perill is ence of mischese agapust the natural betture; pour hall therefore, first be not a reperse repercusives if the matter be presed. Ropped, thrust, or that by together though in the place, bo thus, for feare of beforming of the member, where p share fome case it is, which some well ensue, if it come to puttifaction in that place. lp,if nature caute any apollumation, by reason of critis. Hoc of Iudicum, that is of judgement to auopde. expelle, of put out matter. Inperfluous, in thes cale, think there will be no meaneg founde, to put it backe, worthout great aupace, and burt to nature.

Soure-

Foule' bobles refuse epers custues, there fore they mast relented.

Soareneffe.

Dp? mould it binder any thing in this cate, to apply a repercustue. 1 of medicine, to bypue it backe ! thetee me fome reason why it thould not be ? D; what burt would come thereof,if it were bone?

Chirurgi. Arp, this cuill might eftloones enfue, for if it bee put backe, or re- infuette tournebin agapne, nature well then invent, and linde out fome os repercumue. ther by path, from the bucleane, to the cleane places, and were not this a great hurt to nature? Des furelp, it were no fmall Teopar-

by : therefore the mult in futch cafes, make enacuatio of matter putting a helping hand to nature in ber criffs, ag Galen farth boon this Aphorifmus: quorum crifis fit, haud facta eft. &c. # 03 the cute of allthele caules, pou mul ble mollifications, and foftning Debicines.

Soareneffe.

Det agapue, I put they queltion, who you bo ble repercuffues at any tyme : Chirurgi.

that the matter per fleeting, be kept of and not that, which is al new comet ceaby flo wing, be come flubburne, agaput bs in our mothing, & due. therefore, boing according to our rules, we thall order a apply repercustures in the beginning, and augmenting of apollumations, for why, the matter at that tyme, is chiefly dowing to and to: and Galen writeth in the thyrd of his arte, that bellels refreihed worth binding medicines, put of mutch matter from them, bowbeit this ought to be bone fucceffluely, by little and little, because the fluxe of the matter, is worth a continuance, and when it is come where it hould be, then must it be refolued, and not briven backe.

Soareneffe. I may thee gentle Chirurgi, take in band the cure of anothumations. Chirargi.

DE Pronce of the Philosophers, Ariffot'e fapth, contraries be, a pertapheth to one frience, and boubtleffe, the cures of Apoltus mations biffer not, but in biffaunce of more and leffe : for thes caule, muft I walle carnelly, that the knowledge of natures, simples escape you not, for why, the more ree thall excell berein, the better thall pou forme pour Debicines. for the Pacientes behoove, who have topned themselves to our company : now to obtaine the purpose, pe thall confees abuttebly looke whether the apoftumetions fal in a boby ful of humours, or borde of the fame. If they happen in an empty body, yee thall tecken it fruntations long of fome cause primative, whose cure must bee in drawing forth 6 mats been replete ter, with refolutives, of forting medicines: pou thall refolue, if you apply of emp colbe and binding thinges together with boat and mort: with colbe pou mult reftrapne, a keepe it of,if any part of choller were approching, by reas fon of bolour, a with binbing, pou fhal comfort the member, as I fapte bes tose, according to the fentence of Galen, in that hont things, cause the relenting of the matter : finally, ble moptlening of the fame, that proates have Den not, not be congulated of Copped, a this fpeebely muft be bone at f bea

ginning.

ginning, afterward if it take not place, as I baue fapt : mobat haue pou to fap, many other matter?

Soarenelle.

Shew mee foine bollome medicine, for Apollumations, I prap pou?

Chirurgi.

good mebis poffumation .



Shall compounde this medicine, for an example, R. Tupce of Doullike, and Lettice, ana. 3. 1. Ople of Boles and Cas momell. ana. s. f. s. ople of Durtes. s. t. Cages m number. ii. Swynge all thele wyth the Holkes, and whites, buto futch time, as they be well incorporated, and then apply it in linnen, Epther thus. & Bole Armoniacke, Acacia, ana. t. Lople

of Bofrs , Wirte . Camomell. ana. 1. 1. 5. Beane meale a. f. buft of Wire telles, and of Cipers nuts. ana. 1. s. with a lette mare, all which muit be incorporated at the fige, and applied to the foare place. further, for the refoluing, of an boat apostumacion, of what cause to cuer that it come of pe Chall apply they, which the learned baue greatly comended, a in very beeb. I cuet founde it, as they have fapo, th'other of it was thus R. Deades of more errels white Lillies. 3. b. rootes of p Barille Ballowes. I't. i. Camomel, Abeleine an apos lelot. ana. . 5. and a handfull of Bran, feathe all these in water, till they humasion. be throughly foborn, and then frapm and preffe theym, ag the Cooke both comonly grated bread, when he maketh his potage, putting it into a clene pan, onto the which, per thal pur orle of Roles, of Camomill.of Will, a of Lillyes ana. 1. if. of the mary of Calues, of Cowes legges, and of Capos greate ana. 1. f. of whyte mare. 1. s. of the foft aples, coafteb in boat @me berg.if they may be gotte. 3. Uf. & Let al thele be melteb together. wyth ?. mbych mas frarfed at a fort fyr, a bee boyleb, by f fpace of balle an bours, wrought alwayes, that it be biligently Girred all the whyle, and this well be a Cerote, whereby per Call get profite, and commendations. Znother alfo in forme of a Cataplaime, more frong for the fame purpofe. Take the meale of Lyntfeede, fenigereke, ana. y. iif. p meale of Orobus, J. t.floures of Chamomill. Delitiote, Ciber. ana. 1. s. red Bofe leaves. y. it. floures of Dill. », tilf. pouder of Freos of Rlogence. 3. f. bople thefe in topne a Do. tip, of in the Jupce of Smallebge. Anon abbr of the Diagges of oyle, and of ople of Lillpes. 3. itil. ople of Tipolets. 3. it. and to frame a Cataplanne. Rom if the apoftumations, will not be tuled, and geue place to a refolu. tiue for lo it fareth oftentimes with them, then prepare molificatives, or fofming medicines, whych may bee made two wapes, with Embiocacie ong, or platters.

Soareneffe.

I map you tell me, whych is the belt way of meanes, to make an @mbiocacion?

Chirurgi.

A Embrocation, is made after this maner. 12. Of a becotton of Ballowes, Upolety, Barly, Duince feebe, Lettice leaves !'. b. of Barly meale. 3. if, ople of Tyolets, and Roles. ann. 3. i. s. of Butter. J. i. and then feeth them all together, till thep be like a broathe, putting

puttyng therto, at the ende foure polkes of Egges, and the manner of applying, is with peeces of cloth, Dipped in the forefand occoction being actus ally boate, which must be often chaunged one after an other, by the space of one theto part of an howe: This wil allay, and abate the payne, and caule refolucion, Drawing forth the matter into the Whin Such decoctions may be alfo inade, of a wethers Ded or other flelbe, to that the Brothe be latte, bowbeit, this hal be according to thene intent, whether thou meane the typping, of the refoluping of it, immediatly after the imbrocation. let this of the lyke platter follow ik Df Leaucs of Ballowes , Wolets, and Lettile ana B.i.and afterward they Chalbe fodden, brayed, a fe arfed, make an bard platter therof at the tree, with Barly Beale putting therto. it. s, of ople of Wiolets, and 3. 8. of Butter, this bone, take it of the free, and then incomorate the polices of three Egges, and to apply it to the foare, now if he be loth to take fo much papie, and thenk plattering fufficient appointente pacts entes freendes to viethis. It of crummes of breade it siet it be fleped in a Decoction of Mallowes, Wolettes, and Lettice, of in a Brothe of Cleale, of Mutton: it may be bone to with wes of Goats mile, boate from the bugges. finally, let it be preffed, and famped, and brawen round in a mote ter, and then folte, it with Ople of Wiolettes, and Boles, ana. 1. 1. 4. and of Butter. 1.1. with a . 1. 5. of Saftron After let the whole bee thicked at the fre alittle, and then put the police of twoo Egges to it : or els take the leaties of Mallowes, and Tholettes, of every of them, one bandhill, to bolle, and frampe them tograther, with Boares greafe, and bie thefe barbly. for one of thefe I affure pone, thall type a Cholerpeke apo Rumacy on, which things pe that perceive by the fatenelle in ferlyng, and by cafrig of the papie, as A uicen fapth, Cum viderie lenitatem quandam & fedatione doloris, tunc fcias quod fcit in via ad maturationem; toben thou feel a certain foft. nes and belaying of papie, then thou mapt know it is in the way of riving: now when the place is ready to be launced about al things fre the infellion and the opening be made alongelt, with the lying of the beares, a line wes for why, nothing wil be done more better, to cause a Cicatrice.

Cicatrice.

Soarenes.

This is very wel land. Aow I pray you tel me bow you make an Incition?

Chirurgi)

A Incition muft be made in the lowest parte, to that the matter map the better auopbe:in efpecially.if any humour Incition, both Do ble to fal to that part, from whence iffues would molt to make it. naturally fall from. Dft we conduct them.by their conuc-nient regions, as fayth Deupne Hippocrate, and thintilion must bee made, as it ipketh the learned . after a balle of

croked moone, except, the place be fractor s, for if it bee fo, then muste it bee made alongest with the course of them. For why if I would open it ours thwart, I myght cutte fome fpnew a funder in working immediatly bypo

the incilion, the place mult be coursed with Lynt, bipped and wette in the whyte of an Egge: Deuertheleffe before pee fo Dooe, pee fhall fyll the hole of the appollumation with a Tente, made of the fame morted line . to thintent the matter gulb not out, al at ones, which thing if it were fuffred, and the Apollumation, great, the bertue natural , wil bee muche affembleh therby , wheras we ought molt warely to faue the faine, that it be fufficts ent to feede the place, and worke rightly. Tor as Mefue following the mend of Galen , farth it is nature who workert health: the Whilition is but hir fer uant . This alfo muft be wel remembred, and had in confideration, in a ander too place apollumated, whether the apollumation, fall in a fleftpe of frnewpe for the tp. place. for when there both tyle a knot in a fynewy place, there looke to be bo rotte byened before it be ful rypened, left any finew flouide rotte by meanes of corruption, but in the other, by reason of the freshnesse therof. wee map as 'ipde the perfeteriping, fithe we be moued by no inconvenience, to open it sefore tyme which thing is not to be permitted in the otherwithout fome good caufe. Dow when pe'haue wel fylled and couered the incition, let it as lone and medble no more with it, for the space of tritt howers, and when that tyme is expered, pe that vilite the apollumation, with a bigeline made of polhes of Egges, and Terebinthyne. in continuinge the fame, twoo, or biee trines, butil you fee moje of leffe,accopbinge as necefitre in birefts on that thew you. At the end pe map finith the cute, with an abiterflue mingled of Barly meale Trebintyne, a Roled Bony. But if it Chalbe bollome an absterque. as it is often feene) we gene you this abstersive in that behalfe. R. of Ros feb Dony, ftrapneb. 3.1. p.offciente Terebinthine . 3.11. p.of p tupce of fmallage 3. s.let them boyle, til p tuice be wafted, afterwards whiles it is pet warme put therto, it s. A.of Barly flower, and mingle theym togenther, which ree mare hepe, til nebe that requipe, for the cure.

mahat if proude, bebbe, or totten putrifred fielbr, chaunce to be in the fore, or apoll umation , what remebye then?

Chirurgi

how rebate

A bebe often times there groweth teab fich in fuch pla ced. I baue therfoje bere tofap ho we the fame muft be bifplaced and remoued, certapnipe my telle bib cuer bie in temouing of fuprefluous, and feffered flelbe the mirt opnementes, which were compounded of Vaguentum apostolorum and Egiptiacum of lyke postions, and if the part had byn bery frnfible, 3 bleb the pouber, whiche

oid aunetent Chrenrgians bib ble to remove fuch fleft over and bpon that pre thall apip this opnement, which the old auntient Chirurgians, bab in be Te is Deferrbed after this manner, t. Dple of Roles, of Camomell, and. 3. itt.offat meathers still.offat Calues still-of the mary of a Cowes buchel bone .t.tt of Aptharge of golo, and fpluer, ana. 1.f.of Cerufe: 1. f. of atermis Hon. Hit. of Terebintone J. titt. of new Were J. it. mingle al thefe togetherac roubing to the arte. and let them bople fpiff at a folt fpic encreatinge and tostes

fortefing the fame after a feafon, and fo botte and fter it withall, and fo bo it.til it get a bery blacke bue, and thus baue you an opntment to fpreade on the foare,lyke a Cerote. But I fato one thing comminge to remebjaunce, that may not wel be forgotten.by reafon of fratfulnes, of a certapn faint harted man, dwellung hereby.now this whyte luered Lad,that I fpeake of, was excedingly tomented with an apollumation, which needed ope ning howbeit, be cold abyde any thong , rather than the openinge thereof . with an intrument. when I perceived the importunity of the man and the neceffity of the worke. I cotteb p apollumation with a potential cautery which we made after this forte. I tooke a cuppe ful of the belt Sope lye, fruit Deftilled fort b from the Repefat men term it the mother le, and cat it into a brafen caulbron with a bragme of Romaine bitriole, which I caus fed to bople, til all the ipe was clean walted, and then gathered I the, fome, and frothe whiche remayned therof for my purpole, and truely this is fo effectually in wapting, that it femeth to worke fobenly the acte , and feepinge Canter the worke began to receive profit. when as the colour of the place began to bee Darke and blacke. This is to be bled in the tome, when the paciente is bety feble. But of euer it was applyed, I meane the Cautery, the hole apo-flumation was coursed with a perce of Leather, leaft that the Cauterie hould perfeot burt fome other place, than that which I bib intend to med-ble to al: and further, that abole be made in p middes of p fame lear her. In D further to annointe p leather to fom opntment, a in the fame bole. to apply the lapbe Cauterpe. And then with annother pecce of Leather to court the boale, and to let it Band by the space of one bower and a baile, close cos uered, and then remoue the Cauterie, and then apparell the place moth a platter as followeth. R. Leaues of Ballowes, and attolets and one band. ful, let them be boyled and framped, puttyinge the rounto. It of Barrowes greafe, of Butter. 3. s of leaven sill. a. s.l.of & aftron, mingle all togeather, a platter tople, lay it to the place, for this will remove an barb cruft and belay the papne.

Another cauterp to open a lose, bled by good Surgious. Take of lower Leaven 3.5, ontong rofted buder the Emeres, 3 (1.4) gions dunge, and hempleche, and 3.1. Inaples in number, it blacke lope, two pass greate as muche as wil fuffees, make hereof a little plafter, as broade as a groat and lap it by on \$ top of heade of the loare, a lap a broader refolueng plafter over it. Chal. How when the cruft shalle removed. the bicer must be cured, as it was alose beclated. Bether to have we talked of Apostumations, chauncing the clean bodies. Now because ther goeth one by, by whom I may well certify my frende of my travel: I pray you beare with me, for a while and with all speede possible when I have done, I will retourne to you a gapn. For I intend to fpnish ours communication, and speake of the Appostumation of which butte Bodyes, that bee replete of Dumaues soule a paynfall. ac.

Dmetyme an apost umation. is placed in a grow tout Boopes, ful of humours, in such a case, what is then to be bone, may see Chirurgian, I puny pour

Chirurgi

to good form

·21/13/20

2.

Chirurgi

Foure intenstions, and fice binnaturali thinges to bee oblerueb.



ben about althings, in p dere frend, pour must do pour diligence to laboure and travel imore then pour bid in my sprimature cause. And for the cure therofit is very necessarye, that pour fet sowie intentions billigently before rour eten, and size thinges not naturall.

Soarenes.

wohich are they I pray you hartely tel me?.

Chirurgi,

True notable good thinges to be oblerued in bealinge



my be in place.

Irl, that you offer pour pacientes lyfe, accordinglye: and to bying the humour to full counity.

secondly, to purge the cuil humours whichbo main-

Thirdip, to remove the caufe confunct of anitte to the fame thinges, accordingly.

fourthipe, to correct and amende eufl accidentes, if a-

Twethly, thenges not naturall as appe, meate and dinke, sleeping, and wakinge, teste, enacuation, tepletion and accidentes of the myude, as its care are. All these must be eviced with diligence accordinge to the ebbings and flowing of the matter, whether the cure do steme cases barbe, to that end, bety spedy works may be made with wystdome, and the cure quickly spelled. Also, that the belly may be related and softed of humour whiche doth most abounde. Jurder, that the appostumation be workmanly launced. And here must pour chesty observe, that no local medecine bee applied before the whole body be clensed and well purged of that humour, which both most offence to nature. For in so doing, mischiefe will ensue to the pactent. and reproache to the Chirurgian; whiche may rather be compted a murderer, than a man before in such cases, where I have spoken in the repercusive, as an note that I gette you warning, to observe dilligently tologous of the belly, so it these causes. And surber, kepe of hat matter with repercusives, as example.

Polocali me . Decine ap . piped before purgeb.

a goodly re-

R. Opic of Boles. Bole armoniarke, the three Sanders, with the white and the polke of an Egge, of els with this. Take Pallowe leaves, Utioles leaves and Ad., Barly meale y it. I intell meale, i. Dyle of Chamomel feeth fuch thinges as ought to be fodden, and lette them bee frayned, then mingle them togeather, makings a foft platter at the spicaccording to the art. This is a medecine of that great learned Adams. Anicen his wine invention for resolution, and comforting the member as it may beepe easely be perceived, if you marke well the recepters. Dome if these be found sufficiente, feare not to practife, discomfort not at all. But perhaps you shall synde some matter, beep slimpe of toughe, to stronge tof this in such case doe thus. Take the Leaves of Adallows

Anicency mes

betweene Soarenes, and Chirurgi, Fo. 15

Mailowes, and Wiolers, ana. Ap.i rootes of whyte Lillies.3. it. rootes of an excellente Barche Ballowes gitt, bople al togeather, Campe and Areine them with placete ala itronge frapner, og Colenber, into a tettle , whereuntop ut freih Butter in a wife il. Dwpnes greafe st. s. feeth them and make a platter in a ftone moster: Di els Do this. Take rootes of whyte Lillies, J.lil. rootes of Denrill Male lowes. is.it.and rotes of Barben Mallowes, and rootes of Wioleis .ana. AB. s. freth them fott, framp them and freine them, wherunto put Capons greale 3.1.frelb Butter 3.11. Barowes greale. 3.1. s. fower Leaven 3.111. Barly meale, as much as that fuffice. . t, of Saffron , and make therof with the for mer decoction, a concenient plafter, apply it to the fore place accordinglye.

Soarenes.

nobat is then to be Done, after this bulines , I way you mapfter Chirurgian,

Chirurgi

Wen you be come to this poput bo pour feat harbely with aunce inband, trimble not: difcomfost not your felfe netther pour paciente, but open thapoftumation. Some what in the form of a new Moone croked and when that is bone, ble the maner of Digettion, and abstertion in maner as I have faid. But as concerning simakings founds the fkpnning, ble s medecin which is compound bed of Mermilio. I tople of roles a Wittes, ana. 1.1. This is of good effect in caulping of a cicatrice, cut or fear, if place be annointed to mater of pla- momte make ten. role water, bonp of roles, a a little allume :it fal be berp cofortable, to maden. a foft Sponge to moyft the place:and thus hauethe old fauncient men , e. uer bled among their miferable pacientes. Then there is an other intention which is beer good: which is to amend eutlactibentes, which comber mos left and bere apostumations often tymes. For if the pacient be longe bereb with fuch euil accidentes, the bertue naturall will then becare, and bee wow to bir quickly ouerthiowen: wheref wil followincontinently great baunger and humoure the much bindraunce to the cure of the fame , that in fre it thail bee frant eu- bo abounde. rable : whiche accidences bee thefe two, the one is called extreme bolour or parne, the other is barkenes, and beably blacke completion of the fame blace: thefe two bee nere hande beforente cures. and mofte baunge betoment tous to bee helped , in all appollumations : 28tt commonie thefe comperient Scelbentes, are founde oneipe to bee the caufe of eufli Chirurgians necligences.

Soarenes.

mobat moueth the Chirurgian thus to boe I pray you tel me?

Chirurgi

Cc.3.

refuerh of an e is Chirurthen f matter in the apollumation, was already type, a flitting and after the same should quickly have bene expulled of autoble by mustible transpiration which is one of the forces, of benefitted of nature. Then the ignoraunte Chirurgian; ministret be forth with repercussives, which brave backwards, and presch

the water to fast in the place, that these accidences bid ensue of inrective.

Therefore I shall exorte these my bere frend, seying thou arte mynded, to the
ter into the worthy ministerpost this worke, which is not onely epicitable
to thy selfe, but also beneficial to the common wealth. That thou do bis
repressibles, namely in the papitul places, that may be the occasion of eping of the matter, for searce that otherwise thou repent thre, for when mat
ter is ones placed, then neede we not but to open the pores, whiche thinge
enery man may be bery easily, if he do resort to the repercusives afore bis
expect.

Soarnes

Ir if in cale thefe accidentes wherof you have foote, be in this ball gerous peril, it fould feeme then, epther to be in the fault of the chicurgian, or els in the maire of the humour: what is then to be bon?

Chirurgi

wing in good order.

Du hal make'a platter with these medecines following, which the great learned men themselves, have bed but o their parientes. U., of hulled Beanes, of Beanes work is without the branne. I. t. of Aballow leaves. Ab. it: Settle them in Ipe, til they be well sobben, and afterwarde, let the be camped and incorporated with meals of Lint, or flare, s. itil of Luppne meals & it and forme therof a platter, with

Coats greafe, for this openeth the potes auopoeth the matter by transpiras tion, and comforteth alfo the member: but if the place after a baye or twoo after the application of the platter, fall more and more to blacknes, it halbe necessary to goe further, euen to fearifying and incition of the place, accor-Ding as it may fuffet. Certaynly thefe are fuch accidentes, that wil not for rafely be Difplaced, as I have talled of, but requipe moft pubent and circu fpect billigence, of the Phillitions. Therfore who fo wil com buto this are fould Dwel no fmal whyle with a letned Chiturgian, to this end, that he may both learne bis fayinges and boinges, and oblerue the fame, and haus them euer in mond that be may euer be able to trautee the agre . with big ownerpropper winges, without the belpe of others. And not be as a blind guybe ,neither apr to leabe, not tract the way himfelfe, according to profit art, and knowledge, for in to boing be fhalbe like buto an buconning fbips mapfter, which bipngeth his ship to ruine ,rockes of wach, fo final be frmil biscourfe with thame and his pacient with beath . Therfore when the place is fearifyed, let it be bone both quickly and fobenly, then lay boot the fame fearification bay sait. After this is bone, than applie this folo-

B. Of B. anemeale, and of Drobits ana. I bi of Lupine meale. J. iiii and boyle them in Orimel boto fuch tyme as they had be platter thicke, and af-

I good ems plafter.

what'the Chi

Example.

fer apply them to the place, or els platter to with beanes and Lupines, boye led in Barbery lee, and afterwarb fraineb and famped in a moster. Aow perchaunce, if pe fee cuil and corcupte flethe in the place pe that nebe no further councel in that behalfe. But incontinent annopnt the place with Vn. Einguentum guentum Egyptiacum, which muß be mabe after the ment of Auicen,

egiptiacum of Buteru

R. Mert Degrece, Roche Mlume, Donpe, Mineger . ana. q. s . that is. as Canbate bead much as wil fuffice . lethe them butil they come into a red coloure. and with this orntment you that exalterate, and that the place by the frace of two or tire bares, not withfranding if you fal nebe, you mare iterate or often apply the fame, butil the fame come to an elearous cruft or feath and make deperation, which must not be toted up by any instrument but rather may be renued with one of the mollificatines, frecially rong bogs greate, as it is aforefand, and when this is fallen of, the fame vicer muft be cured, ag all other bicers are, wherof I hal geue pou furber biberfanbinge bereafter Pow you do perceive how putrifaction ought and muft bee handled, but in the meane whyle, forefee with wildome, that this cuil be preuented, a auopde the fame, for when a cute is not wel handled, or is call aware, the it is to late to call againe petterbap. Praper or weping in this rafe wil frant menaple in the Chicurgians behalfe. Pow confequently after I have fpor a Chicurgian ken of the affwaging of mitrigating of the boloure and paper of apolitumas mult have pro cion, which oppresset insture, as the prince of 10 hilosophy called Aristotle, secure. terly beftroy the bumayne nature of Mankynb : te femeth wereffarye that in due ofder, fom whollom way be taken, to belpe this Daungerousmatter, and to anopbe the Doloute.

Soarenes.

mobatig belt to anopbe the boloure.

Chirurgi,

Othing truely, but artificially to alter and chaunge an enill combreach of continuance, or corrollon, for then fuch artefe would afte other fuccours, for where as bolour is fallen, there both plainly appeare a foden alteration of completion in that part, as Galen affpimet b.

Co alter con-

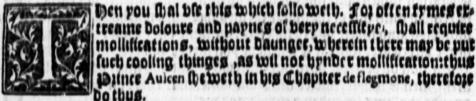
Therfore if you wil make any alteration in nature, inuent fome apte prop plerion in a per medecine, for the same purpose: as for example, Take Dile of Roles. It the polke and whites of, il. Egges new lated, beate them al toge ather, and apply the to p place, then the next bay following in the mounting applye this in place or freade of the former. Take crummes of whyte bread, fooden in Coates of theepes milke or els breade fobben in the brothe of a Chicken: or els you may take a weathers bead fooden fro the bones, which you must preffe through a cotten cloth from the fame fooden fleft, faue balfe a prote of the decoction buto which decoction, then abbe Bonp of Roles, and otle of Camomel, ana. s.t. s.to pollegof new layed @gges. Al thefe muft be brate together a recorted, or fobben agains bppon a foft fre butil fuch tyme as if be fommbat fiffe, when this is don, apply it warme to the belours pained

A Dialogue 1002 sasswisd

place ,accordingly . This alfo that followeth is bled to the Tame purpofe. Take rootes of Dollokey, it Dallowes, violets ana AD. s. Chamomil, reboe rofe leaues ana p. f bople them wel and flampe them togenther. Hobe putothele when they be fo framped of frell Butter. J. Hotle of roles a bios lets ana, J.iii.make therofa Cataplafme, and apply it as warme as may be Soarenes. Cuffreb.

E hotfe'of me becine to good Mar ff this medecines preunyle not, what that I bothen good met fer Chirurgian : foi I haue barb fap, that one me beeine woorketh not bealth in euery complexion, but choife is good.

Chirurgi.



Take Mallowes, Tilolets, and Milett them, and biar them, and put in them 3 ff.of Barly meale, of Dple of Roles, J.ifff. and eftfooneg freth the agayne until they be in the forme of platter thicke, which in cafe ferne not

pet the purpole, note this other.

Take of fenierehe, meale of Lintler Des, of flowers of Camomel, of hene fatte melted, of Rofed Ople analy, iii.let al thefe. (the Oples and fattes on In executed) be mingled and fobben togeather with the Decoctions of ABal lowes, and biolets, buto fach trme, as they be thickned, to make a plafter. This done, warme the ople and fat, and incorporate the fame, with a little ople of Camomel, and of Dil, and fo make it to a plafter. This will oven the pozes, and hard preffed matter, which caufeth the parne. Row if it bee in the augmeting of a malabytin this cafe, pe that make it after this forme.

Take ople of Boles, and of Camomilana 3 is the polkes of two Egges. 3. 6. of Barly meale of more, which pee that thake weltogeather, and folage at to the place. This suppose I sufficient for the appealing of Doloure: if not you of your owne bead, by thefe may invent new and other confections, to the behofe of your pacientes, and your owne contentation. Sith I have dispatched this, I wil retourn to an harde ned apostumation , which truly myght haue bin emitted wel mough, p matter being fo manifelt a plapne.

Deuertheles, I willrectte bere, what f learned haue blod in this cale, becaule I woulde not mapine my communication . uention that Minpfter, bluers fetches and caules , Certapnipe this in wherein Wenne may comploy there wittes. Dowbeit (according as Mefue wipteth de laffitudine post purgationem, we well conucet our intent, tothe cause of barbnes to fintent we may cut it of for as be faith this is the right way in cures, a f forefight in werking wherfore,if it appeare p the place tent to hardnes, or quer it come to that pornet, a be'fixeb,it map be rebreffed thing. Take, r.fat figges, of cootes of Maril Mallowes finally chopped. J. bt Seet bthem well and then Biar them wyth. J. il. of Barrows greale, putting thereto a lettle Saffron, whereweth court the place, which per woulde foften. betweene Soarenes, and Chirurgi.

Fo.17

and pe that not fayle of the purpole. But if it were to , that the pray cfraped platter. your wittes,or mille pour fyngers, you may be luce to entrap it with this.

Take of Terebyntin mebleb and wel incompated with Butter and this boutles that ferue your purpole, 28 ut or ener it be applied, the place must be prepared and often made mopth, for rpping of the matter. with bloud warm water. Aow when it commeth in rotting, open the place with a potentiall Cautery ,o; with fome other ferch o; meane, forterng alway that it be bone according to the rules about mentioned. In fine when it is opened proceed Courtery. in the cure ,ag in other.

Thefe be the thinges, which I had this day, to fap, which though they be not to frnely betered, ne lively beclared, as happely ye Looked forige thall bearefwith my Amplicity in that behalfe . For I neuer be Rowed laboure in Datorpe and thinke pe perceive right well to attein bure eloquence. And to wher I am timple and playn my felle. I have handled fuch things. as I had to tay to temblable timplicity a plaines: which if it like you also I thal right gladly recite buto you after the fame orber a maner, fuch things as we have to otter of woundes. Now if I have stombled of milled anne of God bewhere. I play you correct it, so if it bee worthy of correction. And on the as ginning and
ther side, if any thinge plats worthy, be come to light, offer and ascribe that thinges, to the living Bob (as I fait in the beginning of our communication.) That the map in out felfe, berify the faying of the Doet: Ab love principium, nomifunt Iouis omnia plena. Of Bob take thinges their beginning, for by him are al. replenifed, whole name be bleffeb for ever, Amen

Soarenes. 1 adminut a and manil al fina 23900 and

on have bandled pour felfe bery eloquently a frefbly frough to bay alto you have geven be cupped of knowledge, able to quenth the thurf of better men then we are. and I affure pou no man mape greatly wonder at it, lepng we are enuironed on eucry fpbe, with fuch gens tle humanity, and biotherly love of each others . wherefore we pray bica God that for this your aift, be wil profper you and pour cures and long pe ferue you in health, to the behone of poure countrye, and frendes. for you have quenched our thirle above expectation, with worthy communication, and medicines. But to gene you warning, Topay you bat buter to morem with as greate and quicke theebe, as re canne patte, after pre hane butteb many thankes. Row therefore fythinen of your part time moueth you, to tend your cures, beparte in good time, a remember bes. for werfore people minde to repayte bether agaph to more with the red, althoughe the weather be bery colde. Chirurgh ?.

Ge per on in the name of Bob, a boubt not, but that 3 am yours, and all thetes, whech be epther licke, or foace, to bely them, to my power.

Soarnes A Mill

The falleth ofcerymes if any good of sull hang ouer mens beabs: spans ferre the beuine mynd of man, bath an intiling, a a fmattering therof, of piourbence. ener it come to effect, which thing is berefeed in our felfe this bap,

Tot where

For where we feared loffe of tyme, we have baynly frent all the bay in los king betber and thether .fo; you mapfler Chirurgian, and althis togeather is Done for you, wherefore to fay trueth we charged you with the matter, and Spake liberally of you. Bow therfore if pe recompence it not with billigenes. me wil lap at the burthen in your neche, because we have taried to long for you this daye.

Chirurgi

De pou berein ag pou thinke good for Jam all togeather pours, and would that you al were belped, frecially, because pe begin playnly to the w your grieues. Ind this will I doe glablye, omittying the befinition, in as much, as it lyketh you to wel inotwithfrandping, that al auncient Buthors in wips tyng of matters, thought it befte to begen at the difinition

But pet they as I thinke, were of that monde, and opinion, wher the matter was fraunge and barke, and where it could not be wel perceived, but by p Difinition only, which gave fome light to it. And of truth to ought they to Doe, wher cloudy barkneffe, and crabbilly knottes, require light and opening by the Difinition, which thinge, as I trut. Calnot happen in my plain woodbes for I intende to weake of woundes, whiche to all menne be as plapne as a packfraffe. for it is geven men of nature, warely to avoybe all norance, and ag much it feareth them allo to be burte. I far that wounder be manifelt to all men. Ind if it were otherwyle with them, I mighte well proughe begin my communication, at this diffinition of woundes. for it the befinitis were easely lapb, that a wounde is a breach of continuance, newlye made, in an harbe of fofte part of the body, being without puttifaction and corrup tion. Aow therfore, frth there appeareth no commodity curatrue to the therof. I Thinke it belt to paffe it with flience:notwithfanding, if you bee Delyrons of it, the faying, which is reherfed map ferue the purpole. Ind noto to begin the matter playnip. I Cuppole. I map tape the foundation best in the Deuillon of moundes.

of a moune.

Soareneffe.

Du baue rightly judgeb. But fir my belyze is, that re wil begyn whereas I may beare one long profitable tale, of the whole matter, and I wil occupy mone cares and bepe filence.

at the identical rich and an Chirarge

I was mynded the fame my felfe alfo.

Sourenes.

7 Cl, go on then, and fpeake to the purpole. without interrupting of pour taike . bnieffe where neceffitpe thai caule you to paufe, ot breath pour felle good mapfter Chirurgian,.

the bearing myrgo of man, ighand ablines, a recognition al auto nu du propo el gialli dipeder acción en causa a causa a

betweene Soarenes, and Chirurgi,



beard mp frendes and betheren fap, that there were word kyndes two kyndes which doo ino lefte differ in or moundes mame, than in their cures, The one Men call a figmple and the outer mounde the other Double of compounded. The fymple bouble of com is where no lubitaunce is loft, and is enfounded a cu. pount. red with one intencion alone. And of this, wee thall make no further aboe , because of the facility therof.

for why: Coblers, Carters, and women bee able to cure fuch wounder. Now that which is properly called a copounded. would is where fome fubitaunce is loft. and necestarily requireth bours intentions in the cure, as thus. To buite that which was leperated, to reffore that was loft, and to displace an apostumation, if it bee concurraunt with the fame. But bere note, that amonges woundes, fome be uncurable. And it is not inconvenient to begin at the barte, as the cheefe force and principal

part of the body ,

Then we fap, that eurry wounde, annoying and perilbing the fubitance of the barte, it is beadly and bucurable. For why ag Aucen farth the barte burpng the natural lyfe, may not fuffer any breache of continuance. and pobe therfoze to unit bp much in one knot, fuch woundes as geue let, and ime be moseall peachment, to the bertue, which is necessary to ipte, take mankynd away, without remedy. As woundes in the lubitaunce of the Brayn: of the wind prpe. of the welland of the Lunges:of the Liver of the Baule, of the 901 bipfte,of the Maw:of the Spleen of the fmal guttes:of the bibneis . and bladder :and generally all fuch wounder, which perce through the bulk and inward partes, be bery baungerous. Beraule the inward parts be altered by mounng of the appe from out forth. and the fpicites be offenbed within, partes mofe and the bertu natural, which maynteineth lyle , is beftroped'. And the reas to be butte. fon why, is that, when these partes be wounded, they be most hardly helped by reason of their continual moninge and labourynge. And when this may not be made whole, they be not able, ne fufficient to bo their officen requis fite to nature.

Now must we speake sommont of woundes, that happen in mushelles, wormbegin and lacertes . for they may be thought as baungerous as the foreland. for the southers as in the one, be manifelt tokens of beath, fo in pother be pagnoficable fignes, for men enflamed with high and bluine forefight. For a wound in a Crample, Muscle both much lyke a woode make, which lyeth in wayt for men out of their way, lurkyng under the greene flowers, where he putteth them ? go bp in doubt or halard of their lyfe. Therfore my frends let bareafo flome what of them allo, b they leade by not forth to varne hope, and oppresse by amonge other, as careles, a pole heads. wherfore we fuopole that woulds chauncing. 3. fingers aboue and beneath, the beads of pupulkels of lacertes of comunities niab bato the joints be exceding baungerous and that picking of fpnewes Do often caufe conjultions, by reason of the great fealing and felowshippe bette haue to the brain. Wherin bearing of Hippocrater, apeareth true who taith, a spaine of countil challeing boo a wolld. is most al for a most part mober

poberefore the woundes in fuch partes must be handled warely, and wrth abupfed beliberation for why, they wil to notablye bynber the Chirurgian his estimation, if he prognosticate wavely of the lame to them that sab by: which thing truly had befallen to my felfe, when I promifed a man hie life. had not I bene abmonified by mayfer Rafis, who fectelpand wittelp. bns knowen to al the family pluckt me by the cibow, and warned mec, weth thefe or lyke wordes in effect. And then the pacientes frength was agree able to bealth, and no apostumation tylen, but he flept as he apled nothing at all. Confider with thy felfe, fayth be, as thou bott lightly al may, the fine nes whiche induce consultion in woundes .no hereas there appeareth no Iwellinge in the foare, in good fayth, I concetue an cuit opinion in, the patientes life. which I have gotten me, with long observation . for the matter which flouid come forth, to the papied place, is supped by of the spies meg. wherfore I fe a convultion even at band, for if the matter, thoughe it were lettle (for in muchit fareth lyke had iffued and gathered to place it would gene me occasion to thinke wel of him. for it thoube fignify, that the matter did relinquith the frnewes, and diam out warbe.

B goodly note to be observed when beath is banbe.

Now in almuch as it remapneth, as a fleepe within, furely I thynke evil of it: and truly, it was maruelloufly fapt of him. Foz, or ever the fifth days came, the man gave by the breath, by reason of a spaine or Crampe, where at I was greatly abalhed. referring the spanes in memory, and mynde betrafter as I also abuyle you to doe. It a , and fithere bee any other els, worthy of observation, marks the beyne also disgently, that it may sand your for steede, when needs shall require. For this will require a bugilante Eye of the Chirurgian. Wherefore I appeals bere to yours seattle hartes, and bid you bewate, that pe disgrace not your slives thoso we rashnes, but be type in Prognostications, and circumspect in observings of the tymes of your workinges. Both for one helpe and others.

Pow all other woundes, these only excepted, which I have recited, no boubt be curable. And as for the beipe of these that are curable, there are two principall found, the one by the frast intention, the other by the second. The latter is, wher beupded parter are topical togeather through a portion of an other hynd of matter. As for an example

Bones are toined, togeather, with a certaph hard matter, much lipke a bone but not a bone which is muche lipke to Alalarte. The other, when partes are topined togeather, with their lipke in bond, as flesh with flesh. And these wayes, we must needed have before our eyes, to the intent we minister not any thing in wounds, which we might afterward repent. Wherfore to anopbe these cuits I sudge it best to begin with suche thinges as map bee wied generally, in all kynd of woundes, to belpe mankynde.

Soarenes.

To Bods fake thew mee the belt manner of woundes,

Chiritrgi,

110hen

Den ve baue Determined, to take any lutch wound in hand incontinent remember to obserue thefe thynas: that is to fay, air order of the Apfe, locali medicines, and amendment of cuillace cibences. The fratt, pe that obsarne by due administracion of the fire thenges, called not naturall. If the Chirurgian be fignozaunt

therein, the Philicians may rule the matter. For it belogeth to thein, to give an order of lyuing, to bying humours to a quality, to try out in ward caules, what the of variable ebbring and flowing. And fornally to give will reducte of frame: which thrng for the most part, Chirurgians labour not to attain to, because must observe the matter is to freretly hod, as it were amonges frones, but onely by meas nes of couetouines, and gready belyte of Chirurgians. for when they have gotten onely a lyttle tafte, without all ercercife, buber their maifter, whych thing is mother to Artes,as Ariftotlelapth. They take money hungerly,they feeke in band, and rent they, fkin worth they, teeth, making no confcience at the matter at all. Row as touchyng the fecond, in applying of locali me-Dictnesipe thall not play, make of marre, ne go at all aduenture, as pe lought blandfield. But pertwade pour felf earneftly that pou made argus, to bee pour companion in the matter. For in cale pe mille but a little, or negligentle omtt any necessary thing in the cure, re that fratting pour felf into a peck of troubles, and after torllenfue many inconventences . as fayeth Anthotie! graunt one abfurbitte, and many inconveniences wel follow. wherefore, lead thes bo chaunce,it is good that pe loke narrowle on the matter, with abulted circumfpection. Bow therefor, when pe frand before the wounded. fyill ponder with your felfe, how the wound was given of what forte it is, and how large a gath' forbe the wound fmall and in a flefty part, with whe fo bert out lofting of fubftaunce, it may be cured onely with concenable binbyng. But if it be great and beepe, first staunch the bloud, if any bee, weth some absurbate, medpeine concenient as I shall becare hereafter, in the place of bleeding entines to and tileers, whereunto I referre thesat the live for the content of the bong entines to a and Tilcers. whereunto I referre thee at the ppefent. for there I entenbe to give medicines, and meanes for that purpote. when the Bloud is fans afmatt ched, ye thall few the wound. with a frne thied, well twifted and wared, be wound. twene your fyngers. But of I fpeake of fewyng. I wpl tecite certayn caus fes where fewing is baungerous, and therefore forbibben as buprofprable. and then worl I to my purpole again in other for your fake.

Soarenes. I pray you thew me that order? Chirurgi.

Du hall fpill remember, that wounds mabe, with any longe and round weapen, as an arrow of Dart:mult not for a few Dayes, bee the fpift. Some do far they be not cured, by the firth, for why? we heepe the exam open.leaft the matter be imprisoned bere. for if it were fo, wounds myghte incurre extreame bolour, by reason of alliance , with corbes and line wes. And therefore we fay plainly, they ought not to be thut by in the furt baies.

Pate Barbie the Scottea good Chicurs g:44,

Df the fraft and fecond ins tention .

Matter both

Disname was Jue,of Swala in Tambugz fbpre.

3 wound of abzule.

Tt is perpl= lous to few a wound commyng of the biting, or ren= bying of fome beates.

for my lelfe lawe thys in a valpaunt Captaine, at Barwicke, who had a wound in the Decke. And a certaph Dhilicion toke the man in hand , and wylling to haft the helping of the wound, which ought to have ben kepte open, he closed it by with a seame: whereupon. the pacient fell into extreme paine, and as it were, into a continual convultion, infomutch, that if a cunning Chirargian, called Pate Bardie, a Skot. had not put to hos Band the foner, he had boine his owne message to p dead. But to out putpose, where I land, not with franding they be cured by the frest intencion, this is buder franded, that is where there is no loft fubitaunce, newly produced in them. for if there were, the cured hould be after the fecoo intencion. And where any substaunce is lost, and ought newly be produced, sewing that be righte fraunge and bntoward. for why, it can not other wife be well cured , but couer bigeftio by the fecond. for nature feeketh euer restitucion of the lost part, with no leffe carefulneffe, than the mother her onely loft Sonne. wherefore, if wee minde to restore that, we may not so we by the wound, or it be recoursed. If the wound be deepe, and greatlie altered, by the receipt of the agre, think of no fewping. for matter is now fecretly caused, by realo of the apre, which creeth out for digettion, and abstertion. and if the imperiche, whome pee know of, had thus handeled the matter, the honeft man ye wote of, had ben pet a line. for when he had taken a large galh in his Legge, land long had left it open to the apre, thynking to be notablye well cured:caused a Chirurs gian to be fent for, which immediatly in all the half (a Gods name) feweth by the wound. What woll ye more! Immediatly after the feword. importable dolours did arife, and on the thrid day, the legge was fo feathred, that in the. bif, the man would needeg take his Vltimum Vale, and far farewell to the lyuing. Now if the imperise had fraft bled digestion with abstersion. and then sewing of the wound: perchaunce the matter had not growen, to that extremitie of death. And in case the wound come by meanes of a buse then attempt not to few it. For without boubt, pe that hortly perceive, that pe labout in bapne.

whereof Galen gineth be a warning word, fayinge: that it foloweth of nes cellity, that a brule thould putrifie, and tourne to corruption. I addel, & bus derfand it, if it be an extreame brule : for in a meane, it taketh no place. Therefore, if it be fewed, the feame well foone be corrupted. As wee fame out selfe, a luty young man, who came to see a Bull baiting in Parisse Garden, and fallen before the same, I wote not how, the Bull gave hom in the thygha rent, with the homes. Aow when a Chirurgian had taken him in hand, incontinente he fe wed the wound, which patroficd right some. And certainly, buleffe maifter Backter had beloed it, I thinke affuredly, the man had dyed of it. Further we fap, that fewrng is not good in a wound. cauled by bitying of some beaft. for a bytten place, is hollow and abated, or otherwife, fom what fauoreth of the nature of a binfe. Howbeit, wee leave this cafe to the good Chirurgians Judgement. For partes feuered by bps tong map well bee topned worth a threede, in Come cales. Sewonge is to no purpole, where a mounde bucoucreth a Bone broken ; or whole,

for it wel not have abor with enfounding through fe weng:ercept the Difconered be frift clad, and the fecond bnyted together agaph naturally.

Alfo a wound in a mufculous place, specyally ouerthwart the Mustell, of the muscles beterly refuleth lewyng as A nicen layth in y chapiter of bynding of woulds in Lacertes and Mulbelles. De be it a Lacert, whych is rent in latitude,it is not drawen together, but rather fome thong is put bet weene , leafte the fkinne arow together.ac. wherefore he would the wound went at large, whiles the cure is after the freond intencion. The fame Do finewie places before alfo, for if they be fewed, the Lyppes woll grow to one, and the Sp. neweg bnder couerte, wyl cafte reumetike matter, and foutly caute apofrumacion, to that pe thatbe driven, whether pe worl or no, to loufe the feame or make a new incition. Therefore to anopo this inconvenience, wee that fuffre futch wounds to run at large for a feafon: and fo pe that have them. more tractable in handlyng. Dow bee it bere is a tedwas difputacion mos ned tobether a cut line we fould be lewed, or not for there bee fundry one nions, and aucthoritres of the learned, of the one libe, and of the other. and berely, if I hould dispute the matter, I would magntage both the opings ous, although at this prefent, I affente wyth marter Ihon De Wigo, not for that I have (worne, to say as be sayth, but because his words, freme moste confonaunt to reason. .

Ind to A wicen, where he layeth, if the line west be broken in latitude, then Of the Sous it is necessary to le we the wound: and if it be not sewed, the wound well not gram together. Howbeit, I well omit the profecution of this question fith it is not necessary buto this treatife. But pet by the way, marke well the faving of Anicen, where he commaundeth to few the wound of necessitye Cerres, Tafter Marianus would let it go open But be meaneth of a large. bound, which would cause great defounities, if it be busewed. And trastople, if it bee fewed, that there bee a great distaunce bet wene fitteha fitteb And on the other fide, where I faid, I would fuffee it to be loufe. I ment of a finall wound, whych experience thall teach you to be true. Dozeous, mas ny opiotous and apoltumated wounds, well wone of lewing, which, what for the faculite, and manifelt apparance, neebeth no further Declaracion. for the cause is open to them that well biligently consider the matter.

Thefe be the caufes, where wee ble not to fewe moundes and bee woy mp to be put irinemory. Now wel I retourne, from whence I degrelled. Bow their cales excepted, lewe the wound, wa wel twifted threb, drawen through moure as we layo before, alwayes remember that re leave fome place open in the lowell part, where matter may have iffue forth when yee baue to done, we must apply this medicine, which is mingled of the whyte of an Egge, and alprete Dite of Boles. Thes is bone, because the Paciente hould not greatly bee troubled, at the remouning for ofttime is caused to great payne, namely in hearre places, that the parpent fermeth to bee crams Che Chirurpen jortackt with convulto and let this remain rritt howers in p would grane ifpe fear any bledig. and whe this time is expired, bilite pour paciet again, faunt with a glad lome countenauce, and whiles ye be merely talking with bym his pacient duner of gober of bone be left in the thornes of left in the

ow to fe

inducti

take of all the conerpngs, and then enbaulme it, with a degetive of polkes of Egges, and cleare Terebintine, laped in a cloth. But if the wound bee in the head, or any place of mutch feeling, take Dile of Roles, in fleede of Texbintine, whereworth proceede in the cure, tyl matter be caused in the place. Ind when that is done, let the degetive a part. For if ye proceede further, it were but to put putrifaction, to putrifaction. Acuertheles, the brinkes of the wound, must be opled with Roled omphacine, that is Dile of water Lyllies. After ye have so bisyted the wound, ye shall speed this defensive, one hand bread from it.

3 Defenflue.

Take of Boled Dyle &if. 6. of all the Saunderg ana. 3.11. of Bole Armoniack 3. fl. s.the white of an Egge, and a lyttle Uineger, if the wound be Diffaunt from a line wie place, if not worne of Domegarnettes, in freede of Wineger. All which cause to be drawen in a morter that it be at band, when neede hall require. When pe have thus proceeded fower or frue dapes, the must you grue over the degestive, and ble a mun befreation, which is thus mone gled Take of Roled Honp, 3.11. of Terebintine. 3.111. let them freth a lytle, put. tong thereto.i.s. of Barly meale, with s.i.of Saffron. all which must be intor inrated at the free and bled the frace of bill Dapes or there about , as is expedient. And as for the founding. ble the opnement, that I described in a pollumacions, whereworth I enfound or make whole almor all bride of breaches as our freend can wrinelle, where because her would have the certaintre) would needed be prefent, when we cured a foreman of an ange frumacion binder the arme hole, toboch Albenzoan Rafis rechoned for bincus table. If any fattylb field grow, at the inclosong thereof, pe wall remove it mith Vnguentum Mixtum, mpngled of Vnguentum A gyptiacum, and Vnguentum Apoltolorum of ech lyke quantity, or els take this ponder, which my felf Ded mtuch ble. Take of Citrine Mirabolanes 5. 6. 0 Terra Sigillata 5.1. of buttite roch Alume, s.ii.let them be framped (mail and the ponder bled for a emofine, where with pe shall get the victory and triumphe outsthe Apaladve. usairenes, il consugna applote on loca liam

bones and fine wes. Bowbeit, some aucthor sinds, as in bones and fine wes. Bowbeit, some aucthors affring, that broken and displaced bones in poung chylacen, be britted againe, with matter of the same kinds. For why, members, which is historians call sparmaticall, being once looked with not be somed againe, with Poros sarcoides, which is of an petter kynd. Bow therefore, bere, have we to beclare, how, this, meaner may

ther kyno. How theretore, here have we to beclare, how, this, meanes, may be obtained in a bouble wound, of the cloain or hand. Joy, of all mounders they be most hard and baungerous, and specially of the band, for the multiper tube of linewes and endersuch as the were now newly come to our carres. How then my streend, when he be called to any such chance, temens

Sow then my freend, when he be called to any futch chaunce, remember he loke feriously that no thiner not gober of bone be left in the wound, which

betwene Soarnesse and Chirurgi. Fol.21

which might fharpen and anger the vertue naturall, through fome bolout detaine m. and perching. As it bath chaunced in a famous worthy Gentleman and weeke of the Souldtour, called Captain thede, whole arme was broken at Lith, in war, boly 3land. Anro 155 9. and many bones remayned, to his burt for a tyme . for if thele accordentes a rife, they thew an apollumation at hand; the effect and commying whereof we ought by al meanes, wayes, and pollycres to imbatte, Coefenfe the leaft it creepe to the wounded place. and pe that obtain the , if pe obferne found and this order, which I wol give you. first clente the woundes of all species broken bones. of bones, and then if any bones be fully cut of place them in they tonnes as orderly as re can, noben ve baue done, baue a table at hand, wel couched and covered with loft lint, that the band or member may be placed to reft thereon. And forthwith fewe by the wound, lin cafe it be large, for a fmall mound as we land before, must be left open, to the intent reumeticke smate ters may have free liberty and iffue to come forth. But take beede in fewing that pe paych no line we, and that pallage be left in the lowell part, for fantous matter, which thall growe, or be caused there, to iffue forth noten the mound is fe wed, and the band laved on the table, then must you apparell the same with fone lynt, dipped in the whites of Egges: and so leave it gets ip enrolled, for the space of tritis, howers, gening the pacient a convenient reaiment of lyfe iniduct according to his nature.

Soareneffe, nohat thall we do then, when this is doen as you have commaunded, in this most goodly wholsome order?

Chirurgi.

S cone as that tyme chalbe eropied, retourne agapnito the pacpi ent, taking a Barbour with you, to make a conuentent bloud lets when to let If ting, on pother contrary part: athis is done, that the matter ready bloud on the

to caute apost umacion, fall not to the place, which is made wrake contrary fibe; by meanes of the wound. And the beine must be opened for bledying the second day for fauing of good blond, for if the bein were ovened the first Dap: then good bloud might be drawen, afwell as eupll. Aow when pe haue done with the bloud lettyng open the wound and apply these Dedicines, for the cure therof as follow in order. R. of most cleare Terebintine . it. of ople of Dipericon. 3.111. mingle them at the frze, power them warme into the mound. for if it ber applye d colde, inconvengence myghte infue therof, as contismes Hippocrates Capth: cold is an enemy to the line wes, teeth, bones, bray ne, and witenemyte nuke of the necke, but heat is profptable and friendly. Therefore it is trafte the anewes. convenient, that in all your workes, about Double wounds, ye eschew mes bicines, whych thall be actually cold and fee pee kepe the member warme, as a moman bely wered of ber burthen. Mozeover, in the brinkes and circus ite of the wound, re hal apply pieces of cloth, throughly weated in Roled otle, wherin Anglet witches, or earth wormeg have ben folden. for this wil comfort the part, also cause enaporacions of bumours, if any thould approch. Againe, anount this befensive about the cubire or Elbow, to besende the mound from detring matters. for thes Doe thus. B copie of Rofes.

Bbuerflue to clenfe and bap,

and of Apirtille ople, ana. z.i. s. of Bole Armoniacke, Terra sigillata, Diagons bloud, ana. z.i. s. of all the Saunders. ana. z.i. s. of white ware. q. s. and let it be made to a lost defensive, in maner of a lumiment. And when ye have thus proceded in the cure. 6.02 7. dayes or more, as but othe time the sine wes cast some reumaticke matter, then it shalbe time to goe to abstrassive, or drying. The syst, whereof is thus made. Take of Terebinture. z.i. s. a of Syruppe of Roles. z.i seeth them a lyttle, and whiles they be seething, put thereto q. s. of Barly meal, and of Sarcocole, and frankinsence, ana. z. s. of Sastron. z. s. and streethem wel, tyl they be incorporated, and mingled together. Thys is a getle abstrass, without biting or nypping, which is neverlary in sutch woundes.

Agod abfierflue. Q. f. (g. a. 3 mutchto fay as wyl fuffife

Soarenes.

All this thall I gladly do to my felfe and others, but a Gods name, what thall I then take in hand, to proceede any further?

Chirurgi.

Thall minister this opntment, as the learned Chirurgians did opder it, which is R. Of Calues and Cowes fat P. s. of ople of Roles, of Role and 3. s. of litharge of spluer 3. iti s. of fresh odo ant noise 3. i. of Anglet wiches opperth wormes 3. ii. of Honry. I hons wort, Madder, and flowers of Role Marie, an. P. s. Let all these be boyled frogether, the Terebintine and Litharge only excepted, but place time.

as the wine be wasted, and then strapn the sozelard decoction, and boyle it in a new together with the Litarge, tyll it have gotten a very blacke colour, and lastly put the layd Terebintine to it, with g. s. of whyte ware. And so this wyll be a soft ointment, most convenient for wounding is sinewes. And this kynd of ministracion, must bee continued, but the tyme of sealing and en sounding for which purpose, re may vie this decoction following, or that, whych was discrived before, in apostumacions. But yee shall synd this decoction following better because it doeth ensound and comfort the member with all: and therefore ye may boldly ble it in this place.

I good oint= ment to; wounds.

Coende a double would and begin activities.

Pature fubtett to many falamities. Take of Roles, Hirtiles, Aloumewood, flowers of Pomegarnetes ana. D.i.ten Cupes Auts, and boyle them in red wine, but the waltynge of the thyld part, whych ble, and apply with a Spunge well preffed for the repayre of the member. And this was mone order, my fried, whych in good faith, gat me both honestie and profpt. This I suppose sufficient, as far as it appertained to the help of a double wound. How is it tyme, to come to the accidents, whereof we mencioned a little before: which thing, pet neuer-thelese. I would have omitted, had I not perceived, that he were so deferous of it, and doubt lesse, not without good cause. For why, the greatest part and seat of curping of wounds or vicers (whereof by Gods helpe, were shalt reason to morow) standed in the removing of the evillaccidents. And therefore, least I should be seene to descaude your of your 'despres, I will once benter my selfe sor your sake under this Burthen, heavye thoughes it bee. Herely I can not but mutch marvell, how it should bee, that out has true.

betwene Soarnesse and Chirurgi.

Fol. 22.

nature is subject to so many chaunces, and so great jeopardies: when I confeder the accedentes, in feweng Ullounds, which when they be fallen, they brying not onely the flender wytted and learned, but trouble wittye and farre caftyng men allo. Withat thynke you the common fort of Chirur- when the Chigians wyll doe when they fee learned to feeke, to be bucertayne, and to tun rurgia is put from medicine, to medicine, thonk penot, but they well make I right of the matter: if they fee a man, to be to mented, with paper, butft with apoftus macion bered with eurli completion to burne in feuers, to be rackt with crampes to have Apopleres, rea and to be diffracte of their writes to? Therefore leaft me be rechened of they number, and charged myth & crime of bamerci ulnestlet by endeaour our felues, to the bttermoft of our pos libility.that wee mailter every of them with many medicines, when they befal. for if they be not wel handled, they wel robbe be of our honelt name bealth and profit, and all the pacients of they lives, whych is they chief Tewell. wherefore, we must besterre be in the matter diligentin when Mature is extreamly bered with dolour: and way with our felues, whether it come of the breach of continuaunce, or drying of the wound, or elle by reas fon of gathering of fome humerall matter. And it it come by breach of continuaunce, og daping of the wound, then thall a molificative be belt for the os penping thereof. But if it come by heapping of humerall matter, then dyringe medicines that be best against the payn, without any respect of time, which be mingled of Diles, meale and other drying limples. Thefe thonges well confidered, first if the wound be pained, through lacke of digestion, it maye be eased with this.

Take of loft bread lodden. D.i. Goates mylke. 3, bi. of ople of Roles, and Camomell. ana 3, ii. and polkes of three Egges, all wheth door myngle together in a pot, the polkes referued, and boyle it, tyll the oples be well drunken by of the Bread, and then take it from the fier, and mingle the polkes wethal. Thus thall you have, if ye boile it accordingly, an hard platter, to

be applied warme to the place.

Soarenesse.

But what if this your medicine ferue not to the purpole, have ye no more plenty of medicines then in flore?

Chirurgi.

Y

Es forlooth, that I have a medicine of great bertue folowing. Take a quarter of a pynte of p decoction of Mallowes, and Cliolets, or Mutton broth of the Weader, or els of anye beaft that men ble to eate, and let bread be wel Aceped theremith, and afterward boyle it, as it was laped before. But tesmember to put a litle Saffron in this, las it may in the for

mer alfo,if it pleafe the Chirurgian .. But if it come of heaping of matter, ble thefe medicines that follow.

Take of small ground Branne. Prist. of Barly and Beane meale ana. 3.11.

of Camomell, Wellote, and worme wood, finely horne, ana 9. s. of Dog rant poine, three cupfulles, bopling them at the fire, with fufficient Sape, and in the end put thereto oile of Camomell, and of Boles ana 3.11. 8. oyle of Dill. 3. 6. with a litle Saftron, and make hercof a foft plafter, after the maner of a Cerote. I warrant you, with thefe pe thall affwage the toolour, which for the most part daweth matter to the place, as a cuppying Glasse, name: ly thit be cold. And if it come of heat, then alter the boat receiptes, according to the necessity. And when the dolout is once appealed, pe shall leafely win the Bulwarke as touching the rett of the cure, flow re thall represse apos stumacion, if pe apply the defensive aboue described . when pe baue let the pacpent bleede. with a divertive bloud lettring a clyfter going before : But if there appeare fwart rednesse about the indound, the cause is an euplicome pletton, for correcting whereof, re may ble thele receiptes . Take Dyle of Roles. iti.and mingle the same with the polkes and whites of two Egges, which apply being wel haken together in linnen. De thus. Take 3 if. of Vne guentum Rofatum, oile of Rofes. Land put them in a Leaden moster, cafting thereto of fuice of Lettice. 1. s. of Litharge. 3. s. of Terra figillata, 3. f. and draw this,till it be as a fone linument, whereby pe Chal fully remoue, and correcte the euil completion. But if the pacient that be bered with any feuer, cons uullion, pally, altenació of mynd, fwonpng, or futch like, by reason of mouing of the humours, take a Dhilicion to you, and he woll amend thefe accidents. for if I hould now order Struppes, and Poctons albeit that I entend also at more leffure, to speake more of them in that place, but not nowe) might feeme to put my litbe in an other mans come. For why here we talke not of Dhilicke, but of Chirurgi, which is lome what contented with Dritts ments, fomentacions, Platters, and Linaments . Thys is the Boner, which I had to copie thes dap, top intent I might be able to pay you', toout further fuite in the Law for ye bound me fo ftrayghtly, with 'an obly gation of an oth. Albeit in thys case, enery bonest man wyl wyllingly kepe touch to discharge his credence to his power,

Soarenesse.

mutch as you have relied but the ble of this day, let but depart for the tyme. How beit, let but repaye hither agains, I prape you to morowe, to the intent the rest, if any be, may be payd: and so we receive the whole summe in assurance, whereof ye have genen but, sore people, they carnest penny. And in the means tyme, we hove and Lame, give thankes to the living God, for his deare benefits, which of his mercy, he hath plenty fully besto wed uppon but the means that me have leaven to the points.

by how ryghtly judge you? But now gentle Chirurgi, in as

means tyme, we Soze and Lame, grue thankes to the lyning God, for his beare benefets, whych of his mercy, he hath plentyfully besto wed bypon by to relicue vs with his gistes, and by his meanes, that we have learned, to helpe and heale our selves when we are lame and soze, whereby we may be profitable to our common wealth, I therefore despreyou, when you bee at leasure, to treat somewhat of vicers,

Chirurgi:

God giueth health.

Co correcte a

Imart wound.

betwene Soarnesse and Chirurgi.

Fol. 23.

Due C, an bleer is a breach of continuaunce, with putrifacti on and rottenneffe, caufed in proceffe of tyme. And thepr brees cerus. byng oringenderpng commonly (as Auicen taketh it) is of vicerated breakings footh of pulpes, and of woundes cupil bandled. Wherefore, wounder as our chreftarn and graund mapfter, affrimeth in the frift treatife of bleers as foone as

there one tyme of digestion, and abstertion is expreed, and pet neuertheles, they remaine foule and full of corruption, must be called Ulcers properlye, and not woundes: whereof it is a consequent, that every breach of continue all fores bet aunce, whych boydeth matter, og birulencie, fhall bindoubtedly be called an bing birulent Alleer. Whereof fome bee fathered of an hoat, and fome of a cold humour, called Alleers. The picers, which be found with rednesse, and itchying in the edges, come of the hoat the other, which bee without great reduelle and itch, and have allo mobe rootes, are fed and nouryfbed of colde. Agapne, among Wicers, fome be of fmall import sunce, and fome be epght daungeroug. At bee dauns gerous, whech breede no fantous matter when the tyme is to breede it : or when fome apostumation is cocurrant, which walbe byoden screetly, with out eupdent caule. for if the apoltumacion banglb, by realou of fome medpe tine bauping power to worke that effect, it were no matter, but if it baniff worthout caule, and lye lecretly a lurkyng: Certes it importeth no good but envil as walmes, defractions and alienacion of mond. Dowbeit, there bee alfo Tilcers, as A vicen fayth whych properly, and as it were of they owne nature, produce them effectes now and then, as bleets of the backe, of for newes, of the knees, of the hanche, and all furth as have areat aligunce with the Quite, whereof, some bee tractable, and some tenine biterly againste Chirurgi,in thep; cure.

All kynd of Wicers be moft hard of cute whych fucceede any lycheneffer allers bee and end the fame, by the way of evacuacion: for nature vieth to unbueden bard to cure that follow ber felfat that place, from thenceforth, of her eupland baprofptable fuperflut- a gebeneffe. ties. Lykewyle bodyes, whych be accidentall, moil pe.o. Div, wyll not cakely be cuted of them Wicers: as women with Childe, and felie were of the dropfy: which is the caused in the one through aboundaunce of accedentall mor flure: in the other, by reason of retayned superfluities. Japan, dry and ethicall members, may not eafely be enfounded for want of good boud me fee the lyke effect in old felie bodyes (which what for lacke of Digettyon of they meates, they, naturall heate being almost extinguibed, and what for lacke of good bloud be contynually eaten bo of Alcers. Of the compandition of the contynually eaten bo of Alcers. Of the compandition of the contynual of the c tore in especyall, have the Complexion in conspectation and never celle tell see have corrected the same. For why, office well the naperthement which creeper thirther, well be turned into an cuell matter when it is not culed and maistred of nature. For what is an entil matter elsebut tope enter Puttyment, whych Pature could not order, no man ship to constiert into the second Pumidyties. And to the entert, peman accious this well, pe shall be some a lyttle Labour to know the sactures of simples, and Signes of Complexions, whych yee mate leather of Galen, in his Booke,

to stull said plong process

व्यक्ति विक्रमार्थ

Diffilling of mani seeldi

Chirurgians De not agree.

de arte medendi. And spend not pour tyme in trisles and woordes, that passe with the wind, neither in croked a distorted arguments. For what good shall you do to your pacificities, when they cry for your helpe, when yee have made a great forte of subtyll arguments. Whether there may be a neutralitye, or meane between spekines and health, in any body. Again such wee see that they, whych have made mencion in their bookes, be all at square, and none wholy of others opinion. Why doe we embrace sutch losing of tyme? Therefore I will aduste you, to follow with all disgence, Apasser I hon Tagaltius, who groundedly and pythlye in his doynges, sceketh oute fruitteful matters, omptting trisles.

Allcers in good comple = grons, ar fone cured. On the other lide, the Aleces, which may be easely cured, are those that chauce in bodies of good complexions, and beconcurred with good bloud, without affluence of many superfluities. A mongest which some above in they; newly caused continuaunce, and some fall to discontinuaunce agaps. The Aleces which fall agains to discontinuaunce, be ease Aucenteacheth where field is caused and generated of ever the mundification be complete. For in as mutch as business superfluities, be there secretly hydden, it followeth of necessity, that the continuaunce be looked and bloken by agapse. And so, this cause, suith breaches of continuauce and so, bee teckened so, titulaes, with the learned Abissicians.

fine kyndes of Micers. Further note here, that there be five kindes of vicers in generalian vices bitulet. spithe, hollow, rotten a corolive. But me thinketh it is meete four, of ever we meddle with the cure of these generalles, that we recite a acceptents of vicers, which cumber and hinder vs. in the cure: And when week have so done, then shall we recite, and treat of they cures. For in case week toxect not the acceptents, which make most so the knowledge quod quid est rei, as Aristotlesayth in his bookes, De Anima, we shall never winne the victory of the vicers, though we strive right stoutly in the cause, because the accidents hold of the sore, and be of part against the cure.

Berbents in bicers, their names. Dow the accidents which happen in vicers, be thefe, bleeding superfinents stell, early in savour, Lippes, volour apostumation, hardnes, corrupted bones, swelling veines, and roundnesse, and every of these require properties a cure by them self, which if it be benaped them, when they call for it, either we shalbe convented before a Judge, to give every man his owne, or the best not paped, there may be no consederation in amity with men. Therefore least we be troubled in the law or tharged with tiranny, let be see how we can distinguish our handes, of these accidences, and so bledying.

Che fince of bloud procee= bing of a pre= mittue caufe. a printine cante for the anteredente, wer will omitte at this prefent, leaft bappele, whiles we palle our our owne, and ruth rathely into other mens bappele, whiles we palle our our owne, and ruth rathely into other mens bases, we myght anon be thrust forth by the head for the cues. Therefore, to another his dibonetic, we will onely heade of bleding, comming of a caute printing. Powerfore a more lage of bleding, commeth of late die nitter of the continuature, of by reason of purrifaction of the same. In wounds not find foreign of blown, from a neme, and sometyme swellyings and steeping of blowd, by lyttle and lyttle. I being sweateth blowd, when he is bestiff

Diffilling of Motoud from the beines.

is berefte of his proper covering. Wherefore in this cale, we induce it necessar tr, that the Bhilicion half to repayle with gentle medicine, that, which was walled with cruell weavon. This is don by cournable lewing of b wound, but in case the besselles be broken, and the bloud run at liberty: it is to be cofidered, whether the bloud run gently, or els forpng and amount fierfipe in De Gomees his trecame. If it fleete mplotte, then it is playn, that it commeth of beines, bepe, and nus and is form what groffe, and dimmylb red: but if it mount on herght, bee red, fompng and cleare.it is an arterie. But as touching the cure, thefe sthronges must fust bee considered, whether the whole beine be cut, observe the oz-Der, which thall be declared anon, Bert confeder, whether the wounde bee Deepe, or Caperfeciall If it be Caperficiall, apply incarnatyues to it, which that be futch as follom.

Take Sarcocoll, Mirthe, Aloes Evatike, Diagons bloud: Mafike . a. na, as pe thall thy nke contient. for fo of every of them, may bee ordered Repercurance by your felf, according to the pacpents complexion. And with this pe thail withfland thre kynd of bledyng, which is wont to comber men bery much Afterward, when this medicine is call into the wound, pe thall rolle small quifettes of lynte, and weate the lame in the whytes of Egges, wel thaken and beaten with buft of Bole Armoniack, and lay them orderly in the wound. Thefe allo must be scouered with a lynnen Cloth, well weate in the fame whrte of Caces and afterwards be bound obserurng alway, that the bins byna be handlomely bone, that it cause no bolour. But if the mounde bee deepe, ve thall confeder with diligent beede, whether the gappe may be fuffyciently ftopped, if it be deepely ftytched, and if reason allow, that ree thall not in any wyle omitte the lewpng that done immediatly lette follow a linnen cloth.infuled in the lame whytes of Egges,and bull afozelapd. If yee fee that fewong well not ferue follow the order which I mp felf followed. and had ever good Successe, as my Dacpents can tell and wrinesse them felueg.

And frift re thail wall the wound, with red or bunding wine, and that for two causes. The one is to colort the place: the other to wall of p bloude conors that none may hynder the lyght, to fee where the medicine ought to bee ap- bleding vein piped. Agapn, that no bloud be left, to canfe corruption. for pe thall hoxtipe after, feele with your Julicument, what watersh and filthy sauour it will taule, if ye let any remayne. Pow. when ye are at poincte with thele mats ters, a new labour and care wel take handfalt on routhat ve shall not bee tole. Then pe thall lute the gappe or mouth of the beines, which frout loute bloud with this medicine, R. The dust of pouder of Galles, Beane meale, and Mill duft.ana. . if. Thon Tigos pouder called Przcipetatum. 3.1.4 mingle when toins them with fufficient white of an Egge and apply it to the gap of the beine, carnate, and as I fard. Dow if it thall come of putrefaction, lay all incarnatives aparte, rate a fore, and let pour mynde to the leparacion thereof: which re thall doe with Vnguentum A Egyptiacum, if the putrifaction bee but small, and bet weene twoo partes of the field. And A Egyptiacum must bee made, after the description of duicen euen at home, Wert grece Boche Blome, in quantity partes a lyke

the end of the booke: which will remove the rotten flech, from the good wout great paine. But this can no man ryghtly mynifter, except he have feene it ministred before: therefore sie let your mindes to lattapne to this, choose some expert Charurgian for the purpose, which can bistinct these thynges un practice. And in good layth, if trouble by d not withdraw me from practy.

On the other fide, when the beine is but partly opened, incontinent yee must remember these two poinctes, to were, that the beine must fullye bes

ting. I would few you this poinct my felf.

Of incillon of finall bets ness. cut of or bee bounder and knit. The one poinct we call incition of a being, the other bindong of a beine. Incition is made and bled, where the thonges before mencioned, bid not ferue, as fome, where they boe not in beebe . 3nd thes is practiced for this purpose, because the endes of the beine being cut of bould runne backe, and be bid within the fleth, and to be covered, wheres of well infue Roppyng of the beine. Dowbeit this may not be practifed ins Differently in all beines, but onely when they appeare fmall for when they be arear and groffe, then thall you ble one other fetch, not mutch white the Marke then, before pee make the incilion, whether if a small former. Drawing of the flesh be made, it were possible to knyt the beine in the boper pact, which theng were mutch tologable in thes worke. If that may not bee, tut of the beine worth an hoat Iron, or Instrument, made for to that, or to the like purpole. But take heede, that pe make not the incilion to deepe, left pe cut the arterie, which accompane to the beine: for there be few beines. which have not arteries affociated with them . Pow one cunning Man when he was called to'one, who had bled two dares, and many right skills full in the matter had ben in a pecke of troubles, about fraunching of the bloud:perceiupna by questioning with them, that were pursent, that they had omitted nothing: that men commonly vie in futch cases, least hee should feeme a Dorre amongel labouring Beeg and agaph, leaft bee foulo baue fayled them who had layd mutch byon his head. vied this feat, where with be procured bym felfe profyt, and his pacyents fauetie, thoughinen bilvay: red of his life. for some of them that were prefent, remembred the faying of Anicen, who fayth, that eupli accovents, are wont to follow bleding as cons uullions, through emptines, yering proceedying of drying of the billes of the fromacke, and alteracion of mynd, with other symptomes whych in thys cale are arguments and fignes of cold Death, for thele bee the accidentes that follow bledyng, and when they appeare, they franify death to bee at hand, but to my purpose He perced the lip of the wound. in the upper parte, even buto the cut begine, and left the same butouched of the needle, on the one partithen conneighed be his needle inderneath the princito the other part, and perced agayn the lip, from the lower to the opper part, in fuch wife that he altered the bem knitting the ends of the threde together, and falls ning it to the lippes of the wound and thug delivered he the parpent, even

from Deathes Dooze, and prefent daunger. But I fay my friendes, one thruge more, remember that about all yours Moorkes, of Caunchyng of

Dipold

Deepe inciff: on hurtech the arteires.

Guyll acry= bents follow bledpug.

Signes of beath.

I good plat-

betwene Soarenesse, and Chirurgi

bloud (whenpee haue filled the wounde weth quifets) lap fome peece of cloth boon the fame, well weate in mater, and Roled Winegar, fo that the so flaunche peece may compaffe the whole member, where the bleeding is. Row with bloube. furch feates and engines, that you triumph ouer al bubitbled bloudfloms inges, with mutch praple, a erect bp worthy Monuments of your actes. nor have now as it may be thought, fpoken inough, and inough of bleas hing : wherefore leaft the time faple bs, being fo fwiftly mealured, by \$ firste mouable, let by now take the cures of bleers in band, where we shall hardle the rest of the accidents belonging to bleers. for if we would treat properly of every of them,it hould be a long matter, and bifpleafaunt. for why? the fame thonges hould needes be iterated, and repeated agayne, and peragagne in dpuerfe cures.

Soareneffe.

Tit yet my brother, me thinketh it were not superfluous, in our coms munication. If you dot shortly declare, or ever you entred the matter. whereof bleets take their name in efpeciall. lithen we have founde in wirting, that they are here and there named, of their caules, as of a matter that went before, or els of their accidentes, by reason of their causes.

Chirurgi.

Dey be named languine, chollerike, flegmatike, a melancholike, ac: cording as any of thele humours, thall excellinely abound in the. Cholloribe De of their accidentes, they call them hard, caup, fiftulous, rotte, apostumacancrous, corroline, bolorous, apoftumated, euill lipped, & fo forth, as any accident thall cumber the bicer. Howbeit the true caufes, where of bicers take their names, effence and being, be but two, even the anteceder, and conjunct : the antecedent, is, where is corruption with an excessive quality of cull humours, proceeding of an inordinate regiment of lyfe, ha uing pomer to fret, biciate, and corrupt the partes of the bodies. The cause continet, is nothing els but a malicious complexion, caufed of moundes anticevent. breaking forth, and opened pulles, namely when they be eutli handled of Comuncie. Chirurgians, and Dhificians, as wee fee dayly in our time : wee can also bes bide bicers otherwife. forfome bee playne, fome Deepe, and of the fame fome hard, fome foft : Agapne fome franding, fome running or creeping. Budlykewife, fome of them be corroline, fome putrified : but becaufe futch definitions, make better for the builing of the wit, than quickning: I pur pole not to make any special mencion of them in cures. Dee may note, b oft tyme, they bee turned after fome property or quality of the matter, or Sanies, whych fhalbe in them. for our Doctors, and chiefe Philicions lay, Sanies is matthere be four kindes of matter,oz Sanies, whych the Latines thus terme, & of corrupte tannot well be Englithed, Sanies, Pus, Virus, Sordities whereof they furname blomb, or els them. with like derived termes. Ind according to these nomber a termes, and sometime?

I mynde to speake of bleers here consequently in they order. But spitt of it is taken for porson. a fanious bleet.

and thus thall we bo, if God to wil, when we have lapt fomwhat of Sanies, for in as mutch, as we entend to freak of a fantous bleer, it is reafon that we know fyelt, what Sanies is, whereof it fpringeth, and what be bys

caules.

btronge mes peake.

bers boc op= pacife the

Chirurgians must know Bumples.

bookes, bee Sporte than bnicarneb placticioners.

caules. And by the reason of thys, toe thall easely know the correction of bleers, which theng as we take it confifteth in kno wledge of the caufes, rectification of completions and comforting of members. Dow Sanies is nothing els, but corrupted foode or nourthment whych nature was not as ble to digeft, ney ther turne into the fecond humours, which they cal alew, De be, and the bumour bonamed : Sanies is caufed and generated, when nutrityue matter, comming ot all ready comelto a member, may not be couerted into the nature of a member. by reason of the weaknes of & same, or funerfluitpes of other members approching together. for as Galen with teth, the frong members doe oppreffe the weake, and put of there fuperfluttes to them, which be turned into Sanies, or birulency moherefore, whe me purpole to cure any weake meber, we must endeuour our selves with all possibility, to freathen it worth some ADedicine cofestative, that it may put of ftrauge superfluities. Ind betelp bending medicines, being of futch beat, as thall not exceede the naturall heat of the weake part, thall comfort greatly, as Galen fayth in the thype De arte medendi. The fame effect have befenfines alfo. If they be lykewife qualified. Ind after what fort this must be bon, the nature of limples it felfe, well informe you. Therefore beflome fome labour, in the fearch of fimples, to the intent ye may fetch them reas Dilpag it were from a flore boule and not freke at al adventure by chaffee medly, as they grove for a pin in the barke. The lyke mischieft is commits ted in administracions of Opnimentes, which be boat, or morsty of completion, and both the qualityes do promote a loave to putrifaction. For in beat and morfture, if beat rule not the fame, then they are causes at fyille Dalhe, to caule putrifaction, as Anifotle Daince of Philosophers afframeth. Therefore, who to ener purpoteth, to exercite Chirurgi, must labour with all industry, to know the nature of opnementes, at hys fingers ende. I freake not of the names of Opniments, as the imperickes, and fome of our Aden no, which professe Chirurgi, as soone as they can name a recite Vnguentum Bafilicum, Nigram, Aureum, Apostolorum, Egyptiacum, Refarum, Album Camphoratum, Lithargicum, Ceracinum. &c. whereof they bragge, and spreade a Deas cockes taple agapuft the simple. But I meane the qualities of orntments, which must be divers, in divers maladies, according to our entencion curatiue, in the malady. For fortime we comfort, fortyme we morft, force where we day, as also oftentimes we coole, or heat. Therefore, it is not to be marueyled, that futch benterlinges and pounglinges flumble fo ofte at a Straw. for why, thele men be btterly loft in their bookes, and well not vary from them one finger breadth, whereof fpring many errours, fpe cially when they boderstand not, whych one learned man recordeth, colides fooles with ring be spaced not to try out in the matter, in hys Aphousines, faring, to woorke after Bookes, wethout perfite knowledge, anda fyne wit, is a rpatt comberous thyng. Wherefore I erhart rou, moft deere Brethren, p you order your medicines, according to the complexion of the member, and pour intencion in the cure. Ind if it be possible, make pour medicines pour felfe, and trust not so mutch the Apothecaries, least pe be decepted with blessed

betwene Soarenesse, and Chirurgi

bleffed termes, I worll not fay curfed, intituled quid pro quo, because hee is bead that made it. for as men haue druers Philiognompes, druers qua: lities, and quantities, worth funder Complexions genen them partly by in-Auences, a partly by tractes, a dyners Regions, fo have the fimples: alfo glariety of as great bariaunce amongft themfelues,in as mutch as they be of funday simples. thapes, places, and countryes, from whence they acquire proper natures, qualityes and powers in working. wherefore Auicen cryeth out in & Chanon of picers, faying : Medicamen quidem vnum, fecundum quædam corpora facit nafci carnem, fecundum quædam eft corrofium : which is thus mutch to fay : Dne medicine in dyuers bodyes, hath dyuers effectes and operacions. In one, by reason of the property of & Body, it causeth field to grow : the same in fame other is waltyng, and ryght absterfpue, specially if the body beifoft and fone. Deterfore thes is inferced, that opitments fould be made, ac. Auicen. cording as the Complexion of the member that require. And this fentence toucheth the fone fpeached Cornelius Celfus, our Dearling, laping : Ignorari non oportet quod non omnibus agris eadem auxilia conferunt : 110 herefore, be pou wife and circumfpect in your confections leaft it be your chaunce, to fall into the Roddpes had I wift. Row as touchinge the Judgement of Sanies, that Sanies (ball bee called good, as Auicen farth, whych is whyte, fmoothe, and luke in every part : whych fentence he bosowed of Hippocrates the Diurne Dheficton.in hes booke of Drognofficacions, where he faith, Ea putredo laus datur, &c. wohyte Sanies is prayled, whych is lyke over all, egall in the bitter face, and not ill fauoured, the contrary is most entil. Aow if pe wol know why Sanies (hould have thele properties, reade A nicen in the Chap. concers ning the judgement of Sanies, where pe fonde euen pour fill, of caufes thems ed of the fard property, whych pe may feeke at hys handes, and not now at mone, for it would draw beifarder from out purpole. Dee may also have respect to Galen, bopon the fratt of the Drognofticacions : where wee shall reade certapne dinine thongs, for the perfite attapnment of the matter. Dee have now lufficiently beard what Sanies is, whereof it commeth, and of what fort it is. Now we wil forne hereunto, the cure of a fanious pleer.

Soareneffe.

Speake now of bleers, I may you, that I and my foare bie: then may percepae them playnly.

Chirurgi.

Hereloze, foz pour better bnderftanding, pee fhall note, wo funday that there be two fortes of vicers : where of fome bee fortes of alitimple, and fome be compounde. I meane not, that they cers. be limple ablolutely, but limple, after fome maner of limplicity. For why, their being is of an entil Complexion. breach of cotinuance. a fomtyme compolicion, allo with a concourte of euil qualities But I fay,they be fumple, to farforth as they be opposite to bicers, where accidets

be founde, letting the true enfounding of bicers. for here we call them copounde, which have lutch accidents wherefore, when I name a fantous bleer, as we recken the matter, re that bootestand it, of that which is fully boyde a cleere of the layd accidents, not wythstanding it be tangled, wyth

Come

tome coublenes and composicion. Therefore we will speake frost of a sime ple vicer, which is in the playne: and then of a simple depress, or hollowed, which done, wee shall in lyke maner and order treate of the compounded, from which kinde, the almost and merciful God. preferue be all.

Tilcers host coide, and by=

Ariftotle 8 good note of Ciements.

Of exicentis

Co knowe whether blacers be hoat of colde.

Vnguentum

Ind fall we note, that all bicers in that and as farforth as they be Tilcers, require diving in they cure: whereof there be two kyndes, the one boat, and the other colde. Agayne, some be worth mordication and byting, and some worthout. All be botting, which in a certapue degree of beate, be Dry of complexion, which is because heate is yoked, and coupled felowship. ped with drought as Aristotle most learnedly first taught, as ye may reade in bys bookes of Generacion, and Corrupcion. And he farth thus, concerning the micture of clementes: If the colonelle of the earth, were chaunged to heate, it might no longer be named earth, but fore. He farth furder, if the brought of the fame, were chaunged to morfture it fould lofe & name of earth, and be called water. whereof it followeth, that thinges to dwed, in case they be found with like Qualities, they will not only waste and gname, but alfo burne, when they be applied. and thes Do the qualities of the tyre, and Mercury Sublimated apartly thewe. Acuertheleffe the one thall be fo mutch the leffe of mordicacion or freting, as bys qualityes thall more be oppressed in it.than in the other. And therefore, be you some what the wyler, in chooling of your limples, lead pe take one for an other. Row to the intent ye may the rather elchue thes foule errour, I wyligeue pon the difference of exiccatives, or drying Simples, whych we vie in Alcers. for by the knowledge of them, re wall foone come to the cure of Micers. Thefe exicentines be colde: The three kyndes of Sauders, Mirabolanes, Terra figillata, Diagons bloube, Bole Armoniacke, Tutta, Camphire, Ces tule, Litharge. Mermilion, Sinaper. red Cozall, Gum Arabicke: thefe bce boat, and wythout byting or gnawing: Aloes epatis. Mirrhe, Sarcocol buboled Galles. ac. Hoat worth byting and mordicacion : Actoigreace, A. lum. sc. Of thefe pe map make Dedicines to the purpole, for all kynde of. bleers, so pe know perfitly p property and working of them: pe wall know, whether the vicer be hoat or no, by hys edges. For if he be re doily in hede ges, it declarety beate : as also, if the flety be remiffe red, and boat in feeling, whych map be rectified to Vnguentum Album, made after this maner.

R. Ople of Koles. 3. vi. Weathers fat. 3. iiii Adarow of the hucclebones of kyne. 3. ii. whyte ware. 3. i. s. Ceruste. 3. iii s. Camphozy. 3. iii. making it to an oyntment, according to the arte, whych ye shall apply boon of bleers, when ye have first call in they pouder, in the soare. R. Of all the Adirabolans, of Terra sigillata, of red Cozall. and 3. s. of Ceruste. 3. ii. of Roch Alum brent. 3. i. of Crevishe shelles. 3. i. stampe all these togeather as small as Sand, whych cover, as I sayde with the oyntment above be seribed. But if the siesh be so much overgrowne, of the suppost do appeare byon it, ye shall be V nguentum Apostolorum soz o correction thereof, observing alway warely, that the vicer be not instamed agapne. For some complexions be so tender a soft, that they will be altered almost at of name thereof, as I saw my selfe in a Citizen of London, whose name I omit, because he hath bin bus kende to our Arte. When I percepue any such coplexion as he was of, I

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order my rectificative, with futch cautell, that it fhall both comfort a rectify. After thys fort. R. of Dyle Roled. 3. tiif. of Dyle Mystine. 3. i. f. cf Beane flower. 3. iff. of pouder of Roles, Adputis, and Cypreffe Auts, ana. 3. if. of Acatia, 3. if. of Bole Armoniache, of Terra figillata, ana. 3. t. of newe mare. g. s. and lo make thereof a defentive, betwene hard and fofte. And thys at two applications, with Vinguentum Apostologum will rectify the member, thin whole, and make the Ulcer ready to a Cicatrice. Thus cured Ihon Backter, the learned Chirurgian futch bleers in a moneth, where other, whom pee know. had them in hand a yeare and more. Dow when the fielhe is suppressed, & pe purpole to fain the bleer, it is most expedient, pe ble thys Lotion. B. Of good cleere noyne, one cup full, of red Roles. 9. f. of Roled Hony frage ned. 3. 8. of roche Mum. 3. iif. and as mutch Saffron, as halbe able to colour the norne, and freth all thefe togeather, till the Mum be melted, and then mort the Alcer with this Lyquoze, being luke warme: And mayntapne it, as foone as it may be, day the bleer agayne, with a fine Linnen cloth, that none of the lyquoze remanne there. for it will cause matter and corruption, as it befell binder bys handes, who is my fwozne Enemy. for whyles he laboured to fkyn the foare, as I did even with the fame Dedis cine, be caused hollownesse in an vicer. Row when pe have so morted & bicer, as is fapb, lap pet a little cotten in the Tilcer, that the mopfture, in cafe any remayne, be fully byed by. Applying bypon the fame thes Dents ment, which is very effectuall in working of a Cicatrice.

13. of Ople of Boles, and Aprt. ana. 3. 1. 1. of Aremilion. 3.11. and feethe a Cicatrice. them together, till they get a very blacke hugh, and fo thall yee fynishe the cure. Lo, heere have you the cure of a fantous playne vicer. Dow well me to the bollowe. whereof pee fhall recepue, large geftes and rewardes, if pee handle pour felle well, in the reformation of humours, that fall to the place yee knowe that tharpe humoures, well properly freate, and Theefunder confirme the flethe newly growen, and let the growinge of the fame, intencions. whereweth the hollownelle of the Micer, fould be filled and reftozed. for of regiment. the reformation hereof, fifall followe three intentions. The frift must be to of growing, order the lyfe, with conenable regiment. The feconde to keepe of matter. mhych approcheth thither. And the thyrd to cause newe flethe to growe, much the fainning of it. The first is had by ordering of the foare thunges, called not naturall, and cheefly with Dret, which must bee wholly bent. to the contrary of the humours and qualities, whych feeds the foare. The reputte of humours may be wrought two wapes: epther with compes tent Durgacion, or with fome buctions and cataplaines, which comfort, and put of, ag will the defentive about ordered. flethe is cauted to grome two waves, by letting of the contravies, and by applying of buffes and Dyntments, being of lyke qualities. The dust must bee made, by mong ling of the exiccatives above reberled, which pe mult indolate, accordinge

R. Of the clearest Terebintine. 3. if. of Honp roled and Grapned. 3, i. 8. In incare of plantapne water. 3. W let them feethe, till the water be wafted, and pur natiuc, thereto of Barly and Beane meale. ana. 3. ij. of frankeucenfe. 3. i. worth a

to pour neede. But if pee delight moje in Opnements, pe may make that,

after thys maner.

Wa abate

pronde flefbe.

Anicen.

little Saffron. And to thes well be an incarnative, weth fome flurring, which re mult court with Viguentum Albi, about Described. Belides this. the Defending there ordered, must be nornted about in p circuite, that it be not inflamed to heate agayne. Dow if the fielbe growe to faft, it will bee Suppressed worth Viguentum Apostolorum, applico once, ortwee, or more if nrede require. And when that is come to equality with the Edges, then fimil your cure as it was layd aboue, in a plaine bleet. There be other frates and Gnaines, which cannot be westen but are left to Chirurgians estimas cions. For fome whyle one quality, forme whiles an other, frouncih or flatte. reth, and muft be ru'ed now hether, now thether, as a Sheepe amongeft Molues. Of which porncte complarneth Auicen, in the entraunce of big worke, faying: The tradicion of Philicke, contagneth leffe, than is neces Cary for the Philicion. for the overplus, which is left to their subgement a estimation, may not be expressed, and put in wryting. Wherefore, to thentent ree may get the Tudgement in thinges, left to Estimacion, ree must not lothe, not be high in the inflep, to fee other expert Mens mouse. for there by, with Dyligent advertence, yee shall assuredly gather indgement, a be afcertayned in your invencions. Pow for almutch, as wee have gienen pour the tafte, in a boat fanious vicer, we well benter (3 bope luckely) the cure of the colde, observing the same maner and order, whech mee bled tofore in the boat Wilcer.

Pow, when a fanious cold bleer, cometh to our bandes (which thing may colde aller. eafely be percepued by the Epe : for the fielh well be remile whyte, or wan, not with flading. I comtime dim valenes cometh to an vicer, through bloud, cunning with choler: it is also percepted with feeling of the hande now then when lutch bicers, I lap, come to your bands, re thall not bepart in as ny poynet from the order, which before was discribed. Acuerthelesse, wee tay for certapne, & they remedies as farre Differ one from the other, as the bicers in beate a colde. And here me myll begin myth the beforfue, whych offereth it felfe. frift in the cure, where our composicion was thus.

befentiue.

R. Of ople of Camomell, and Diete, ana. I. if, pouder of Camomell and Molitot. ana. 3. tf. pouder of red Boles, Mirtiles, and Cypreffe nutres. ana. 3.1. 5. of Barly and Beane meale. 3. 11. of new ware. 4. 5. and fo make the Defending, between hard and loft, where with anount the circuit of the bicer. R. Of Blees, Wirthe, Saccocol ana. 3. s. of Frankenfence. 3, if of Diagons bloud, and flowers of 10 omegranets, and 3. the of Saftron, 2.f. and make a pouder of all thefe, covering it afterwarde with thes Drine ment following.

fanatiue.

B. Of Ople of Roles. 3. 16. of ople of Camomell, and Ditte ana. 1. ttf. of meathers fat. 3. dif. of Bennes greafe. 3.t. of Paroto of the Come o Bart. ana. Li. s. of Litharge. 3. if. of Ceruffe. 3. f. feeth them, till thep be blacke, a then put thereto of cleere Cerebintine. 3. t. s. of Shop Portch. 3. t. of new mare, if 3, and let them feeth a little agayne : and when re baue taken the of from the free. thee them full, buto futch tyme, as it be congeled a frime. otherwole, the Dinerals well fall to the bottome in a relibence. Thes

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Drutment is Vnguentum Balilicum, after our Deferipcion and entent. Row in cale the flethe appeere fogge and fattifhe then Vnguentum Apostolorum, halbe necessary to by it. for that wythout question, will birng it to equality of enfounding. Ind then yee may fynilbe your cure, and fain the fame morth the lotion about ordered.

Row in as mutch as we be at popuet with the Simples or tight and s good tour congruent, we must lap a foundacion for the Compounde, to that we map be irke workemen, builde in the humayne body,or repayre ruinous and Decais ed places, and prop by futch as are lyke to fall. noberefore, once agayne remember the accidentes, before mencioned, to the intent we may be able to redieffe, and amende them one by one. for where thes may not be obtay. ned, we that to our reproch, be kept from the true enfounding of the Wilcer. And therefore we purpole, to profecute the amendment of them in their order accordyngip. Pot when a compounded alcer is offered bs, let bs looke what accidentes be concurrant, bindering f enfounding. forif many maladies og accidentes, were founde in it, we mult begin at p; which both an bealinge a most comber the bleer, as A vicen sayth: if we will cute a malady, where Discompounde uers accidents be concurrant, were must begin at that, which hath one of the accidents these properties, Vna earum est qualis sanari non potest antequam ips fanctur concurrant. vt apollema, &c. The one is, where the accident is futch, that if it be not firft cured, the bleer map not be cured, as apollumacion topned wythan bleer. for in thes cale larth bee, we followe the apostumacion, buto futch tyme as the malice of the completion be Displaced, and then we followe the cure of the pryncipall moberefore to followe and observe the Canons, according to be that other pryncipally our intencions, so that we fork take in the accidented hande the accident, which hall chiefely comber and moleft the paciente in acure, and and be in the cure. And the fyzit of thefe intencions thall be, to order the thruges, Dacientes lyfe conceniently. Aert to purge the faulty humour, according to the exigence thereof. Thirdly, to amende the malicioufnelle of the quality, in the Milcer. Thyslat thall be beupbeb pet agapne, according to the Difpolicion of the Wilcer, requiring Dyuers intenctons. Row as touchinge Regimente or the order of lyfe, you may by your owne tubgement confider, what is to bre Done therein: partly by bys regiment before tome, and partely in bys fockeneffe tyme, turning lys Det to the contrary quality. As thus : if be bled a colde regiment before, ble hym to hoat, fo if ory, morty, but Doe it moderately, and by little and little. for nature cannot away worth fodayne chaunges: Howbeit thes is not feene leghtly in humours, wethout longe Of thine con-ble of contrarpes in foodes. wee thall knowe to purge the humours, by there of the of the hewing of the freke mater, in two popuetes, that is, by the tolout & foore man. Subftaunce : whereunto is abbeb the refibence. worth bys qualities mutch or little. Ind by the fegnification of thefe well confibered, wee may try out all the freke persons complexion.

for if the Tipne fhall bee thyche in Substaunce, and red in colour : ft meaneth that bloud ruleth & man. If it be thin of Subftaunce, and red of

colour : boubt not, buf choler bath the preheminence. But if it bee thicke in substaunce, and whyte of colour, then fleume bath the maistrie as if p subs fraunce be thynne, and colour whyte, melancholy. Dow of, and by the refps bence pe thall perceive the tyme to grue pocions, and purgacions: for when that begynneth to appeare, it the weth digetion of the bumouts to be purged. But there be allo refractions of colours, and eleuations, and Deplette ons of relidences, which lignify the denomination and Service of the Maturall Deate, and walting of the radicall Morlince which thinges. now are not to bee profecuted, because thes matter partagneth to a Phps licion, whereof if God apue me Lyke, I purpose to treate at convengent lepfure:now let thes be fuffecient for the cure of an Tilcer . If pee well knowe home an Humour shall bee purged , reade Leonardus Fuchsius who teacheth to purge, according to the fault of the Humour . Other haue at hand, Marker Vygoes Booke of Chirurgi, where re thall finde. euen to the full, how to purge an Bumout for if I woulde diffem: per Pocyons, make Morfelles, and myngle pylles, I houlde bee trous blesome buto rou, or pee mpght byt mee in the Teeth with the Dros urthe : pee lette the Carte befoze the Boille : for my Communication should bee busauery, as it fareth with a Guest, which regardeth not Delpcate Juncates , beyng fylled befoze . And therefoze , leaurng thele thenges to you as knowen, I well paffe to the amending, of & Dalett outnette of an Wicer, when we apply coole to p hoat, a hoat to p colbe. Like. wole, if y Alcer be moitly applying by if by, applying mortly Dedicines. me thall restrapne bys Malyce by Digestion. Adundyficacion, correspon. incition, and also burning and mollifying, as it thall please the moothe man . But when , and how, thele meanes thall bee put in bie , that shall wee thew, when wee goe aboute to displace the accidents of Alcers. All which things we ope orderly, omittying the former matters. for a time, because trouble bath prevented me.

3pply con= trarics.

of rabicall

morfture.

wille haue entreated befoze suffeciently of bleeding, comming of a cause primatue, from whence pee must fetch hither, surch thinges as there were spoken . for it were superfluous, to speake more of the matter in this place. wherefore, being at poinct with that accident, I wel make forth to the reft, and speake no more of this. The like would I do with superfluous field . If I had reperfed the cause of it, when we speake of a fantous Til cer. The cause of superfinous fielde, is to mutch moisture and bucleane mundpficacion , as Auicen thinketh, in the Chapiter of Bicers . faringet The caute of In fome Micers groweth luperfluous fielb , and in fome it groweth not. And the Alcers where it groweth, be thep in the which, to mutch hafte is made, in the repaire of fielb, before complete mundificacion. weberefore take you beebe, that pee proceede not to farre, in moiftyng of the flefte. and as for remedyes, the matter is playne, for that we know the caute: but remember that ye quicken or belait, in brought and corrollon, the medis cincaccording as the matter hall require, and as the flesh hall bee more or lefte (welled by worth foggie fat . we have feene that the kinde of malabies, bath not feite; not forled of other remedies and hath required an

actually

fuperfluous fleibe.

betwene Soarenesse, and Chirurgi Fol. 20

actually cautery. If this happen buder your bands, if eary remedies profit not of which fort be Vinguentum Apostolorum, & Egyptiacum, take a corospite pouder, a brent Alum) feare not to dry it worth an hoat Iron alfo. And if ye that so bos a blifteroug crust be rifen : pe map displace it as me she med before in our treatile of apollumacions, a then returne to the cure agavne.

If bard and discourred lyppes, be found in an bleer, letting the enfounding, let all rour cure, bpon the displacing of that euill: omitting no time or howse. For if we bo the contrarp, we that in the half labour in barne, a afterward be compelled, to give ouer the purpole, a take that in band at latter call. Therefore to fpend no trine in barne, begin with the Chearing or cutting of, of the lippes. De thall cut them of by little, and little, worthout cauling of great bolour, if pe apply this pouder, here beneath ordered. for A wicen fayth, we thould never cause bolour in an bleet, buleffe we be con- Avicens pros frapned to it of necessity, whych is, where gentle medicines ferue not and be did not this wethout forelight. For he was well ware, as a forecasting man, that there would come after hym, which would bee more lybely, to Subuert mankinde, than to prescrue : which would boast themselves of p. that they would imitate no rules of philick in they works : but followe soft Chirus tather p frantibe a pellilent laping, of certagne counterfagts of our tyme, grans make foute foares. whych have this in thep mouthes, and have brought it to a common 1020 pet Buchers uerb to laping: that a wounde well breede wormes, binder a gentil Phys is manglers, Acions hand. As though ignozat a Bocherly crucity of phylicion, thould gether. be cause of health. I speake of the cruelty, whych blynde boolardes do ble, weth all counterfart boldnes, a coloured biligence, in cuery little felon, to theintent, they may thereby win the name of learned, and expert Chirurs gians : and not a whit of necessary tharpnesse, whereunto wee be induced. both by & rules, autentical countable of learned Bhilicions, and freete perfuations of Boets. for thes farth the fine writed, and eloquent Nafo, Immedicabile vulnus, ell recidendum, &c. 110 here the wollde is bneurable, faith Quid, a good he, it must be shorne of that p whole be not infected wythal. Agaphe luvenal morth bis Satyricall tricke, one Brape Draweth colour of an other, one le Crample. by reason of they aspect, as one Dealelled Bogge, measclieth the whole Berde. Virgill alfors weth be at our Clowe, faring: Culpam ferro compels cite, &c. Appeale, fayth he, the fault out of hand, with the fworde, or euer p Good couns curled infection.go farther among the people. where fore, when pee thaif fagie. chaunce bypon lutch cures, do that whych that appertagn to the picktuacis on of the Pacient, wythout all white lyucted womanlyke feeblenes. Ind if we to boide your felfe. a work accordingly, the matter well confidered, pe thall not be called bumplbe a cruell. but proutbent, a metrifull : not wyth both both the francing p bluftering blames of pour Abuerfacies, because pe baue faued. Could be in and not befroyed your pacient. for boubtleffe, many foares will not be cure. mented, topthout & knyfe, as Cankers, a others, as Cornelius Cellus fietos eth in byg bookes, of band working. we have now tun out of our Bace, occasioned by blynd Chirurgians, howbeit, we have found nothing to mutch, they defertes well confidered. for who could be fo partent to heare them. and would not ware boat in the cause, namely, being erasperated day by bay, of futch Men? for they cannot fee the good lyue in quiete by thepm, but they

26 good pous

but they lye in wavte for them, wythall indenoured mischiefe. well, I res linguille thys.leaft I Could freme, to be belighted in reprebenfion of men, where my mynde is far biffant, from that path of wapting. Wherefore, let them go play them : we well reparte to our pouder, which yee hal put on the cuill favoured lyppes of woundes or foares, whych is thys. R. DICitrine Mirabolagnes. 3. s. of red Cozall. 3 s. of buboled Balles 3.1. of Dragons bloud, of Terra figillata, and Ceruffe. ana. 3.11. Metbigrece. 3.11 of Both Alum brent. s. i Sarcocoll, Wirthe, Frankencenfe, Maftike, ana. s. t. s. mingle them all and pouder finely as Alcocoll, bppon the whych, ree thall apply Vinguentum Bafilicum, after the Defertition in the cure of a colde bicer. And thus must you proceede, butill the accident be remooned, which bon, profecute the cure, as is about prefcribed. And in cafe the pouter, by reald of his weaknesse, speede not well the matter, ree may go to Gronger ABes bicines. whereof thes is the futte. R Of ople of Roles. 3. 111. meathers fat. 3. if. Darrowe of the Duccle bone of a Cowe. 3. t. water wherein fubs limatum bath bene melteb. 3. 1. feeth them foftly together, buto the tyme the water be walled, and then put thereto J. i. of Ceruffe, and ferth them agaphe a little, when it is taken from the fire, re mult lite it, till it be thick. Thes muft be fpread on a peece of cloth, and lapt on the foare, and peradmenture, yee thall bispatch the matter with this: If not take this in band and mythout boubt, pe thall win the cattell. But pet be pe bereof marned before hand, that it be not applied in any linute place, leaft whyle yee feeke freedome, ye fall into bondage. As it befell in my frend, when bee woulde bicker with the like bicer, in a momans foote where he could neuer win the matter, though be left no fone buturned. Acuertheleffe, if pe be confranced thereto, by any necessity, or ever ye apply this, ye shall first ble an minerfall Durgacion of the whole Body, and alfo a comfortatrue to the Bukr, leaft haply there aryle any pettilet fumes, ready to cause a contuit from or spalme : and when ye have to bone, proceede forth to p locall mes dicines, whych may be thus, which is most excellent good.

R. Ceruffe, Mermilion, Sublimatum, ana. 3. W. mingle them, and pour ber them fonely, whereof pe thall fpainkle, to mutch in the vicer, as is able (if I map to tpeake falt the part, which thalbe remooued : and incontinent, coner it with the platter, which thall make for the appealing of Dolour. remoouing of the efcharouscruft. R. leaves of Mailowes, Wiolets, and Lettice. ana. P. t. feeth them together in Dutto broath of the mocather, & afterwarbes framp them putting thereto. I't. s. of 28 arly meale, of ople of Roles complet. 3. if. of Butter. 3. iff. and Molkes of three Egges : weth which platter pe must proceede till the crust be taken of, and then pe may profecute the cure wyth bigeftiues, Abfterflues, and Incarnatiues, as pee were informed afore. If pe worke after this forte, and worth thefe remes dres, according as they have bene declared, re thall win your spurres, in futch cures, and great frendibip alfo. Pow in almutch, as we be wel trais nebin thes, let be come neerer the accident of bolozous pape, to fee home wee can rid our handes of that allo. For why, thes is now and then fo cre treme, cruell and tharp, that it both not only exclude the cure of bicers, but Otterly

Co remooue an escharous stab of crust.

betwene Soarenesse, and Chirurgi

htterly interdite and fulpend almost, all the bertues, as well naturall as animali, and fpirituali. We berefoze of bery ryaht wee muft put our belving band to this alfo.

for as mutch then, as bolour is as it were a cupping glaffe. in brawing Grample. matter buto the place, the writers have bled mutch biligence, in appealing of it, confidering the accidetes, which may infue thereupon as overthow of the pertue naturall, fapling offpirites, and contractions of fpnemes, 31 whych accidentes are pertious, a to bee boubted in all malabics, moberes fore, to the intent men map eschue thes by a rule : they learne men kno me lebac.in their publicated morkes.that it proceedeth of two causes, that is, of the breach of continuaunce, and alteration of qualityes. Is Galen fapth, Breach of continuaunce of continuaunce, or fodayne als burning of the teracion of qualityes: the continuaunce may be broken four wayes, by whole meber. incilion, corrolion, breaking, and fretching, as in apoftumation. Miteract. on is by heat and cold, morfture, brought, and other futch lyke. Acte, what byligence they tooke, to fynde the caules of Dolour. Aow if Dolour atyle, "literation, what it is, by meanes of incition.as in wordes : the full way to appeale it, is to feme it, and next to anount boat onle Omphacine in the chaes and circuit of the mounde. And the mult be bon, not once or twees, but continually, til it be appealed in a great part. If it come to corrollon, which accident, properly pertapneth to an bleer, it muft be remooued allo.if we entende to cure the wormite picer. But here note, that there be two caufes of the matter, a proper, and a of matter, Depending : the proper caule is, a certagne malignity, or freudneffe in the fielbe, which our men call, proprietas occulta, the fectet property. The cause Dependinge is nought els, but euill humours, which fret and eate out the fethe when they come to the conuinct , as both Choler, mort worth soil fleame. And certaynip, thes latter thall have neede of euacuation myth Caffia, Manna, Diacatholicon, and other iphe purgations. 23ut as for the for mer, it thall be ruled after an other order, euen by comforting of the ebges of the picer, with Defensives, able to cherifye and feede the complexion of the fie fb. and with the ftrong pouter, Przeipitatus, caft in the bicer whofe Dels cription pe fal finde, at the end of the treatiles. If it come by breaking, it is eased by fetting of the bones, and competent bynding, and fituation of the member. for albeit, the breach be neuer fo wel reftored, and fet in place: there well be pet biscontinuaunce, if it be butowardly fet to red. Ind as for the fetting of Bone, pee hall learne at other Wens bandes: for their Bookes are replenified. weth preceptes a rules for the purpole. fpecis ally Galen, &c.

But if alteracion come of extension, or aretching as it is in apostumacis alteracion of ons, molificative Debicines Chall be beft, to prepare the matter to come extendon. forth : and Auicen fendeth be to futch appealementes, faring, the bebemes ep allo of Dolour, caufeth by of necessity, to ble mollificatives, oxfoftning Bebicines. But of truth my friende, if it grewe though alteracion of the Substaunce, the matter mut be rebieffed by the contrary Qualitics. for Crample. If an Ulcer bee bystempered with beate (which is

When to ble contrarges in bealing.

Example.

percepted by rednelle in the circuite) it is reducted by a colde Opniment. And if the fubfraunce be fallen to cold I vinguentum Rafum, or forme lake will qualify the matter foone. If it be engende D with drought, mopflure then well pacify all the greefe. Agarne, if it be disquieted with to mutch move fluce, Drought of an opintment, platter or bult, wil bilpatch it. To be flort, if we worke after the maner, we thall discomfite al maner bolours, caus fed through excesse of one quality, aboue an other. Thus shall wee with proper medicins, fuccor the humanne lyfe of mankynde fuccially when me attayne to the cause of the malady, newher shall brage remedees, as Doe thefe Dogleaches, which would be called Practicians, a Gods name, and wot not what practice is. for they do as chyloren bo in their playes, which when they left to have fome foote, apornet fome Warke, and ftanbing a little of blindfilde, wherle themselves about once of two on they foote, and then deffe to the Warke at al aduenture, in which grouping, they are found at laft, when they thonke themfelues fure of it, further of then they were, where they floode at fyit . Quen to fareth it with thele growing place ticians: for why? they be not able to biffynct, nepther tymes of ficknesse, nerther know the causes of them, or properties of oyntments, as be who bare men in band, weth grautty of words, that be was a practician : and when one bemaunded, what quality Vaguentum Rofarum bab, be aunf mes red with great beliberacion, a Gods name, hoat, yea Warp fir or the other a worthy aunfweare for futch a practician. Wherefore I exhort you to caft away all bluggarby, and negligence, that per may attayne to the knows ledge as well of simples as of compoundes and Cumble not at matters as they boe. Dee have the caules, and cure of bolour : now we well an to an apoltumacion as the order requireth.

Wolfumatio

Mowas touching apostumacion, concurrant with bicers, what fould Tay, fithen we have largely fayo in the matter, when we fpake of Apos flumacions ? But pet to belp them that be tangled breen : we well talke a little more of it, and put fome what to the enlarging of our medicines, bes clared before. Then when an vicer is thus entangled, pe must vie the reme-Dees, appopulted properly for Apollumations. But in cale they hall not fuffice, wie thys, wherein yee thall fonde futch profit, that for certagne, pee thall maruayle not a little at it. But firft confiber, whether the bleer be bers ed with an boat of cold apollumacio. for at that directity will folow \$ Diurefity of making of the Decicine. If it behoat, apply thys. B. Leanes of Mallowes and Upolets, ana. 9. f. of bulled Beanes. l'i. ff. feeth them al together, butill the Beanes be foft, whych bon. flampe them : and if it bee requilite to put any Ople to the fame, put a little Boled Omphacine, and afterward fored it on a cloth, and lay it to the apostumation, for thys well aveate and refolue. But if the avoltumation be cold pee thall take the fame platter agapue, howbeit pe thali fearch, a make it otherwyle. R. Of Mals lowe leanes. 9. if bulled Beanes. l'i. if. of Barbers Lpe. g. s. and feethe them well, after flampe them, and apply it to the place, Certaynely, the well work most aptip, for our purpose. But note beere, I pray you, that thrs placer may be rectified in our working, according as the Lee shall be

toot and tu-

mylbe of Charpe. Thus have be prough, for the Dichlacong of this accidented of pe remember the leihings, with the other about. Wherfare we will now talke, of barbneffe of bleets. RICHISCOSI SE ISON

Query good philition,mp frende, willing to cure his paciente rightipe. marbier of mil appoput bimielle twoo principall intentions, that is, to preferue, and to cure! The fyalt frarcheth for the caufes, the other imagineth wapes to Difplace theffect therof. Therfore to the intent we mape be able to remoue this caufe, and withfrande the effect, let be fee boto manotaufe sharbneffe caufe, aud hath. when I was geuen to reade Chirurgi,and Delpted in the antique bo- place the effict hes, I fel bechaunce bppon Galens fyift booke. De simplicium medicamentoru, She caufes where I noted him, to put three causes of harbnes for it chaunce th, of harbnesse, fareth be, of to much brought of congelynge of matter, or els of fulneffe a repletion. If it come of bought, mopdure wil eafe it . and this muß bee Done with opntmentes, platters, and imbiocations, after the mynde of A. Imbiocagon, vicen, Imbiocations be made with boat water, and Abutton both of the motocather platters may be of all thinges, as ye hard before from the opnt. menten be of Mulcilages, and Cometpine of Tripharmacon , as Mireplus thins heth. Dow beit I suppose Myrepius bled it in hardnes, caused of frifing and not in brought. For I neuer fato Tripharmacon caufe moiffure but in barb nes of conclacions of friling it ferueth wellif it be made to Mineger, which notably cutteth clammy and bilcous bumours . If it come of fulneffe, (as it is feene in Apoftumations) euacuation belpeth the matter : ag Hippocrates fayeth, fichne fles, which come of replection or fulneffr, be cureb by eugs cuation. Aow if ye mynd to refolue it.let it fuft be faftned with fome mollificative, and it wil the better banilo and transpire, the peres being opened with the mollificative. And if it fall to barbnes agaphe type it agaph with the fame medecine as Aulcen wapteth in the cure of Apoltumations , a then let it be refolued. As for the making of thefe medicines , pe mutt retourne to the treatife of apoltumations, where pe that fond a fpecial platter made of Belilote. Daya or newe worne and lee, and an other of the detoction of Beanes, ABallome leaves ac. 28 ut as for the thrib kind of barbneffe, partet neth to an bicere, and for an end, if the hardnes wil not be amended by thefe meangfrete it with fome copoline, according to the maner, as it was piels crybed in the correction of hard lippen in an bicere .

Bow as concerning corrollue, or gnawing in an bleere, we would treat to the ful thereof if we had not medico with the matter. when we were as Corodon or boute the appealing of bolour, namely, for that that accident is much more combious then any of the other But yet in almuch as we have there ges uen no remedres, we wil bere baue p matter a little while in confiberation agarne. wee suppose then, that corollon is termed of that, that it with his tharpeneffe, bring, and freting, refolueth, wafteth, and brieth by the moits neg of the member after which resolution, the Substance of the flesh is mis nifed, and to falleth to biceration. wherfore, according to our beterminas tion, there be two causes of this, the proper, and bepending. Ind as for \$ proper caule, it is as toe lapo before, a certapne malignity, or fylthynes in fleth, which whilitians call the fectete property. Ind for the Difblacena of

between Soar sugolaid Ahrengi,

this, pe must consider the property of the member and then temper and correct it with defensives, linimentes, and opnimentes, made accordinge to your intention, as is that, which I made, respecting both complexion, and

il Dyle of coles, Mitte, and Wiolet ana. 34, 6.28 ole Armoniathe, Terralis gillata, and Dangons blood, ana. 3.11. A catia 3.11. ponder of Boles, Mittilles.

and Ciprelle Autregana. t. swhyte ware 3. s. make hereof a liniment.acs

purpole, in the mailaby, or cuti.

I good lintment.

Frech.

Intecebent co

pouber.

To cale the hidraunce come of euil flethe, sprinkle this pouder on it, and pee shall dispatch the malignity. B. Of Cittine. Mitobolanes, of Terta sigiliata of Ceruste, and it i.of prepared Tutia. i.f. of Dragons blood it i.of brente Alome. s.if. mingle them and let it be a syne pouder to be caste in the bleer. which pe shall couer with the same liniment, spreade in a cloth: or couer it by Viguentum album or Viguentum de Minio. The cause depending, were take it to be the antecedent, even a Cholericke humoure, mire with salt slegme, which gnaweth the sless, when it commeth to the consumet, or place. Aow for the cure of this, we order two intentions, the one to kepe of humours, pet sleting the other to discomfree them, which be already slowings. The first map be done with Cassassistula, Diacatholicon, Manna, or any like purgastive. And administration of the dust and liniment which we ordered now.

R Ople of Wirte, Roles, and violets, ana. 3.11. weather fat. 3.111. Coats greafe 3.1. 5. inice of Cole wortes. 3.111. leeth therm togeather till the inice be diped, and then put there o. 3.111. of vermition. 3.111 of Ceruffe, and 3.11. of Listauge, and play them agapue, til they become very blacke, fireyage they fill that the Mineralles fal not to the botome, and burne. This done, put yet thereto. 3.1. of Terebintine. 3.01. of news ware a make it to an opniment between hard and foft, in lykeness of a Cerote. And this will bying the loss

mil accomplif the other, bow beit apply this orntment folowing bopon f

to a Cicatrice, and fil your had ful of monry for your laboure.

To make

africe.

Bow rottennes and putrefaction followeth, whole Defeription I wil re bearfe to the intent pe map therby be affured of the Mallabr. Buttefactiois when the or w breathing of the fpiette is inhibited and letted in a meinber, by whom the completion fould be mapntagned and Defended. and mbe this is corrupted, of els letteb in big bue paffage, the motiture of that part is not rule Dand to both the part puttify and totte, as Arifole faith iii. Metheo Dorfture and heate, not ruling the fame, is caufe of corruption at the frift meeting. But to fay trueth me thinketh it bath three cautes in all. The full corrupteth the bital fpirite w bolbing his bue breathing a pallage as Doe Rupelactiues of Dead thinges,as Dpium,and to coole repercuffues things letting palle ,be groffe thecke and clammy humos, whiche be theire multitube , thicknes and toughnes. Rop the patur fpiracles, a breathpings pozes :and as touching thinges that inhibit, they be caufes primitive! 35 bullyng, fmitting, and bending to fratt, all thefe mostify a member, inbibis trng his fpirite and fpecially bynding, which I faw befall in a Danne of mutche honeftpe lpinge in the Dofpitall of Sagnete Sattholome weg.

on of rottens.

Of putrefacti

betweene Soarenes, and Chirurgi,

De was pained of a pulh betwene his coors: and when one, who re know had opened it, there guilbed forth to much blood that the Chirurgian thought it b ft to bond the member, with a right frant bond. wherupon the pacient Dyed the nerte daye . Wherefore it is expediente, that pee be ware pe mom a parte fall not into fuch lewed ouerlightes , whereby pe thould get the name of over by call 28 och rip manquellers, as he oto, not without his Defert. Marke here alfo that, that which corrupteth, may twoo waves be confidered. first as it apa peareth, the wap to putrefaction , next putrefaction already caused. If pe confider it, in the frift respect, make youre recourse to the contrary causes: according to the faying of Hippocrates, ficknesses caused of repletion, bee Dis patched by euacuation, which done, the effect is at a poput, as Ariffolle faith Remove the cause, and the effect is removed, Butif pe take on putrifaction the fecond way, re must put one the two eyes, which Galen afcrybed to a cause, and the good phisicion. wheref the right shall behold the cause, and left the effect, effect will which is the putrifaction. The right that ble contrarges to the leaft; applys ed. Dentmentes and platters, to repayte the putrefaction, whiche thatbee thele. R. Of Merebegrece, of Booch Alome, and of Bony, lyke partes, with a little Winger, and have it to the free, tyll the colour alter from greene, to red, which ble, foreadyng this ouer if.

Take of Beane meale. of Barly and Lupine meale ana. li. s. of Barbours ipe.q. s and feeth the buto fuch tyme, as they bee 'mel mingled togeather. If he a palt, which must be speed on a peece of cloth 2But note, if the rottenes be to farre patt. that it wil not be biplaced with Vnguentum Egyptiacum, of equal partes, ve may ble this, which unboubtebly wil bifpatch it. Take of bony, it, of Roch Blome a Mertdegrece ana, ti, of fublimatum, s.iit income potate them altogenther at the free, til they be fufficiently fobben, and lay it to the rotten place, and then the platter appoputed before. And if ther be cau Co beipe pu feb an efthara, remoue it with Digeflues, made of Terebintyne, and polker a good; mose of egges or to Butter. It may also be removed with a platter which was sine. genen for Apollumatio, openet to a potential cautery when this is temos nebis vicer that be cured, ag be wounder. Dow pe to what ig to be bous in

Balen.

Soarener.

mobat far you of corrupted bones!

putrifaction.or fylithr fores.

Chirurgi.

D'w to come to a corrupted bone the france of it must be or women noted, that pe map know, whether it be fo or not for it bath which are cosproper francs, to be howenn by, as wel in wardipe as outs thinges congmarbly. The outward francs be bull, and looke fiell as 4, bereb uicen. farth. (n the chapter De ventofitatefpinæ,

The fignes inwarding may not be wene with the epe, but be foundewith the fearcher. for if a man ferch it wel, be wal not onely find it fecretely frete, but alfo minifhed and abated in fubftamnce toberfore if me fond thes fault and mend to amend it, we fall about althings observe two porntes, one parteine b to the cure, the other to clebem reproach a fufamp. # good obles.

mulcen

me that aucyb infamy, if we refute to mebble with the beads of areat bo. nes and toyntes, for if we would worke in fuch places, we that be enbate gered of consultions of tome eutl accidence, by realon of the fellow fly land colligance, whire they have with greate frnewes heads of coides, 5 mul kles: whereby we might be beterly difgraced and thamed as Aucen there Declareth largely. And as for the cure (thefe cautes efthewed) may be obten neb. fectally if fault be in the mibbes of the arme or legge, bones, a reches with convenient medecines. There be also certen kyndes of infrumentes which they cal Trapanes, and Rafpatories, bery mete for repairing of alterated and corrupted bones. Agayne Vnguentum Egyptiacum, mabe after Auicens befeription, fhalbe good , bow be it, pe fhal make better fprebe, if pe ble an actual cautery, that is if pe burne it with an bot pron. Cierily my felfe, whe I chaunced in fuch bones , bid ever ble actuall cauterpes, because they comfor and rectify the weake member . wherof there be two kyndes in efveciall the fraft hat bthis hape A and the part is playne . which is applied to the bone. C, the other is figured. R. Pow in cauterying and burning, I ble this billigence, to elche winconvenience. Ippepared an other infrument. like a fpinger of a Glove, with an hole in the middes, through which I put my cautery to laue the fielh from burning, this bled I in playne bones. The fecond was appoprited, which I bled in holes, and hollow places.

Thefe figures

There may be invented pet many other formes of infirumentes, for caute rizing of Bones, according as the worke and place that require.

Aow as touching the cautes of bones corrupted, they be the accidentand princtive: of which two the antecedent is the worke. For why the antecedent will fefter the bone, or ever the field be corrupted, for by reason of the

raufe primerine, corrupt, and freting humours wil fleete to the bone, and frete it, which Auicen termeth Ventolitas fpina. Row bow this may be kno men and cured, ye fhal learne of him which wayteth a frecial treatife of it. for me mynd not to meddle with it, becaufe it would draw be farre from our purpole, by realon of the nomber of intentions. The primative cause is what focuer befalleth from outfooth, as bufrnge incition, alteration of apre (I meane not of alteration of the appe it felfe, but of alteration cauled in the bone by the ayre, and the ble of fome opnementes. And thertoze confiber pou whether it come of a wound, of apostumacion, and so by Dilligent calculation, that pe come to the caute of the corruption. If it procede of apoflumation corrupt bumours bethe caufe. If it come of a toound, then aps plications of opniments, or occurlaunce of that have bone te. and if it come of a wonnbe, then confider agapne whether any hole bone were cut of, or as ny bone mintibed op els any patt , agapne there is no biffrence whether a bone were taken one biolently , or expelled of trature, for Aucen layth, & filtula may be feared wher nature expelleth it . Moherefore if pe courte to snowe all thefe particuler caules and obfernations : perute Auicen in that Chapter, where pe that fynd al thinges to pour fal contentation. This is fard concerning courupted bones. Aow in almuch as our trine is fo thore by appopritment, let by goe forth to the reft of our communication.

Biterntion 0

Buicen.

Soarenes

betweene Soarenes, and Chirurgi,

Fo. 33

Soarenes

I pray you, what is the cause of Marices, and smelling?

Chirurgi.

Arices bee Cwelling baynes in the legges, fylled with Aprilia of the cante. cholphe, blood. In thele are bed buerlind , by floppinge of the fpirene . weaknes of the liner, to much febing on meates that encreate Delancholpe, longe fandinge and waytinge before menne , wearineffe of footegate , and finalire bes aryng of great burbeng, ag it is eutbent in them that ble it

and this mallady is very bard to be redieffed, and requireth many intentions and obleruations in the cure. The first is to order the life concentently. Melanchelis The.il. to purge the humour. The thyrd is to apply convenable, local mebes metas. rines. Now the regement that be to abfteine from meates, whiche barbe Belancholy. Is Bertfe of the Dre, Bugle, and Come. All falte meas tes. Bulle, Colewortes, water birdes Salt Cheefe and groffe wine, with other lyke. The matter is purged with blood lettynge Dige flines, and pottons . De Chal take the blood of Bafilica or the liner beine, making a large gath and hole, that the groffe melancholyke blood, may paffe and com forth And it wil be the better, and moze anapleable, a great deale if the pacient be erercifed by going, or fome other way before, fo that the humours bee well minaled togeather. After & Bloubletting, thefe fraupes muft follow fprus pe of Epythimum a of funiterre, and then a purgatio of pilles De fumo terra, 02 Cappets. Al which ye that your felf better indofate according to pacients facethen I bere make farther metton therof. This is fpoken in refrect of 6 accident, which if ye mynd to cute wel, apply it to the puncipal intention in the cure. Row as touching the localles, and matter confuncte: when yee wil cure (wellynge vaines, fyift ble an universal purgation, of the whole frittothe body, and then come to the particulare intentions, which comprehend the the particular confiderations. The fyill putteth offering matter. The fecond removeth that which is fleeten. The third comforteth the beines . Grayneth them togeather, and refolueth congeled blood, ree that kepe of ficeting matter with

Defending, applyed buder the knee, whiche may be fuch.

B. Bole Brinoniache, and clap, an. 3. iii. Djagons blood. 3.4. Terra figilata. 3. befenfine ili.make them in fone pouder, and incorporate them with the white of two Cages: w's.t.of Dple of Dirtine, and place it biber the knee, benbinge it worth a Boller indifferentipe fatt. Tape indifferentipe fatte, because to frayt bending will mostife the member (which were woste then the for wow to bend mer euil) neither to flack for that is not able to preffe the beines togeather amember neither inhibite the Difcente of the Belancholikk blood to the place . There fore let the bond be indifferent, fo that the bloud be repelled, and the mems ber not mostifyed. noben be have to bone, ye fall the bay following finite the beine, which appeareth aboue the holownes of the foote, matinge a Coopen a large hole, that groffe blood map have his paffage a maike, or preffe boune beine to purge the blood with youre handes, beginning beneath the defenflue, til a greate arolle blood. part of the blood of the being be auopbed. 23 ut note, that pre must bathe all the legge with hote water, befoze pre preffe bowne the blood. when the blood is emptied out, ftoppe the bagne, and couer the whole legge with this

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The Legge to

platter. B. Df Camomell. Belliote, and moume wood.ana. 93.bl. of Dirtilies, a red Rolegana D. w. of Ciprelle Quttes. rr. of Acatia. tit of Branne AB.titt.of Beane meale and of Luppne meale ana. It. s. brage y is to be brap. eb, and fecth them in new whyte wone and Barbours lye, wherein thele thinges were fobben before Tamarike, Moline, Smallage, and rootes of Caperg, and play altograther, til it be lyke paft: after this, put a little Times action, that it may the better cut the bumoures, and fo involle the mbole legge therwith This plaifter (ifa man confiber it well bath power to Dip. to comfort, to refolue, and to cutte thinne clammy matter, which be neceffare porntes, in this troblefome accident mobatiwil pe mose: If peloo thus, pe thal offpatch and ridde your handes of it with honeffye . But in cafe the Defentue fo bip, and cause boloure, ye must change the platfer', and commaund the parient to kepe his legge higher the his body, alway in his bed, that bloud befrend not bowne agame. for this point is necessary. If he wil be cureb of the mallabraccorbring to the populer prouer be, Gamba al & lecto brafo al pecto, which willeth the hand to be kept at the bosome, and the legge in the beade. And when the pacient is fomewhat amende b, purge him as gayne: for otherwyle it wer to be boubted, left be fall to an Idropfle, Bthis licke, Whenlye, and doating. For the matter, whiche was wonte to bel cende woulde be witholden, and in this cafe, his property is to rpfe, a cause fuch accidenteg as Hippocrates fapth, to cure olde and antique emcroydes, if one be not left open, putteth the pacient in peril ofan Jozopfy, Dthilicke, Deftruction of mynd. and in an other place he layth, of men that be Deftrace ted. A frenty is looked at the tylping of the fwelling beines . wherfore if a frency be dispatched at the pronocation of them: it is consequence that the frome of them, wil be caule of the fame . wherfore Anifolle hath this genes rai rule, in his boke of places. If the prefence of a thing be good, the absence of the fame is euil. Therfore to efthew this cuil, we muft putge the pacts ent once enery moneth, with fome purgative, which wil evacuate the ABe. lancholike humour. There be pet other thonges obferued, as by bynding a cuttong of beines, which, what for Botherly crucky, and otherwyle bauns ger of the partent, 3 palle them ouct, frth 3 neuer practited them, not nes uce intende to bo the cures beying to perilloug, and ful of bannaces. Soarenes

Sconciufion.

Durge a fote

man, after he

for feare of

exopfyc. ec

nobat lap you of a round bicer, Good fit Chirurgian?

Chirurgi

Geometricati measures in Cheurgi It, as touching rollones in an bleer, we nede not to fap any thyng at all. For pe have sufficientipe laboured the demonstrative sciences. A have as I buders and right wel profited in them for yearn erect tryangles, cutlynes, deupde circles, pea, and square the also, if it were neede as be it, to this day, the true squaryings of a circle, bath not bene innented. But to the purpose. If pe will

De upbe the coundnes of au vicer by the Dyameter, with a hoate Iron, of other Infrument, per that beupbe the compathinge of Willes and finall beres well mough, which is one of the greatest lettes in the enfoundings

of An

of an bicer. Ind fo that you withfrand the elecuttion : which bone re maye profecute the cure of the cutte, burning,or otherwyle working to your ples afure. Aow for that we have robbe pour hands of these troblesom actions reg:we wil retourne to the cute of the capital bleets, wherof wee mabe mention before. wherof the birulent is frit.

Good phtitions baue ener bied to trpe out fritt, the cause of malabres Che cause of and to cutte them of, which done, the difeate would eately beidifplaced. and mourenes, is in good farth, this feemeth to be the bery path war, to attificiall curringe. bereb.

mberfete we alfo, because we would not fwarue from the right ware of our auntient mayfter, wil frift Drelate the caufe of a birulent bleet, a then order the intention in geure. The cause then of a burulent bleet,ig Choleris humours, which become farpe by reason of falt fleame mirt with choller, and after they gette buulency, by abuftion and burninge. for birulency is not other wple bread as fayth Auicen, but of the fubtilneffe of hot water bumoures, which originally proceede of euri gouernaunce, and order of life. Wieer dira-Therfore we wil frit appoint the intentions which mult bee observed in groweth. their cure. They be fpue. The fritt ordereth the lyfe, the fecond purgeth f bumoute, the third kepeth the flux of humourg, the fourth Dipeth them that fine good inbe already fleetyng. The foft enfoundeth the bleer, and comforteth the me, tentions. ber. In the fraft we muit forbib all thatp, pontite, falte b.and hoate thrings, which that bee able to after the blood, to beate, and abuftion, as Ginger, Beper, Cinamon, and geue him chicken broth, Lettice and Borage, as al os ther things that moderate the blood, wherof Chicken broth is thoughte to be belt. for it reduceth humours to equality, conferneth complexions, and refreshed the bertue. Al this is spoken for erample . that ve mave take occas from by this, to chule and refule thinges convenient and disconvenient. Be that purge the matter, if re give purgations, that is, things that draw cholete, as Electuarium e succo Rosarum ' Electuarium folutiuum , Diaphanicon on some other lyke in operation. The fluxe of humours is prohibited if wee

Take Bole Armoniacke, and Diagons blonde ana. 1 5.28 cane meale. 1.1. pouder of Botes and Appropries.ana. s.tt. Dyle of Apter. s tit tuice of Dout befordue. lebe 3.1 weathers facte, 3, 5 with a little ware: feeth the oyle and facte, with the fuice, til the fuice be wasted, and then put to the remnaunt, making it to an opniment, after the art, and other it as it mas now land. And as for b diping of humous, ble the dipingifymples: how be it, there must be diverfity in compounding of them, accordinge to the natures and completions,

apply this Defentque in the circuit of the bicer, foure fongers ic ffe or more

wherof one map be thus.

for the lame. The Defendiue is thus recepted.

Take after of Dill, of burnt Leade, and of Terra figillata, ana.s.f. Lps thatge of Splure, flowers of Domgrancters, and buholed Galles. 1 1. fof Creuis felles, or house Smalles burnt, of Ceruffe, ana 3.11. of roche Alome burnte . st. mingle theym all togeather, and pouder it fynely. whiche ble for bipinge . Ind it this profpte not, ble the erbbe poudes called Precipitatus Doubtles, this wil tectifpthe bleet, and bigeft it . Ind bete note by the way, that Digettion is not caufping of mater ap fome bis tearneb

fethnot mats Bar,buttt 15% proporcionas

Digettion can learnebly holbeth opinion but it is proportionating of humors to the natus ral heate . To that nature is animated, to expulle thepm Defyne it thus. Di geltion is an ingroffing of thin humours, and thinning of thicke thinges. ing of the bu- with fome preparance to the expulcing and for this purpole, we compound boat Digeftines, in cold malabres and colde in boate. finally, wee enfound with Vnguentum de Minio, Tripharmacon , Vnguentum Caphoratum, & de Ces ruffa: De fpread the befentiue afortand in the bicer. This allo that followeth

te betye good .

Cake ople of Dopt 3.il.of Boled Dmphacine. 3.1.of meathers fatt s.il of Mermilion 3. s.of Ceruffe, s.t feeth them til thep be black putting therto at end. 3. 8. of new ware. Ind after it is taken of the fyre encorporat it with sill. of Camphere , and s. if. prepared of Cutt, and fo willt be an opatment, if he a Crote and this wil comfort the memberamend the completion, a bipna the bleer to Chimninge, Row for flynning ofit, wall it with Blome water which was preferibed before in fkynning of bleers: But one thing I warn Pou of, if pe fee that the bleere be enlarged, with thele biping meberines pe mult lay the apart, a ble eafter medecines. The figne of to much byping.or ab fertion by opntmentes wil be this. The fore wil bee lyke an apoftumated fore, and the pactent that fele papne, nppprng and bring, as Aucen fapth, noberfore I will pe forget in no work, this token and fygne, because it will be much for your aduauntage.

3 figne efotermuch bay ing a foje mê-

Soarenes. I was you fay fom thyng. of frithy bleets

Chirurgi.

Blotony is no Imal ennemy to nature.

Tig euibent to fee, what gluttonous, a rauening honde of liuing we ble,by the alteration of our blood: which ig not only altered to beate, and abultion, but allo to foule rottennes. In good fayth reason would we should forefee, that we fel not to fuch excelline eat ping and bunking, wherof might infue, fharp frithp, and corrupt humours , which caute biceration, when they come to

Offilthy mat

confunct, and afterward feede the vicer. wel let them be theire own works men and dipnke ag they been : we wil to our purpole. Ind frift let be note what forbitpes, frithy and corrupt cottennes is. They befone it, to bee a certen whyte thicke matter, congeled, propente buto blacknes and lyke lyes This kynd of matter. properly requireth abstection and skowing, as be rulency both Diging . Docouer there be two kyndes.a playn and hollow

Fower intenkyndes of bis cers.

fylthy bleer, which requireth foure intentions: the fyft ordereth the lyfe, the frond purgeth the humors : the thyrb wypeth and faowjeth of the frith: ciona in twoo fourth pertayneth to enfounding : pe thal order the lyle, ag in a birulent bis cer because these two differ not, but by the way of more or lesse. And there fore the opet that respect, specially the quality, which we there respected in the order. Lokewyle must the purgatine be as ther was lapd. Ind the fifth thalbe flowed away with thefe medecines following. B. Of Bofeb Donn

good perfite munblication

frapned s.ti.of clere Terebintyne. s.til.play them togeather, til they be mel myngleb and then put a.g. s.of Barly flower 's a little Saffron to it. And it wil be a good mundificative, for parpole. But if this that not ferue', let this follow. Take

Take of clere Terebintine. 3. tit. of Boled Dony france 3. ti. of the fuice of Smallage. 5. 6. feeth them te to the walting of the tuice, then put g. s.of Barly meale to it. s. s.of frankenfence, s.i.of Sarcocol and a lyttle Saffro and let it be a foft absterline, that map be layed in the bleere . with tentes: And if pe be lette belpbes the foole in this, then makethis following . R. of cleare Terebintyne , of Boled Bonp ftrayneb. ana . 3.itt . Juice of Planten stiluce of bogs toung stis of Sarcocol, frankenfence , Wirbe, and Bloes Spatike ana.s iplay altogeather, til balfe the fuice bee malled. But fir it continually, leaft it burne. After this let it be ftrapned, and applied in the vicere, whether it be plann or bollow . But if the prave that pet el cape your nettes, make this, where with boutles pe that have your purpote.

Cate of Barbours lpe. y. illi of rebbe pouberPrincipitatus, 1. \$. of Roled Co fretere Dony Grayned J.ii. mingle them wel togeather, and boubtles pe that fcowie of al blee and Dire the bleer with this absterline. Some haue alfo bled this mundi playnos bolfleatine with good effecte. Take the inice of Smallage. J. bill the tuice of & grimonp. Itit the tuice of Planteine. J.il fuger colate, J. z. bople thefe 'a feafon then call into them the meale of Barly , Lupines, and fenigrecke, and. 1.128 ople them then to the confiftence of an ointmente.a at the end.put in.g. Lof Cercbintine, a ble this to thy honour in clentynga mundifying a fore of Contraries would fro matter. for wheras there be but two motitures bred in an bleer, them. ng Galen werteth, wherof the one requireth abftertion, other bying:both are respected and considered in this medecine, as it may eately appeare, if a man consider the symples wel show yee that incarnate the lose with opnimentes .that contrary the araunge quality of the bleere :ag with boate if the bicer be cold, and with cold, if it be boat. for what is enfoundinge of pif continued partes, but to rectifye the qualitye, which florteth and bynbes reth the bertne nutritiue, and to qualify the complection of themember for help ber feit if pe doe thus, nature being fortifped, well of bet felle taufe field to grome. as it appeareth not onely in man, but allo in bute beates . Ind therefore, I compound no other ointments in this cale, than were ordered before, in the cures of hoat a cold vicers, whither pe may relost, when pe that neede. Thus mutch have I lapbe, of the plain filthy bleer. Aoto wil we to the hos low and caup bicer.

noby Could men maruaple, if men of olde tyme, came to the knowledge of Ratures licken: s and caules, for almutch as they were taught, even by the leading of nature. which they of that tyme, more Diligently oblerued tha we ode: And therefore they came to meruaplous great knowledge , which we in thefe bales, attaine not buto, because we obsetue not in like case . 3 tap this in confideration of a Adoube warpes moining buder Grounde, which gave me occasion to observacions in a cause biceres. For because was perfent, where a Gardener Ropped the mouth of the earth, or hole, where afterwards, because the cause was not removed. feuen Molowars In example pes came out by fundip tymes. Truely I noted the thinkping it worther of of Calpus confideracion in the cure, wherefore, when we be mynded, to bandle then cure in his reght kend, we mult tre out the caufe, whech wee feeke by bus mours,accidents.and qualities of the matter. Ind therfore, when pempnd the cure of ange futch tilicers, confeder aduptedly, whether anye of

Smend an cutt accibentes aub then the cure Suit profper.

the forelap de accidentes be the caule, why the loze refuleth 'enfoundinge. And if any fuch befound there, and pe thinke that the accidentes, be the betp lette: retourne then to the correction of that accident whiche byndreth pour purpole, and when pe haue amended that , pe that haue rour defrie. Row if the cause be found in none of them, then marke the matter, whe ther it be fanious, birulent, or frithe, and then according as pe frud it, fore. fort to the cure of the Capitall bicers, and worke as is there appoynted, for in fo boing, you halbe affured to quite your felfe of it. On thother fre , if bumours be the caufe, which is lightly perceiued, by the colours of the fielh, pe muft purae them: for ifit bee rubby and itching, it declareth Choler. On the other part, if it be whyte, it is a token of fleame, and fo of Melancholy if the coloure be dimme and broune. Wherfore if re that alway behave your felfe thug in your working, pe that not flay, but have your eye fill to f mark, wherat you entend to woote.

Dere hould we weake of a fefterd bleer, bule fe we had talked of matter, when we treated of the accidentes of picers, where ve that find the caus fes of it, and the cure, Therfore pe mult make pour repapte thither , when nebe requireth, and not loke that I hould bouble it agapne . Row haue I, my frend, payed my bebt, and bilcharged my bonde, according to my promile it that be pour part to beare with my travel, and to take my billigence in good worth and though my flampes be not fo fone, to come fuch roch mo nep, parabuenture as ye loke d foz:pet haue I la bozed biligently to gene you current money, with which I truft to content you to berfose thug cemain, that pe be billigent labourers in this, and then within final tyme pre Gall fwim without Cothe, and trauerle great freams, by the appe of thefe thins ges. But if hereafter pe fhal looke, to be bolben by by the chinne which ? thinke not pe mult procure and retapne fome other. for I may not attend

bypon you, for bulinelle that I baue my bere frend forenelle.

Soarenes



D fay for my felfe, and my fellowes which I map becaute I know their myndes) we thanke you. as far as we bear ble to fap of think for your faithful paiment brotherly lone and gentle cuttefy. De haue fo friely copgned al, fo others ly lapo it forth, every fome by it felfe and fo gently Delfuer tr.that wee cannot chofe, but allow it, and 'bigbly coment

it. But one thing greeneth me I think it both my fellowes alto) pe leane be in the ftreame to fwimme without belpe. He know righte well gentle Chirurgi, what a nombet of Bulphes be in the Ateame of Chirurgi, which ve have not mebled withal, and this requireth the helpe of an expert workma. mherfore we hal defpre pou, to graunte be fome apde. Certapnip me wil repayee to you agayne. for other things, which we wil thew you at your Chirargi Anni assa in a daga E.

el ange lattifeligeet, confider at green, wolfdig

betweene Soarenes, and Chirurgi.

Fo. 36

CI poure belices may bo much to me, howbeit I may not promite at this prefent, al your belices of requestes, but of peol I wil fay some thing.

Jary we pray you, them be the cures of the head, when it is wounded a in peril for the hed is the prince of mebers, whole cures are most bard, a lo bid you fare wel.

Chirurgi.

man, beare Soavenes, that coueteth to gratify other, which to quelt and with all bearnells of mynd, specially if the thing truly afted that trendber, with all bearnells of mynd, specially if the thing truly afted that trendber, which all bearnells of mynd, specially if the thing truly afted that trendber, tight eous and honest, or bying the party, who is required to no bindraunce for if those poyntes should appear in any request, theire petitions woulde freme dishonest, and worthy of repulse. For why, honesty and right eousness should not please the befored, more then the before. Aftering men bould bee far, of from the way, if they thought, that suffice and honesty might be acquired by other mens soll, and biscommodity. Wherefore sevings we could be that the matter, which we could to get allows estimation for me before to heare you talke of the maladyes, that come of a cause, primative in the bead, with their cures shall be no less to you prostable, than to ours selves quiet of conscience.

Soarenes.

Op hould we not boldly require this namely . Pet both of us, you to beclare, and we to hear, be most at leasure at this present time we have also good cause our selves in that our obscience both sitter, and encourage us forth bespec the charitable love, which we owe amonge our sclues one to an other miserably assisted, in such causes.

Again if we bid demann be any thing raship, perchannes

even that, which hould be pleafaunt to other men, might morthely be benaged bs, for why, rathnes femeth to import two thinges: burighteoulies in the bemaunder, or els banity in the thing bemaunded, pet for as muche as our fute is right fuft and boneft, and pou pleafaunt Dapfter Chirurgi. gentle and free harted to your frendes : let it be your mil and pleasure to re reason with be concerning the matter, to the intent we through your apt and work communication, may beclare fo many baungers in bead (wher buto thefe commom practicians, rufbe out on with al batte, as both Com a Bedlem in big naked prograce , and also rebreffe the same if anye suche thaunce binder out fymple plapne handes . for you are the Man, as wee Do thinke, who is faiful to cute hurtes in the bead, and anophe baungers in the same. And thug did we percepue right wellnot onely at other tymes but foecially in the places, where wounded menne are kept, wher yee belied greuous and perillous chauces in the bed. Go to then identie mapfler and follow pour frendes befoze, which be in great loue with you. and thus bopng, pe that doe by prefently great pleatite, and buto our pofferity.

and

betweene Soar sugglaid Amunei.

Ind al be it receannot receive worthy prwarbe at our handes, for fo great a benefet wet the almigher God, who both fuffer no good turne to be bures warded, not bice bupunifed, wil recompence pour papie, and profper you in pour Actes and Deedes, who ever bee prayled, for himfelfe and his woothes Amen. ofter assessment shifty of the definition of the second

Difficued to

dan hann

He begynning of your matter, albe it. I did wel perceive it pet by means y tale was for what long it was almost fallen out of my timembrance, I being now feeble, and fallen into occay botth much labour of mynd, and anguish that I take for my pore frends. for according to the Debt of our corrupt nature, they are decelled, and have geven bo their Soules, to whom the merciful God, not in respecte

of their good bedes, but at the contemplation of his owne bountiful cleme eye, graunte endles reft and faluation with his fayntes and elected. But pet as farce as I can cemember. I noted in fome, what we are bound to Doe for out frembes and acquaintance, in confiberacion of our familier contierfation wiff them. Of truthe we are not ignojaunte, Dear frends, home harbe a thing it is for bs, at this prefent to fatilly your before, for challpe, for as much as my mynd both not only take care, but melteth away in floods of fortome, for the great affliction I bailp feele. Is it possible, that I hould content poure Delpies with loke wordes as I bled when I falked of woundes, apollumations, a bleets Therelp, I would I might gratify rou. to that re fouild couet no further in the matter. But alas, I am racte and tomented withinmy felle, when I feele and confrort, myne infufficiences and butowardnes. But yet, left I fould be feene to turne my backe, and gene my beateft frendes a repulle of an vitimum vale (who be as myne own epenpet I wil take the matter for poure fakes bppon me. Reuert beleffe, this would I befree a obtain at your hands, that none fould interrupt me in mp tale: but in fuch places, where I ende mp whole matter. for the time to beey those for our diffourte which we mynd to fynith. and certapnip. T T thought otherwyle, nothing were better to me, than to be queltioned to in eucey Doubt, which you that not neede.

Soarenes.

Entle fpt, pe haue moft happelp pleuented be. forthe matter which wee were appoputed, to get at yourhands of euer me came bether, by prayer or fauor, baue you offred of pour feife Therfore ferng we are agreed of the matter, fette on a cobs name, and luckelpe make the onfet. fot there map not be areaterpleafate to be, then to beare pour woorbes, and maner of talke , fo p the precious fruite and profet, which we looke for in efpecial, be preferred. for that is the matter.

Chirurgi.

betwene Soarenesse, and Chirurgi



Poted. Deere Soarenes, and pour friendes, that 13. 14. in bps famous worke, boder whole banner I fi rued moft & gat all that I have, at his bandes, or not topthout byg efpecilail fauour: Dyd fatherly admonife bys Schollers, and bearers, that they thould to they posibility, try a featche out, the caules of Dileales. Otherwife, they thould attempt,

to cure one thong for an other, and gieue Chalke for Cheek. And if the P Chalke for byd fo, they hould greatly erre in the cure or rather prouide a beare to help they pacients to they grave. Wherefore, I have betermined myth my felfe, fith your will is fo, that I hall baunger mp felfe in the matter, to res cite buto you the lickneffes, whych happen in the head, with there caules. Ind the Doe 1. to th'entent we fall not bnaduifedly in that bad I wife, whereof we mencioned before. They be fone in number, that is to lay, as fine canfes postunacion, bicer, wounde, bruse, and breaking. But as touching apost us that be to be bead. macions, and Talcers wethout, wee well heere make no further a bo. because me have sufficiently spoken of them before, in our former treatise of moundes: whereunto ree may repayte at your pleafure. But as for but les, moundes, and Breakpiges, wee woll lay out foundation, as farre as our wit hall extende. Dee have the Maladies, where fore map proceede to the caules and cures.

And frait, we will begin at a Brufe or Crufhing, whole caufes be falles The caufe and ftrokes, whereof followeth the member of the continuaunce broken they are. And here we ble thes terme, of the continuaunce, broken, or brule : after a large maner, for every tiving or fruiting of mans delbe, which map bee two waves, that is to fay, by meanes of a wounde, a topriout a wound. Ms a bruft, which thall be wethout Wounde, may cafely be cured, ercept the bone, which is under it. be tiuen, the fain temaphing whole a founde. mobyeb burte, the ficke himfelfe, well theme to the Chirurgian, by certagne france as by often feratching,of touching of the place worth the Maples,of mente and by fome other meanes. But if it be fo, that per cannot be perfuaded, by the out a new abactentes the wing : out f pe be bypuen to and fro, and teafoning the mate have ter with your felle, as in futch cates, mens mindes be plucke, now bether, now thether. Dee muft confiber the fmiter, of what frength and fogee, he might be of a where with the froke was inflicted i as in like mance the place alfo, whether any thing fell on the head, from an broth. for the bigher that the place is, and the mighter the fmiter, fo mutch the greater & moste mult the bute be beamed. Tos beaup thrings, falling towarby there naturall place, are founde of greater force a biolence, at p ende of theproities on the profit of th Thefe thonges confidered, pe fhail make incifon buto the fraipe, ruling the fame after futch fort, as thall be beclared afterward, when wee freake of epuinges of the fealpe, worth Depteffion of the bone. On the other froe, yee geffe by the fapo fygnes, that the bone remarne founde a bubioken then fre al your intent, to the cure of p brule : which that fland in a refolutive media tine, being Comewhat bynbing wethall, if ye fand in frare of putrefaction.

for what focuer is brufed or frufbed, must needes putrefp, as Galen mapteth. But I suppose, pec are mynded to alke me a question. How it is, that refolutives fould be applied in brufes, wherein is great concurfe, a thewing of matter, for almutch as repercultues thould rather be bied, as was fard, at the beginning of lutch matters. Dee have well and trimip doubted at the matter : for thes that make mutch for the cure of a brufe in arrat perill, whereof yee thail diligently marke, that effution of bloud both immediately follow byon a bufe, because the beynes be violently cut of, and the mouther op ned. And the bloud whych fial fo once be Affhewed forth, can never ceturne backe, into the beynes agayne. Wherefore, ficing it is Of blombru= without the bellels, it must needes puttely, a fo confequently, corrupt and rot the fielde. For thes purpole gentle resolutives, being by noting things canie, and the burrenar both mythall, must be applied at the beginning: while the one resolveth the bloud, and the other being contrary in working, closeth the beyne, that no more come forth. And here of appeareth the ignoraunce, and overfight of thefe Emperikes, and bagabonde Chirurgians. for they mynifter reverent fines, at the beginning of enery buile, wythout resolutives: whereof fol lowerh incilion of necessity, if they woll anoyde putrefaction. And therefore I will gene you the medicine, which ever is bled in furth cales, that

ree fall not in the lyke reprehension and shame.

Take Camomell, Melliot, Bjan. ana. 9. i of Beanes, Lupines, and Barly meate, ana. 3. if. of Mittilles. P. ii. of Cipreffe nuttes. rb. bray lutch thinges as ought to be braved fonely, and then feeth all in new worne and Barbers Lee, buto the tyme it belyke a Cerote. And at the ende, pee fal put thefe Orles to the same, that is, of Dill, of Camomelland of Birte. ana. 3. i. 28ut tibte, berethe Dyleg mult be bled, where no puttefaction ig. for in cale of puttefaction, I would beterly forbit them. Then play them anarne, trill the Orles be well incorporated : a afterward apply it warme. Darke well thes medicine. for it were along matter, and to mutch for one day, to recite to you, how many have beene cured, by the helpe of thys medicine alone. But if the bruse be concurraunt worth a wounde, or ever ree worke in the matter; pee must diligently consider with rour selfe, whether the tim or pannicule, which from out forth, conereth the scale, be cut of fibt. And if it be not cut, the wounde must be cured, as we she we ed in the treatile of wounder, lauinge that the digestive while be made, with Roled Omphacine and polkes of Egges, over which pee muff ever apply then medicine, which we about recited. for it will herpe of putrefaction, and harde corrupted bloud. And after this maner, proceede forth in the cure, till fanious matter be generated, that Done lay aparte the Dys active and apply an abiteripue, in hys place. 12 hych map be made thus.

3 good ab: ferflue for the head.

mam men

haue bin cus

red be this medicine.

ning the chief

follow the

213 93

fame.

10. D? cleere Teretintine. 3. 11. of Sprupe of Boles. 3. 1. 8. of Plantapne water. 3. s. play them together, till p water be wafted, and then put theres to. a s. of Barly meale, and a little Saftron as may be able, to colour the mundificatione. But take it of the free, or ever pee put to the meale, and fiett be well fryred, butillit be well incorporated togeather. Row, when vee have thus Done, pee may ble it, and apply quer the fame Voquentum Bas filicum, after thes descripcion.

Take

betwene Soarenesse, and Chirurgi Fol. 38

Take ople of Roles and Camomell.ana.3.111 ople of Mittine. 3.1. s. play Vuguentum. them togeather, till they acquire theym a blacke bugh, and then put thele Drugges to them, of cleare Terebintine. 3.11. of Shyp pitch 3.1. of new ware 3. if 6. And play them agayne a little, and to take it of the free, and firre it continually, till it be thicke. And for almutch as thele moundes, by reafon of mutch fensibility of the part, be oftentymes bered myth an Erysipelas : thes place afterth to thewe, how we may withfrande that troublefome malady. Eryspelas is a And to thentent ye may so do, note this, concerning an Eryspelas, or Choles inflamacion rike apoltumation, and paynt it deepely in monde. It is this. In Eryfipe foate, or chose las may happen, by reason of boyling of the humour, or for that that cortup a feuer in the ted matter is retarned within which thing we fawe our felues come to book. paffe, by reason of matter, abyding wythin, in one worthy capitarn. Rom this thrng is cured by purging of the cause : Is Hippocrates layth, Quacuns que ægretudines ex plenitudine fiunt, euacuatio fanat. If it be thatpened and tha. Difeates et . fed, through heate a bopling of the Cholerike humour: anount it with Vn. nelle, are belguentum Rofatum and lute the woude worth & same as the best learned Chi-ped by empti-rurgians byd ble. For if mordicacion or heate be caused, by meane of Dynts nelle. ments:it will be pacified through coloneffe, whych is in & Dedicine. After re are at popult with this, couer the whole hole wounde with this.

R. of Roled Omphacine, and ople Dittine ang. 3. ff. of Viguentum Rofatum, 3 i.of Dopulion. 3. 8. of whyte ware. 3. iii, and melt all at the fre: this done and prepared. infufe a lymen cloth in the fame opntment, and fee it be all to weated in it, and then take it forth, and call it in colde water, but may be thicke agapue. This cloth also must bee applied to the heade, for wheth to a feare of a noying of the place: and be applied where the havre was thauen wouded bead. of. Dozeouer, re thall forme and thape one other cloth, after the fame manner, with the layd oyntment, to that pe may make permutacion, at even and morning, of the clothes. But if the panicule or rimme be cut, and the bone discourred, pe shall neede more dilpgence and circumspection, whiles pe fearch, whether the bone be clouen, of timen in pieces. Ind if nepther of m pouder for thefe faults be found, then is nothing els to bee done, otherwyle than in the bead, woundes lauping y thes pouder thatbe frinckled, where the bone was Defcouered a opened. R. Aloes epatite, Saccocoll, Deprete, ana. 3. iff. frankelence, s.f. flowerdeluce. 3. f. a let it be made into frne pouder, for fland ble. And as forfarther profecution of the matter, pe fall do as in f cure of woudes. But in cale p bone be rinen, an other maner of cure well hands falt you: whych well be farre biffant, bulyke the former. Ind to the intent pe map be able, to afcertapne pour felfe,in futch cliftes a reninges, ye that here note the frames a tokens, that follow clites, a rivings of abone.

Thefe thyngs be fignes of a broken bone, bomitping, dallping of epes, ber: Sygnes of broken bones tige of fwingng, blyndnes and fallpng. All whych muft be bnderdand, to enthe head. happen at that prefent, when the arose was gine. Ind fometyme an apoplerie a dumpply privacion of fente, and a fever with a behement horoure and colbe doe enfue. Row were the pacient taken of a feuer , withoute Colde there were no great Daunger in the matter, for that accydente

commeth

commeth oftime, of a private cause, which modueth the accident. And

Daungerous woundes, how to know them.

Hippocrates. Aphorismes.

Ho w to cut to the ende to heale.

how colbe

bpet.

where it is not possible, but the body should be replet, or bacant of super: fluous humours, fo it cannot be, but there thould infine great difference, at that directity. For if thes kynde of breaking, occupy a bacant body, the Daci nt well be mythout feuer : But if it fall to a repleat Boby. laden with euil humours, the Phylicians may thrucke the froke to be bauns gerous, and hard of cure. for wee have thes le fon of Auicen, faring: all Moundes, and Wicers be daungerous, whych chaunce byon faperfluities of a maymard, and fromard 250dy. And alkeit, it be daungerous, if the Dacient be taken wrth a feuer, at the beginning, per is the matter more to be suspected, if he be inflamed with feuers, three or foure daves, after the freke was gieuen, because thes should form of putrified Bloude, tes tayned within the Scalpe bypon the Kimmes, which thing is knowen by the increasing of the accidentes. Potwythstandinge, thys may bee alfo, whe fanious matter is a generating. for why, Hippocrates affyrmeth in hys Aphorifines, that Dolours, and feuers will happen, more at Genes rating of matter, than when it is generated. But thes may easely be discenered: for here the accidents fall and be a laved, but there they be augmented and increased. Therefore, when sutch accidentes shall insue bypon a froke, even the same day, pe may well Judge, that the breache or breahong is complet. Hohych if pee monde to cure rightly, pee thall forthweth proupbe thefe thonges before your eyes. fyrite, when the matter is come to that popuet, that pe must make incision, feare not to cut the mounde, after the maner of a triangle, or one right angle, or els of acroffe, and remoone the fiche from the Bones. When re have so done fill by & wound with small quifettes, well weate before in the whites of Egges. Howbeit, note and observe this alwayes, that the quilettes, which shall touch the bone, must be weate in hoat norne, for feare of altering and worting of b bone: better than if they were weate in whytes of Egges, by reason of the colones. for why, Hippocrates faith, Frigidum inimicum neruis, offibus, cerebro & fpinali medulla ; calidum vtile & amicum. ColDe is an Enne my to the Sp newes. Bones, Teeth, Warne, and the Auke, or Marowe of the Backe, but heate is profitable and friendly and therefore colde must be kept from the Skull, least we flumble at that blocke by errour. Row thys operact on fpnifed, pee thall geue the Dacient in commaundement, to reft bim felfe after that maner butill the next morning, prescribinge hym an order. bow he hall rule himfelfe, the diet. Hes opet halbe to eate noheat bread, or tryed and boyled Barly with Almonde mylke, and dignke boyled Borage water, for pipace of foure dayes: and after the fourth day is pall, ac ue hom nobeaton, for Barly bread, Dipped in Chicken broth, or broth of Murton of the Meather, leaft the speke be overmutch weakned, with the flender diet. Row the next day, returne to your Pacient, a open his world getly, whych done, fearch the Bone well and warely, worth a fearcher of foluer, which must nepther be to blunt to ouer runne the rimmes, exclifts nepther to (mall or fyne, that it hould enter into them. Dee thall frarch it thus. Draw the Searcher to and fro, pretely bovon the Bone: and if it Alyde playing mythout Cap, it is a sygne the Scalpe is saule and sounde.

betwene Soarenesse, and Chirurgi

But if it flap, and fynde fome let. pe map then think well, that the bone is how to fered clouen and cut. But now, in as mutch as we fpeak of rimmes, and because a wound. they be dyuers, this place requirety-to diffincte them properly, orener we medle further in the cure.

Killures or Chinkes, be caused in the heade two waves: with a thong, whych geneth a blunt stripe, or els with a thing, which cutteth. If it bee chappes. worth a thyng, that giveth a blunt ftripe, the thyng properly, is called a clift or a ryuing. And if it be wyth a cut, it is called achynke or a clift. And all thele barry in length. hostnes, largenes, and fmalnes, they bary also other- a citt in the wyle. for every'of them. I lap, the chinke and clift, map be worth depreffis beade. on of the bone, or worthout deprellion. for an inframent, which cutteth, map cause Depression, namely, if it be thicke or blunt. And albeit, they agree in the former popuctes, pet they differ in this, that is to fay, the clift, which is caused by a brule, is ever thought to be with penetracion or through go ing and percing of the bone, where it is not a like alway in a cut or incition. I fay this of mens fcalpes, and not of chylogen. for in chylogen, which be within leuen peare of age : we may be decepued as we fee by experience. for why lutch scuiles will be infolded, because they be not yet hardned ne forme a many frenathned : and morture allo abouteth in them, which property is not scull, and a founde in meng scalpes that are come to tipe age. for mens Scalpes will rone, and be cut through, rather than be infolded, by reason of the hardnes. and brought of the Bone. Wherefore, men that are come to hardneffe, are Denipued of this, which is founde in tender age. And after what foit eues ry of thefe may be cured, we thall declare orderly, when we have fraft premyled the intencions, whych must needes be observed, if we intend mare: In to eschue baungers in futch cases. And as soone as we halbe at popuet with thes, wee thall accomplythe our promite, both of a ryuing or cluft. weth the depression of the bone.

Declappoling then the regiment of lyfe, thele be the chiefe and pryncipall intencions about thes cure : that is to wit. to conferne the complexion of the member in hys proper fate, to probibite apostumacions, and to apply locall medicines fit for the purpole. Certes we map conferue the complete on and rectifpit, if it be decaped, weth Emplaters, as Auicen wepteth in Auicen the chapiter, of the wounding of the fain of the head. Exprincipium quidem confistit in emplastris, & erit rectificatio, &c. The beginning fandeth in platters, and to will the rectification be foone had. we thall prevent or put of anos flumacions if we hall worke the thynges, whych the Pacientes frength shalbe able to abyde and suffer, as we have commaundement in the same place. And coubtles, the disposicion of the Body, shall away with it well inough, if we proceede no farther than till the cause of apostumation, be ins what thing tercepted and cut of. There be the causes of an hoat apostumation, Siphac, a bo moy the gobbet of a bone, payebinge the beter Rimme, whych is called Dura mater, barn most, annoraunce of tentes, colde approaching to the Kimmes, or Dannicules, plenty of meate and Dinke, and the fecret entil (as they call it) which I puberstand, to be a cerrague malignity of Completion, and superfluties of fro mard bodyes; which we thall prevent a cut of by purgation and bloud

Sharge the Adams, acros bang cothe bayac.

lefting. The Pacient shall bee purged, according to the signification of his brone. For why, that well she we the humour, which is excessive in \$ bo. dr, as we sayd in the enter of Eleers. And as touching bloud letting it bath, as hee sayth, two intencions: the one to make evacuation, and the other to prohibit, or withdraws. But where we treate of bloud letting, I pray you of good fellowship, note this well: for it shall greatly make for the preservacion, and savegard of your Pacient, which is source, and so your felse also.

Dote, derrely beloued, that it may chaunce, that the freke come bnder

T coodly note for the Chicurgian en hip cure.

pour handes, the same day he was wounded, or els after the fourth. From the fruit day but a the fourth exquisptely, pourmar vie druers bloud letting, because this is the tyme, when matter ranking Apostumation, vieth to flow, a turne agayne to place. And this bloud letting must be made in the common before called Mediana, of the opposite arms. Here yee shall drie

on the contraty part, why it must be by scalon.

gently marke, and take heede, that preserve not, in the lignification of thys words opposite, as some haus, which were not seene in these words at all. For these word opposite, signification on tracticity, as when a thenge is placed, ouer against the contrary part. Wherefore, the partes of the rights syde, may not properly be opposite one to an other, within themselves, but parts

of the right lyde, to the partes of the left. Thes well appeare in the Chape of mans body, which is exected and france, after the maner of a Qua-

Span is made Securetrical - 12 in order.

diant, albecit, it bee not fully square and shaped with equality of coiners, as is a true quadrant or square. Now it is embent, that this quadrangle, in maneris measured, with two Diameters, which also properly bee opposite. So having respect to this quadrangle, it shall be an easy matter to see on whether part the verne shall be opened. And this bloud setting, as

me land before, is made for two purposes according as the cause requireth, that is to meete, to make enacuation, or els to direct or turne away the

Example of bigud letting.

bloud to the opposite part. If your entent be to turne a spot the bloude, it must be done in the opposite part. Hot example: when the wounde is in the left spde, a begine of the right spde shall bee opened. A contrarily, when the wounde is in the right spde, a bagne of the left, which must bee the common. On the other part, if your purpose be onely to make cuacuation,

per hail worke the feate in the varne, which is most proper to the parte

wounded. As bee the vapnes in both handes, called Cephalica, that is, the head vapnes: whych well bothe matter and bloud from the head. Where fore, they doe ampfle, and entilly, yea, maliciously, who indifferently take bloud of the one,or other hand at the beginning, where the intent should be to bivert, and turne away the bloud by seubotomy. For they make evapuation, and turne not away the bloud, to the contrary port, and so conse

Poore men are corrected, for great mis fautes.

futch work, that other members send thother they superfluites, as hee sayth, Quicquid delirant reges, plectuntur Achini: What sault so ever bee committed amongest the hygh counsaples, the poore people suffereth so it. For it is certappe, that the member is seebled, as soone as it is wounded.

quently cause they thefeebled member, to bee more feeble, and becaped in

moberes

betwene Soarenesse, and Chirurgi Fol. 46

moherefore in to boing, they open the way to apollumation whyles they thoucke to prevent and from it, and become occasion of the Bactents Death. And thus craftely worke the Emperikes, and Beathen Magaboundes,coucting not onely to flea, and fup the Chapftian bloud, but beteripto erting quilbe the Chapftian name if it were pollible. Bet a Gods name, wee can abyde to call them buto be, and intertayne them wyth al gentlenes, where me flouid not only forbid them the arte, but allo treade them buder oute feete, and make them bond Slaves, as the Turkes Doe by Charlian men.

when they take by, and ble by work than Dogges.

Aom. in cafe the Body bee fuil, and replenithed worth humours, pe fhall when to let let pour Pacient bleede agapne, in the same place, where pee let him bloud trues in one before. But if the apostumation were in the clensing places, as under the place, where arme boles, flankes, and cares. I would in no wyle let my pacient blede, for that malaby: because I funde not, why I Coulde to doc. for an appos flumacion may not a rife, in the emunctory places, but by cutineffe or mas lighter of Come parncipall member, or by reason of the superfluttics of some member adiacent. If the place be apostumated through matter, expelled from a principall member . fleubotomp were not to the purpofe, because the matter mpaut bee remoned in warde, which pature had put forth. Repther Could it be well to the purpole alfo, if the fwelling came of fupers fluttres, of p nert parts thereunto. For we hould put the matter from the bunoble and petite member, and burbein agagne the paperipall worth if, whereof would enfue great inconveniences and baungers, wee bee alfo fobioden to ble repercultues, for feare of the loke Daungers, in the laybe emictory or runing places. But if 3 had occasion (in as mutch as we line, and have a Doe weth apce, foolithe, and welfull people, which cal for things to they faulety, in futch tople, that we must moothe against our Rules. to fatility they luftes) I would open in that cale, the Bafilica, or lyuer beine. Ind it fall make no matter, whether pee open the bepne in the ryghte lode, or left, to the Apollumation bee in the boper part of the body : but in tale the apoliumation be in the lower part, bloud may bee taken from the France apoling Lyuer beyones, in the foote of the opposite parte, according as ree shall mids of the thenche it most convenient. Dowbett, it well be futer, and farther from byper part of pearill, to take bloud of the Lyuer, in the same parte of the foote. For it to bleebe ego were teoperdy, leaft fome humidite, retayned in the glandeous fleathe, ther out left might by firring and angering of the matter cante Inglumations most arme, or elfe might by firring and angering of the matter,cante apoflumations. wel, right, is well. Thave fard inough, as touching bloud letting, now wee well to the los call Adedicines, which wall be declured in the cure, wherefore, let by come to the cure of a breacke in & Scalpe, namely of a clyfte, or a ryuing : and frifte bere marke thys ! froute for bloude lettringe, beere after thys place.

between Sasugolai Q.A.Chrurgi

Tinder f ton arr. (f. beines, which ar good to beopened as gainst Apople xia Angina, a Copping of fipats of asperation, and respiració, and al the entisof the mouth, togue, and the cate.

The betne called Sciatica, & cometh froibe neth the kines. Downward, & ner. ii, in number. & are good to beopened in warme water to belp fiveling of the feseret members allo papne called Sciatica.

Saphena, com same the form the

Sapkena, comseneth from the holownes buber the line, as Sciatica both. Ters in 1 iiithe of 4 ancie and is opened for the spiene warrie. Se.

The baine of property against french at beine.

Vena externa
og Cephalica
in the arme, is
opened with a
large cut, not
bep to letforth
groffe matter,
and to ciente



the bead, from al greenes, as falling fickness bimnes of bead.gc.

olar oseleven

Mediana.
Sobich is in
the mybbeth
is the chief or
gain or frying
of the bloube,
it must be os
pened to heipe
the Aves, Opibithe, fromach,
boat feuers ec

Vena interna.

or Ballica, comping from the heart and liquer, by this beyne to a fyance in the tota, in which is co topined; fipparite of lyfe, a bitter of lyfe, a bitter of lyfe, a bitter of the are mighty is newes, there fore it is perial loug to open beyne but by great know a lebge, but it help to be opened agaynt pleuricy, petilence. e.

Tophalica in the hand,

Funis brachif. G Saluatella.

Thefe.iff.last are of finale force to jopen, breaufe litetle bloub both ch from the, but ret to open thefe final bat neg in water, both helpe Apop plepia.

betwene Soarenesse, and Chirurgi Fol. 38

But pet og euer we take the cure in hand, I think it mutch appertanning to our buety, to thewe what way we mynde to follow in the cures. for 3 baue found two, after Auicen, whereof the one both only mopfe, and the os ther only byp. But to fay truth nepther of them liketh me,by it feife alone. for if I bled the way of mortting, in a brufe, I might well boubt of putrefaction, because thes way greatly promoteth putrefaction . for it is Done weth oples, and polkes of Egges, which cause putrefaction in a baus when to big fed place. On the other part, the way of Dipupng downe, weth Aqua vita, a mound the pouder, whych Auicen Describeth in the Chappter, Deincisionecutis, before head. alle bacd, both not fully content me, though it have two parts: whereof the one Defendeth from putrefaction.but pother parteth not the buled. There fore, because I would not fall into epther extreamity of onely byping, or one ly morting I have gathered a certayn way of them buth, confifting bes twene them both for it hall altogether haue bertue, to biy and to mort, becaufe as I iudge, medycines for the head, muft actually moyf, and bye potencially. For by the help of Drought, toe preferue the complexion of the bone, and paumpeles whych be by of complection, ag Galen wipteth. Ind bp mopfture, wee procure Degeftion, if any theng were turned and brufed. Bit thefe thynges thall we obtayne, with Roled Bony ftrapned, A qua vita, the pouter, which we that order in f cure. Repther mut you maruagle at the matter.my frend Soarenelle,and pour felowes,as byb one. when be beard a man fap, that Wonp wasmopft infeeling, and biping in bereue and morkeng. Levely of bes cospulence, if I map to fap , it mogfteth, but as touching his qualitres & bettue, bes operacion is bying. But it was no monber, that the young ibbplotopher.opb not percepue the matter : alag be bab not pet read ouer bookes of limples, nepther the principles of jobis lolophy. Lady Ignoraunce caused bim to muse, but not to frarch the caufe, as bib the Bhplofophers, as Anflotle wipteth, in bis fupernaturals. De woulde not haur marurpled, if bee hab read Ariftotle concerning the mrnglinge of the Clementes : whereby bee foulde baue catily percepued, that Bony is of the Qualityes, whereof I reported it to be, by reason of the complection in mynging, if it bee abuitedly confedered, according to his effence and Acture. Ind if there thall bee any man. mbyet thall not percepue throughly, the Mature of the symples, contarned in Medicines, pet let hom affurebly perfwade homfeite, that I well befegebe no other way of Cure, than I have waytten, and have got thereby, both profpt and good well frent tyme : per baue brarbthe cantelles and prouttions, which I rethen necessary. Rowe will Jos berly beforpbe you the cure.

Then, when pee frnde a Clift, by reafon of a Bjufe, pee thall obferue thes order if pe mende to cure it rightly, in hes kende. Frite, before all Beware of other things, conder whether it be weth bepression a infolding of p bone, hang bones or not. For if it be with Depression, or infolding, all that. whech is brused, in the beat for must neches be taken forth : because it moulbe otherwyle prounke fome Biapne.

apollumacion. For why, in that case it coulde not be other wyle, but some gobet of bone would be buber the fealp, picking the biter rimme, of Dura mater. And in these cafe beare them not, which thall countagle a perfwate. to remodue partiof the brufed, and to leave part. For thefe men cannot res moue the whole caute, in as mutch as in enery little part of p brufed bone, may be some thiner, whych by purking well come to apollumation. There, fore to anorde, and efebue the fard caufe, let by take forth all the brufed. But if the clift be founde, wythout depteffing of the bone, ye may not cut out altogether, but only make an hole in that part, where the matter thall most casely come forth. And to the performance of the worke, yee hanc and wim three proper inftrumentes, the Sawe, the Chefill, and wimble amongeft which we have most neede of the wimble, because I fynde in it more comodity than in other inftrumentes.

ble for the beb

fpilt, it will lightly make & hole, yea, and that without mutch molelling of the Pacient: which thing cannot be done, without calpatory. Againe the topmble it worll make an hole, and eventacion, meete for the Pallage of matter.

is belt toperfe the benbe, to purge forth matter,if itibe

Dowbeit, there is one great discommodity, in thys infrument, which is, it well legitly pearce the Branne, if it bee not handled of a reght experte bled bifereet. Worke man, in that behalfe. But thys chaunceth buder hys Dandes, who alwayes turneth the wimble about, after one maner fallyon, where he thould ble a trimmeling tynde of mooning the mymble. for if the notimble

paffe through by the rounde mooning, and fo touch the Dura mater, it will tut and rent the fame, which both lyghtly happen in a tremblyng mouing. for thit touched the Dura mater, it might wel procke her, but not pearce her Witte beade thangh. wherefore, it would le aucher whole and founde. And therefore,

who fo would exercise thys feate, cught to have a light hande, and witty head tograther, with a lab Indorment, and not to be taken from among them, that baue bled to handle groffe matters, and occupations : as Dige ging, or Plowing, beauing of Tymber, and currying of Porles. for thepr handes be hardened with labourg, and may not lightly feele when it is

through the bone. if they lay lobe on they worke. And therefore thy work must be bone, worth most exquisite biligence, and excumpection, least wee flea Men, whyles we labour to preferue them. For thes cause, you must gicue fome attendaunce to them, which handle this woode manific : fo

that pe may the better, and with more faregard, attempt this cure aftermarb. Pow, as foone as the frame thatbe boled, re that with al freede volthe ture of the fible, power in fo mutch Boted Bony Branned, ag thall be able to couer the

peable befend rimme of the Branne. The haft is made, leaft the Apic be entred in, and pit copiupt. made alteracton in Caphelica, nett power Aqua vite bponthe Bonp tillthe bole fhalbe fpiled, where unto pe thall caft fo mutch of thes pouder, as may

rple the bepth of a knyffes thicknes, from the Rimine.

R. Alors Cpattle, Sarcocol, Wirthe, ana. y. t. f. Incente. y. i. Diagons bloud. y. f. and. s. f. of Saffron myngle them together, and ponder them frnelp, for the ble me wake of. All the boe me, to faue the conviction of the bone, and pannicles, after the mynde of Auicen, and Galen, ag is alledged before. When he have thus done, take to mutch of a Sponge, as may bee Cufficient

and a ftebbp band, to fic to; a good Chi. gurgian,

Walte baft in arre, which

betwene Soarenesse, and Chirurgi Fol. 42

fufficient to fill the hole; and the sis Done for two confiderations. The most fender typh is, to exclude the novaunce of centes. For a Sponge well grue place thing weaks to the fretching of the banne, and tentes can not, but fome whiles caufe of we bead. apoftumacton,bercafon of their refiftaunce and flubberneffe. The other caufe is that the matter is fone Dawen forth from the pannicles . for it inyght alter, if it remayned any whyle, or els be impaloned, which is no rare and itraunge theng, to fee baily in the cures of thefe leght and commo Diacticians. After al thes, fil the wounde worth Aqua vita, pouber, a linte: applying byon the fame a peece of cloth, anounted with Viguentum Bafilicum about Defcribed, to the intent the medicines be retarned there . And when wee have accomplished all thefe thynges in order, lay thys platter ou

the bead fbauen.

Take Camomell, Melilote, ana. P. iii. Mirtilles. P. ii. Cipzelle nuts, 3 berp goeb rb. red Rofes, and Bozmewood ana. P. i. Beane meale, & Lupine meale, the beab. ana. I. titi. 282ap all that ought to bee braved. and feeth them altogether in newe, whyte nopne, and Barbers Lee, of lyke pozcions, buto futch time ag it fhall be lyke a Ccrote. After thys forcebe it on a cloth warme, and aps ply it top head. Thes platter is bled for many purpoles. fraft, to comfort the bead, by frengthing of the completion next to befende from colbe, and rectify the apre, whych is inclosed. Thys is it that Aucen fayth: Oportet of colle, in a vt vehemens caueatur frigue, et am in æflate, quoniam in eo eft timor magnus, Bice mounte of mult beware of behemet colbe though it were in Sommer, because there the beat. is areat feare in it. De meaneth that the Apre muft bee rectified, namely, which entreth into the head, at the opening of the Scalpe. for fome well go in. whether yee well or not to fulfill the coome, in as mutch as nature cannot fuffer any place to be bacant, or empty, as the phylosopher both warte. De meaneth not that the whole are of the Chamber,oughte to be cectifped, as fome Dacticians thincke, and woulde farne be feene to be circumfpect in the matter. Thyably, to procure Digeftion. Lourthly, to There is no Drawe lantous matter, as loone as it is generated, and retapned in the for appe filleth Sponge, fifthip, to refolue the matter, whych is wont to caufe Bpoftus enery open macion. for oft tymes (as fayth Galen, whom Auicen cifeth) apoftumacts on foloweth whatfoeuer instrument pe ble, whych pee thall prevente and efchue if ye apply the former platter on the beab. And thys may cafely aps peare, if a man confiber biligently, the Samples in the playfters . Row, thus thall you proceede in the cute, buto futch tyme as the Cicatrice thall be produced : alway iterating and renewing, the former medicines, as of ren as they halbe olde, and bilmitteb. 28 ut in almutch, as the fiche grows ethbere about bys place, pe thall reprefe and keepe t bowne, with Bloche Blum bient, applying it alway, in the circuite of the fuperflous fich. But cocorrect moberate the alum in finall quantity, that it caufe no bolour, by reafon of woude mete. bis bytinge, a mordicacion. Thys is the felfe fame maner, which bether unto bath bin bled in cures, whereworth baue bin holpen aboue many bundied perfons, in our tyme : but I neede not beere make rehearfall of thepm. fith a manpfelt thong thall neede no witneffes. But I fay, I res member one thing, which was almost forgotten negligently, and is needs fary to

fine feamen

Sagitralis fine

thow fulfocation in the man that

fary to be observed about opening of a scalpe, whych is thys. when res open the feature, in futch cures, and make an hole for the forefard purpoles: be you wate that ree touch not any frame of the fraipe. They bee frue in number, two becomplet and falle, and three true frames. The fpil in na med Corona', of a crowne, because the crownes be wome in that place, a it is in the former part of p bead : the fecond Lambda of Lauda, iphe p Greeke letter, &, which is in the hinder part of the head. The thoud true feame, Sagittal, like an arrow, boder the partona of the haire, whence one ende tous theth the feame Coronalland the other Lambda.in the hynder part: the two faile frames, be at lydes in the regions, or plattes in the temples. Row in tale any civite or chynne, touch exther of the two, we must be mutch bills gence, and cracumfpection. Pore here alfo, that cirftes and chennes . may chaunce in the fart feames : cither in length, whych is, when the clyft los gether with the frame, make in Areyght angles in the abit. If it chaunce in length, the bone muft needes be bojed, and holed on both fibes, of the feame, because the particion of Dura mater map not bee toucheb titte usoothe. I fay it must needes be boled on bothe spoes for as mutch agtr may be, that bloud be fallen from the beineg, in both partes. and there be congeled. forif we would feele or worke in the frame where Dura mater is bound and flaved as Do they, which come fto practice to Chi rurgi) we might well feare and doubt, of fuffocacion of the brayns, because the rimme being lofed, fould preffe it bowne, and fo choake it. And that me fould make no futch looking of Cephalica to the place, we are admonis the bp Cornelius Celfus, in the Chap. Decaluaria curatione, Bombett, be bos ethit in confideration of Hippocrates confession, where to the profit of bris pollerity, he contellet bthat he was becepue D, working in a feame. 10 be re fore,pre thall not worke in any fearne, leaft per be becepueb, as was Hippo. crates, Dipute of Bhpficions. But if p fiffire of membrana chaunce in biebil per thail make holes in the fame, in both fides of the feame: alwayes obfits uing thes, that neether particion, neether feams be touched at all. when thefe holes be made, pee thall finithe the Cura, according to the order and maner, ag was before preferibed. And as for the chinke, pee thall bee in lyke maner, if pe be affured, that it perce and run though the featpe. On the or ther fode, if it go not through that part of the fraipe, wheth they call vinca tabula, that is, the Glaffy table but only come to the Spongious bone : We that! proceede to the cure, with Aqua vita, and the pouber alone, which halbe fufficient. Pow if pee lift, pe may playne and abate the bone. about the riven place, whereof well followe fooner incarnacion, and cauting of the Centrice. Thefe be rules, and orders in peuces, whych are not mutch bled in bard malables proceeding of a caufe primitive. Powe therefore, have you that, whych pe to carnelly have required: A gifte in myne opt nion, as areat as my poose knowledge is able to bying to patte thostly for the belp of mankinde, which is in moareneffe, but pet 3 bpb kerpe thefe thringes long worth my felfe, to the intent I myght once at leaft, to foone content your myndes. But whether I have fo bone, as myne entent was,

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Jam bneertarne. For whr, Jam become in thele treactiles, as one that builbeth hys boule in the minbes of the Watket freede, about the whreb, as touching the bepatt, and breadth, among the lookers thereupon arrie alteracion, a controuerfy, whereas the 23 ullber thought byg worke of conuentent proporcion, So feare I,leaft perchaunce my boing, thall feeme to fome, abiret and bale, and to fome other, to obfeure of barke. But certes, in almutch as 3 am not able to pleate al fortes. I thought it beft, to retaine the meane way in fpeaking, fpecially fith I neuer lykeb, to fire ouer & tops of trees : but playnely to go a foft pace, a as it were weth a leaden foote, to the intent, that who fo lifed to ouer get me, myght the cafter attarne thereunto, wethout paynefull trauell in they Journey. Ind thus gentle Sonreneffe . wyfbing God to fende thee health, and bajto meete merply agaphe : I make an ende worth a Cautery good for the purpole : and a rule to bely the frone.

Soareneffe.

But frit bow make you the red pouder, for the parting water?

Chirurgi.

Du muft make it thus. B. Of water wherewith Goldinithes a goodly wa-Doe Reperate golde and filuer, whech is greene, when it bath feeter of greate perated the mettalles: of the take. J. bi. of Duickfiluer. J. liff. perate metallimpngle them together, and put them epther into a little from good for to company them. Limbeche, or still, or els into one of Tienice glaffe, well lutch wyth clap, neine.

bothe the head of the still, and the parte whereupon it Banbeth, and allo the recepuer, whereinto it Dioppeth, that none palle away. Diffill it on a fofte fre,in a close furnepce. Dour parting water is thus made.

R. Salt Weter, Mum Roche, and Romagne Titriall, ana. l'i. if. beate them together in a Morter, then put it into a bouble glaffe, well luted, or to Ropped, that no agre bo transpire, or go forth thes well make a fingue ler good mater, brop one gutta or brop bppon the grounde, and you thall fee it bople, as though it were on the free. Thefe are profitable, to the morke of Chirurgi, in foule foares, and Tilcers: here is good occasion mps niftreb, to fpeake of making of Debitines . But I referre that, to the booke of Compoundes, where there are not onely good flore of them, but alfo good medycines, no leffe profitable to Chirurgi, than needefull to abit

Soareneffe.

Row boto make you Lee, to open, in the maner of a Cautery?

Chirurgi.

The it after thys faltion. R. & prety rounde Tub of two gals 3 good Lee long, with a hole in the bottome. Ropped, put into thes Cub, to a Cautery alles of the alhe tree. Dake a hoale in the middes, to put in a pottell ormore, of buffected Lome, and power boon it quicks ly boat Lee, as mutch as thall couce the Lyme, and with all fueebe couer it with after, that & age may be kept in, for two Dayes : the

thord buffop the hole and let the water diffill, from the Lyme and Affhes, and there that in a close Welfell. This will quickly open any part that is foote, as apoltumations without papie: and if an Egge will not linke in it, but flecte, then it is good Lie, for the purpole.

Soareneffe.

There are good pouders, profitable to pour Arte, I pray rou learne mee fome of them, to clenke dead Alch : and as for y booke of Composids, I well reade that at more lepture.

Chirurgi.

T good pou : bertattoiten Belbe.

Dyll teache pou to make a crosse to clenke rotten fielhe, where is R. water of Plataine. 5. vi. Apercury well sublimated, a made in pour oct. 5. 5. Secry them in a little Pan, to the confuming of the fourth part: then let it kanden, boures, after kneade it with a little Beanemeale, and roule them up into a trosse. Rote also, that you must mingle to mutch alternision, with the Beanemeale, as well colour itiday the tross, in an Duen, of hont Soume.

Bow make you a potential Cautety?

Chirargi.

or potenciall

To make a Cantery. 2. Of the Arongel Sope Lie, almutch as well fulfyle, put it in a braken wettle. But thereunto, s. i s. Romanne Wittelall, let all feeth britil the Lequor be confumed, then gather by the Jome, that both remarne : and keepe thes to open Apoliumacions, For in opening wethout payme, these both excell all other.

But that the tyme is farre spent, and I have put you to mutch paynes, els I would have learned some thrug, to have taken away Granell & Stone, from the kidneys, Raynes, and Bladder.

Chiruret.

thrs prefent, I have no trme convenient, to ferve that turns at large : it requireth no finalitravell. Hot like as among all mortall eutils, the Stone is the greatest : fo the cure is most cunning.

Motwethkanding. I hall by Gods grace intreate, hereatter at large, the dict, the proper medicines, cure, and cutting of the kone. But pet in the meane tyme, let the patient keepe hym warme. Cate no falt fylhe, or fleshe burnt, roked meates, hard Cheese, or flimit thyngs, ingenderers of viscious bumours, groffe or claimmp. Or dignic thyngs, ingenderers of viscious bumours, groffe or claimmp. Or dignic hoat uppnes, or eate mienton, or any water Joule, or bee collisse belied, or keepe they Backe hoat, ac. The signes of the Stone are cuident, as paynes in the kapnes, Bladder, Barde, Loynes, ac. whyth paynfull lamenting and crying, stopping of the Urine, ac. The causes are many, as of Barentes, of cuil Diet, worth many eutil accidentes. The dryne often tymes both declare the cuils of those partes, as Hippocrate, in the thyld part of the. it. of bys Aphonsmes affirmenth, saying: Si sanguinem aut put mingat, renum aut vesser exulcerationem significat. To make water, or pisse bloud, or els silthy marker: it signifyshem significat.

For the front a good regi-

Hispocentes. Why matter commeth (ro

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eth Soares and Bples, epther in the Rapnes, of els in the Bladder : and eth Soares and Byles, eyther in the Kaynes, or eig in the Biadoer: and Hyppocrates affuredly, fatch Soares, and Clicers, come from the stone the whych doe why matter ercogiate, fret, cut, and cante both Bloude and Matter wethout bypne, to commeth from the parte. come forth at the Barbe. But fometyme pure bloud is piffed, of the brea-Bing of a Tiepne : and fometime from momen, for the fecret infirmity, of why men bos naturall paffion, through elenting of termes. But granell in the Warne, be- pric bloub. tokeneth the fone in the Bladder, farth Hippocrates, lib, iii, Aphorifm, Quis bus in vrina velut arenuz fubliftunt, ijs vefica laborat calculo . furbermoze, it is faant poffible, for olbe people to be belpeb in the Rapnes. or 28labber, for \$ Rone. Specially in great glotonous people, as Drunkardes with Ale and Beere : orels them, which were neuer fatified with Lechery in thep youth ac. Do wbett, to fpeake a little, for the bely thereof, two thynges muft bee confibered. fraft, the preferuative. Decondly , the curative. The preferua. Biefernative tiue, by good Dret, and wholfome regyment of Apfe.as what pee bo cate. the maner of eating and blinking. The tyme, the place, the quality and the quantity of the layb meates and blinkes as meate of light bigelion elegne Biead werthout Bian. Aot to bee to mutch hoat of colbe, nepther mutch trauell, of Atting Bill thie, but good exercite. ac. and note, when the frone is in p Blabber, then it is barber than that whych is in the Marnes. and more burnt. Aow, if pour gravell come of heate, or through hoat at- Galens or cibents, as with hoat normes, Labour. ac. Then follow. C. Galens or super for the rupe, which is most excellent also, in these our age, and is thus made.

R. Sprupe of Endine, of Sozell, of water Lulles, ana. 3. b.the waters of fenell, of Endiue.ana. 3. f.mingle them together, and geue the pactent to bynk, Monting and Cuenting : and anoput the Raynes, with Galens

colde opntment, which is wiptten in the Compoundes.

Soareneffe.

28ut what remedy, when the Stone commeth of colbe?

Chiraret.

ALEX must put to bys belping hande, which willeth, then the when futch contractes bo bappen, when nature is to chaup- orcobe. ged from beate into colonelle, of if it were colbe from the beginning : then to belp worth warme thynges.to biffolue, and thes was bes reamedy. R. Theriacz Galeni, y. t. Sprupe

of the Barkes of the Citri. J. f. warme water.as of Carduus Sood potage. Benedictue, &cc. J. if. mingle them together, and geue pour pactent,or rake it pour felle ten Dapes: for it is no lyabt trifling Medicine, but most effectuall, and substancial, invented by Galen. And lyke as in boat burning of the fone, to Dipnke cleane whap, of Butter mpike is good, and to cate pur mante flen : even to in the cate of colonelle, pares fiethe folden with Capers, and benee, poung Acttles is beft, and a mountiges to cate balfe an Dunce of newe entire. Diamen Caffiafifula myngleb wyth Suger : and to bignh whap of Boats mpike, Oh that Apen would forefee, the cuilles agaput fature, as fes uers, Dore, Leapers. Coutes, Stone, Cankers. ac. Inb take in bande to belpe them,in they fort bepping, for then they would bec foone helped;

thered buffep the hole, and let the water diffill, from the Lyme and Affhes, and there they to a close Tieffell. Thes well quickly open any part that is foore, as apollumations wethout paper: and if an Egge well not linke in it, but flecte, then it is good Lie, for the purpole.

Soareneffe.

There are good pouters, profitable to pour Arte, I pray rou learne mee fome of them, to clente bead Alch : and as for p booke of Compotids.

I well reade that at more lepture.

Chirurgi.

Berfatoiten Beibe.

Der 3. 5. Secry them in a little Dan, to the confuming of the fourth part: then let it franker, houres after kneade it with a little Beanemeale, and roule them by into a troffe. Note also, that you must mingle so mutch allermition, with the Beanemeale, as will colour stropy these troffe, in an Ournest boat Summe.

How make you a potentiall Cautery?

apotenciatt

To make a Cantery. R. Of the Arongel Lope Lie, almutch as well fulfple, put it in a braken wettle. But thereunto, s. i s. Romanne Mitriali, let all feeth britil the Lequor be contained, then gather by the Jome, that both remanne : and keepe these to open Apollumacions, Jor in opening worthout payme, these both excell all other.

But that the tyme is farre fpent, and I have put you to mutch paynes, els I would have learned fome thrug, to have taken away Granell & Stone, from the kildneys, Kaynes, and Bladder.

Chirurgi.

at large: it requireth no final travell. For like as among all mortall entile, the Stone is the greatest: so the cure is most cunning. Notwerthstanding, I shall by Gods grace intreate, bereafter at

large, the diet, the proper medicines, cure, and cutting of the from But pet in the meane tyme, let the Patient keepe hym warme. Eate no falt fyshe, or fields burnt, rosted meates, hard Cheese, or slimit thyngs, ingenderers of viscious humours, gross or clammy. Dr dynke hoat upnes, or eate viention, or any water foule, or bee collisse belied, or keepe they? Backe hoat, ac. The signes of the Stone are embent, as paynes in the Kapnes, Bladder, Patde, Loynes, ac. with paynfull lamenting and crying, stopping of the Tryne, ac. The causes are many, as of Patentes, of cuil Diet, with many euill accidentes. The viene often tymes doth declare the cuils of those partes, as Hippocrate, in the thyrd part of the, w. of bys Aphonic mes affirmeth, saying: Si sanguinem aut put mingat, remin aut vessex exulcerationem significat. To make water, or pisse bloud, or els silthy matser: it signifys

cth Soares

Hispocrates. Why matter commeth fro the parde.

for the ftone

a good regi

betwene Soareneffe, and Chirurgi Fol. 44

eth Goares and Bpics, epther in the Raynes, or els in the Blabber : and affuredly, fatch Soares, and Licers, come from the from the whych doe why matter eccouate, fret, cut, and cause both Bloude and Bacter wethout bypne, to comment from come forth at the Marbe. But fometyme pure bloud is piffed, of the breas hing of a Tiepne ; and fometime from momen, for the fecret infirmity, of mby men bos naturall paffion, through clenting of termes. But granell in the atepne, be- pric bloub. tokeneth the frone in the Bladder, farth Hippocrates, lib. iij. Aphonifm, Quis bus in vrina velut arenuz fubliftunt, ijs vefica laborat calculo . furbermore, it is Chant poffible, for olbe people to be belpeb in the Bapnes. or Blabber, for paremare for ftone. Specially in great glotonous people, as Brunkardes with Ale and Beere: of els them, which were neuer fatified with Lechery in they youth ac. Do wbeit, to fpeake a little, for the help thereof, two thringes must bee confidered. frift, the preferuative. Secondly , the curative. The preferuative time, by good Dret, and wholfome regement of Lyfe, as what pee bo eate. the maner of eating and opinking. The tyme, the place, the quality and the quantity of the layb meates and brinkes as meate of light bigeftion cleane Bread wethout Bian. Aot to bee to mutch boat or colbe, neyther mutch trauell, ot fitting fill tole, but good exercife. ac. and note when the fronc is in & Bladder, then it is harder than that whych is in the Raynes. and more burnt. Aow, if pour gravell come of beate, or through boat oc- Galent cibents, as with hoat uspites, Labour. ac. Then follow. C. Galens pp. tupe forth

rupe, whych is most excellent also, in the out age, and is thus made.

R. Sprupe of Endine, of Societ, of water Lulies, and is thus maters of Fencil, of Endine, and is the waters of Fencil, of Endine, and is the maters of Fencil, of Endine, and is the maters of Fencil, of Endine, and is the maters of Fencil, of Endine, and is the pacient to bunk, Moining and Cuenting : and anophe the Rapnes, with Galens

colde opnement, whech is wipt ten in the Compoundes.

Soareneffe.

2But what remedy, when the Stone commeth of coine?

Chirurgi.

ALEN must put to bes belping bande, which welleth, Bone com when futch contractes bo happen, when nature is fo chauns of colbe. ged from beate into colonelle, of if it were colbe from the beginning: then to help worth warme thonges, to biffolue. and thes was hes reamede. R. Theriace Galeni, 3, 1. Sprupe

of the Barkes of the Citri. 5. i. warme water as of Carduus Good potage.
Benedictus, &cc. 3. if. mingle them together, and geue your pacient, or take it to the fiene. pour felle ten Dapes: for it is no lyght triffing Medicine, but molt effectuall and fubftanciall, invented by Galen. And inke ag in boat burning of the fone, to Dynke cleane whap, of Butter mpike is good, and to cate But : manten flen : euen fo in the cate of colonelle, Dares flethe fobben with Capers, and bence, to fore roung Bettles is belt, and a mouninges to eate balfe an Dunce of newe enties. Drawen Caffiafifula myngled wyth Suger : and to drynk whap of Boats mpike, Dh that ABen would forefee, the euilles agapult Aature, as feuers, pore, Leapers. Goutes, Stone, Cankers. ac. and take in hande to belpe them, in they for Spring, for then they would bee foone helped.

A Dialogue answered

Fire and to fer be good fernauntes, but suit mais Berp.

สักษาตองสำการ์

Surger C

front, is peri

loug.

As crample. Fre and water, are good Servauntes, but eufil Martets. For if they get the bicrop, who can tule them? the proofe is manifelt : for it is easy to quench a frie in the beginning : but when it hath gotten bolde, of the Chacke, Sparres, Brames, ac. then it is to late, So when byle humours have incented the bloud, Tlepnes ac. And bene gotten the bretorp, rebelling against good nature: then it is epther to late, or els to bard. to put them away, and bring nature agartie, to bys good chate. Det it burteth little the Phylicions, Chiargians, and I pothecaries, to beter they knowledge, and alfo there mates, with promiles farze and falle, in mate ters patt cure. for golde bath no corrupcion, although it be gotten weth a corrupt ed Confcience: But to our matter. Take thynas in due tyme, for tome woll never be called againe, Do what powcan. Do whele while as the body is pet lyung, there is left fome bely to releeve, or reparte it agapne: and in lutch cale of grauel, of frone, what have euer Done more plealure, than Clifters.or Enemacs, mynistred beneath at the fundament? nothing trulp cutting ercepted. Bet in cutting, bileffe the Chirurgian be berp cuns Entting of \$ nong, the Bactent wil foone cry : Quare de vulua eduxifti me? Ind although the Chirurgian have great knowledge, per one Dacient Doth fant frage as mong an hundre b, happy man by bys Dole. On the other fibe, there be furth bodges, when they are newly clented, and belivered from Gravellor the fronc : eftfoones the bobles are futch, that they have it agame as papiful in as at the first tyme. And some of those bedies, have the property of the Porth wynde, in diping, or turning into bult : And other foine have the property of front, to coaquiate, to make colde, and turne foft thences into parduelle, as Ile is. Therefore in furch cuilles doe thus. Wake a Cipfter after thyg maner.

Crample,

s goodly

13. Milium folis, or cle the Bettres of Alkakengi. J. bf. cleane running was ter. l'i. tilf. freth the wntill the water be baile confumed, then frame it. of beip the nour thes water take a ponte of more, for pour Cliffer, putting thereunto the Dyles of Dill , Camomell , and new Butter, ana J. u. and alittle Salt: thus is your Clifter fyniced, and made, mynifer it warme but not fall bong. Thoughthes feeme a playne Clifter, pet it in marueplous good in working : and elenfeth not only gravell, but also beipeth the Choliche, and paynes in the Guttes. When pre baur invalled thes, then followings mythin three Dayes, myntfirt thrs, for it is of great bertue.

nother fyns culter good

R. Of the becoction of Mallowes, Barictory, Cole wortes. Polibocke, Smalage, Sitrach, Dolipobium, Carduus benedictus. Alkakengi frebe of cehe lybe quantity of thefe. l'i. i. Oples of Bill, of Camomell, of Lilles, and Lil s. Butter. 3. if. Hiera fimplex, 3 t. and alittle Salt, mingle all togeather. and warme put into the Clifter blabber, and Depnifer, as is aforefard. The you have not thes chopce of Oples, you may take comon ople of Olines. The Ciefer is mot ercellent good, for the Cone and gravell : it bath bers tue to open, cleanle, walte. and flower mythout baunger, perpil or burt. nohen thus is done fpeedely, have thes Cataplaime at banbe, and marms apply it to the papied place: whether it be in f Rapneg.or the lowest parte of the Belly, or flanks, let it be bone oftentyme, have two in Roze, to lay bus to the place warme, one after an other, it is thus made in good order.

betwene Soarenesse, and Chirurgi Fol 45

in. The Leaves, and stalkes of paffium, of Apallowes, of Polybock and. On it. fobben in the Broath, wherein a weathers beab bath bin feb topining to ben. Secth berein alfo the rootes of Mallowes, mell beaten in a Moster. the liene, P. f. the Abufcilage of Tenigreebe, and flare fcebe, ana l'. b. then let it bee Arapaco forth Arongly, to tops Tupce put the Oplas of Dill, Camomell, mbyte Lplipes, ana. 3. iii. frelbe Butter. 3. bi. Donp. 4. b. bople all togeas ther in a cleane Ban, put in 281an of 28arly, and Deale, temper all wyth a frocke, butilitt come to the thicknesse of loft Balts . friend it in two les ustall Cataplalmes, and warms apply one of them after an other, to the bolorous place. Ind when one is colde, then apply on th'other oftentimes, thes is of a finguler operation : with the that great learned Man, maps fer Doctor Marianus hath done mutch good, and the I baue allo proued The forme many tymes. Then to make p matter perfect, gene your Bacient to byonk Benedicta laxatium 3. bf. tempered with cleane obouterous, warme white more, a quarter of a Dynte of more, when thes is done: was bom in marme clothes, with bead well coursed, and fo let bom (weat, and this clenfeth the Bapnes, and Bladder, equall with any other: except pour wol bafard your Lyfe, in cutting. Jurdermore, note a great fecret, which I Do Disclose for the take of mankynde. Let the Bacient have the Billed manters, of Sarifrage, Darietarp, Derfilp, Filipendula, and Smalage, altoge: a mon boye ther. ana. 3. iff and put into thes water, thes pretious pouder following. the pouder for b. i. s. or. s. R. Derlily rootes cleane walled and Graped, I means there the none. tyndes, and Derflip Gebe, ana. 3. bf og mege, and. 3. bilf. of the flowers of Iringium, of the Sea Childil, and allo Iringium rootes, and the rootes of Carduus Benedictus, ana. 3. 5. Cut pour rootes fpnely and then, and put all together in a close bestell, into the Quen, butill they bee by, and then make ponder: keepe it close from Type. And when occasion both ferue stemper your foreland quantity into pour maters, or els weth where morne or Chicken broth, bapnk it warme, Bilo note well thes Sprupe fer f frone, wherein & Darient map take eurer fromb nrght warne. J. if. R. Hobtes a prime of Bolpbocke. J. His. the Leaves of Ballowes, Filipendula and Davietary. ana. P. is. the feede of Bertyly, Fenegrecke, and flare. ana. 3. f. Jaiuberin number. pr. cleane fraped Lequospee. l'. i. the motes of Sparagus, Cardunt Benedictus, Iringium, pertiply, and fenyll, ana. 3. tf. s. feeth all thefe in. p. 14. mayabt of cleane running, or well mater, buto the their part be mafted : then Branne it.and put bnto thes Decoction. l'.t. s. of cleane whete Sus ger, fryere it, and make your Sprupe, and keepe it in a clote Double Glaffe. Thefe forefayd thynges are excellent good, to bee fooben in cleane whyte morne, puttying thereunto. l'. i. of the whyte Gualcum rafeb, and put in a Meffell of three gallons, made close in the mouth : and fo put into a fame great bollow Calbron of water, and to to feeth foure houses, then take it from the fre, and let it fand butill it bee colbe. Then open it, and frague it, and keepe it close, to bypnke at all tymes.

And thus also bath Rychard Bulleyn, a scalous Louer of Phylike, more leynbes prace for the consolation a help of th'afflicted sicke people, being poore, then for y from

19b 3. lucte

A Dialogue.

lucte and garne, of the Money of the welthy and Brebe, witten. Thes Man I fap, although be profesteth comfortable Cordialirs, and Deauenlo Debicines for the Soule, being a Denine : pet he bath good Experience of many Infirmities, and Sickneffes, inferting the Bodres of Dankynde, and hath done many goodly Cures, whych I doe leave buwyytten, both for the prolicity of tyme, and allo for that no abutacion, flattery, or any pris uate affection hould appeare, or be suspected in him the anethour bereof towardes hym the fapo Rychard Bulleyn, because bee is his naturall boine Brother: but to the matter, bys ADedycine for the Granell in the Rapnes, and Stone. And thus bee wayteth in bys parry mogke, which if it pleale GDD. hall bereafter come abzoade to the profit of the commo mealth, of the Englishe Pation . And thes is hes compendious order: Sarth bee, the great Dolour, Bblegmon, oz Tilcer of the Rapnes by the which Kapnes, Wyne is conucred into the Bladder. ac. of the Stone in the Bladder : Doe cause aceat paynes in making of Lipne, whych Lipne is often fropped, or els piffeth little atonce, with excortation, and Blaude, mohere gravell, and ragged frones, comming of groffe, falt, hoat matter, bilcuous humours: after long hoat burning feuers, euil Diet, Checle. olde poudered Beefe, Bakon, Tientfon, falte filhe, hoat nornes haue bin bled in Diet. The Cone is oftener in the Blaborrs of the leane hoat Den, which have larger beffelles, then in fat perfons bawing fmall beffelles, and colde morft fat bodies, ac.

Ewo'thinges conflocred in the front, for the cure of the fame.

230111

.angil agil

The flone, layth he, after the Dynde of Galen, in the Kaynes is lighter, leffer, softer, and redder, declyning some what into Graynes, but in the Bladder, it is greater, heavier, harder, greenouser, in colour whytishe, or more adult, and both these are daungerous, and skant curable. After one is, el. peace olde: as sayth Hippocrates. Aphoris, Quicunque nephretici sunt, non sanautur post quadraginta annos: who so both the passion in the Raynes, aster, el. peaces, is past cure: the regiment in the cure is double. The fysite is, to prohibite the generacion of the stone. The second is to displace, or remove it, when it is growen. The fysit intention both frue thruges, not naturally, directly contrary agaynst the sone. As appe, gross, mysty, cloudly, ac, to be sed, for it doth ingender gross matter.

Deates and Divnkes, as groffe to pre, and falte meates, burnt, things, colde water, whych well bipng groffe matter, and breede the flone.

Labour immoderate, to mutch excercife, which ingroffeth the bloude: Solitatineffe, mutch fludy, no travell, of Lechery immoderate, which are great enemies to nature.

Great affliction of the mynde, watching, falling, ac.

To belp thefe entiles, boe thus, as followeth.

Tile meates of light bigettion, in due tyme, place, and older.

De oberate labour betwene meales, to belp digestion, and make the boby strong: and to beware of Listes, what linges, at. that will have the body, being vied immoderately.

Of all

betwene Soarenesse, and Chirurgi Fol. 46

Of all thynges to beware of Idlenesse, the mother of eniles, and nourither of as many lickueses to the body, as are caused through glottony: & Specially, of to murch copulation carnall.

lancholie, which is colde and day, is a great furderer of the front: a when thefe are done, ble thefe thronges followinge.

R. Sprupe of the two Rootes, Hony of Roles, Sprupe of Tinegat R. Someyns limple. Sprupe of Fenell, Sprupe of Sarifrage. ana. 3. 5. the water of the flone. Fentll, of Wormswood, of Perfiley, of Adaptenhappe, of Alkakengi, ana 3. 6. mingle them, and temper them warme, and dinke thys oftentymes, morning and evening, butill the matter flegmatike be digested. Then ble this potion, to purge the layd digested matter in this order following. R. Of the becoefficient great hoat rootes, into whom put these seeds, Derectors of the foure great hoat rootes, into whom put these seeds, Derectors for filp, Sarifrage, Anissedes, Smalage, Fenell, Asparagus, ana. 3. 1. seeth these the stone. together, then strayne it, and put into the same, Electuarize de Cassa, Diacas tholiconis. ana 3. st. Diaphiniconis, 3. st. 5. mingle theym in warme drynke, with Hony of Roses, to make it sweete, and drynke it warme in the morning, wythin four dayes following, whych are of great bertue.

R. Pilles of Hiera Nicolai. 3. i. 5 make frue pilles in number, rounde, R. Buttepast and gilted, and take them earely. Dypnking the Broth of a Chicken, Pilles for mythin. V. houres following. Then apply thes Emplatter warme into the the flone.
Ravnes. the day next after your Billes.

R. Crummes of two Manchets newe baken, and thyrty fygges, three m. Butterne pellowe Bolkes of Egges, Safton. 3. i. freshe Butter. 3. ii. Iweete Role empiates to water. 3. vi. let all france in a Morter ten houres, then beate all worth a the flows. Pettle. Then spreade it boon a clothe, a very warme apply it to frames, renewe it still warme, and apply it to the Kaynes agapne. Then have at hand thus Clister following, to take after the Emplaster hath remayned, by the space of sifteene houres.

and of the fronte ma final file

R. Ople of Dyll. 3. bi clene whyte worne. 3. bij. new freshe Butter. 3. iiij in. Busterns Capons, and Duckes greate, worthout Salt, Casiasistula newe diamen Cuser for from the Cane. 3. 5. the polke of one Egge, worth a very little fone whyte the same. Salt, temper all in a Pan, to the order for a Clister, and warme put it insto the Bladder, and so mynister towardes Guening, and assuredly these bee goodly reamedyes for the Stone. The whole Regiment for the stone, deuyled by the sayde Rychard Bulleyn, shall by Gods Grace, shorts ly come forth, to the prospet of the communon Decople.

In thes

The Anatomie.

In this place, good Reader, but & infortunate hap bath preueted me with lets, cite affuredly. I would have written at length, the whole large Anatomic of & body of mankinde : but here I do end only with & names of thele bones at this present time butil bereafter,if God wil fatter me to boe more, I ain then poures.

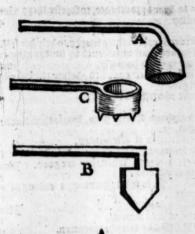


A tergo & a fronte me finxisti.

la gen.

nauifama

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of Compoundes.

Sickeneffe. Dom make pou Alypta Muschata! Health.



Irft take the best Gum of Laudanum. 3. iii.of Stozar or Styrar Calamita. 3. 8. of lignum Bloes. 3. it. fracte or the fattelt part of Abterbe 3. i. of Amber. 3. i. Capbice. 3. i. 8. of Abuse. 3. 6. of Bole water almutch as you will. This both bely chil. den which be thost winded, and the straightnes of p breast . and wombe, which cannot keepe thepr Apple of the wee

may make excellent perfumes, which noble men be accultomed to ble it is oftentimes mired with electuaries.

Sickeneffe.

Dow make you your owne Antidotarie which you ble rour felf? Health.

Popie. 3. rbiti of Amomti, 3, bi. of Detlely. 3, rb. of Imalage leede. Che goodly a pli.ot Squinantum. 3. ir. Caffiafiltula. 3. iffi. white Deper. 3. iffi. dnertum. blacke Deper. p.rb.of the beft Duftarde. p.rii. Stojar. p. bi Siler Montan. s. till of the belt Dithypdatum Andromachi. s. D.of Bonie clarifyed as mutch as well fuffice and as you indge meete. The quantity which thall be recepted at one tyme of this is. s.ii. Take your Stozar with Bony. Daynhell of call the other on by, feeth your Dpium with fweete wyne, fod-Dento the thord part, untillit be as thycke as Donie. This is good against a quarten Aque, longe beabache, the turnyng fyckenes, the fallyng eurli, os nermutch wakpng. leenlines, the paper of the epes, reumes, tothache, lhottenes of wonde. lyghing, olde coughes from the Lunges: it cauleth allo the Spitell to be threker.and apt to anopbe, taken topth poblomell, which is made of Bony and water fobben together, and if a man Do fprt bloud, then it must be taken worth Acetum mullum. whych is made of Winegar and Honie, or els it ought to be recepued with Winegar mired with water, or weth sil. of the tuice of knotgraffe, or Plantan, bewbeit you must abbe or biminish, according to the strength of the pacpent. It is also a present remeby for the fromacke for it confumeth superfluous humors, and cauleth a good appetite. It cureth the Dikeope and Roppeth bomitting, it moueth a man to auopd wonde, both from the lyuer, Bomacke, and lower parteg. To belpeth payn of the Liner, the pellow Jaundice, and all difeates of Delantholie, the gricfe and heavines of the Splene it ingendreth good colour, it purgeth Downeward deume and choler.it both diftribute meate Digefted in to his partes: it provoketh by me, and caufeth the gravell in the raynes and blabber to auoibe,it cureth Illijca & collica passio : taken with orpne it mos neth a man to the Role, and cureth inflamacions in thost tyme-it both mitis gate the gnawyng and payne in the belly: it both beale and take away the opermutch Gretching forth of the Datrice: when it cannot be calely taken in at the mouth, then let it be mynistred with the Juice of fenegreeke at

Ich take of Mirrhe. s.i. of Optum, whych is the Tuice of blacke

the fundament, and fo it will take away the payne in all the lower partes: it Doth cure all Dyleafes of the matryce: it'all mageth the payne of momen whych labour of chylde : it cureth the Dother and Diaming by of the Datroce and Aretching of the fame, it Aoppeth bonaturall Durgations, a porgeth corrupt a fiverfluous bumours, it floweth flures of bloude from the Mattree if it be taken alone or worth old norne: we may alfo ble thys in \$ gowt of f frete, a in Arthritica passio, which is a weaknes in al the iopnets of Superfluous bumours, Spalinus called the crampe or contraction of fynemes. Sickeneffe.

2 Dr asmutch as you have the web me the bertue of fundry frmples s before, now would I aladiplearn how to compound medicines of Was funder kundes, to help me no to in the tyme of sicknelle, and frat what is A romaticum Rofarum, and bow Would it be made!

Trit take cleane redukoles. 3.rb. and the best Liqueris scraped. 4. bit. Lingnum Aloes, Sanders pellow, ana. s.tif Cinamom. s.b. Dacis. Cloues, ana. s.if. s. Gum Traganthum s.if. » if. Qutmegs, the great Carbamomit calledy grayn of Parabice, Galangall ana. s.f. Spicknarb. Imber grife. . if. Dufcke. s.i. a cleane whyte Suger, as mutch as wit fuf. fice and to diffolue all together in the pure fraup of red Roles.

Sickeneffe. mohat is thys to my help being Sicke?

Health.

Gabriella Ioannis Das malcen. Nicholai Myrep. Leonardus ne. De com-Medican,



Dry healeth the weakenesse of the Stomacke, and both comfort allthe proncipall partes of the body, and well clente corrupt humours, foule and groffe matter remarning in the Break and stomacke: it also refresherb the Branne, and comforteth the beart, and caufeth good Digetion, and Dipe eth bp superfluous morfer in the guttes. And even to repot-

teth Nicholaus Myrepfus, Gabriell, Ioannes Damafcenus, and Leonardus Fuchfius, men learned and daply approued, to whom we must gieue crebence as to most worthy Teachers.

Sickeneffe.



D is to full and mercifull, that he wor'l neveber fuffer any byce buyunificd, of vertue burewarded. Therefore thele ABen haue recepued the fruites of their owne Las bourg.being good infruments to comfort the troubled. beale the ficke that be afflicted with fundry infirmitres. mohere as an infinite number through the beatly aboling

of themselves, be plaqued with fond foolythe delightes, as incidinate riots, Banquets furfeytes actes Tlenercons wast, and other Daftions whych bring them all to my house, ercept Dret with his brother quiet, and merry man meete thefe Companions in the way, and turne them backe agapte, into the pleasant Palace of you marker Pealth, whych in all poynetes are

contratp

Fol.z.

contrary to me poore frekenes, no wlubicete to all myferies, as feners. ac. Det of Charity hew me some hollome medgepne for dyners infrantes.

Health.

Shall thew thee a bery excellent me breine againt funber ind framitics which Leonardus Fuchfius in hyg compounding of medicines boeth greatly commend, and it is thus made. Take of afarabacca, Balme feebe, Denbane feebe, ana. s.li.s. of Clos ues, ABpribe Cipres, Dpium, ana 3.ti the fuice of Balme , Cps namom, foltum Indicum, Setwall, Gynger, Cotte, Cozall, Caffiafilula, the Summe Tragagantum, Spike, weld fenell , frankinfence, Euphorbe. Storar Calamita, Cardamomum, Siler 99 otane, 99ufard, Sarifrage, Dill, aniffeede, ana. 3-it Lignum aloes, Rubarbe, Bhaponticum, the confecs tion called alpota mufchatathe Otters fones, Salanga, Opoponar ; the fruicte, anacarbin, Mattyck, Brymtone buffekeb. Dionie, Scaholme, Ros fes, Tyme, Gladyan Denetyal both round and long Ariftologia, Bentian, the outward rind of Mandiager. Bermander. Bayberies, pelow Caroles, Maleryan rootes, long Deper whyte Deper the wood of Balme called Eploballamum, Carawayes, Amomum, Barfelie. Louage, Kew feebe, ana. f.fyne Gold,lyttle Perles,lyttle filhes called of the Bpoticarpes Vnguis O. doratus, the bone in the heart of the red Deare, the Chauping of Juerie, Calas mus Aromaticus, Belletarye of Spaine, ana G.ri. of Dony almutch as pon indae meete.

Sickenes. And what is the bertue of thys?

Thelpethreumes of the head, which come of cold, the mortines and running of the epesithe toth ache, and Bead ache, if the forehead bee therewith anopated it doth also cure the falling eight, madnes, turning spekenes of the head and to conclude, all maner of dykales, which be about the head, it healeth all those which be troubled with the rough. or have superfluity of humours in the break, the gnawing and gryping of the mouth of the somacke, which the Brecians call Dispepsia, and the Latines Appetitus prostratus, which is a corrupted appetite it cureth spitting of bloud and the ache in the hyppesor huckelbone comming of humours, it as swageth also the Colline, and sowreth the reines, it provoke that made pisse, and cureth the strangurian, breaketh the some congeled, and taketh awaye all dykales in the belly: it cureth quotibian and tercian Agues, taken with the turce of Stichados, in the begynning of the system.

Sickenes.

Do heartely thanke you. I play God I may recepte comforte by your hollome composition, called Aurea Alexandina. Now sit, for as mutch as I have red the bare names, both of limples and compoundes, even as men passying through Cityes, spelds, woodes and rivers, smally regarding they vertues, condicios

or properties, even to have I bon: but now ifit that please your Pattlers topp. I would request that in those questions, you thew me the Compounding of Aromaticum Garyophillatum.

Maa.ii.

Health

Health.

bereunto are wee Abortall wyghts borne but one to helpe the other. the Poore to the Lipche the Laure to learne the ignorant, the whole to comfort the fycket for we which now beem good health and feele no greef, once that decay i, and fall into your implerable efface, furthern our time in bolour, agont and paine. And thus I amper waded that our lives

can not bee prolonged one minute: for the alimphty hath fet our course and end, whych we may not passe, no more than the Monne. Moone, and the Materies can go out of they course and order, whych they be placed in. But Medicine raseth maketh cleane and comforted nature, taketh away pays but prolongeth no lyse, and thus our Divines say. But I beyng the Potystary, nephhour Syckness dwellyng neare thy Dogre. well teach thee many goodly medicines: and now how thou shouldest make Aromaticum Gariophilatum fyrstake of Cloues, wit Mace, Herwall. Balanga, yellows Maunders. Trochstdiarodonis, Cinamom, lignum Ploes. Spicknard, long Weper, the great Cardomomum and s. s. Woles. sitting art of Liquoice. Balia musichata, folium Indicum, Cubebes, and, sitt. of Amber, s. of Muske e. s. of Syrup of Pomecitron, as mutch as you subge meere. This comforteth the stomacke and the heart, stoppeth bomityng, it consumeth also the corrupt humours in the stomack, and doeth nours hall the pryncipal members, it causeth heate, and dissouth winds.

Sickenesse.
Downase pou Acatia?
Health.

Ake the plant or braunch of a Bullais or flow free, with the fruicte a lap it in a vessell certain hours, and so let it stand, then feeth it op on the fyze, and streine forth the liquour, the which streined seeth it on the fyze again, butyll it be thycke, and then kepe it in fyne vessels lyke shelles and so dry it.

Sickenes.

Downake pou Amylum.

Health.

The wheate and beste it lightly, not to finall and put it into a bessell of glasse, and cover it with water so that the water bee as bove it, two or three springers, and so let it stand by the space of a Applican the Morning press it downs well, but the substance, which Amylum is made or doe descend to the bottome, afterward is rappe it with a Sive, and cast away the Bran, which swimmeth on the water above, let the responsible shall make Amylum, sand till it goe downs to the bottome of the bessel, a the water swim above, then cast south the water so the soften so that nothing remains and dry it with a little Cotten let this be done in Sommer, and also Sonne directly least it wate sower, and so cortupte. Cover the bessell with a spine cloth, that nothing sall in: It you will make this in winter, then you must take great brede, that it be not sower pe must also prouple, that it be some directly extent in the Sonne, or in the wints

Fol.3.

wend of in the fere and thus you may make Amylum of Rice.

pow make pou Aqua odorifera,

Take of Bole water l'itili. Stojar Calamica, Beniamen, Cloues ana.3.
i.of Bulke, Ciuet. Amber Grece, ana G.rv. of Camphice.3. it some put buto this.3.i.of Lignum Blocs: let them be put into a vessell of Glasse, coursed with a couer, haupinge boles in it, then let them bople in a Uessell full of water, as it is in Balneo Barie, which is a Glasse of Uessell set within an other greater on the spic: this done strappe them with a spice lynnen cloth, and so to be reserved in a vessell in the Sunne, by the space of the bayes, athen it will prove an obosise rous water most pleasant.

Sickenesse.

Dow make pou Benedicta Laxatiua?

Health.

Tillies Rofes ana. 3. b. Cloues Spicknard, Ginger . Saffron . Saris frage, long Peper, amomum, Cardamomum, Smalage feede, Salgem, Galanga, Apace'. Carowais, Fenell. Spinage, kneeholme, or Butchers Brome, Gromell feede, ana 3. i. of Hony almutch as well fuffree. Thes both cure the weakenes of the toyntes. and the cold goute in the feete, it both also purge the reynes and the bladder.

Sickeneffe.

Doto make pou Balfamum artyfycfall?

It take Terebyntyne. 3. rij. Bumme Elemi 3. b. of Rolen. 3. til. let the be melted together. and when they be molten myngle these pouders for lowging. of Arystolochia longa 3. it. of Diagons bloud 3. iii. make these in great pecces. Thys medycyne both heale both new and old woundes, and thyelly those that be about the beade

Sickenes.

Health.

It take of Safron the sweete roote Dozonicke, Setwall, Lignum Aloes, Wace ana. 3.11. whyte Petles, spike in pouder. Amber, red Cozall, ana. 3.11. 5 the confection, called Gallia Muschata, Spycknarde, folium Indicum. Cloues, ana. 3.1. 6 proger. Cubebes, long Peper, ana. 5.1. 6. Wike. 3.1.3. 11. make these worth Pone not clarefred. 5 fowerth part of the weight of all the other. These doth cure the trembling of the heart, and all defeates of the Welanchole, and those men, where he beaup wethout a cause: tremedyeth also the desired about the biarne, as the tournyngstyckenes, and falling eupli, the wighthing of pulling of the necke. 12 the mouth on the one syde, and all desired of the lunges, and shoutness of wende.

988 2

Sicknesse

Sickenes.

Low make pou Confectio Hamech,

Health.

Toloquintida, Polipodie of the Dke ana. 3. itil. Rubarbe. 3. ii. Agarike Coloquintida, Polipodie of the Dke ana. 3. thii. Wormewoode, Tyme., Sene. ana. 3. i. Aifolettes. 3. thithe flower of harder Tyme. 3 ii. Anilesde, Roles, Fenell. ana. 3. bi. the fluice of fumitarie. I'i. Prunes in number. It. of Rapleus. of Coraynes the flones taken out. 3 bi power all these into a vessell of Glasse, which hatha strayght mouth and sop the Mouth by s space of b. dapes afterward let them boyle once then stayn them. and discluse into the straining of Cashafitula 3. iti. of the fruict of the wilds Date tree, called Thamarinda. 3. b. of Manna of sweete dewe. 3. ii. breake them with your hand, and strayne them. Then cast on Suger l'i i of Scammon. 3. i s. seech them butyll they shalbe as thycke as Hong, then cast doon them the pouder of all the sine kyndes of Mirobolans, ike ubarbe, fumiterie seede ana. 3. iii. Anisseede, Spicknard ana. 3 i. Thys cureth all dyseases whych come of seume and choler, but chees the ryngworme. stabs, keper, cankers a such others.

Dow make you Cerotum Stomachale!

Health.

First take of ted Koles. 3. cr. of wormewood Heanes. 3. cb. of Wastrcke.
3. cr. Spicknard. 3. c. beate them small, then take of Unique ware. 3. titi.
Otle of Roses. 1'i.i. 5. make pour confection. There be some which doe wash the oyle and the ware, and then resolve them with a gentle spre, and afterward myngle them with the other, and so it is sudged better. This doth mitigate inflamacions, and hoat apostumes. whych be in the stomack and siver.

Sickenesse.

Dow make you a confection for the epes?

Health.

Irst take of whyte Leade walhed.3.t of Ample 3. till of Gumme 3rabike, and Tragantum ana. 3.ii of Campbire .3.8. make these into pouder, and dissolve them in it of e water, afterward make thereof lite the balles.

Sickenesse.

Dow make you conserve of Buglosse?

Health.

It take of the leaves of Buglosse l'i.iii.beate them in a Morter of stone and then cast open theim l'.iii.of Suger, make your conserve lyke Opiatum, whych is a thynne Electuatie. Thys comforteth the stomacke, and healeth diseases whych come of Melancholy, the sownings and tremblying of the heart it purgeth also Choller.

Sickenesse.

Dow make you a conferue of Bolemary.

Health.

Fol.4:

It take of the flowers of Bolemary. Pi. s. of Suger, "i. is. make your conterue. This doeth comfort a morth brayne . and molify harde and fifte members it also purgeth Melancholy and fleume.

Sickenes.

how make you a conferue of Bogage of Bugloffe?

Health

It take of the flowers of Bozage. 3.iii. Suger. 3.rii make your conferue, according to the arte. This doth remedie the tremblinge of the heart and sowning, it also purgeth Melancholy, and causeth a man to be merry.

Sickenes.

Dow make you conferue of Boles!

Health.

Itt take of Role leaues. l'i.i. beate them in a flone moster, and cafte boon theim of Suger. l'i. iti. make pour conferue after the faction of Opiata. This doeth comfost the flomacke, heart and all the psyncipal pattes, it mollifyeth also those parts. which be hard. a purgeth Apelaucholy.

Sickenes.

190 to make you a conferue of Wiolettes?

Healthe.

It take the flowers of Uiolettes. Pi.i. beate the in a Popter of Cone, and cast upon them. Pi.i.ot. Suger. make your conserve accordingly. The Dooeth cure inflamacions of Choller, quench the they it. & moveth a man to the Coole.

Sickenes.

Dow make you a conferue of Dapben baire?

Health.

Irst take of Maiden happe. It beate them and put Suger buto them. as in the other. This helpeth the Pluresie. diseases of Melancholy, and red Choller, and the Spiene of Myle.

Sicknes

How make you a conferue of Gladian!

Health.

Test take of the rootes of Gladian. l'i leeth them in water, butill they be well sodden, accerward dry them, and searse them through a Sive, then set them on the spre again, and put, l'i.i.i. of Suger unto them, make the conserve like to the Electuarie Opiata. This remedieth diseases of the brayne and snewes, with all sutch as come of source.

Sicknes.

How make you a conferue of Enula campana:

Health.

Akelof the roote of Enula campana. I'il feeth it well, afferward dry it, then searce it through a Sine, and then set it on the free agapue, and put. I'i. bi of Suger vnto it. Thys both comfort the stomacke, and prencipall parts agapust seume, and helpeth the heart.

Maa,iiii,

Sickeneffe

Sickenes.

Dow make you a conferue of Cychogy, of Succhogy.

Health.

First take the Successive flowers liebeat them in a morter of stone, and cast upon them. listic of Suger. Thys purgeth Melancholy and Choler.

Sickenes.

How make you conferue of Sozell!

Health.

Fort take the leaves of Sozell. l'i. s. beat them as you dod the other, caft bounthem of Suger. l'i s. Thys helpeth Chologicke persones.

Sickeneffe.

Dow make you Conditum Cotoneorum

Health.

and take of the decoction of them l'i. iti. of Suger. l'i.j. feeth them well. and referue the some Apoticaties put in the whites of Egges when they be clarifyed. I will also teach thee another way to make this confection. Take of the feede of birnelles of Duinces. itit tempse them by the space of halfe a day, with l'i. iti. of the suice of Duinces, then boyle them a lyttle. and strappe them, and cast byon them, l'i. it. of Suger, afterwarde seeth them well. and keepe them in bores.

I wol also teach thee an other way to make an other confection of the same. Take of Quinces. I'. bi. when they be sodden, put buto them I'. iii. of Suger and seeth them well, as thou biost before, keepe them in little bores,

Sickeneffe.

Dow make pou Diagalanga?

Health.

Tilt take of Galanga, lignum Aloes, ana.3.bi. of Cloues, Mace, Los Luage, ana 3.til. Ginger, longe Peper, Cinamom, whyte Peper .3.t.s. of Calaminte, Abintes dived ana.3.t. of the lefter Carbamomum, Spycks nard, Lonage feet e, Fenell feede, Anisseede Carowapes ana 3.t. of Calamus Aromaticus 3.t. of the best Suger.3.t. s. of Ponte clarifyed, asmutch as will inffice. Thys both cure the diseases that come of wynde, and belebying which seemeth sharpe in the mouth lyke Line ger: it is proved to cause good digestion, and softeneth the weakeness of the Romack and liver being colde.

Sickenesse.

Health

Take of Cummin laped in Aineger, by the space of a day, and afterwarde diped. 3. bill. 3. i. of Cinamom, Cloueg ana. 3. ii. s. black Peper, Ginger ana. 3. ii. 6. b. of Galanga, Sauerie, Calamint ana. 5. i. 3 ii. Charuilleede, Louage, ana. 3. i. 6. riii. long Peper 3. i. Spicknard, Cardamomi, Murmegs, ana. 3. ii s. of Pony asmutch as you sudge cournent. This helpeth the stomack and pryncipal parts, which be troubled with wond: it causeth good digestion, 5 by sugeth heat to the stomack, and other pryncipall parts that be cold.

Sickenesse

Sickenes.
Fow make you Diambra Mefue?
Health.

Ake of Cinamon, Dozonicke, Cloues, Mace, Putmegges, Leaues of Galanga and Spicknard, in the great and lesser Cardamonium, ana. 3.1. of Hinger, Saunders, lignum Aloes, longe Peper ana 5.11. of Amber. 5.1. of Muske. 3 5 make it with the best Suger, and the water of Roses. Thus comforteth the brane, heart, stomacke, and all the principall members, it causeth good digestion and maketh a man merry, and ingendenth heate in the principall partes, it is very comfortable to old Men, and those which be colde of nature and complexion, to women also, and cureth the diseases of the matrice.

Sickenesse.

190 to make you Diamargaritum calidum?

Health.

Take of Cloues, Cinamon, Spicknarde, lignum Aloes, Balanga, Ligungice, Trochifci Diarodonis, and lyttle balles of Aiolettes and s.i. s. Putmegges, Apace, the confection of Aulke, Setwall, Reubarbe, Stocker Calamuta and s.i. Perles, Ginger, the bone in the heart of pired Deare, the hauping of Juoile, Iuncus odoratus, s. s. Apulke, Amber, Cardamom, Louage, Balell leede and s.i. of Camphire G. bi. of Abel Rolatum, almutch as will luffice. This both cure the weakeness of all the body, sowning, and faynting, both of the somacke, and also of the heart, and comfortest the lives by partes, and those that be pensive and sad wythout a cause, it cureth the cough and consumption, it doth also recover those which be weake w longe diseases.

Sickenes.
Dow make you Diamargaritum frigidum.
Health.

Take the. iii. kpndes of Saunders, the flowers of Boles, and Diolettes, the feedes of Melons. Trochici Diarodon, raw Silk, made in pouder, ana. 3. ii. the bone in the heart of the red Deare, Spodium, Dozonike, froote both of red and whyte Behen, Spicknarde, Saffron, ana. 3. ii. Chaupnges of Juorie, flower gentyll, Saphire, Jacinte, Emeraude, Sozell, and Endiue feede, Lignum Bloes, gray Amber, ana. 3. s. of fpne Gold. 3. i. Camphire. 3. t. of Muke & ii. mire them and make thereof a pouder, puttyng in perles. 3. t. and Corrals red and whyte, ana. 3. f. s. and whyte Suger.

sickenesse.

how make you Diathameron of Dates?

Take of Cloues. Ginger, ana. 3. b. 6. rbi. of Cinamom. 3. iii. of the Substaunce of Dates. Galanga, Spicknard, Set wall. Cost. Pellitarye of Spain, white and red Cosal. Rhaponticum, Spyke, the fruit Anacar dium. Date stones, Balme seede, Anis seede, Juniper Seede, ana. 3. i. of frue

of fone Golde, the bone of the Part of the red Deare, ana. i. i. s. of the chaupings of Juery, of Aulke, ana. i. i. of Amber. i. of Hony Rolet almutch as you indge belt: but few Apotycaries do make this, for it is not great ly bled, yet some do occupy it bery much. They was recover a man from dager of death but a Life. It also belieth those that be short won ded or have any discale in the wand pape, or have the coughe, or be in a consumption: it cuteth also all defeates of the breast and stomacke, the drops and pape in the raynes, it dryngeth Apythe, it maketh a man lusty and fat.

Sickenesse.

Dow make you Diarhodon Abbatis?

Health.

Tragantum, Spody.ana.3.ii. Alarabacca Apalticke, Anislicede, feenel, Cinamon, Rewbarbe, Balill scede. Berberges. wyld Succharge seede, Poplelyne seede, whyte Popy seede, seedes of Gourdes. Cucumers, Apelons, Citrons, ana.3.5. Suger Candie Roses. ana.3.i.3.iii. of Campbire. G.di. of Apuske.3.i.make thys with the squipe of Rose, water. This belief the pellow Jandice, weaknes of the Lyuer, consumptions, differs about the heart, and those whych be troubled with the heate shoute the stomacke, lunges of the whole body, and also those whych be recovered from longe and lyttle agues.

Sickenesse.
Dow make you Discalamintha.
Health.

Irft take Calaments, Peneriall, Pelope, blacke Peper, Siler Montan, Percelle, ana. 3. ii. 3. ii. of Louage 3. i. 3. i. of Smalage, Amenthine, Dill, Aneffec de, Cinamom, Genger ana. 3. ii. of Pony almutch as well fusice. These cureth defeales of the Romacke which come of cold, causeth digestion, and chiffy in olde men. it taketh away the cough, which doeth come of a colde cause.

Sickenesse,

Sicke

Tana.3.tit. Amomum, Cinamon, ana. aure. Calliatifula, file Montan, Campana dired, ana. aure. s. make it worth Honr clariffed. This both engender heat in the Romack and belly, it remoueth all paynes of flumatike causes, it purgeth the stomacke of raw humours, and helpeth diges stion.

Sickenesse.

How make you Diaireos,

Health.

Take of flowerbelice 3.1. Sugar Candie, Tragantum: ana.3.111.myngle them and so make them in pouder.

Sickeneffe.

Dow make you Diairis Salamonis.

Health

Health.

The of flowerdelpte 3.t. Penervall, Pilope Liquotice, ana. 3. bi.the Gumme Tragantum, Almondes, Pineaples, Cynamon, Gynger, Peper, ana. 5.tti. figges, Dates, Realons of Cotans pycked, ana. 5.tti. 5.of ved Stozar. 3.tti of Pony almutch as well suffice. Thys is ministred as gayns the Coughe, shornes of wynde, and also restozeth the speach lost.

Sickenes

1)00 make pou Diatragacanthum calidum?

Health.

This is good agapult the hardnes and strayghtnes of the breat which cometh of a grafe and colde cause.

Sickenes.

Low make pou Diatrangacantha Frigida?

Health.

The of whyte Tragantum.3.ii. Gumme Trabike.3.ii.3.ii.of Amilium 3.5.6.of Liquozice.3 ii.of Penedies.3.iii.the foure greater cold Seedes, pared and pycked.ana.3.ii of Camphere, 3.6.of the syrupe of Apolets, as mutch as wyl suffice. Thys doth cure all disales about y lunges, breakand those whych be in a consumption. seupl lykyng: the Pluvesie, Coughe, a those whych be hoat a dry: the roughnes of the tongue. A the weason. Het y pacyent hold it in hys mouth, and swalow it downe, when it is melted.

Sickenes.

Dow make you Diamoron,

Health.

Take of the fuice of Dulberies. If sthe fuice of blacke berpes a first berpes. If hour . If stime ete wone fodde to of those part . It is make it at ter this forme. Take your fuice, let it boole worth your Hour a fweete wone boon a foft free in a vessell of glasse or trans, but it to well sodden, and to know when it is well sodden you must take a drop of it, and lap it upon a Warbell stone, and if it woll above boon the stone, and cleave lyke though Hour, the stone being turned on the one spoethen it is well sodden, and thus done strayer it and keepe it in a vessell of Tinne? They is very good against solves in the throat, and all kynds of stranglyng, and paynes in the mouth, togargaryse therewith.

Sickenes.

Dow make pout Diacodium,

Health.

Ake.r.heades of type black Poppe of a meane bygnes, cast byon them. I'i.ii. s. of rayne water, and if they bee more more than dry then let them lye in the water a Day and Appht, but if they be differ let them lye longer: after this feeth them butil two parts of heater bee consumed, then strayne them, then put in sweete wyne. I ii. good

good Honp. 3.1. then leeth it agaynand put in Beatla, Hypocifis . Saffcon Abyrthe, and the flowers of Homgarnets, and 3. iii. and leeth it agayn: this belpeth Catars, paines in the lunges, and cauleth fleepe.

Sickenesse.
Down make you Diaprassium?
Health.

Aise of greene Bozehound. 3. b. s. Tragantum, Dine aples, Iwerte al: mondes, of a kynd of Auttes called Diffici, the fubftaunce of Dates. figges, Railens of Corang, the flones taken out, ana .3.111. 8. Cina. mom, Cloues Autmegges, Dace, Galinga, lignum Aloes, Spicknard, Smacer Setwall, Liquerice, Rhaphontike, Anacardin, fozar Calamita. Galbanum. Turventine walhed. Daftike, Durthe, flowerbelice, Briftolos chia Botunda, the roote of Cipres, Blacke Deper, Anifeede , fenell, Dell, Smalage fee de, Parflie, Sarifrage, ana. 3 it. world Lillies, Digane, 1201mi wood, Squinantum, Cardimomum, white Bever, Carowages, Louage, Daplie, ana. 3 ii. f. Deletoxie of Spapne, water Montes, Deneriali, Ditta. Cofte, Sauerie, Bafill, Dionte, long Deper, 3 momum, Dzobus ana. 3.1.3.111. the wood of Balme, Caffiafiftula, Cozall hauping of Tuozie. Balme feede, pelow Carettes, ana. 3. 8.190 ulke, Amber, the bone in the heart of the red Deare, ana. 6. rill of hony clarifyed as mutch as you ludge fufficient, make it after this fort folowing put into it. l'i til of Hong, and of greene Horehoud Betony, and young pine Apleg pared, ana 3. b. put also buto them 3. iii . of the best old wone, and let them bople together worth a soft frer butyll the write be confumed, let your frages be made cleane with in and without, dielle lykewyle pour Dates, and let your Realpnas be pycked, a then dielle allo your Pine Aples, Almondes, and the Autres Pilaci, dry cuery one of them by them felues, afterward beat them in a Aposter. and put buto them Turpentyne walhed, after thys beate all agapn and let them bee tempered with the same Bony in the Morter where they were before, and mynale them with the Sprees which we have spoken of before. This doth cute the weakenes of the fromacke, chyefly keumes, and the brayn whych is colde, the turning Sickenes, the eve light, the winde proe troubled with arole fleume, it both also mitigate the tothe ache. The inice, is mynistred in al flures, and chiefly in the bloudy flux with the decoction of raine water, in the which Spodie was fooden, or with Bole water, it ftoppeth also the flure of meate budigefted which the Philicians call Lienteria.

Sickenes.

Health,

Parit take of whyte Popie.3.xxb.sweete Almondes blanched, kirnels of Pineapple, Bumme Arabike and Tragantum, the suice of Liquerice as na.3.x.of Amilium.3 iiii.of Purslen Seede, and Lettice seede, kirnels of Quinches. ana.3.ii.of Saffron.3.i.of Penedies.3.iiii.take of the sprupe of Poppe asmutch as well suffree. These helpeth those whech be in a consumpstion and those whech can not seepe.

Sickenes.

. Sicknes war gelind wir ig i nolle angelt im Difficiend and fichence into Dow make pou Diacurcuma? It offers and worth a wing fing all con the Health. on the

The of Tragacanth, Saffron, of Azarabacca, perflep, pellom Carrets, Aniffeede, fmallage fede, ana. z. titi, ikubarbe, world fes nel, Spicknarde ana z. bi. Coll. Pittle berpeg. Caliafiftula, Soupnantum, Balme feede. ABaber, the inice of mozmimood. Carimony, a Balme.ana.j.ii. Calamus Bromaticus, Cinamo, ana.3.1. s. worlde Garlike, Ceterach, the fuice of Liquerice.3.11. s. the gumme Tragantum, s.i. make it with clarifped hong. This cureth old difeales, and the entity kinge and deformity, of the body: when the meate beyng received, both not nowiph that is corrupt in the body:it also healeth the Dropfy, and difeates of the liver and the Spleene when they be hard or indurate it purs geth the Comacke of corrupt humours, cold and wyndy. it mittigateth pain in the rapnes and bladder, and proudeth birne.

Sicknes. Dow make pout Diafatyrion? Health.

The of the rootes of Satyrion which bee lyke flones, the day ben Parinyp, the Autres called pillaci, Pineaple fede, Cloues Cherson ana. 3-rif. Binger, Aniffeede, Rocket, BpzDes toung, oz Stich: mes of wort, 3.b. Cinamom, cloue Garlik. 3 it. p. of Dufke, G. bit. make the one it after this form, put p cootes. of Satyrion in fo much clarified lecte. at

Dony as wil fuffyce, let alfo the Parfenipes and Dineaple feebe be wel bea mater, ten by themselves, and then put them into the same Bony, and fixting them wel, fuffer them to feeth a certaph fpace, then mingle with them pour Dines apels and the Auttes Diffaci wel flamped, and when they have boyled a little whyle, take them from the fyze, and put buto them, the pouder of the spices and at the last put in your Abus with Bosewater. This both restore and fortefy the weaknes of the reines, a of the bladder, it proudeth brine, and moueth a man to have great denotion to play in Tlenus temple, of to be benerous .

> Sicknes. Dow make pou Diaprunum folutiuum Health.

It take a hundred Damfones, and put them in a Tinne beffel with fo much water, that they may be wel courred, and let them borle weltil they be foite, afterwarde take them from the frze, & when your water is so colde, that it is but Luke warme, then take them forth, and put the into a fine, ouer a greate bellel, and chafe pour Drunes fo long with your handes, that nothing remapne but flones, and thing. Then put into the water, in which the Damsons were sodden in before. 3.1. 6. of Wiolets and boile them, and make a frup, with it.ii. of Suger, into the which Strup put the fubflance of the Dzunes. let them feeth, tell they be thicke, and then put into the same water. 3. i. of Caliafistula washed, 2866.

put therto allo. i.of the fruite Tamarindes, dissolved and strayned into the same water, remember also that perople in the same of Prunes i.of Apolettes, seeth them wel, stirring them continually, and when they bee sodden, take them fro the spie, a spinckle theron these pouders, following. Saiders, Spody, Rubarbe, Roses, Aiolets, Putsain seede, Succorp sede Barberyes, the suice of Liquerice, the Gum Tragagantum, and i. sit, of the soure greatter cold seedes, and i. if ye wil make it sarative, putte byto exvery pounde, when it is taken from the spie is of Scamonye, Diaprunes not solving this, is ministed in hoat and burning agues, and chiefly in Spinocha, which is a continual fever of aboundance of blood: in this ague it may safely be ministed in the begynning, increase, and at all tymes: a with out Diagridion, it may be geven at all howers of the day, and w Diagridio but in the morning, and that circumspectly, because it is very larative.

Sickenes.

Dow make you Diaphoenicon?

Healthe.

The of Dates infuled with vineger the dayes and three nightes 3. bi.
3. i. of Penedies which be litle weethes of Suger, distolued in the description of Barly 3. ii. 3. i. of Blauched Almondes. 3. rb. of Turbyth 3. ii
5. of Scamony, 3. di. Ginger. long Peper & flowers of dry Rue. Cinamome.
Mace, lignum Aloes, Antisede, Fennelsede, yellow Carottes. Balinga,
ana. 3. ii. beate them well and make them with clarifyed Hony. This doth
cure mirt Agues of divers humours, the Collike and payne in the believe, it
purgeth all caw humours of cold.

Sickenes

Dow make pou Diacarthamum?

Health.

The the roote of Tragantum. 3. 5. the lublance of Quinces. 3 lithics best chiues of Sastro, 3 illitos whyte ginger. 3. il. Diagridid. 3. ill. white Turbuth 3. bi. Manna, 02 swete dew., Mel Rosat il strayned 3, i. of Suger, 3. bill. wyld Lillies. 3. illi. make an Electuary, putting buto it as murche Hony as wyl suffece. This purgeth choller and phlegme.

Sickenes.

Dow make you Discorallium magistrale.

Health

Teste take of che Speces of the confection Dyarobon Abbatis whiche I bibbe speake of before sittle both Cocalles, species that peeces of peeces, ana.s.s. beate them to frue pouder, and put buto them of Suger resolued in the water of Koses s. bill. s. make them into small peeces. This both comfort the hart and stomake, and chiefly those

those which have bene long fick of colde.

Sicknes.

How make pou Diacaliafistula pro znematibus, of Clisters:

The take of flowers of Aiolets, the leaves of Apalowes, Apartury & Parietary, ana Ap. t. of womewod, Ap. s. take all these greene, & rong make a decoction of these in a sufficient quantity of water: then strayne them, and present them with your handes into this strayner, you must discount a sit of Castasistula & sit of the best Hony or suger, This purgeth and moueth a man to the stole it is bery expedient for tender and delicate persons, because it is gentle in operation.

Sicknes.

How make you Diafene?

The of ligna Aloes, Cloues, Balinga, Autmegs folia iudica, Apace Cinamome ana.3 ii. the stone Lazuli.3.i. of Sene, twyle asmuch as of althe other, of Sastron.3.i. of the shaving of Juozy, Spodie, Anacarbin, the bone in the heart of the red Deare, little spides called Anguis odoratus, ana.3 ii. wyld Lillies 3.i. Beries of Aprices. Gentian Bayberies. Glebous niger, or Beresoote ana.3.ii. walnuttes made in pouder, in nomber th. of Amber 3.ii. of Hony asmuch as wil suffice. This is good to heale the Aepipe some Philitions mingle with these, serpentes siethe. This doth resmedy al diseases of Apelancholy a madnes, the gnawing and grypnyg as bout the mouth of the stomacke called Cardiaca passio, it taketh away her unes, quarten Agues, and diseases of the spleene.

Sicknes

Dow make you Decoctio pectoralis

Health.

Jelt take of der Helop. Maybenhere, figges, Sebesten, Raylens, of Cozantes, Barlye, Liquozice, ana, equal partes, boyle these toggether in a sufficient quantity of water, then strain them and so reserve them This assugeth all payne about the breast, it cureth also the cough a boarlenes, and if After be put in, it helpeth the reume.

Sicknes.

Dow make you Decoctio communis?

Health.

It take of Princes, wild Dates, Raylons or Corans. Thiolets, Lyquorice Barly ana, equall partes, boyle them in a sufficient quantity of water, then strayne them, and kepe them. This decoction is much bled in hoate Agues, and other hoate diseases, and when the peare is hoate to temper medecines withall, which be received in such hoate Agues, at all tymes. This decoction is chaunged, according to the directity of diseases, as all tymes.

fes because some be botter than other.

Sickenes.

How make pou Electuarium Catholicum?

Health.

It take Sene & Caliaspstula new drawen, Tamarindes, ana. 3. bu. Reubarbe, Atolettes, Polipodie, Anuscede. ana. 3. iii. the source greatter cold scedes, ana. 3i. take si. i, of Polipodpe, and beate it, and seeth it well in water, and strayne it then make a spupe with the best suger, temper your Casiaspstula and your Tamarindes togeather, and when the decoction is almost made, put them into it with the other spress, and so make the electuary. This is ministed in hoat and burning Agues because it doth mollisp, disperse, and comforte, it doth also cure diseases of the Apuer, and of the Spieene.

Sickenesse.

Dow make pou Electuarium Rosatum?

Health.

The of Duger, the inice of Roles, and it is of the three Saunders, and it is of the three Saunders, and it after the forme of an Clectuary. with a livupe made of the fame fuger, and Roles. This both purge Choler ealely, and healeth hoat difeales in the topats, the heade ach, the paper of the eyes, tourning fickness, and it hath by n prouch agaput the yellow Jaundice.

Sickeneffe.

Dow make pou Electuarium de pfylliot

Health.

The of the fuice of Bugloffe, both harde and the melbe, the tuttes of Endiue and Smallage, fobben altograther and fre ned ana it. it. Aniffecbe, bene,ana 3. f. of Darbenhapte. Ditthe inice of fumitery 3.111, of Marabacca. 3.111. Spicknard sit.let them lye a Day and a night, then fet them on the frze, and fuffer them to boyle once, then call uppon them sitt of Miclettes, of the harber tyme.3.11.boyle them once agaque, but with a foft free, then frayne them and when they be frapned put bato them 3.til of fleaworte and let them all fand a bay and a night, but firre the continually, this bone, pielle forth flipmye lap of them, a take it titt of it, a put buto it it. s. of fpne Suger of Scammonye, roafte Din an apple. s.tit. after this fette tt on the fre a gayne, and feeth it a lettie, and then put into it of Trochifces. Dyarobon. Trochifces of Spodye, and Trochifces | Rubarbary ana. 3.1. lyttle Balles of Barbarpes 3, s.then make poure Marabacca into a groffe pouber, that it may bee the more laratque, you may put alfo to thele confections, areene Upolettes, and dy Damalens. This purgeth pellow Choller, and bealeth the turning freknes of the bead, which commeth of acholeriche bumous.

Sickeneffe.

Dow make you Electuarinm Indu maius

edit of Ad sundinger of our fine stopped the distribution are successful.

Ake Cinamom, Cloues Spicknard, Roles, Caffafiffula, Dace, Cr. preffe.ana 3.iiti,pellow Saunders, 3 ti. p.lignum Bloes , Autmegges ana.3 ff. Turbith 3 t.of Suger Denibirg an.3 rr. Balinga. Carbamo, mu Harabacca, Daftick ana. 5 i. f. of Scammonpari Beat thefe altoges ther with the Dyle of Almondes, then take of the inice of Quinces; Pontgranetes, the futce of Smallage, fenel.analt. s. feeth thefe tutces with clas elfred Hong, butil they be thicke, and then make the Electuary with the os ther fipres. This purgeth fuperfluous hamourg, and thiefly, flegmaticke and corrupt humours in the fromacke and in the other principall partes: it diffolueth wond, and curety those difeates which come therof, as the parme of the Romake, and their ward partes, the Collik and payn in the carnes: It buth alto confume corrupt bumours in the toyntes.

Sickenes.

Dow make pout Electuarium Romachisto comfort the breatt. Health.

> The the Berves of Abletes finely beaten settiof Roles, Sopo bie Manna. which is the flower of frankenfence, of the the Depers of pelow maunbers, the flowers of the write Bomgarnets, gumme Arabyke, and 3.1. s.the kranels of the Domgarnets,made in pouber & bit of Coppander freepeb in

Ulmeger, and made in pouber's itt hogel, and playntagn feebe, of Rofes. and sit breake them at well, and rub them with your handes, then but them into Sorel water, and fo make your Cleetuary. This comforteth the Comacke and the inwarde parces: it Roppeth a Laffice which commeth of to Grong a purgation, and moueth a man to meate.

Sicknes.

Dow make you Electuarium de Gemmis

Health.

The of white peries. it little perces of Saphyre. Jacint. Comeline, Emerauldes, Granettes. ann. 31: 6. Set malithe fweete toote Dozonike.the trno of Domecuton , Dace, Balt feebe,ana. in rebbe Corall, Amber, Chaurna of Tuos ty ana 3 il rootes both of the whyte and red 28 chen . Gins get long Beper. Spicknard, folium Indicum, Saffton,

Carbamom,ana. s.t.of Ctochifet Diarobon lignum Gloegiana s. b. Cinamom, Balinga, zurubeth. which is a kynd of Sctwal ana s.t f, thin peces of Gold and Pluer, ana. aures. of Dulk. 3. 5. make pour Clerenary with 190: ny Emblici, which is the fourth kynd of the Mirobalans with Boles . firat ned in equall partes as much as wil fuffice. This heateth cold difeales of & Brayne, Darte. Stomack and the Matrice. it is a medecine prouch against the tremblynge of the Barte faynting and Sountinge ; the weakenes of the

25bb.z

the flomacke, penfluenes, folitarines, kynges and noble men have bled this for their comfort, it cause them to be bold spated, the body to smel well, & ingendreth to the face good coloure.

Sickeneffe.

Dow make pou Emplastrum diachylon album?

Health

The of fenegreeke. Linkeebe, the roote of Polioke, presse out all these the slimp sape, and take of it one parte, and of Litharge well beaten, and clesed from drosse, one part. s. of olde and cleare Ople iii. partes, beate the Litharge and the Ople long in a morter of stone with any ion pestel. Then boyle the on the spre softly, spreyng them but if the Litharge runne togeather, then take it from the spre, and suffer it to coole, after this take the slymp sape, and boyle it once. Then cast by little and little, the slymp sape of the betters by pon the Litharge, and the Ople, beatpng the with a pessel, till it be thick; We may put but othes emplaster, the sine powder of flower delice, and pour may be soft rour common Ople, which is sallet Ople, the Ople of flower, belice, some mingle with this the slimpe sape of Abeliate. This emplasser is bery good against impostumes and hardness of the liver and splene, of stomach, wellings aboute the throat, and all hardness of every place.

Sickeneffe.

Dow make you Emplastrum diachylon magnum?

Health.

Sickenes.

Dome make pou Emplastrum de Musilaginibus?

The you the filmy lape of Bolyoke feede, of Linkede, of the inner synd of the Cime tree, of Fenegreeke ana. 3. iti. 5. of the Dyle of Camomit of Lillies, and of Bill. ana 3. i. 5. of Amoniacum, Galbanum, Opoponac

Fo 10

nar. Serapinum.ana.3.5 of new ware.3.cr. of Saffcon.3.ii. Curpentene.3. ii make it in an emplatter accordingly. This emplatter both monthly at hard nes of apollumations.

Sicknes.

Dow make you Emplaffrum adoftomacum

The of lignum Aloes, Wormewood, gumme. Trabyke, Wastike, Cipers. Coste. Ginger. ana. 3. 5. Calamus Aromaticus, of the sincu, Frankinsence, Aloes, ana. 3. iii. Cloues, Wace, Cynamum, Spicknard, Putmegges, the confection called Gallia Moschara, Squinantum, ana. 3. i. 5. mingle al these togeather, with the confection called Mina Aromatica which is made of Austices. Peares, and such other byndyng thinges, lay al bypon a cloth, and persume they m with a wood of Aloes. This emplaster both comfort the stomake and Liver, it increases also heat in them and maketh digestion perfect.

Dom make pou Emplastrum de granis laurit

Health.

The of fine frankentence, Waltike, Wirhe, and 3.1. of Baiberries 3. it of Cipers, Colle-ana. 3. s. clarifyed bony, almuchas will suffice to make it, then spreade it boon a cloth, and so lay it to the soare. This is a be ty excellent platter agaynt the Broph, and wil allwage all swellinges of wonde, if you triple the quantity of Cipers, and put but o the plaister a little quantitye of Cowes Bunge, or Goattes bypes: It both also allwage all griefes, which come of colde wonde, and chiefly the payne of the stomake, belige tapnes, matrice, and Blader.

Sickeneffe. Dow make pou Emplastrum'de Melilotet

Mealth,

Mit, Batheries, the roote of Politoke, womewood ana. J. ill.

mailagefede, wild Carrowaies, flowerbelice, Cipers, Spick
narde, Callafiffula, Aniffeede J. il. s. Margerum. 3. ili. Amoniacum. 3. t. Stopar Calamira, Bocilium. ana 3. b. Curpentpne.

1. is. rit. Frages, the Fat of a Goste; Bucke, Reifons, ana. 3, il. s. Ware. 3. bt.

Ople of Mergerum. Dile Spyke, as much wil fuffice of to beate them in.

Chis emplater both molify the hardeness of the Comake, Liver, Spicene,
and all inward partes.

Dow make pou Emplastrum.'coroneum a plaster of great bertue

The of the Ditche, whiche is aboute thippes, prefled or firapurd ware ana.3.ft.3.ftt.of Serapinum, 3.tt.of Ameniacum Curpunatione, Dire Pitche, Safton, ana.3.ft.3.ttt.of Aloes. Frankenfence,

Birthe ana. 1. Dooponar Storar Calamita, Galband, Waltine, Mume Fenedreeter and still off Dieges, of Stojar liquida. which the Apoticarped cal flacte, 23 Dellium, ana. s.itt.of Litharge, s.i. s. ADake it after this fallifi brate pour Gerapinum, Balbanum, Opoponar and Amoutacum a little. and temper them with wyne, then boyle them buto the wone be balle confuneb, then fet it on the frie in a beffet of Tinue, and when it hal begen to book, but bato it rour petth and fit it wet, butilit be melted, and mbe it is melted, but ware buto it, and that being also melted, put in dive which whiche is called Colophonia, the Storar beaten finall with an hoar pelleil must be put ibereto, affect ward Maltike, Frankentence, Myrthe, Boeilium, and fone affer these put in Curpentine, Alinne Litharge, and at last of all Jenegreeke: when it is fobben, powie it uppon little warine water . and than incontinently take it forth agayne, and pieffe it with your handes, et all the water be forth, this Done, make your pouder of aloes mynaled if the Dole of Laurell, bopon a Barbel Cone. Then make of all monther to geather , baules or greate peeces, with pouber of Saffron, pour band bes ung annointed with the fame Dple of Laurel. This emplafter taketh aman al parne which is caused in spitting, the griefe of the flomacke, which come methofcold it both also Diffolue congealed humours in the flomach, and f har bries of the folene, the helpeth the Droply which tommeth of Colones of Liver, and allo the colbenes of the Matrice, if it be layed byon it, it is excelintegraphen in apacolle ben one disikene. Dagone to

Handring Dowmake you EmplefrumOxycroccum?

Health.

The rou Ditche which is aboute thippes, Saffron, Colopho np of ware, ana J.itt. Turpentine, Galbanum . I montacum. Deprebe, frankenfence, Mantithe.ana, 3.1. 3. iti make it thus breake the Galbanum, and Amontacum a little, then lap it in Timeger by the space of a night, in the mouning fet them on the frze, and melt them, and when they be melteb, ftrapa them, and feeth them a garne, til the thiro part of the witneger be confamed, then put inpour pitch beringe preffed of franned before. wohen as this is melteb.put in mare, the which alfo melteb, put in Colophonp, and Turpentine, and fone after Baf. the frankyntence and Dyre tyrring it alwayes from the begrining to the enbe, when it thalbe fobben, put in cold water, afterward mathe it by pon a Marbell anognteb with Dple ,and make tefoft and gentle,then call pport te the pouber of maffcon, and to make it in great pecces . This curette bioten bones, aff wageth all griefes in what part focuer thep be of the 280 by it Doth alfo mollify hard impollumes in any part of all the body of man am Sickenes am fiste fall tot offett to all tipnDe.

Dow make pou Emplastrum de Janna.

Healthe. The of the twice of Giloflouers Dlantain, Betony & Smallage ana. itt. of mare and wetch, Bofen, and Turpentpne, ana. Il. s. make of thefe an emplatter , fodden on a fofte frie, butill the tuice bee wasted

wafted, then put in pour Curpentpne, but firre it wel, that it burne not.

Sicknes.

Dow make you Emplastrum Gratia Dei!

Health.

The Curpentyne, if s Bofen it; whyte mare, sill. @Pattike, s.t. of, Tice. uin, Betony Dimpernellana. 99.f. beate thele berbes, and bopithem in frong whyte wyne, butil the third part be confume Dithen frame them a call away the fubftannce of the berbes,putfinto this fuice. the ware Brayned with the Bofen and Matthe, a lette them boyle, frygrag them till they be thicke, take them of,and put in Turpentyne, and mingle al togcather, and make your emplafter, farth Atcholag.

> Dow make you Emplastrum centra rupturas? Health.

Irl take of Pytch about flyppes, of Aloes, ana.3, of Litharge of red ware. Colophonpe Balbanum, Amontacum, andiffeltoe is ana. 3.1. Apiffeltoe of the Dke. 3. bt. of Chalke of Platter, of called diffeum both Arittologia. Longa, and Rotunda. Apprete. franken: 01 Aprilen b lence, ana. J. bt. Turpentpne. J.tt. of comon earthe wormes, of Dhe or thoru.

De Apples. 3 titi. of Campher, and of Datige, of Bole Ars montake, ana, 3 titi. of the blood of a man. it. i. Dake it thus, put the Millel; to to be had at toe fratt into the water, and fuffer it to boyle long in a Decoction wherein a Barbara, or Rammegfkyn was fobden, and let it feeth by the fpace of a bay a anyghte it mut be bi then take it from the fpie, a put bntoit Turpentyne, Litbarge, Colopbony, comthe Due Maltyke,the whytelt frankenlence, Dyzthe, Balband, Imoniacila fone, after Comfery and Daples, Challe of platfier, and Bolearmoniate, after this fet it on the fre agapn, and put in the bloud of man, a both & Arologis es, and latt of al Allocs, you must the it continually: when it is wel fooden, take it from fitte, you that know it to be wel fobben, when it wit not rienue not Riche buto your frugers, then lay it bypon a Marbel frome, anorned with ople of applets, and make it foft with wooshing and labouring of it with your handes, after this you muft beate it agarn in a mester continue ally by the frace of two or three bapes, then referre it.

Sickner. Bow make you Emplastrum pro Matricel.

It take of the Boote of Sinkfolpe. It i of Lignum Mices reliowe haunders, Autmegges, Barberpes of the fie wers of Rolemary or Roles ana s.t.of Cinamum. Cloues, Squinatum. Camomil, flowers, ana. 1.1. s. ABaftiche, Frankinfence. the confection called Alipta mufthata .a Gallia Duchata, of storar liquida, which is called alfo stacte.ann. . tit. the Dutk. y. s. of ware. it. i. s, of pitch about old frips. it. it. make an emplaftet Sickenes.

Dome make you Emplastrum Divinum

Health.

Health.

The of Galbanum. 3.1.3 ii. of Ammoniacit. 3.iii. 3.iii. Dpopanar 3. of Le tharge. ii. i of new ware 3. biii. of Ople Olive ii. s. Frankintence. 3 i 3t. of Appre 3.i. s. i. of Werdigreale 3.i. of Bbellinm 3.ii. of Aristolochia lon ga 3 i. of Amentis, which is a kend of Chalke. 3.iiii mingle al these together and make an emplatter.

Sickenes.

Dow make pou Emplastrum'de minio.

Healthe.

The of the ople of sweete Roles. ii.i. s, ople of Pittelles, opniment Populeon, ana. 3. iiii of Pennes grease 3. ii the Tallow of an Orso, a Cowe, ana. ii. s. Swynes grease 3, vii Litharge of Gold and Splues, ana. 3. iii. s of whyte Leade 3. iii. of Turpentyne 3. r. of ware, as mutch as wil suffers to make your emplatter, accordings to the Arte somewhat blacks.

Sickenes.

Dow make Pou Emplaftrum de Cerufat

Health.

The of the Opic of Boles it it of whyte leade. It ill of whyte ware, b. make an emplatter. This is a very pleasaunt emplatter, agapute all foares which come by reason of the heare of the sonne or by any other boote caute, agaput rubbinges, gallynges, or ercorations of beate.

Sickenes.

Dowe make pou Emplastrum Palmeum

Health

The Litharge of Gold. it. iii. of Oyle Olive, pog Iwpnes greate and ii. i. s. of greene Coporas. 3 iii. Buddes of toppes of the Date Cree leeth them altogether on the fyre, and figure them cotinually, with a ficke of the lame Date tree, and if you cannot have the buddes of tops of the Date tree, you may take the vootes of ikeeds. This is a very excellet plaster against woundes, festered with blood, and against greenous impostumes, burnings, busyngs, shoting, and pyrching of humours.

Sicknes

Dow make pou Emplastrum Tripharmacon

Health.

The of Ople Olife.li. iitt of Litharge of Gold li ii. of Uineger. li., make the platter accordingly. This emplatter both bypng new flette agapne in woundes. and both heale them.

Sicknes.

Dow make pott Emplastrum Deliccatinum rubrum?

Health,

Fo. 12

Health . . .

The Litharge of Gold. It Dole of Roles, ople of Apolets, ana. il 5, of wave it rit, the frone called Lapis Calaminatis, of terra Digillato, of sebbe leads, ana. It it of Campbut. Limite & emplater. This both dipe by Byles, and loares clented.

Sickenes.

Dow make pour Hiera Picra Galeni?

Health.

Tell fale of Saffron, Spicknarbe , the woodof Balme, Caliatitula, Creamoine, Batticke.ana. s.bi. of Aloeg a bos beth sand take of Dony almuch as wil fuffice, beate them & worke them al in the Juice of Coleworten, worme wood, or worke that they may be formingled togeather, as Leaven in Dow.put bnto thepm cammonp, that they may the better cleaue togeas ther, and alto purge the boby of Choleritf pou will put thereunto Mgarthe, a the inner part of Coloquintiba.then it wil purge phiegme,and if the flower of harder Tyme be myngleb with it, then Delancholy is thereby purgeb. To make it the moje gentle in operacion in and leaffe nopfome to the tomache, the potecarpes put bato this compolition, tiple fo much 34 loes, as of al the other hyndes Moure Mloes mult bee broken and mathed, that it may the better goe to the Botome of the water, and the broffe which fwymmeth aboue, ought to be call away with the water, and this mills be Done twefe or thiple: when it is wel malbeb. then it wil be a bery holes fome medicone for the Stomake, and nothing hurtful to the inward partes:after this the other Symples and medicines ought to be mingled, and to it thatbe a very good purgation for weaks Comackes . This purgation which is made with Bloes, both temeby the Iliaca pallio , and confumeth Superfluous humours, in the Comak, it Doth amend the palenes of the face, the eye light which is bymmed with groffe bumours from the ftomacke:tt prouoketh a man indifferently buto the froole, workyng and purging from the Liver it both burt those which have a hoat Liver, but the Romake ther byis belped which is cold and flegmatike.

Dow make you a Julep of Roles?

Puft take of Role water little, of fone Suger fobben and clarifred. H.it.
make your Julep with a folt fore. The quencheth the thirst in hoate
agues, and both asswage the heate both of the liner and of the harte:it
both also relyst corruption of humours, and keepeth a man in health.

Sickner.

Dow make pou a Julep of Wiolettege

Health.

Cake

The booke of Compoundes. and

The of the water of Miolet flowers, it.ii. of fyne fuger fodden and clarifyed it. ii.mpngle their and feeth them with a fost frie. This is a pleasaunt temedy to al but time agues, and for those which have a hot liner of harr: it bripeth also those which have anne roughnes, in the wynde pype of theoate, it helpeth the plutely, and bit cough.

Dow make pou Lohoch de Pino?

The of the hirnels of the Pine aples. ; rrr.of fweete Almonds, walnuttes made in pouder, the gumme Tragantum, gumme Irabite.
Liquopice, the inice of Amilium, Mayben here, Lilly rootes, ana.; it.
of Dates. y. rrrb.of bittet Almondes y in Hony mingled with the inice of
greate Raylens, tine Suger fresh butter ana.; itili of the best Hony asmuch
as wil suffece. This both heate old coughes, sportes of heath, and causeth
a man to anophe gross spittle.

Sickner, and of

acil ada a pow make you Lohoch de Squille, of Spelle o and annu ada

Filt take the fuice of South and of clarifyed Donp.ana.li. s. feeth it but that the thicke. This purgeth groffe and tough fleame, congeled in family proper causeth it easely to anoph, it cureth also hopines of winde, and the paper of the break and type.

Dow make pou Loche fanum.

The Cinamo. Dep Priope, inite of Liquorice. ana. 3. 5. of Jainbes, See besten, ana, in nomber ere Regions of Coranes. preked frages, Dates, ana. 3. it. of fenegreeke. 3. b., of Baybenhere. D. 1., of antisede, for itum Indicum, flowerdelice, Calamine, Linsede. ana. 3. itil. seeth al these in source pound of water, til halfe be consumed. Then put into this li. it of Desupdies with a confection of Suger. seeth it but it be as thicke as Bonge, then mingle with this of Pineaples pared. 3. b. of blaunched Almondes. Liquotice, the game Atabyke, of Amilium. ana. 3. iti. of flowerdelice 3 it. labor this confection but it shalbe thicke and whyte. This cureth the cough a boarseness of the boyce, which commet the of cold and sleugmatike humoures which be in the break and Lunges.

Dow make pou Lohoch de Caulibus.

F Jeft take of redde Colewort. It of Saffron. 3. ii of Suger. Dony, ana.ll,

Dow make pou Lohoch de pulmone vulpist.

Take

The the Lunges of a for bred, the inice of Liquorice, Mapben baire fenell feebe,aua.3.titl. make it wyth Suger, fobben in water almutch ag well fuffice. Some make it weth the luice of Moirres, and then it is both Laratiue, and allo a comforter of the Comache Thes is a pleafaunt remedie in all confumptions and difeates of the flomache, it doeth both comofte and cleate the lunges.

Sicknes.

Dom make pou Mithridatum Manardi?

Health.

The the Duckes and Djakes bloud, the bloud of a Goole, and of berbe Grace called Rue, feuell. Dill. Anuewes . ana.; til.the roote of ofentian, Trifoly, Squinantum, Frankenlence, Dep Roles, ana s. ul. whyte and longe Deper. Cotte. Malerian, Enplleede. Cinamom, ana. s.ti. Abprebe. Spicknard. 3. bt. Tomentill, Marabacca, & montacum, ana. 3 itt. Mace, 2garthe.ana.3.11. Balmefeebe. D.i. flowerbelice , Safton , Khaphonticum. Mafthe, and s.t.of Stichadog. s.b. make a fynepouder of all thefe, and put fower tomes to mutch bony as of the other, and mert them, beat your nous D. rs fynely, and feeth them foftip.

Sickeneffe.

Dow make you Mithridatim?

Health.

Tel take of & topar Calamita.s.L.s.Lof Clones, Specknard, & twood This is an of Balme, Diobus, Louage, the Gum Tragantum. Daftite, Galba: ere num, Dandarite, the frecte thome &fpalthus, the Deters fones, the that is of Summe of Juic. Bellium, Cerra lighlata. and Lemnia. Melilote, the bumachus Gunme of Labanum, Opopanac. Ammoniacum, Opium. Bypmftone bus mabe at 2 firkeb. Liquerice, Salte Beter, Dipoquiftig, Acacia, Boles . Germanber, fance. farnet Johns worte, Sotherne wood, Dionpe . Hyfope , Diganpe , Enula campana, Saupn leaues, the leaues of Bape tree, Triftolochia Longa, the flowers of harder Tyme, worme, leebe, Bolemary. Centaury, Scabolme, the flowers of the wyld pomegarnet, the inner tynde of the Mertyll tree, the flowers of Domgarnet , Rabbplh feebe . Squilla. Inffeebe , Balme frebe, Bette , Benebane , fenell, Compn , Carbamomum, Spiermontan. whyte Multardleede and parlier leede. Rue. whyte poppe. malage pels low Carets, Clarre, longe Depet, Bafyll, Amomum, ana. ; t. Glabium, the common Burre, bopnes Auttes, Capars. Tutlan flowers , the home of the Red Deare, ana sit of the tuice of Balme, or of Derrete tree, Cynamom. Saffron, Colle, Squpnantum Gynger, folium Indicum, and in feebe of it. Cloues of Supekenard, Turpentyne walbed, Abrite, frankentence Calliafiftula, Agaryke, Spyca Romana . Rhaponticum . flowerbelyce, 3, farabacca , Dettan. Pozehound, the inner tynb of Cologuentiba. Strea, bog. Dugmoost . Calampute . Welletarpe of Spapne. Grounde Bone. blacke and whyte Weper . Manna or tweete Dewe-Creffes. Sonkefo-ty,ana, ... Lof Barberies . G.bl. of Avonge and old morne. L. lof House almutch as wel fuffee, Thes both cure all bileales of the head, whech come of Colbe, and chyefly Abelancholy and fearefull perfong, the fallynge Cupil,

the Adparam running cres and all other disales of them, the foth ache, and all grycles and fores of the mouth and tawes, if it belared on the place inferred, if any Reume divide from the head then it must be lared to the Tépies, after the fashion of an emplaster it enteth allo the Quincte and Apopies, which is whan a man can nepther feels not move it helps that o the Coughe, shortness of woud spytting of bloud from the Lunges, and all insward disales, it curethallo kisnesses of members, when the linewes bee so little that the parte cannot move, it also helps the Crampe. Convultions, what is about the Adplies also helps the Crampe. Convultions, what is about the Adplies should be bladder, it becakes the stone, provide the flowers sopped, and healethall disales of the Adartic, it molly sieth all hardnesses, and cureth the Goute, and it is a chyese remedy for all popsons, and agapts the bring of a mad bogge, or any other beath if it be laped to the place or distinct, it surethallo Anarten Agues and Quoribis taken with it luke warme wone, an hower before fit commeth.

Sickenes .
Dow make you Micletal Health.

The of the three frait kendes of Micobalans drefted and made in pouder. 3 it. 4. Cummin, Anifecde, Polium, Indicum, Amios, Caro-wayes. ana, 3. it. 4. Creftes feede. 5, it. 4. Bellericum, the fourth and fifte kend of Micobalans made in pouder, ana 3. it infute all thefe in Uneger a day and a neght, afterward make them in pouder then mengle with them spody, the flowers of the wild Homgarnet. Malifec. Gumme Arabyte, Manua of weere Dew, ana. 5. it. it ampe them all with the Orie of Roles, and remper them with the sprup of the Aprile tree. This confection both ben proued against the Emerothes, gnawing and gripping of the shelly, the bloudy fluers of the body, and is to be gruen in the Aprile of Planten. 5. it. it in the Aprile.

Sieknes

Sieknes

Sieknes

Health,

The a hundred it of the inice of Duinces, put it into a cleane defell of flone, and let it boyle softly seumping of it tyll it be balle consumed them arapic it and let it sand stip, howers, and cast uppoints, it. it. of olde where, they done set it on the fire and seth it until it be thecke, some potpearpes make it with these spress which sollows a some without: they take of the best Cinamom, the lester Cardamom, and sit, of cloues sit of white, and these grosely, except Sastron, sit of lignum aloes, abace, and make them sweete with sit of Apulke, and with sit of the confection called Gallia Push at a there be also some other Pottearpes which make they confection with Suger. They confection softeffeth the stomack lives and all the principall partes it causeth good appetite and digestion it stoppeth also bomyting, and suces of the body.

Dow make pou Mel Rolatum,

the steal the steal of the stea

Health.

Take of Red Roles prepared and drelled as in the Conferues before, as nati. partes, of good bong, bi partes, feeth them worth a gentle free accordingly, some Poticaties put in equall partes, both of Bong, and of finite of Roles worthout any leaves, some other put also of fleaves, i. part and s. and of the inice. i. part s. of Bong. iii. partes. This comforteth the Gomack and both digest and purge Alegmatike humours conterned in the Stomacke, or in the Regnes.

Sickenes.

Do to make pout Mel violatum?

Health.

Take of the flowers of Apolets. I parte. of good Bony. iii. partes. leet be them with a a lofte free. The is a linguier good remedy in hoat agues, because it make the body mort and also insatiue, it allowers the dipnesse of the Comache and breat.

Sicknes.

Dom make pou Mel Anthofatum?

Health.

T the of Bolemary Howers Lparte of Bong . ili. partes, make it as the of ther beloje.

Sickenes .

Boto make you Manus Christif

Health.

Teth take of Suger claryfleband melted in the water of Moles. 14. 1.

feeth these two tyll the water be confumed and the Suger bard, in the end of your decoction put in. 3. 1. of theries of precious stones, made in the pouder, then lap it upon a Marbell stone anognted worth opte of Moster of Moles o

Sickenes.

Dow make you Oximel fimplex?

Health.

The of good Pony-il-parts, of Timeger.i. part, of well water. ili parts, pour Bony and water ought to be folden together, to that no fome be fusive to to abyde aboue, then put in pour Timeger, and let it feeth well, but pour Bony feale fomping. This both purge groffe and flegmatike humours, by making of them thinner by diffoluring them, by opening, and breaking of them, it both also differ the matter which remayneth of longe Agues.

Sickenes .

Dow make you Oxymel Diureticum?

Health .

Take of the rynde of the roote of malage and fenell, ana. li.i. partile, kneholme, or But chers broume, perage, malage feede, fenegreeke terbe, ana. s.i. feeth these rootes and feedes in one. li.of water, and one. li. of timeger. but pill they come to the balle and a lyttle more, then take of ponys almutch as well fuffice. and feeth it well, and make a fleupe.

Att.2

Sickenes

Sickenes .

Dow make pou Oxymel Squillfticum?

Health.

The of clarifeed Dony. Pini. of Bineger of Squilla. Piliteeth it fufficiently. Thes diffolieth groffe, toughe, and flegmants humours, it careeth also beliebing which comment of raw and budgetted homogs it be also the Bladder expirerated in mollifying of it.

Sicknes

Dow make pou Oxyfactara fimplex?

Health.

Take of Suger. l'i.i.of the tutee of Domgarnets. 3. bili.of Tineger. 3. iiii. feeth it on the fore, toll it come to the forme of a Sprupe. This is very good in Tercia. Duartan, and burning Agues. In the hypinge tyme, it purgeth choler in the formacke.

Sickenes.

Dow make you Oxifaccara composita?

Health.

The of Maiden hame, Ceteracke, Partes tongue, Linerwort. Tiolets, fenell. Specage, kneholme, or Butchers browne. Stickworte, ana. Vi.t.make it after this fallion: lapyour herbes and rootes in the intee of Pomgarnets by the space of three dayes, byon the sowerth day, boyle the a lyttle, and strayn them well. Afterward put boto them asmuth Suger as well suffree, seeth them tell they shalbe thycks.

Sickenes.

Com make you offe of tweete Mimonda?

The Almonds and blanch them, and take away also finner Rynd, then flampe them well and make them in malle pieces in a boate place, by the space of spue dayes, then beate a Campe them together agame, a then piesse them, so that the opic may issue forth, and if you will feeth it agam in a vessell. Set worthin an other, by the space of an houre, and then piesse it, it will runne mutch better: you wall have mutch plenty of opic, if you sell vagges worth Almondes samped, and then lay them bus derivate albest of sande, between a cloth, and afterward piesse them. Thys opic mollispeth the roughness of the throat, the hardness of the Langes, and of all the inward parts, it healest consumptions, and encreases feede in me, it assumes the hear of the matrice, and of the pump parts of a woman, and also the hear of the represe, and of the bladder, if it be layd to the place.

Sickeneffe.

Health.

Dis oile must be made in all things like but the other before. This openeth all obstructions and oppplacions, and causeth whose to a norde, maketh the fielh smothe and farre, it does halfo take aways spottes, and desormities in the face ache in the sine wes, and all hardnes.

The sent of Sally

Siekenes

Sicknes.

Dow make you oile of 28 aper

Health. m tim

Them, when they bee colde gather of the fat, whych summeth about, and it wall bee your ople. This ople bypngeth heate and molly seth, in so mutch that they, whych bee troubled with scabbes, ring womes, or any such some be cured therewith, if they be anopated, when they bathe them. Cholerike persones, and all those which be suspected to have the Leptosye of any part thereof, must eschue and anothe this ople: It is a syngular remedy against colde completions, most and segmatike, and those whose soyntes be affected with cold, it cure the falling away of the haire, taken with the water of Salt peter: this bone, you must also wash your head, with wine and Honie, and with the slower of fenegreeke, howbert, if your head bee bered with any gryese of heate, then you must vittrily eschue this oile

Sickenes.

Dow make pou Oleum Sefaminum?

Health.

Irst take and wash the lyttle grayn Selamum, from all fylth, then spipphkell byon it a lytle water with Salte, and rubbe it worth pours bandes, then cast water byon it againe, tyll it be morte, afterward lay it forth to dry, whych thing bone, you must take it againe, and dry it better by the size, so moderately as you can, and after this put it into sa bagge of course cloth, and rubbe it again with your hands, til the bushe go of, whe the hushe is taken of, you must then grynd it, and presse forth the opie as you dry in making the opie of Almonds, you may make after this fashion opie of Linescede, Bopie seede, or Lettyce seede, saupng that your Lyneseede, may not have the Bushe taken away. This opie encreaseth sames, and seede in a man, it mollistes the thicate, you may also mingle this oile, with many other.

Sickenes .

boto make you otle of spike?

Health.

Tith take of spike. J. iti. of wine and water ana. J. it. s. Oleum Selaminum, it. s. freth thele in a bouble veffell, that is, one fet within an other, with a fost fier, by the space of sower hours, and stirre it continually. This is a very good oile against all biseases of colde winds, grieves of the sine wes, somacke, liver, spiene, reines, bladder, and matrice, the head ache, a megrim.

Sickenes.

Dow make you Oleum de Coftot

Health.

Take of dire Coste.3.ii.of Cassassula.3.i.the buddes Toppes of Mera geram.3.biii.of weete wine, asmutch as will suffice 'to lay the stuffe in two Arghtes, take of the Orie of Sesaminum.1'i.iii. seeth it as the Oile before. This oile engendeeth heate in the sine wes, and in all warts of the

of the body, it openeth obstructions and optlacions, it fortifieth & stomack and Lyucz, it keepeth the bayre from falling of, a the head from horenesse, it causeth good colour, and sauour in all the body.

Sickenes.

Dow make pou Ople of Rue?

Health.

The ople Dipue. I i.iii. the leafe and inice of Rue. ana. 3 ii . make an ople accopy ngip. This doeth heale and day, therefore it is a prefent remedy against all distillacions and reumes, it all wageth griefes of the breats, and bryngeth heate to colde members.

Sickenes .

how make you the ople of Dpile

Health.

Take of ople Dime. li.ti.s. it the flowers of Dill. s.ti. lap the flowers of Dill three dapes in Ople, and feeth them the fourth, worth a foft frie a lettle and then take them of, these done put in to the fame decoction stil. of Opli flowers, and feeth it in the fame, and kepe it. This ople allowageth all griefes and aches, it openeth, loofeth, and provobeth a man to sweate, it doth mitigate the colde, and hakping in Agues, if the backe bone be therewere anounted, it causeth fleepe, and cureth the head ache.

Sicknes.

how make you ople of Camompli?

Health.

Take of Ople Olive. It. it of the flowers of Camomill. It. i. make it as the ople of Opl. This both mitigate al aches, it froppeth flures of humors, bleause it both loose, and not by the . Paulus Egineta Doth take 3, it. of the Drye flowers of Camomill. Without the whytes, and both court the bestell with a lynner cloth, so that the agree may pearle through, a then both set it in the Sounne, by the space of sourty dayes, after thys the mouth ought to be well stopped, and so kept, and if you cannot have greene flowers, you may take dry, and seeth them in a bouble bestell, that is, one set within an other, however, the ople shalbe of less strength and efficacye. This oyle is electuarius to the teeth anoynted by it selse, by some other temperate thong, both open the poaces, and causeth the supple to be thyn, it cureth longe Agues, and all grietes, if the place bee anoynted with it, and sweet up yes.

Sicknes

Dow make you ople of ABirtes.

Health,

Take of Salet ople. Vi. iii. of Mittes Kamped. Vi. i. of the best Autipne Vi. ii.

myngle theele togeather, and suffer they not bople, butyll the wome
bre consumed, then Arayne they m. and so reserve it. Thes Ople boeth
refrigerate and bynde, and therefore it cureth the flure, which commets of
weakenes of the Comacke, but nynges, propelles, kibes and gaulynges, if
the place be therewith anounted, it bealeth clystes about the fundament,
and the broad piles, the weakenes of the Members, it stoppeth also bomptyng and sweating.

Sickenes.

Thered and to a Sickenes di Mal

Dow make you ople of flowerbelice?

Health.

Take the Rootes of flowerbeluce. 3. ii. and of the flowers. 3. iii. and of the Decoction of the Rootes. I'i. t. of ople Dique. I'i. ii. let they medien a bouble bestell, but pil the water be consumed, after thys strapus them. and chaunge the rootes and flowers and decoction, thys ought to be twyle, and then strayne them, and reserve them: the Boticaries commonly make it after this fashion, how bee it, you shall reade in Dioscorides another some of making this Dyle. This Dyle stoure the purgeth loseth, openerh, ripeth, and aswageth aches of colde, it expeth raws humours in the Break and Lunges, it taketh away payne in the topness, and mollisteth the bardenes of them, all impossumes and swellings about the necke. of in any other place, it associates and payne of the Patrice of colde, the Crampe and payne about the Reynes, and the strucke also of the Pole.

Sickenesse.
Dow make you Dyle of Roles?
Health

Trit take ople Dipue, or the ople of the graine Sclamum, wall it off weth well water, then take a fufficient quantity of Leaves of young and red Boles beaten. and couer them worth the ople wherein they mere walbeb, and Rop the mouth of the beffell.and fer it in the Sun by the hace of bit. Dapes, afterward feeth ir in a Double beffel, by the fpace of three howers, then chaunge agapn the Bole leaues and take (reft and fet theim in the Sunne other fruen bapes,after this feeth them againe, and chaunge them as you byd before, and put bato them infulion of Bofrs, almutch as of the ople, and from the mouth of the Weffell, and fet it in the Sunne, by the frace of fourty Dayes. This ople (as Mefue wapteth Doth comfort . lofe, open, and affwage all aches, it is allo good agaput inflacions, and flures of bus mours, therefore benng brunken, it is a prefent remeby agaynft the bloubys flure, and all other flures There be two kynds of thes ople the one is made of type Roles, Leaues, and the other ofople Dline, and Role leaues: the fire kend both mottife, and make the fapn thenne, it openeth, and affwageth all manner of gricles: The lecond kinde both refrigerate and binde, and theres fore it cureth the headache in Agues.or of the heate of the Sunne, it all was geth burnyng which is engended of wynde, in a full Comache, and finally it cureth all aches of the head. If the place be there with anopated, it is alfo a prefent reme by againft payne in the ftomacke, or Bowelles commyng of harpe humozs,if it be mitt weth 3.11.0f Maftike,and with a 'ptle quantitp of mare, it afwage thall red inflamacions, if the place be anointed with it. Sickenes .

Dow make you ople of wiolets?

Healthe.

FIrste take Ople Olive. Pitt. of younge Wolcts stamped. 3. titi. put them into a Glasse, and set them in the Sunne by the space of bit. Daies, afterCtc. 4. ward

mard boyle them in a double. The stell by the space of three howers, then steepn and reserve them. Paulus Reginera doth call this ople, Jaton and wapterth that it is made either of Purple Tiolets, opels of pelow Tiolets, which many sudge to be Particlease: he willeth also that the Tipolets than stander. Dayes in the Dunne and be this chaunged, and the vessels to bee so Ropped that no agreeman enter in, and in the means time you may put in day Tiolets. This all wageth all instanacions in what part so ever they be, it most for the culteracions and botteness of the breast of lunges, it mitigates to hoat apost unes, and the pleurestes.

sickenes.

Dow make pou Dyle of Quinces?

Health.

It take of the Quinces whech be not fully type, and frampe them, and of the inice of them, and equal parts, of the ople of buttpe Olives, afmutch as well fuffee, put it into a Glasse, and fet it in the Souns by the space of the bases, then fet it in a double Glasse, whych is one vessell set within an other by the space of source howers, then chaunge your Quinces, and the inice of them once of twise, and make it as you ded the other, after this steepne it, and referue it. Dioscorides doth she wan other and a better way to prepare this ople, Paulus Egineta doth call this ople Wellinon, and unaketh it after this sorte: he doth take of Quinces unpared. Into the oile of untripe Olives. I this sorte: he doth take of Quinces unpared. Into the oile of untripe Olives. I this and both sette it in the Sounse. It days. This Ople sortes which be lose and weake, it probibiteth out mutch sweating, it is also a present remedy against all flures.

Dow make you ople of Matticke.

Ch's Orle is fo go od, that to so culled the fecond, that is fewer bet: ter, fo; the bertue theref

Take of Apalticke. iti.ople of Roles. z.rit.of good wine. z. bill. feeth the in a bouble beffell accordingly. This Apple . as Apelus writerly, is the feeton for the best best of the formacke. In ewes, in the formacke, it both mollify hard apollumes, and all wageth aches.

Sickenes.

Dome make pou Oleum Caftoreo,

Health.

Fort take. 1.1. of the Ottevs fanes, and feeth them in one pound of ople Dime, butplithe thrib pare be confumed, then keepe the ople in the pounder of the Ottevs flones.

Sickeneffe.

Doto make pou Oleum de Euphorbio.

Health.

This of Euphorbe. 3. s. of Ople of Partes eale. 3. b. of freete whee as mutch feeth it the uppe be confumed, and then referre it. This oile is very good against cold diseases of the sine westhe ache of them and of the tometes, the pame of the Liver and spicene, the head and the reume

Reume, the Westigo and forgetfull bifealeg. Galen both make thes Dele De line of Cuphorbe, accordinge to the Dacients infrimitie, as it both appears in the (ccond booke De composicio Medicamentorum.

Sickeneffe.

Dow make you Oleum vulpinum.

Health.

The a whole fore-ercept the bowelg, and put hom in a beffell , and powie bypon him welle water, and falte mater g.rutti.of olde ople. Vi.ili feeth typs ouer a fofte fre, worth, s.ili, of Salte butpil the mas ter be confumed then put it into a beffell, and power to it fweete water. wherein the berbes were fobben l'i.t. and Time op. it. feeth them agarn, epil the water be confumed. The orie is a chief remedy against the parme in the topnetes, that is called Arthritica paisio, agaput the Boute in the feete . payne in the taynes, and backe.

Sicknet.

Dow make pou Oleum de Tartaro?

Health.

The of the lies of whrte wone. It it or els almutch as you indee beffe. make it in pouder, and wrape it in a lynnen cloth, or in towe, then inengle it agayne worth Gronge whyte Tipnegar, afterward bye it acayne buber hoate albes, butpil it halbe bery black, then make it in yous ber agaphe, and fet it in a Welfell in a colde place, and fo let it fand by the mace of bill bayes, tyll it halbe refolued into ople and runne, and if it well not runne of it felfe, then preffe it worth pour handes into a Glaffe. 110 pet thes orle women doe anorate they faces, to make them (mothe and faire, for it clenfeth the face merucilous well with Camphere.

Sickenes.

Dows make pou Oleum de Scorpione

Health.

Jeft take twenty Scoppions.more or lefte, according to they? Dayour quantity put them into a beffell of Glaffe, and power upon them Gortas m Pr. it. of orle of breter almondes, ftop the mouth, and fet it in the Queu. Sunne crr. dapes, and fo ble tt. Thes ople is the molt prefent remedy, to breake the flone in the remeg. or the bladder, chiefly if the repneg or the necke of the bladder of the places there about, be anounted with it . 02 els it be ministred in by the perbeit is also made with olde or le, and mire d with many other medicines, which be good against porten : it is allo a prefent remedy agaput the petitience, or tingping of scorpions. Sickenes.

Dow make pou Dple of garben Lillieg.

Health .

Irit take of ople Olive Pit of flowers of whyte Lylles. Itif. make this Zou that batte ople, as you byb the ople of Camomill . Daulus Megineta both thewe at the another way of making of the Die . This Die is ber good a caries. gaind womens difeates tunning foares of the head , the frutte of any other breaking forthill y place be therwith anointebit is alfo good againft af

bileales and aches of coide, and inflamacions, allo anopated with Saffed; if it be drunken, it well purge choler but it is noylome to the flomacke.

Sickenes .

Boto make pou Oleum de Papauere?

Health.

Stumbar,is the water tilte, subpte of relow.

Itt take of the flowers and greene heads of Bopte flamped ana.3.

itt.of ople Ditue not rppe, l'i.t. 3.iti.make pour ople accordingly. The ople all mageth headache, and cauleth a man to fleepe when the caule of wakeng commeth of heate of bapours according to the head, if the temples note, eyes, of forehead be therewith anophied.

Sickenes.

bow make you Oleum Nimphaatum album?

Health.

Take of ople Diric not type. It. i. of the flowers Menuphar whan they be fresh, and framped. I. iii. kepe them in a vessell of glasse and repare it as you do the ople of Aiolets, both for setting in the Sunne, and for the setting and chaunging of the sowers, and the mixing of the decoction. This ople hath almost the vertues of the ople of Poppie, but because it is not to cold, and both not so mutch dulle senses therefore we myngle with it the ople of Poppie to cause a man seepe the better. It altereth a hoat complexion, but what parts so ener it be saped.

Sickenes.

Dow make pou Oleum Mentha?

Health.

It take of Mintes leaves, and of the fuice of it. ana. I. iii. butipe oile Dirue l'i. iii. put these into a vessell of Glasse, and set them in the sunne by the space of Ev. dayes, stopping the Mouth of it, thys done bople them iiii howers, then steapne them wel, this being don, afterward strapne it, and so let it be kept. Thys oile is good for a weake and a cold stomacke, it stoppeth bomyting, and causeth digestion, it moueth a man to his meate, and mollysteth all hardnes in what part of the body so ever it be.

Sickenes.

Dow make you Dyle of wormewood

Health.

Take the buddes toppes, and inice of wormewood, and 3.tif. of ople Dipue. I't. tif. you shall make thy as you by the other. Thys both comforte and brying heat to cold members, it fortefyeth the stomacke, and causeth good appetyte, it openeth obstructions and healeth diseases which come of a cold cause. It descripes wormes and both brying them forth, if it be mixed with opintments and plasters and layd to the place.

Sicknes.

Dow make you Oleum Lumbricorum?

Health.

Take of earth wormes l'i.i.s.of ople Dlive.l'i ii.of wine.s ii bople them all together, and make an ople accopdingly. This is comfortable to the finewes vereb with colo, and good for the ache of the topners.

Sicknes_

Sickeneffe. Dom make you Oleum de Cherua or alba fviolat

The flowers of Dartefrale. S.rif. of Dple olive. Pi, if. the flowers of Chiarmeter hactefeale mult be laped tit. Dapes in Dple, feeth them well on the bene grow fourth Day worth a foft fre, this Bone, put unto the Decoction 3, tit of and in Garthe flowers of harteleafe, then fet it in the funne and referne it . Thes ople simeth in 3 openeth.lofeth and allwageth payn of the Joynets and Stnewes, Breat, my Reines and Blabber. Sickenerou from and nou adam wheel

Cow make pou a Domanber bibli madinas (

Health.

The of Storar Calamita. 3.1. 9.01 Beniamin. 3.11. of the gumme La Danum. J. J. of Cloues, whyte Saunders, ana. J. tit. of Boles , Wergestam, ana. J. tl. J. mingle weth their pouders of Buth and Ambergrice, ana. J. t. make your baule weth the infution of Role water and Sinet, in a Sickeneffe. moster fomewhat warme. Dow make pou Diahyflopus Nicholar, which is greatly comended of Corbus?

Health. Tig a pery bollome medicine, and mult be thus made as foloweth, take topfop, Dreos of flowerbeluce roote. Cime, blacke Deper,ana. s. rrr. Duitall votal. Sausty, Rue, Commin.ana. s. tr. & Fruit of Bates, Cragagant, Liquerice, fat Fogges. Raptens of the Sun worthout flones, Jenell, ana s. t. Singer, bucollered Carowales, Louige leebe, ana. s. b., and buger, beate your Dyed thrings in a braffe moster, and your mort thrings in a front moster and then temper them together according to atte as Mas nus Chrift of fofter. The Dia is good to be eate for the colones of the bead. and faftneth by the bulla, purgeth the arteirs, fromache, Lunges. Cough. belpeth Dleuriles, and thys is good for thee, for thou arte mutch trouble b myth thefe eupls. Sicknes

Dow make pou Discoftum, after Meine! Health.

Du muft make it thus. Cake (weete Coll Frabicum, or for that Colls mary the whytelt the wood of Caffia, Ctnamom, ana 3. b. the feebes of malage, of antfleebe, Rubarbe and Squinans ana. s.til 330. tabacca rootes, Saftron . ariftolochia. Pppthe, and y.il. and Suger as mulchas wel fuffice. Campe poure bried things in a moster and frefe them and frampe pour mort in a frone moster and myngle them together, and feeth pour Suger worth Bole water, put in pour receiptes in the ende, and make it as hard and as foft as you woll, thys belpeth wropfpes, and ftop pings of the Buts, wynd, cold og rawnes, paines of the college. Sickeneffe.

Doto make you Diatrion Sandalon Nicolaid Health.

The the three hyndes of Canbers, mbyte,'reb and pellotes, of ten Bole leaueg, fyne white Suger,ang.s.tit, Bubarbe , Spodium the Sprupe

of Liquerice, Durlen feede ana.3.ii. ... s. 6.b. Ample, gumme of Irabike, and of Tragaganch, the feedes of Pelons. Cucumers. Courdes. Citrons Sucception Endine, and 3.i.s. Camphire. ... i. and Suger to feeth it in, when the powders be friely ferce d, and the Gummes resolved, and so temper them in pourpanne, having Endine of Burage water: this is must hollome against all the sickenes of the spuer, comming of heate above nature, and helpeth the pellow Jaundice and causeth sicepe.

Sickenes.

Dow make you that most worthy and excellent Copbiall,

Healt.

Twall, wood of Aloes, Adace ana. 3. ii why te fine peele, rawe white fille diped and beaten into pouder, Catabe of Crabiph, sed Cotall, Gallia Australiance Basell, of Balme, the whyte and the red Ben, of the formers, Specknare, Clours, and 3. i. whyte Ginger, Cubebes long Heper, as na. 3. i. tweete Austr, Ambergrice, ana. 3. i. s. beat these finely in pouder, and with Sugar and Rose water seeth them accordingly into a thickenes, teres it Aill, and power it bean a Marble some. This is good against the passions of the heart, in Iwellang of the somacke lacke of seepe. Salling sickenes, and hottness of breath, to be eaten morning and energy. Dou maps make an other good Stamusehum Amarum, of a tronger effect, against the Diopsy, to dip mors humours, and to elense corruption, or putrisection win the body: I pou abbe these thyrages. Take dip morne wood, fine yellow Aloes, Caso, where wood, fine yellow Aloes, Caso, where wood, the yellow

How make you pouder of Wiolete?

The of flowers of Tiolets. Vi s. of Roles. J. illi of Cipers 3. s of Mergera. Cloues, ana. 3. i. whyte Saunders, Bentamin, ana. 3 illi. of Stoper Calamita. 3. i.

Sickenes, Dow make pou Puluis contra Peffem? Health.

Take of Sinkefalle, Dittan, Tunis, Scabious. Bugloffe rootes, as na.3. s.the kernels of Pomcitron. Sozell, ana. s. ili. of Copiander 3. it. of red Kofes. 3. i. of Burfelin feede 3. ii the hauping of Juctie. 3. ii. ii. of red Copall ana. 3. i. s. of Terra Sigillata. 3. s. of Bole Armoniake 3. ii. mingle them and make a pouder.

Dow make pou Puluis de Boloarmenio?

Take of p the Sauvers Galaga loes. Cinamo, red Cotal, red Roles,
the feede of Melons, and 3. Take rootes of Tunes and Sankefolie. ana. 3. til. the hauing of Juerie. of Hartes home, and 3. 5 of Anifleede, Kenell
feede. Singer and S. pv. of Sojell feede. of the kirnels of Pomecitron, Juniper

For

niper feebe, Cloues, ana . 5. s. of Bolearmontake . if. make a pouber thereof. Sicknes.

Dow make you Puluis contra Lumbricos ?

Health.

F Jeft take of poomewood. I.t. of Lupynes. 3. i. s. mpngle them and make A pouber.

Sickenes.

Dow make pott Puluis bezoardicus?

Health

The of Bolearmoniake. s.ti.of ceb Boles.os Sorell freebe.of the her. nelles of Domecttron of Dartes home made in pouder, Rue feede, the armonake bee toote of Dozonike, Imber frede of Sowthiftel of Cardinas Bene Die put in aluste tus ana. itil of both Corols, of lignum Bloes, of rame filte, weither colous and to byes red, not breb.but ag it cometh from the fille worme.of the thre maunbers. of Derles, of the bone in the Dart of the red Deare, ana. s.i. of the Emerobe. 3. tt. of the pouter of Berles, of Sinkefolie, Optan. Cunis, Scabious, Cos epander, Cerra Sigiliara, ana.5 il. of Camphyre. s.ti. of Saffron. G. rb. of Amber, s.ti. of Buthe. s.till a make a pouberal it be put in the fraupe of Ris besit is a goodly Corbial.

Sickenes .-How make pou Penides?

Healthe.

The of the 28 cft Suger. Il. top. il and at the most three, and put it into a bellel of Braffe, berng couered within with Tinne op els into an carthen beffet, one of Braffe is better

for this purpole, wet pour Suger with lucha quantity of tweere water as wil couerit, and if youre Suger bee bery good and fronge.mingle with it for everye pound of it 3.1. of Donp, then futinkle boon it ople of tweete almondes, and if pou haue not the Ople, pou may ble fome other in the Reede of it, fet pour beffell on a fore of coaleg without finoke, and feeth it butil the water be almost confumed you that know whether it be fobben prough or no, thus:take a brops of it, and lay it bopon a Marble ftone, and touch it with your finger, if it ays peare lpke threads, and wil cleane, and ficke buto pour fynger, then take it from the free and lay it bypon a Marbel frome, and brate it abroabafter that pe haue mingled it with the Dile of Cweete almonds, oz of chisamin, after this gather it togeather agaphe, as bote as your bandes wil fuffer, afe terward bram it forth agapne with pour handes , as frecte Clectuaries be Diamen, and then fliche a croked naile bery bygh in the wall and caft it bpon thecroked naple, and fo draw it long til it be whyte, you must beepe it by the free, as long as you do draw it , that it may be hote, and more gen tle to draw, when you indge it to be whyte prough, then cut it with the reg in peeces, if you make this confection roundelong, or other wyfe, then take of whyte Amilum, breake it and flampe it, and lay it bypon the Dars ble frome, and then caft boon it the paste of Denibies. and tolle and cut it, J. 000

and to make it in what hand to cuer you wil, how be it, you must make it quickly, least it ware cold betweene your handes, this bone, lay it in a fine, or in some other lake thing not the fact, by the space of an hower, then take it away, and restruct: This is good for the Lunges of Cough.

Sickenes.

Dow make pou Pignolatum?

Healthe.

Disconfection is made with Sugar. Distolued in Rose water, and wel clarifyed, and when it is sobben prough, put in peneaples pared, and let it stand and coole, til it come to the forme of a hard confection, and then reserve it.

Sicknes.

Dow make pou piluliz fine quibuteffe nolo?

Health.

Title take of Alors washed I. rit of the frue kendes of Mitobalans, Reubarbe, Mastik Roles. Worme wood, Atolers, Sene, Agarike, Dos der, ana. I temper them with the fuice of fenel, into the which pout that put I visof Scamony weld poken, how be it, myngle youre Scamonye we the fuice of fenel, then presse forth your fuice with the Scamony, so much as wil suffer for the concoction, then make your pilles with your handes, anounted with y ople of Atolets, or Orle Oliur. These be present Willes to purge Choller, fleume and Melancholpe agapute entil lighte whiche commeth of aboundance of humours, agaput payne of the Cares, and of Iliaca passio.

Sickenes.

Dow make you pilula Aurex?

Health.

Alte of Aloes, Diacribion, ana 3.b. of Boles. I malege frede ana 3. s. of Antificede. Penelfeede, ana 3.t of Paffike. 3.t of Saffron, of the inner part of Coloquintida, make your pilles, with the infusion of gum Cragantum, these be very excellent pilles to purge the head, a to amend the Cre fraht, the wynd in the stomacke of Bowelles, and they purge without any payne.

Sickenes.

Dow make you Pilula Cochia?

Health

The take of pouder of hiera piera 3.r. of Coloquintida. 3.iii. 3.f. of Seasons a formake rour pilles. These do purge the hed marueilously wel, but chiefly of gross and cold humours, they allwage the head ach a roume.

Sicknes.

Dow make pou Pilulæ de octo rebus?

Health;

Fo 20

(Health.

Take of Alors, Diaeribion, ana.; if. of the inner parte of Coloquintiba; and of the flowers of harber Cyme, Agarthe, Abattike, the thrib kind of Abirobalans, Mormwood, ana. s.t temper them with the ture of Ayabt habe.

Dow make pou pilula de Mirobalanist

Jest take of the spue kends of Micobalans, Agarike, Diagridion. Co ioquintida, Senc, ana. 3. 4 the siowers of the harder Time, Turbith. Anissede, Fenel, Mastike, f. sone Lazuli ana. 3.111. of Aloes. 3 i. make these with the nite the tuice of wormwood and if you mingle a little Ginger with them, your pilles that be the better. These pilles be very good against the ache of the type of Hucket bone, the Goute and f. Lieene. They doe clear the syghte, and purge burnt choiler.

Sicknes

Dow make you pilula Elephangina

Irst fake of Cinamom, Cubebes, lignum Aloes, Calamus Aroma Licus, Wace, Autmegges, Carbamom, Cloues Asarabacca Wastike. Squinantum. Spicknard, the fruite of Balme, aua z i.ot opp worm wood and Koles, ana z b. Campe them, but not small, and then put but o them licit. of water, seeth them til two partes of the water be consumed, then rubbe them with your handes, and Grayn them, and presse forth the water, this done, take of Aloes Succotrine. It is waste it in a Skillet, op such like vessel of some, covered, or els with glasse: you must wast it oft, a with rayne water, the above it, and cast bypon it. It is of that which you bed pressed before, direction the Sonne, then myngle it with youre Aloes of Adopthe, Massike, ana. z do Sastron z in beatt them we land cast bypon they m the residue of that, whiche was strayned, and subbe they with your bandes viris they be broken: manye Poticaries wash Aloes with studion of Kubarbe. These pilles assuage payne of the somacke bery wel, the biasin, and the sustrumentes of the senses, from grosse and corrupts humours.

Sickenes .

Dow make you pilula Aggregatium?

Health.

Title take of the fyile kynd of Mirobalans, of Reubarbe, ana.3 iii. of putter of Egrimony and worm woode, ana.3. ii of Diagridion:3 vi. of puttype kynd of Mirobalans, Coloquintida, Polipody, ana.3. ii. of the best Curbith. of Aloes, ana.3. vi. of Massike, Roles, Salgemi, the flower of harder Cyme, Aniseede, Ginger, ana.3. s. of the Electuarye of Roles, as with Dod 2.

much as wil luffice to make it thicke. These pilles be berpe good agapuste long Agues, and those which be ibered with superfluous humours, ache of the head, stomacke and Liner, they purge corrupt Choler. Apelancholy and fleume, they quicken and refresh the instrumentes of the senses.

Sicknes.

Dow make you Dilles of Reubarbe.

Health.

Citrine Spirobalans tee taken for the fird bynde

The of Liquoice suice of Womewood, Maltike, ana. 3. i. of the first kende of Birovalans. 3. iii s of Smallage seede, wylve Lillies, Fesnel, ana. 3. s. of Trochiscie Diarodon, ana. 3. iii. s. of Hiera Picta 3. r. of Reubarbe. 3. ii. make theym with Fenell water. These Pilles cure long Agues, and those which be also engended of dyners gross and corrupt humours, they allwage the payne about the liver, and chieflye they cure the diophysiome Phisitions whe these in the end of a mirt tertian, you may make they in stronger with other Symples as you sudge belt so; the pacient, take of these in the morning. 3. ii. of 3. i. s.

Sicknes.

Dow make pou Pilula de Sarcocolla?

Health.

Take of the gumme Sarcocolla z.iii.of Turbith z.iiii of Coloquintida
z.i.s.of Salge z t.dissolue the Sarcocolla in Rose water and mingle
all the other with it. to make your Pilles, these purge fleume, how
be it, sew Philitions do de them.

Sicknes.

Dow make pou Pilulz fatida maiores?

Healthe

Irft take pou of Serapinum, Amoniacum, Opoponar, Boells um. Coloquintida, wyld Rue, Aloes, the flowers of the harder Tyme, ana-3. b. of Spurge, Scammonie. 3. iii. of Cinamü, Spick narde, Saffron, the Otters flones, ana. 3. i. of Turbith. 3. iii. of Gynger s. i. f of Euphorde. 3. ii. distolue pour gimme in the inice of Leckes, and so make your Pylles. These Pilles purge grosse businours and be very good agaynst ache in the toputes and gout in the fecte. agaynst payne in the backe, knees, somacke, the Coike; whyte Leapzey and Pore.

Sickenes .

Bow make pou pilula de Euphorbio?

Health .

The Euphorbium. Coloquintida Agarike, Bdellium, Serapin. ana3.11 of Aloes.3.b. Dake Pilles with the fuice of Aerkes. These purge
fleame, and do also mollisty, they cure the Paulsey, and purge grosse
humours, which have course to the soynts and linewes, they cure the ach &
payne in the Pippe, and Puchle bone of humours.

S good pil for

Sickenes.

Dow make you pilula lucis maiores

Health.

Health

Trite take of Roles, Tyolettes, womewoode. Coloquinfids, Turbythe, Cubebes, Calamus Aromaticus, Autwegges, Link Spicknarde, the flower of harder Tyme, the feede and wood of Balme. Siler Montanum, Ruefeede, Squinantum, Azarabacca. Mattyke, Cloues, Cinamum, Anissede, Fenell, Smallage, Caliafistula, Saffron. Mace, ana. 3.11. of all the kyndes of Mirobalans, of Reubarbe. 3. bi. of Aloes Succotrine almuch as of them al. make them with the fuice of fenel. These be present remedies against dimnes of the system purge the instruments of the senses, and superfluous humours, they kepe the body Grong and in health,

Sicknes.

Dow make you Pilula Lucis minores?

Health.

Take of the wood of Balme, and the feede of Balme, ana.3 i. of Selps den.3.b.of Roles, Apolets, Wormswoodde, Cybryght, ana.3. iii.of Sene, the flowers of harder Tyme, of all the kyndes of Aprobalang, of Agarike, Coloquintida, Squinance, the Cones Lazuli and Licius, ana. 3. ii. 5. of Aloes succotryne, as mutch as of them all, make they with the fuice of Selendine of Fenell. These do purge Apelancholy bets ter then the other.

Sicknes.

Dow make you Pilulz de Lapide lazuli?

Healthe

The of the from e Lazuli walhed z v. the flowers of harder Tyme of Polipodye, ana z. biti. of Scammonie, of Salte, ana. z. ii. s. of Agarike, z biti. of Cloues, Anisteede, of Piera Picca, z. rb, make them with the inice of Endine. These be excellent Pilles agaynst long biles ses of, Apelancholy and burnt choler,

Sickenes.

Dow make pou pilula de Bdellio?

Health .

The of Boellium. 3, rii. of Anisseedes. 3 iii. of alkindes of Mirobalans of Amber, ana. 3, ii. 5, uningle your Boellium with the inice of Lekes a so make the Pilles. These Pilles have bene proved against runing Emeroides, and the soares of them, and to stoppe the stermes menstrualt in women.

Sickenes.

Dom make pout pilulæ de Hermodactylis?

Health.

Ake of wyld Lillies, of Aloes, of pelow Dirobalanes, of Turbith, Co- Dermoderne loquintida, 28 delium. Secapium, ana. 3. vi. of the Otters from 5. of the bett. kindes gunine fp hanging one rote the other

iphe Saffron both roote and flower, but wer but greater, but this is called in the Greeks Ephe meron.

lyke Saffron gumme Sarcocolla, Cuphorbe . Opopanar, wyld Rue, Smallage, ana.3. both rooteand til of Saffron .3.1.5. Amgle these with the fuice of Cole wortes, and make flower, but them in Wiles.

Sicknes.

Dow make pou Pilula Arthritica,

Health.

Telt take of Ephemeton, Turbith, Agarik, ana. 3. iiil. of Callafiftula, Spicknard. Cloues, the wood and feede of Balme, Ginger, Mastike, Fenet. Anissee, Satisfage, Sperage kneeholme of Buchers Brome, Roses, Gromel seede, Salgem, ana 3. 5. of. Aloes succettine, as muche as of them all, make them with the fuice of Fenell. These Pilles cure the gout of the topat of the feete.

Sicknes.

Dow make you Pilula ftomachifa?

Health.

Mefues pils les to: the fto:

Take of Aloes, bi. of Masticke, of Roles and 3. iff. make them with the tuce of Aightshade. These purge the Comack and head. Don mape make them with mirobalans Citrine, Aloes, Turbith, and 3.r. Roles, Spicknard, Mastike, and 3.it. s. Anisleedes 3.i. s sal Gemme, and Sastron and 3.t. make this with Sprupe of Wormwood.

Sicknes

Dom make you Pilula ante cibum

The of lignum Aloes, Cloucs, folium Indicum', Maftyke, wood and feche of Balme, Castia wood. Mace, Putmegs, Cmamum, Cubebes, Saffron siler Montan, Spicknarde, and . 3. ii. of Reubarbe, & Aloes succotrine, as much as of them all, myngle them with sweete wyne, and make your Pilles. These pilles cause good digestion, & distribute meat budigested, and must be taken before meate.

Sicknes.

How make you pilles of Agarike ,of Agarici.

Health.

The of Agarthe . Mattike, ana. z.iii. garden Lylly rootes, hopehound ana. z.ii. of Turbith z. v. Hiera picta z. ii. of Coloquintida, the gumme Sarcocol, ana z.ii of Myrthe. z.i make these with the suice of Herbes of stutes syned epther in the sonne or by the syze, and this suice so syned, is called of the Pothicarres Rob. These Pilles purge the stomacke fro grosse and corrupt humours, and they be very good against shortness of y wynd, and old coughes.

Sickenesse.

How make you Pilles of Lumiterre,

Health.

Take of the four kondes of Mirobalans, and 3. b. of Aloes. 3. bi. of Scams mony. 3. b. mingle them with the fuice of Fumiterre, and let them fland til they bee dyp, then spinckle on agayne the fuice of Fumiterre, and suffer them

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them agapne, to daye and to do the there tyme, then let them fand butill they bee thicke, and then make your pilles.

Sicknes

Dow make you pilula communes?

Health.

Take of Aloes.3 ii. Safton, Myrthe, ana, 3. i. make them with tweet This pine is wone. These Pilles be much bled of the Philitions if they be taken against the in sommer, and if you take them in the plague time, then you must called kinst. but but o them as much Bolearmoniake as of Aloes.

Sickenes .

How make you pilula Affaieret?

Health.

Prift take of Diera Picra 3 i.of Maftyke, of pellow Mirobalans ana. 3.8.

Of the belt Bloes 3.ii. make your pilles with p tuice of Sticados. These
Pilles be a prefent remedy agapus headache.

Sickenes.

Dow make pou Pilula Bichica

Health

The of the fuice of Liquozice, Amilum, Tragantii. gumme Arabyke, freete Almondes, ana.3.i.of Sugar 3-iii. make them with the flimy fappe of the feede of Duinces.

Sicknes

Dow make you pilula Imperialis?

Health.

The Cinamom, Amomum, Inissede, Pastike, Cardamom, Binger, Setwal, Pace, Putmegges', Cloues, Sastron, Cubebes, lignum Aloes, Turbith Manna, of sweete dew, Agarike, Senecods, Spick ward, of the sine kyndes of Mirobalans, ana. i conseubarbe, as muche as of them al, of Aloes asmuch as of al the other, make them with the symp of Boles of Ayolets,

Sickenes.

Dow make pou pilulæ de Hiera piera?

Healthe.

Take of the pouber of Prera picra limpler. 3.1. make them with the conferue of Boles as much as wil suffice.

Sicknes

Ome tyme the bodges of men, women, and children, be so weak. feble, that they be not able sto receive purgations by Electuaryes, Pilles of Clisters, what easy meanes is then to be sounde, to purge the belly, I pray you telme?

Health.

There

Comakegood fappointones laratine.

Suppolito = ries to helpe Colike

suppositos ries to stop fluxes.

Caffer is We

Here be dyners meanes to be found, as appeareth by Alcolans Adyreply, whereas he reacheth how to make Suppositiones, as for example here is one of them. B. Elleborus the blacke. 3.11. and good yellow Aloes. 3.1. and Adouted ung. 3.111 beate these in pounder, seth them in Hony, but if the thickness of a Suppositione, then make one or two in the forme of a

long final fynger, then put a little fyne Cotten bpon theend threof, and fo put it in the body, and this wil bipna! forth both Choler and fleume : alfo here followeth an other to vul downe the fwellong of thebelly, wond in the great guttes. Cholike og fuch like, take the feede of ike we, called herbe Grace or of world Rue, of Agaribe, and s.iti. Commine wel dived, Turbite, and & 6. Diacridium. 5 6.6. iiii beateithefe fone in ponder accordingive, then put in fait Deeter. or comon fait. > mi.and feeth it in Bony, ag is aforfand. Dere alto both follow the making of an other, to relate the Belly take of the mice of Raves, or Danis Dorcinus, i.and falt of the Carth, or common Salte. iti.and Hony asmuch as wil suffice, as in the maner aforelapd. But if pou wil purge Choler adult, fleume, or wonde, in the belly. B. Colocint hidis, called Coloquintiba, the inward part therof, but not the feedes, iii Dolipody cleane walhed 3.til. Bulles of Dre gaule. 3.i. & Dony, as erample before. 3 have thewed you fway of purging suppositers, now that I thew your ma ner to make fome suppositers to heale Dylenteria, or flare of Bloud, commyna from the apostumations bed in the Liver, and somtome a perilous flire, with ralying or ercoriation continual tormentes , and moft greeuous parnes in the Buttes, with calling out rellow choler, Charpnes of bloude, challer aduft, fait fleume, which fickneffes baue flagne many men, women and children, for lacke of helpe.

13. Opium, which is hinice of Poppye diped, Mirrhe, Castozium, which be the dipet stones of Bener, Sastron, Frankensence. Hypocistois, and s. bi Stylar siii and a little wone and Hony accordingly, and so feeth your suppositents the thickness and roule it this synger lengthe. An other so, the same.

is. Dpobalfamum, and the frne lockes of woll, roule them togeather in the maner of Suppoliter, this hath a marueplous workinge, farth Aicolaus Abrechlus in this cale: an other for the fame.

R Opium, Ppyrhe, Saffron, Diagons bloud, Bolearmoniake, Lemmy, called Terra ligillata, Pallike, ana. 3.1 the inice of Planten, and of knots graffe and a little Geats milke, as much as wil luffice; puttyng in a little of Beatla, 02 the inice of Slole, 02 wylde Plummes beaten together in a most cer, and then feeth it in a little pan, powrynglin a fewe droppes of bineger, a whenit is thick, reule it in a suppositer: Provided & your said suppositers be 3.1 in wayght, and those be best, sayth that learned man. Picolaus Apyrepsus, also his counsel is, to make them in length more than three syngers. Pow shall shew you the manner of an other larative suppositer, and so mil make an end of them.

13. Mercury, and wormwood, dired and beaten in Pouder, the rynde of Colocinthida. Agarike, and Hierapicra, ana. 3. i. Comon falt, of falt Peter

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e.fil.and Bony as much as toil fuffice .and then make your Suppoliter . Sicknes.

ftentymes chaunce greate perilles among women, when as epther Pature is to weake whereby ABenfruall, termes are fropped, or the Chylo within the Bellye Dedde, whereupon women oftentymes bo die, I may you tel me some spedy remedy, and approued mederine that wil fo open the matrice, wherby the deade chyld may come forth, to bely the mooman.

Health.

Dere is no better medicine, then this folowing, called Dpo: Prophetic phalion. B. Rapeleede, Sal Aiter, Elleborus, the whyte, and is an excellent the blacke. Colocinthidis called coloquintida, Staphesacre to beliuer of ana-3. iii. Scamonie 3. ii. the inice of Claterium, whiche is a bead chit tro worlde cucumber ,oz Cucumeres anguint 3.tf. f. beate poure the mother. dayed thrnges into pouder; and put theym into the Dyle of

Troes, and the gaule of an Ore or 28 ull, ana. 3. iii. mingled togeather worth the pouter of Carthamus, s.iti.alfo diffolue in your fard Ople Armoniac. 3. iii.the Campe bitter Almondes. li s. with your forelayd receiptes in a frons morter, then fread it bppona peece of leather, and make a'greate broade platter, and apply it byon the belly of a moman, for suche a case as I have laph and it wil mothe accordingly.

Sicknes.

How make you Domatum? Health.

Abe of the fat of a pong kpd.li.i.temper it with the water of Abula Roles , by the space of foure bayes , then take fyne apples , and breffe them and cut them in peeces, and lard them with Cloues , then boyle them altogeather in the same wateriof Boles, in one vellel of Blalle, let within another bessel, let it bople on the fyze so long butil all be white, then wall them with frame water of Dulbe roles, this bone, kepe it in a glaffe and if you wil have it to finel better, then you must put a little Civet of Duske or of them both, and Amber grice: Bentilwomen doe ble this to make they faces finoth and fagre, for it health cliftes in the lyppes, of in any other place of the bandes and face ac.

Sicknes

Dow make pou Rofata nouella?

Health

Abe of Roles, Suger, Liquorice, ana. 3.13 ii.of Cinamom. 3 ii. 9. iii . of Cloues, Spicknard, Binget, Balinga , Autmegges, Setwal, Stozar Calamita , Carbamomum , Smalage, ana . s.i. 6.bii make thefe in Pouder. This pouder ftoppeth bomitting and casting of the so= macke, it fortifreth those which have bin long licke, and letteth ouer much Imcatpnae.

Sicknes

Sickenes.

Dow make pou Syrupus acetofitatis citri?

Health

The of the Tarte and sower inice of Pomecifron. i.rii.leeth if in a vessel of Glasse. on the coales with a lost spre, til the third part bee consumed, then strappe it, and let it stand til the cleare, and take of that which is cleare it wil and then power, beyon it fined Juley li v. seth these vitil they be thicke, if it be in Sommer, then let it stand in forme til the water be consumed. This is appelent remedy against all diseases, which come of grosse humours, against the pesitience and al poplons, it doth also quench thirs.

Sicknes.

Dow make pou Syrupus de Acetofa?

Health.

The of the fuice of Sozel clarifyed. i.iii of Sugar clarified li.ii. make of these youre Sprupe. This Sprupe is good against Thomas is the personnes, and Tertian Agues, the burning of the somacke and the hart. it is a spruggler remedye in plages, and in Agues of corrupts humours.

Sickenes.

Dom make pout Syrupus de Agresta labrusca, or butppe Grancs?

Health.

Titt make this fraupe'of butppe Grapes as you bib the fraupe of pomecitron . This cannot be made, but onely in Sommer because & tuice of the burppe Grape cannot be gotten, but at that tyme.

Sickenes.

Dow make you fraupe of Calamyntes, of de Calaminta?

Health

The both of the Garden and wilde Calamentes, ana.3.tiof Louage, yellow Carots, Squinantum, ana.3.b.of Raifon sof Cotans picked.li. 5.of Hony li. ii and so make it, you
muste take.li. b.of Water, to boyle your Raylons in them,
then this beyng cast south, take asmuche agapne, and let it
feeth till the halfe be consumed, afterwarde put your Bony

buto it, and make poure Sprupe accordingive. This Sprupe is a presente mederine agaput all diseases of the Spiece. and chiefipe if it be made harde, it both comforte those which have there inwards and principal parties, Colde, or bee shorte wonded, or have any Coughe, for it both purge the stomacke, weate, and Bowelles marueylous wel of gross and corrupt humours.

Sickeneffe.

How make you Sprupe Dementa?

Health

Health.

Take of the inice of Duinces, and sower Pomgranets, cast byon these inices of dipe Pontes. i.i. s. of Rose leaves. i.i. let it sand a day and a Right, then set it over a soft size, with hong & Suger, but the halfe be consumed: mingle with your sprupe the confection called Gallia Poscha ta to make them pleasaunt. This sprupe is good sor a cold somacke, it soppeth bomitinge, and the disposition buto it: it taketh away the hycket, and flures, and cold or wond in the guttes.

Sickenes.

Dow make pou france de A banthio!

Health.

The of womewood. i. s. of redde Koles, ana s. ii, of Spickenarde.

5. iii. of good old wome and new, of the inice of Quinces. ana. ii. ii. s.
let it hand a day and a night in a beffel of frome, then feeth it with
a fofte fige, till the halfe be confumed, with. ii. ii. of ponce, and then
make the figure. This is an excellent medecine to fortify the flomacke, and
to cause good appetite, to make strong the bowels and Liver, and chiefles
when the disases come of a cold cause, it helpeth also in hoat disases, if it
be tempered with cold thinges.

Sickenes.

Dow make you fraupe of fumitarge?

Health.

Take of al the kyndes of Bicobalans, ana. 3. rr. of the flowers of Bo rage. Bugloffe, and Wiolets. of worme wood. Doder. ana. i.of Lis quotice, Roles, ana. 3. s. the flower of Barben Tyme, Polipobpe. ana. 3 bil of Drunes, a hundred, of Raylons of Corans piked, ana. l'i. s. of \$ fruit Thamarind, Caliafiftula , ana 3. il.let thefe bople in li.r of water, till it come to li.iii.make youre fraupe with the furce of fumitary folden, and fi ned worth. it iti. of Sugar, feething them according to the arte. In this fptupe making, you must observe this order, in putting of pour Somples. because some require more tyme and some leste, therefore spate of all put in Bolipodie, then Brunes Rapfens Liquozice, wormwood, Roles Dober a Borage flowers afterward Upolets, Mirobalans, flowers of harder Tome. Callafiffula, Thamarpnbes, which after fom Philitions indoemet should not boyle , because they be very tender, how beit, other learned men thinke it belt to put them in the latter end of the Decoction and fo to fuffer it to boyle once, that it may the better be myred with the other: and if a ma would contend, that foft and tender Somples do lecle thep; mordines in boylings then we must answear that they lese not their natural morsines but the buna ural and accidental, and you must alsoobsetue this oxder which foloweth if you wil make your fraupe wel, when youre Decoction is made, then clarify your Sugar with well water, the which berng fodden and clarified , put into it y inice of frumitary, when it cometh nye to the fa thion of a Sprupe.

The same decoction must be sodden oftentymes, by lyttle and lyttle, tyl it shalbe wel and perfectly sodden, then put in poure fruite Thamarinde and Tasiafystula, and so make an end of your decoction. This syupe openeth, and taketh awaye all obstructions both of the Stomacke, and of the Liner, and soutespeth all the members, it cureth all the soares aboute the inward partes, which come of Salte and burnt matter, as the scabbe, leaspiete, and stench Pockes.

Sickenes.

Dow make you firupus de Fumoterre fimplex?

Health

Fitte take of the inice of fumitarpe, wel frned .li.iii of Suger clarifys

Sickenes.

How make you a fraupe of Liquorice?

Health.

The of Apquorice, 3. ii. of Maydenhapre. 3. i. dre Ppsope. 3. s. cast before this, of water, and let it sande a Day and a Pyghte, then seeth it tyll the halfe be consumed, this done, put these but of the decoction of Sugar, Honge, Penidopes and 3. biii. of Bose water. 3. bii. make of these a squipe.

This is a prefent remedy agaynt the Pleurelye, olde coughes, to purge & tom acke and lunges.

Sicknes.

How make you Syrupe of Hylope?

Health.

Take of dry Dylop, the roote of Smalage, Kenell, Liquerice, ana. 3.x. of batly the hulke taken of 3.5. of the feede of Malowes, the Gum Tragantum, the kirnels of Duinces, ana. 3 titi. of Maydenhaire. 3. bi. of Juiubes, Sebelten, ana. xxx. of Raylons of Corans, picked. 3. xii. of Kigges, Dates, ana x of whyte Penidies, Vi. ti. make a Syrupe. To this fix tupe making take Vi. diu. of water and feeth it butyll it bee come to theer, then presse it and let it boyle with Pendies. butyll it come to the forme of a lyrupe and in making of it you ought to kepe thys order for your Simples frift take Juiubes Sebell. Raisons Kinges, Dates, the roote of Smalage, Kenell, then Barly, Malowseede, kitnels of Quinces, the Gum Tragantum, Pylop. Maidenhaire. This syrupe cureth diseases of the stomackes the coughe, Pleurille, Softness of wynde and all grieses of the body.

Sickenes.

Dow make you Syrupus de Marubio?

Health

Tell take of greene and poing Hotehounde. if Dire Prtope, Map w good meber benhere, ana. 3. bi. Liquotis. 3, tof Calament. Antifeede, the rootes of cine tot old Smalage, and fenel, 3. D. of Mallowes leede, fenegreeke, flower fleume. beluce, ana. z.iii. of Lynfrede, kernels of Quinces, ana z.ii. of Raifons oz Corans picked 3. b. frages .rb. of Denebies. it it. of Donp. it it. make fof thele poure frape, you must rake to the making of this sirup. i.r. of water which that boyle til the half be confumed because the bony and Penedies require much feethenge. This fraupe cureth old coughes, long difeates of the Break a Lunges, thortnes of the wond, and chiefly in old men, if it come of flegs matike bumour, groffe corrupt, and hard to be diffolucb.

Sickenes.

Dow make pou Syrupe de Epythimo?

First take of harder Tyme of the garden s. cr. of the two fyst bynds where be b. of Dirobalang, ana 3, thot Dober, fumiterre, ana 3. r. of Tyme, Bus kyndes of ape giole, Calaminte, the fourth and felt kynd of Apirobalans, of Liquo. wh rice, Polipodie. Agarike . of Stycados ana. 3. bt. of Roles , fenell , anif be Citrine Chebult. feebe, ana. 3. if. 8. of Rapfons, of Coranns, 3. iti. of Thamarinde, 3 3. if 6. of . Sugar li.iii.and here you muft put to the mabyng of this.li p. of water which must be lobben to three. li.this must be kepte : Row as concerning the putting in of your Symples, lyst take polipodte, agarik. Raplons, Liquoxice, fenel, Iniffeede, Sticados, fumiterre, the Roles, Doder, Bugloffe, Approbalang the frones taken out, and the flowers of harder Tyme, distolutyour Thamarinde in one part of the decoction, and let pour Suger boyle with new wine, boyled to the thyld part, when your Decoction that be as thicke as Bony, pet ferth it a little moze, and in the end Cobelpea cobut in your Thamarinde, and let them boyle once of two re, til they come to malaby both the thicknes of a Sprupe. This is approved medecine against the french in England Dockes, Cankers, fallyng of the bayre, greate and Depe woundes, Lepres lebthe pope and at Difeales of Delancholy and buent Choller. This both purge meruelous wel, if a man take therof a good quantity, comonly we ought to take fro.3,titi.to bi.s.

Sickeneffe. Dom make pott firupus de Eupatorio? Health.

The of the rotes of Smalage, Endpue.ana. 11.3 Liquorice, Squinan ti , Doder, mome wood Roles ana s, bi.of Mardenbarge Carbung Benedictus the flower, of Bootes of Buglolle, Inilleede fenel feed, agti mony ana 3. b.of Bubarbe, ABaltike ana. 3 iii.of Spicknarbe. Blarabacca, folium Indicum.lecth the in .li.biii.of water, butil the third part be confumed, and make a mupe with. it. iti. of Suget, and with a fufficient qua tity of Smallage, and Endiue . This firupe is good in longe agues, chiefly to fortify the meannes of the Miner and Stomacke it cureth the Dropfy, sarpus brow and cuil Lyking of the Boby ,old and almost bucurable sores, Delinereth p free. Stomacke from wond and colones, it afwageth allo the pape of p midzef Cee L

and (wellping thereof.

Sicknes.

Pow make you fyzupe of Sticados?

Health.

The of p. flowers of Sticados. zere. Tyme, Calamint, Digany, and.
zer of Anissede, Pellitary of Sparne, ana, z. dit. long Peper, z. iii. Gin
ger z. ii. of Raysons, of Colans. z. iii of Suger, ii. d. put also but o the
these ponders following, Cinamom, Calamus Bromaticus, Sastron, Ginz
ger blacke Pepper, long Peper, ana, z. i s. bynd them in a thin cloth, a hang
them in f sprupe. This bath bene proued agapust all cold diseases of the spenetics, as the Paulspe, fallyng cuil, crampe, shakping, withing of the neck
on the one syde, reumes from the head to the breast, and doth comfort the
somacke, and the inward partes of the bodge.

Sickenes.

Dow make pou Syrupus de Violis 02 Tipolets?

Health.

The lib. of the infulion of Niolets, of Sugar clarifyed li.iii. myngle them togeather, and feeth them with a loft fyze, and keepe them. This is a pielent medecine against hoate Agues and heate of the Litter and hart, the pleurifye, dipe coughes, the roughnes of the wynd pype a throate.

Sickenes.

Doto make pott (prupe de Papauere fimp. 01 10 opppe?

Health.

The of the heads of whyte and blacke Poppp, and k.3. leefh them in little of Rayn water until it come to it, s and with 3. itili. of whyte Suger, and Penidies make your sytupe. This sytupe causeth a man to sleape, and quencheth the thysis, it stoppeth reumes tunning to the breaste and both myttigate the payme, this is not so colde, as the compounde Papaner

Dow make you syrupus de Papauere Compositus?

Take of whyte and Black Poppe, and 3 l of Paidenhapte. 3 rb. of Suspension of Jumbe cr. of Lettice fee be. 3.cl. of Palowes feebe, of y here nelles of Duinces and 3. bi. feeth them in little of water, but if the halfe be confumed, then make your frup with 3. bit. of Suger and Penidies. This Compounde frupe bath the same vertue, which the Symple bath, but it causeth greate cold, and allwageth papers better. Mesue both sudge it to be good against a dip coughe and a consumption.

Sickeneffe.

a yet ayan ada dha dhannanki nabanalas dan danar na

How make you Sprupe of Mirtes compound?

Health

Health

The cr. Mitteg, of Saunders whyte and red. of Manna of tweete dew of heaven, the flowers of wilde Hongranets. Barberies, and 3.xb.of Medlers, 3.Lof well water. it bill boyle them all to the halfe, then strayne them, and put into the strayning , the fuice of Hongranets, Quinces, ana. 3. bi. of Sugar clarified. it. iti, mingle these and seeth them but til they come to the salhion of a spupe.

Sicknes.

Dow make you Sprupe of Appres, funp.

Health.

Take of the tuice of Mystes linic feeth them in a vessel of Glasse with a soft fixe, but if the third part be consumed, then strayn it, and let it sad but if the clarifyed, then take st. wit. of that which is clarifyed, and put but o it. it. b. of Hony, seeth it, til it come to the thickness of a syrupe .'s.i. if it bee Sommer, set it in the Sunne, but the mater bee consumed. This comforteth the Stomake, and all the inwarde parter, and cureth also an olde Coughe.

Sicknes.

Dow make pou fyrupus Acetofus fimplex?

Healthe

The of good whyte Sugar li. viii and put it into a Uestell of stone; and cast oppon it li. vii. of cleare wel water, seeth it with coales, or els with a little frer, without smoke; alwayer scumming it. seeth it, til it shalbe cleare, and butil the water be halfe consumed. Then put buto it of Uneger, of whyte wone bery stronge, it. iii. seeth it butil it bee enoughe This is a present remedy agaynst all hoate diseases, subtil or grosse matter, it provoketh Uzyne, quencheth Choler, a both extenuate, and make grosse thinges soft, and clenseth studing matter in the somacke.

Sickenes.

Dow make you fyrupus Acetofus compositus?

Health.

The of well water li.e. put buto it the rootes of fenel. Smalage, Endine, ana. 3.111. of Anissede, fenell seede. Smalage seede, ana. 3 but of Endine seede. 3.5. seeth them with a softe free, butil they come to it b. then strappe it, and put to the decoction li.111. of Suger, let it be clarified as before, a mingle

with it a sufficiente quantitye of Uneger according to the forme of the lytupe before. This Sirupe purgeth grosse humours, and fleume it scoureth
and openeth Optiations, and obstructions, which bee aboute the Liver,
Splene, and Repnes.

Sickenes.

Dow make you fyrupe de fucco Endiniz ? 02 of Endine fimplex.

Health

Health.

The the inice of Endine fyned. It. bill. of Sugar clarifyed. It. b. s. make pour sympe, seething. This is a principall medecine to allwage the heate of the Liner, the hart, and the other chief partes, and it cureth the Pleuresye.

Sickenes.

Dow make you fraupe of Endine compositus.

Healthe.

The the inice of Endine and fliworts, ana. li. iii. thele Juices must be clarifyed, then take of Roses, Aiolets, Lettice, Borage, Esgrimon, ana. s. of Maydenhapes, Barly the buske taken of, of the foure great cold seedes, ana. s. i. of Sugar as much as wil suffice, make the sprine, and pouder it with whyte and red Saunders, Barberyes', kerneis of Duinces, lignum Aloes, Cynamon, the rynd of Pomecitrone, ana. s. i. This asswapeth the great heat of the liuce and hare, and of the other prinecipal partes, it is very good for all hoat complexions, it sofeth and openeth all opilacions, and obstructions, it both comfort weaks members which be troubled with heate, it doth also digest cholerisks, and sharp matter.

Sicknes.

Dow make you frame of Suckery, of Cirhozii?

Take both of the garden and wylde Suckery, and of both Endpues, anash. it of Bourdes, Lyuerwort, whyte Endine, Lettice Jumiterre Lupulus, ana. P. Barley the bulk not taken of Alcakengi, ana. 3. viii. of Lyquoxice, Papbenheere, Ceteracke, Tentworte, Dodder, ana. 3. viii. of Lyquoxice, Mapbenheere, Ceteracke, Tentworte, Dodder, ana. 3. viii. be rootes of fenel. Smallage, and sperage, ana. 3. ii. boyle them in a sufficient quantity of water and strayne them, and make your syrupe with good suger, and sor every pounde of Sugar take 3. iii. of Reubarbe and. 3 iiii. of Spicknard bounde in a thin cloth which shalbe often tyme pressed, till your Syrupe be well sodden, the quantity that a man shall take at one tyme is. 3. iii. with the water wherin the source comon cold seedes were strayned.

Sickenes.

Dow make you frampe of Quinces?

Health

The of the inice of tart Quinces, foned, and clarific d, partes r. Sugar partes it. make a frape according. This ftoppeth bomitting, quent cheth the thrift, and both comfort the Comack.

Sickenes.

Dow make you friupe of Menuphar, of water Lillieg?

Health.

Filt take. ii. if of the flowers of Menuphar, and feeth them once, then preffe them, and put into the fuice preffed, if. it. of Sugar, and feeth it til it come to the forme of a frappe.

Sicknes

Fo 27

Sicknes

How make you frame of Barberres.

Health

Tru take of the fuice of Barberies fred little Sugar clarifyed. It, iii make a fraupe accordingly.

Sickenes.

Dow make you frame of tarte Domaranets!

Trit take of the fuice of Bomgranetteg.li.it, s. of lugar clarifyed. It, iit. make this frape as before. This frape is good against hoat Agues of choller and fleume .

Dom make pou fyrupus de Bizantiis?

Teft take of the fuice of Endine and Smalage, ana.li fi. of Dong, the Lgarben og world Borage, and Bugloffe, ana.li. i boyle them once, and then ftraine and fone them, this bone, take li.tiil.of the tuice clarifyed, or fone Suger. Il .it. leeth it with a gentle fore, butill it bee thicke as for tupe. This is very good against Agues, which come of obliquetions and of tholler, of fleume, and also the yelow Jaundice.

· Demandia you for Dow make pout fyrupus de infusione Rolarum viridium, 02 greene iRolege

Irfte take of the infulion of pong Boles. It b. of Suger. if. tit. mingle thepm, and make a fraupe. This is good for the thick the Stomacke . Harte, and Liner, beyinge troubled with heate, it prefers neth the Bodge from all costupcion, and from the Beltilence, it relifett poplon.

Sickner.

Dom make pout fyrupus de Rolls Genitos Diped Roles

Health.

It take you of the infution of dry Boles and fugar and it if mingle them and make a Grupe. This both comforce the Comacke, and bonds marueilous mel.

Sicknes

Dow make pott fyrupus de fucco rofarum?

Health

First take the fuice of Boles foned.li.t. s. of Sugar clarifyed . Il.t. s. make a friupe accordingly. del soot bound, Conorte Succession State Spentan, and p. Being

Sicknes

Dow make pou fyrupus de Iuiubis?

Health

in a. it. Juiubes, of Wioletes, Malowes feebe, ana. 3. b. of Mathens beyer. 3. i. the bernels of Quinces feebe, of white poppy, Mallowes, and Lettice. 3. i. the gumme Tragantum, ana. 3. iii. of Liquotice, Bar lep the hulbe taken of ana. 3. biii. feeth theym in it. iii. of well water of els Raine water, but if the halfe be confumed, then frayne it, and put buto the inice frayned. li. iii. of Sugar clarified, make your lytupe accordingly. This is very good agaynt hoteness of the popce, and the cough, the pleutely and erulcerations of the bladder.

Sickenes.

Dow make you Typupe of Apay benheire comp.

Health

It take of Marbenheire. M. fl. of Tent worte, Ceteracke, and . M. t. of Juiubes, Liquorice, ana, it make a decortion, puttrng white it. it. it of Sugar, make your frape, then take of Marbenhars. It. itti. of Juiubes. It. iti. Liquorice y. iti of lugar. It bi and this frape is indged to be the better. This purgeth groff humours, lofeth and openeth, obstructions froureth the carnes and clenketh the break of groffe humours.

Sicknes.

Dow make you trupe of Barbenharse frmp.

Health

FIrst take of the decoction of young Maybenhappe.li.ili.of Sugar. It.i

Sichner

Dow make you an other frame of the fame

Health.

Tell take of Liquotice lecaped . I ii. of Marbenhapte. I.b. call bppon them, it will of well water, and so let them stand a bay and a night; then boyle them but if the balle be consumed and Graphe therm, and put but o the decoction I. bit. of Sugar clarifyed, wenedyes, and Maybens bayte, seeth it til it come to the forme of a Sytupe.

Bow make you frape of Magworte?

Health.

The of Mugwort. M. it. of Calamint, Folium indicum, Saue rie. Dipany, Time, Dutkebeme, Sticados, ana. M. i. of Camo-mill, Melilot. Mergeram, Boles, ana. I. i. of Unguis odojatus Calamius Aromaturus ana. iti of Spicknarde i. i. Bermander, Mortherworte Geloflowers, Sorhernwodde, ana. M. stadien, Poj. hound, Madder leaues, Siler Montan, ana 1. Azarabacca.

Squi

Fo 28

bouinantum, Anifeede, ana. 3. bi. Lenel, Smalage, ana. 3. bi. boyle them its a fufficient quantity of water according to the arre, then put bato them'as much Bony as wil fuffice, and make pour frauve. This is a prefente remeby to viouske the natural Terms in women being Ropped.

Dom make pon fyrupus de Limonibus?

Health

The of the fulce of Limondes. it.i. s. of Sugar clarifyed. it . iii . make pour frup. This is bery good to confume groffe and corrupt humors. and poimes,it allwageth beate in Agues, and purgeth rame bus mours. Sickeneffe.

> Dow make pou Syrupus de Cetrach? Health .

The of Cetrach Barteftonge, Endyue, Liurrwott, womewoode, Sichop ana. W. s. of Bobber, Linfeede.; t.the fower common great ferbes, flowers of Bojage , Bugloffe , Langbebiefe, ana. Ab t. Abapdenhapse, rootes of fenel, pericip. Inceboline of Butchers 28,00me, and. D. i. s. make poure trupe, and calt on thele poubers. Folid indicum, Spick parde, the gumine Lacca, Callafillula, ana s. il. binde thefejin a thinne cloth, and bople them in the Compe and referuett. This both comforte the Liver. Coureth the reines, and belivereth the fpleene from al obliquitions.

Sickeneffe, Dato make you the frupe of 28 ugloffe?

Health.

Take of the infusion of the flowers of Bugloss, or Langebebiefe. il.ili. of Sugar it il make a Grupe:

Sickeneffe. bom make you an other of the fame.

Heatlb. Jeft take ofthe fuice of Bugloffe, fyneb. It litt of Sugar. It. til make Spefenen Lyour fraupe. This fraupe Doth comfort the formach, and maketh at ma rupe fort merp, it is also ministed agaput founging and farntying of the batte, and frencey.

Sicknes.

Dow make you Sapo Mofchatus? Health.

The white Tientee Sope. H. itif. cut it into (mal peeers, and & pouder of Cloues, Juncus, Dogatus, Spichnard, white Sallbers, ana. 1. f merr fwee the pouber of Benjamen and fine Maftiche, & torat Calamite ana Baule to t.tfine Bulbe, G.err. Amber greace. G. critit. Civer. G. rot. put thelein mester to fome Bole mater, or els freete compounded materipou mape put in Oile of Been. 02 els a little ople of Blinonds of Tenuper: and to make this forete baule and make therwith in.

Sicknes.

Dowe make pou Theriaca Galenis

Health

Health

Aichelas pacpolleus both put in

Chie is a incomparable mun.

The of Trochifet, Squillini og/Scillini, s.ill of long Depper, s.il. Trochifet Theriaci Diacozailton.ana . s.i.ofthe wood of 28 aime . .. itt. p tutce of black Boppy, Agarik, wild Rapes feebe, Cinamom, fuice of Balm, ana. .. it. of Beubarbe, Saffro Spicknard. Dereos, Roles, Calamus, Colt, Squinantum Ginger, Callia lignea, Scorar Calamite, Diere, Turpentyne walheb, whyte Frankenlence, Calamint. Diten , Sticados, wilde Tyme, rootes of Sinkfolly , perfely, whyte Depper, ana , li. folium In-Dienm.gumme. Arabeke, Scrapin . Terra Sigilata , Dipociftes Spicke nard, Bladtum. Bermanber, Bentian, wplbe Fenell', the feebe of Balme, Smalage, Amomum, fenel, wylde Carowayes . Siler montan, Creffes. Anificede, . Thous berbe, wylde Apaltum. which is a thing compounded and made of Tewes witch, Calton Dopanar, Galbanum, Wummy, Cen tauri, Triftologia longa, wpib pellow Carettes, ana. at, of Dony, as muche as wil fuffee. This is tubged to be the chief and principal of; all medecines because it bringeth quietnes, and both cure the greatest diseases and griefes in every part of the body, as the falling ficknes, and infentibilitye, whiche poplon, petti- is a difeate, when a man can neither moue feele, not understand, it bealeth consultions, the bead ach, paper of the fromatke. 90 cgrim! Dosfence of the boyce, and fragenes of the break, hottnes of topnos, dileales of the mynds proe fulttyng of Bloube, pelow Jaundice, Diopfpe, and the Difeafes of the Livet, Iliaca pallio, woundes exulcerated in the Bowelles, frentirelle, the frone, it proudketh the Termes flopped, and belivereth women of beahe Children.it cureth Lepretes, melels, and old Difentes: It is a prefent remeby agapuft cold, and al poplons, fringing of benemous beattes, and bere pour mult biberfland, that the quantity ought to be chaunged in ministrying of it, according to the quanty, and quality of enery difeate, this both refreibe ale to and comfort the fences, bart, braphe, Liver, flomacke, and both keepe all the body, fafe, and pure from all corruption.

Stekeneffe.

Dow make you Trifera? Health.

The the tuice of blacke Doppy. Mot Cinamom, Cloues, Callynga, Spicknarbe, Set wall, Ginger, Cofte, Stojar Calamita Calamus Atomaticus Cipres, flowerbelice, worm frebe, Glabien , Mandjake, Spicknarbe, Rofes, Depper, Untfleebe . Smallage feebe , Berfelpe , rellome Caroren, Dennebane, Comme, Bafell, of Bony, as mucthe as wil

fuffpes. This is a prefet medicine agaynte al in warde bifrafes of momen, and agaynit the payne of the somache,taken with Decoction of Intileebe and Maftike: It cureth allo al bileafes of the Matrice, which come of cold, taken with wone, wherein Muggeworte was fobben, and if you make a rounde thinge of lylke, or molle to feene after the fathon of a fynges, and anoint it with p Dile of a meriel, or tuch other Dile a put it into p Spattice, the is wil moue & flowers of women which bo not coceine. It is allo a fin-

Fo 20

guler'remeby for children. which freak in theire fleape,or can'not fleap,if it be taken with wone. wherein Manbrake or Cloer bath bene fobben: it will alfo belpe them, if it be taken with toomens Abilke, according to the quantity of the little graphe Cicev.

Sicknes.

Dow make you Diatrion Sandalon?

Health.

Irlt take of whyte, redde, and rellow Saunders, of lugar, ana, s. ii fort Doticartes, take fleawort for lugar, which is though to be better. Ind Gallen both make composition, after this fort. Take of Reubarbe, Spor Die, Liquozice, Durfelin feede, ana.3.1. f.of Amile, Gunme Arabphe, Cragantum,ofthe foure common great feebes, whyte Endive feebe,ana. 1. s. of Camphere s.t. fo put buto thefe fowce tymesias many Roles, as of al the other, and of the fraupe of Roles as much as wil fuffice. This both cure the payne of the Liver and flomacke, and those which be in a Consumption, of baue the pellow Jaundice.

Sicknes.

Dow make you Trochilci Diarhobon Abbatis?

Akelof Boles. lignum Aloes.s.ti. of Mattrhe s.f. s. 'monmetooob, Ci namom, Spicknard, Caffia lignea, Squinantum, anast. make poure balles with old wome, and with the Decortion, of the common rootes as Smallage, Dercely, Louage. Thefe Balles be bern good agarnit old Agues, and those which come of druers causes against the quotibian . & al other Agues, by the which the beauty and form is corrupt, and this is put into great confections layeb Alcholag.

Dom make pou Trochifci de violis?

Health

7 Ake of the ronge flowers of whyte Wiolets. b.of Amilum. s.lil.the frebe of whyte Boppy s.iff. of Reubarbe. s. b. the feebe of Blanteyne. s.t. of Baime. o.l of Bole water, as much as wit fuffice, make it afe fer the forme of the balles before, this is not bled, but when it is mingled to other compositions.

Sicknes.

Dow make you Trochifci de Squillat

Health.

Trit take one whole Soutlla, and bake it wel in paffe and eaft away the outward rind, beate the fubftaunce of Squilla in a ABoster , and put bnto it as much of the fre flower of Djobug, a temper it with mone and Donp, and if you have not Drobus at banbe, then take almuche breade, wel and fruely broaken'; make your lyttle balles, and by them in the Sunne . Som iDoticarres, take in this confection one part of Squil-

Sicknes .

Sickeneffe.
Daw make pou Trochifei theriaci?
Health.

Ith take a rong Adder, of the length of a spanne, with reddelpes, a shaking toung, and homes sphe the grapne wesamum, cutte as the away the head and taple, about the spangers, that which is in the middes must be besseled, the skin taken of, and the inward parts cast away, wall it oft in sweete water, and seeth it so longe, til the slesse fall from the backe bone, and temper the sless and the suice of it togeather, put buto it as much of Diobus, or of Breade, make little balles of the weight of 3.5. Dipe them in the shadowe. These be not taken, but when they be bled with other great compositions, except it be in curpng the Leapsete.

Dow make you Trochifei Discorallion

The of redde Cotal, Cinamom, Wirth. Amomum, Dopp ana.3.iiii of Squinantum. Saffron, ana.3iii. of Calamus Aromaticus!, the woode of Balme. Callatifula. Folium indicum. Maftite, welde Tyme, Calerian, Azarabacca, ber be Robert, ana.3.1.and these bepage frist made in pouder, forme your little balles with wone. These are a presente remedy to flaunch the bloudy fluxe, they doe also toptefy the stomacke, and cause good digestion.

Dow make pott Trochifei de Camphiret

The of Role leaves still of Spodie. stil of pellow Saunders. stil soft Saffron. still of Liquoppee. still of lignum Aloes. Cardamom, Amilit, Camphyse. ana. still Sugar, of Manna, of tweete dew. ana. still make your balles with f fappy part of Fleawort, and Role water. These be very good in boat Agues, and to quenche the thyritines and burninge of redde Choklet, or Bloude: it allwageth the beate of the Stomacke, Liver, of all the inwards parters, it cureth the pellow Jaundies and those which are in a consumptio.

Dow make pou Trochifei de Alcachengi?

The of the Beries of Alchachengi, three of the fowre greater colde feedes and still, of Bolearmoniacke, Gumme Arabyke, white frankenkence, Dragons Bloude, whyte popper bytter Almondes, Liquorice, Tragantum, Amilium, the kernelics of Pyncaples, and subject Smalage feede, Amber, Bens

bane, the fuice of blacke Popppe, and s.if.make poure Balles with the fapppe Juice of the Berpes of Alchachengt, Thefe beerk prefente medecine againste Exculcerations in the Reynes, and the bladber, and the payne in pilling.

Sicknes

Sickner.

Dow make pou Trochisci de Myrcha

Health.

The Wirth s.ii. of Lupus s.b. Leaues of Rue, wilde Wint wene rial. Comine, Dader, Dellitary of Spanne, Serapin, Opopanar. ana .s.it make balleg of the weight of.s.it of which let the pacients take .3.1. on the day time, in the water wherein Juniper feebe was fobben. Thefe be fo Grong a medecine, to purge the termes in women, that they will cause the child to discende: if they ble them oft, the termes shal bee mos ued very wel: allo in boring the Crooking, and bowing of the ham, or in cuttyng the been, which lyeth by the ancie, you may also ble boring a boute the thies.

Sicknes.

Dow make you Trochifei de Musco?

Health.

The of the mood of Bloeges to of Timber stiof Bulke, s.i.the aumme of Tragantum, with Role water alnuch as will fuffice to temper them together, to make your balles. Thefe bo comforte the fromacke, batte, and fluer, and bee bled with greate medecines.

Sicknes

Dom make pour rochifei de Rubarbaro?

Health.

The of Reubarbe, r. the fuice of Egremony, till. of Roles. itt.of Spicknard. Iniffeede. ABabber, Smalage feede, worm wood, Azarabacca .ana, s.l. better Zimonbes . s. itt. make pour balles of the wapght of s. s. Thefe Do affwage the paper of the Liver, and Do beliver it from obfirnctions, they cure in-

marbe impollumes,old griefes, the bropfe, and pellow Jaundice, and refe Tore good coloure, to byonke them is a prefent remedy for those which be of eurl lykping or in consumption. Many is bilitions bo ble them in hoate I-gues, and when the body beginneth to fall into consumption.

Sicknes.

Dow make pou Trochifei de Spodio?

Health.

The the red Roles. s. rit. of spoop s.t. of societ frebe. s. bi. of pur Clayne fcebe, of Contamber feebe, infufeb tu bineger and afterwarb Diped the trnd of the frankenfence tree,ana : il Amile made in you Der, the flowers of well wongranets, Barberies and th. gumme Ara-Baulentaken with the fuice or freden of sourt bee berp good agapif 2ques of Cheler, which have a continualiflure, they allwage the burning of fomack and liver, and quench alle the thurt and bypnelle.

Sickner.

Dow make pou Trochifei de Abfynthio!

Health.

Take of Roles, woim wood, Any ficebe, and s. ii. of Rewbarbe, the fuice of Equinony, Asarabacca, Smalage, by tex almondes, Spicknarbe, Mafticke, Jolium indicum, and s.i. make your balles with the tuice of Endue. These be good in long Agues, and belived the flomacke and liver from obstructions, and strengthen the principal partes and doe cause good apperpre, if they bee dronken in long Agues they profet bery much.

Siekner.

Dow make you Trochifci de Eupatorio

Health.

The of Manna of tweete dewithe fuice of Egrimonic ana. i.of Ro fes & 1. 5. of Spicknard. iti.of Roubarde Brarabacca. Infleede, and sit of Spodie, atti. 5. make youre balles with the tuice of Egrimon npc. These be necessarye agaynt long Egues, and the cold and shaking of them, agaynt obstructions of the Liver and spicene, and inward impostumes, the yellowe Jaundice, and the diophe, if they be taken at the begynninge.

Siehner.

Dow make pott Trochifet de terra figillata?

Ake of Diagons bloud, gum Arabike made in ponder, Ciuet, Rose scele and Leaues, Amplum made in ponder, Spody, Acatia, Hipo quistis, the stone which both stanch blood, the slowers of the wild pomgarnet. Bolcarmonye, Terra sigillata, Hempseede, Cokel, Perles, Amber ana.3.ii. Tragantum, black Poppy, ana 3 i s. Purslein seede made in ponder. Frankensence, Die apple, Sastron, ana.3.ii make poure valles with the suice of Plantagne. These bee ercellente balles to stanctes with the suice of Plantagne. These bee ercellente balles to stanctes with the mater of Plantagnes there forehead bee therewith amounted, they stoppe the secrete termes, and to conclude, they stoppe the flure, it so be that the place be therewith announted.

Sicknes

Dow make you Trochifel de Ambre?

Health,

Filt take of Amber-aure, bi. of Hartes home made in pouder, gumme Arabyke, Colal in pouder, Tragantum, Acatia, Hypoquiftis, the flowers of wild Pomgarnets, Mattick the gum of Ladanum walked, black Poppy made in Pouder, ana. aure. 3. make these by withe significant of ficawojte.

Sicknes.

Doto make pou Tela Galterij?

Hyalih

Fol.3

Health.

Take of common fallet Dile.l'i.t.of Cerufe 3.iiii.of Litarge.3.iii. Direte
3.4.make thefe lyke a ceare cloth, whych is made of ware. This Doeth
beale and by by fores.

Sickeneffe.

Dow make you Voquentum Apostolicum.

Health.

The of Eurpentine. whyte ware and Roll. z. ritt. Opopanar, the powder of Braile, and z tit Amoniacum. z. rit. Articolochia Rotunda, white Frankinstee. and z. bi. Abtrebe. Galbanum, and z. tit. Opopanar, Tierbegres. Boellium. z. bi. of Litarge. z. ir. infuse your Boellium in good Uineger, and so bissolue it. and seeth it in Sommer with. It. ii. of ople, in winter in three. This cureth easily olde Listulaes, swelling, and hard kernelles, it eateth away beade selb, and clenseth the mound.

Sickenes.

Dow make pou Vnguentum Rolanum ?

Health.

The of roung twines greate, as mutch as you woll, and walte it in hoate water. ir. tymes, and as oft in cold. then stampe it with a great quantity of roung Koles, and let it stand by the space of seven bases, afterward seeth them with a soft spe, and stappe them, then take agapue as many Koles, and sampe them with the greate and so let them stand by the space of. vis. dayes, then cast upon them one part of the suice of Koles, and of the opic of Almods, vi. partes, seeth all together with a soft fice unto the suice be consumed, and if you woll put unto this Vinguentum Rolarum a litable quantity of Opiam, then it woll prove a very excellent medicine to coole heate, and to anoput the backe worth all.

Sickeneffe.

Doto make pou Vnguentum bafilicum maius.

Health.

Take of whyte ware. Rolen. Talow of a Cowe, dry Ditche, the Greeke pitch, the fat of the belly of the Seale, frue frankentence. Wirrhe, ana. 3. bi. of liquid of mora pitch. 3. iti. of all the other ana. 3. it. s. This is a prefent opniment against wounds inflamed and wounds in the sine wes, it both clense them and brynge new flesh agapne. The learned Surgens, thy nke this opniment ought not to be layd to hoate loses of wounds, because it is of his nature also hoate and so shall cause greater inflamations, where for whe it rather in wounds without all inflamations of heate.

Sickenes.

Dowe make pou Vnguentum aureum?

Health.

It take of pelow ware. 3. bi.good Ople. vi.it. s. Turpentine, 3. ii. Bosfron diped, Pitche, ana. 3. i. p. fine frakenfence, Apalike ana. 3. i. Saffron. 3. t. make your ophement. This bath ben proued for to heale byufeg and trokes.

Sickenes.

Dow make you Vnguentum bafilicum minus

T II.

Health

Health.

F Jeft take of Rolen, witch, ware and Opie as mutch as well fuffice, and make your opntment.

Sicknes!

Dow make pou Vaguentum Populeon? Health.

The bubbes of Poplar tree. Pit. s. black Pople, Panbake leanes, the bubbes of Bramble, Benbane, Dwale, Stonerope, Lettice, Bowles leke. Burre Alpolettes, Barbenbarze. ana J.Il of young frelb formes greate t'.it.by all your berbes and boyle them with the greate, and to make pour opnement accordingly. Thes is good to anopar the temples . pulles. the palmes of the bands and the fooles of the feete in boate agues.

Sickner.

Dow make pou Voguentum Martiaton? Health.

Tra take of white ware. I'. il. of opie. I'. bill of Rolemary of Bay leaved. ana. I. biffof Bue. 5. bill.of Duichebene y bil.of Sauine , matermints. Sage, Baleil, wpibe tyme. Calamint, Abug wort, Enula Campana, Belouflowers, Blankurline,goole greate, Darttojte, Dimptenell, Egremo. ny. Woome wood, Dimerote, Bejage, pounge Bubbes of Elber . Oppin. Milefolic, Doullphe, Germaunder, Centaury, Strambery leaueg, Spricks foly, herbe Judaice ana. s.illi. the roote of Doly oke. Comin. Portell . ana. s. tit of Fenegreeke.s.t. s.of freih butter s.t. s.it of Acttels, Miolettes, red popp, of the they b kende of Apentes.of Balme. Bockes Apaybenhaye, malethe file of Carbuus 28 enebictus, 10 oobbine, Taletian, berbe Robert, Sozell be 28 ois, Dattes tonque, Ore ere, Camphire, Stojer, Dearefuet, ana. 1. 5. 10 a-Ophe, and fat of a Beare, and of a whelpe, ana. L. of frankintence. J. J.oph of Spyle. 3 it.let all pour berbes be gotten in Map.in one or two Dapes together if it may be, and from its of the clocke in the mounting butplett, the frampe all pour herbes together and infufe them in fweete wine. bu. Dayes on the eyght bay feeth them ouer a foft free and whan your wyne both bes ann to confume.then put in pour Ople and boyle them all together bnipil your herbes begen to confume, then frame them, and cafte away f berbs. and fer the tutce Grapned on the fper agapne, and when it borleth . putte in Storar, and foone after the Butter and the Breafe. the opic of Spike, ala Apke. frankenfence, wate, and whan the ware is melteb, then take it from the frie fruerping it alwayes tell it halbe threke, and then referue it . Thes is a friguler opnition it for a colde beabache the papie of the breake and from mache, and agaput hardnes of the breatt, the fpleene and the A puer it eus reth ,Iliaco paffio,if the place be anounted worth the Dyntment boate,it heas icth the Dauille, the ache of the Byppe, and the Soute in the feete, the frenipe, (wellynges hardened kirnelles, the Crampe, the conuultons, and all other aches of colde.

Francis supplied in the way of the contract of a

Dow make pou Vnguentum aregoni

banaan di Health, Health.

The Rolemary. Dergeram, the roote of wake Robin , or Bucho pipche, wylb Tyme, Rue, wilbe Cucumer tootes, ana. till s. of 28 av leaues, Sage, Sauin, ana. s. tit. of Dosfemints , Laureola J. tr. of 2010s nie rootes J.ii.of Reppe, wilbe Cucumer leaues, ana.i'. s.of Maftike fras henfence, ana. z. bill. of Belletarie of Spapne, Cuphothe. Ginger . Beper, ana.3.1,ople of a wefel.3.5.Olei Petroli, the Greate of a Beare.ople of Bap, ana 3.111.01 Butter.3.111.01 Salet Ople.1.b.of Ware .1.1.3 Ill.gather pours ber bes in May and ble all other thrings as in the opntment before framp them well and lap them in ople in a Moster by the frace of.but bares.and on the engle Dap fet it on the fre bntpli the ber bes go bowne to the bots tome.afterward frayne them and then fet the fute frapned on the fier as garne, and whan it begrineth to borie, put in your ople of Bay , Butter, the Beares greafe and ware the whych beyng melted, put in Waltike. frankenknee, at the lat. Ginger. Beper, Belletarie of Spayne, Cuphorbe. and when ther be well fobben, then take all of and referue it. Thes cureth cold aches anounted after this falbion, take an Eggelbell and warme the opntment in it at p friethen anopnt the place, whan the place is anointed, lap alfo the fell bato wherein the opntment was warmed. It belpeth the Crampe and conuultons and whan a man is to fipffe for cold that bee can not moue his Accheitt is good against ache land pape in the Boppe and toyneteg.and againft a quarten Aque.if to be the backebone be theres myth anounted before the fitte come.

Sickenesse.
Dato make pou Vnguentum Dialthan?
Health

Jest take of Polioke rootes. I'. ii. of Linke be. Fenegreeke, ana i'. i. of Squilla I'. s. of Ople. I'. iii. of Ware. I'. i. of Turpentine. the gumme of so cure is Juie. Balbanum. ana. J. ii. of Colopbonie. Roten ana I'. s. washe the ches in the rootes well, and beate pour Fenegreeke. Lineseedel, and Aquilla altoges myng of cold. there, afterward put them all into. I'. bit. of water, by the space of three dapes. and on the fourth dap. boyle them tyll they be thycke: then put them softly into a bagge and strayne them. puttyng but o them a lytle boate water, to cause the suice to straine the better. after this take. I'. ii. of that suice, and boyle it wyth ople. butyll the suice be consumed: Then put in the ware and when it is melted, put in Turpentine. Balbanum. Bumme of Juie, and at laste Pouder of Rosen and dap Witche. when it is thycke, take it from the spie, and make pour opntment. This associates theretewith, it booth also bipage beate, mollisteth and causeth mortines.

Sickenes.

Dowe make you Vaguentum Agrippar

Ake of Bionie rootes l'.ii.the rootes of wilde Cucumer and Squilla.

3. bt. of flower belice. 3. iii. of ferne rootes. 3. ii. of walwort. 2 Seathle stell ana. 3, ii. walhe the rootes twife of thile a beat them in a mortes of Warbel.

An ovntment against the Diopsie and Ewelling. of Marbell, then put them into. Vi. (in of ople Dlive, and Marticke. Vi. (i by the space of seven dayes, to increase the better their beate, savour and esticate, boyle them on the erght day, but pll the rootes be softe, then strayns them, and when they be strayned, set them on the streagaine, and when it begunneth to boyle, take are of whyte ware, and when it is melted, take it from the stre, and make an oincement of it, when it is colde. This is a present remedy against the Dropsie, and all swellinges, in what part so ener they been talwage the paine in the survey, provoketh brine, tauseth a man to be larative, and cureth paine in the raines of the backe.

Sickenes .

Dow make you Vnguentum diapompholigos?

Health.

Take of ople of Roles 3. v. of whyte ware. 3. v. of the inice of Apphter hade beries. 3. vii. of whyte Lead. 3. iii. of common Leade made in pouder, of Tuthie a kynde of Leade ana. 3. i. of frankinlence, 3. i. make those simples in pouder, whych be syt to be made in pouder, serth the suice of Apphtshade, with the Ople of Roles, but yill the Juice be consumed, then mangle the ware with the pouders, and beate them in a moster, and then make your opntment. This dipeth Erripelas and olde stinking soarces in the Legges and Thighes.

Erpfipelas to ared inflamation in p body, with a feuer or horror.

Sickenes .

Dow make you Voguentum de Enula campana?

Znopntment Agapult exticame trebe, feabbes, and Pore, Take of Enula campana tootes fodden in Uineger, and afterward well byped. I'. t. of fomes greafe, ople Ditue, ana. 3. ut. of new ware. 3. t. of fale made in pouder. 3. s. of quicke Silver, a Turpentine walhed ana. 3. it. make this opniment accopbingly.

Sickenes.

100 make pour Vnguentum contra Scabiem?

Health.

Inother for

The of Swynes greafe. 3. vople of Bap. Quicke Silver lieked, of mare walhed. I frankenience made in pouder, ana. 3. ii.of Salte. 3. bii.of the mice of Planteyn and Funiterre almutch as you indge sufficiet. Wake it after this fallion, let the intes with the ware, ople of Bay, and Swines greafe on the fier, and let them boyle butil all bee melted, then put to Salte. Frankinsence, Waltike, and boyle them all butyll the inice be consumed. Then take them from the spread put but othem y Quick-size teked as you dyd in the other Dyntment before and so ble it. This is a very tronge Dyntment and therefore you muste take dilygente heede, least that you touch any pryncipall Member with the Dyntesment, because of your quicke Sylver, you must also myngle a great quantitie of Mastike with it.

Sickeneffe.

Dow make you Vnguentum pro pueris fcabiolis?

Health.

Health.

FIrst take of Terebintyne walhed. 3. iii. of Butter walhed. 3. ii. of falt 3. 1. of the Jupce of Pomecitrons. the polaes of. iii. Egges, of Dyle of Roles. 3. i. mingle all these together, and make an oppoment.

Sicknes.

Dow make you Vnguentum deficcatiuum Rubrum?

Health.

Take the flone called lapis Calaminaris, of terra Sigillata ana. 3. iiif.

Litharge of Gold, whyte lead. an. 3. iiif. of Campher. 3. i.of ware. 3. v.

Ople of Roles, ople of Apolets. ana. 3. vf. make the Oyutment accordings

lp. Thys well dry mort humours.

Sicknes .

Dow make pou Vnguentum contra Lumbricos?

Health.

Take of bitter Almondes, and the Juyce of Prache leaves, and Mostherworte, and 3. s. of Roles, Lupine flowers, the powder of Hartes home, ana. s. i. of Alors succottine. s. ij. some put but these. s. ij. of Ore Galles. Take a little quantity of Upnegar, and as mutch Hony as well suffice, thes applied to the Belly, well kill wormes.

Sicknes.

Dow make you Vaguentum Refumptiuum?

Health

Take of Swynes greafe. 3. iiif. of Hens greafe, Goofe greafe, workes greafe. and z. if. of Hylop. 3. 5. ople of Apolets, Camomil and Will ana. 3. ii. of freshe Butter. 1. i. of whyte ware. 3. bi. of Tragagatum, of the simplay of pairnels of Duinces, Lintscede, and Holyoke, of Gum Arabike, ana. 3. 5. myngle them together and make an Opntmentment.

Sicknes.

Dow make you Vnguentum Album?

Health.

Take of Ople Digue. l'. it. of fine whyte Leade. l'. i whyte ware. 3. bifome Poticaties put to thele. 3. it. of Camphyer, make the Opntment
according.

Sicknes,

Dow make you Vnguentum Matritum?

Heahb.

FIrst take of Litharge of Golde. 3. iii. of Salet Ople. 1. 5. of Ayneger. 3. iii. make the Opntmen in a Leaden Moster accordingly: Thys cooleth, and diverh, and killeth Itch.

Sicknes

How make you Vnguentum Ægyptiacum?

Health.

FIrst take of the flowers of Brasse, called Aerdigreace. 3. b. of Donp. 3. fini. of Aronge Agneger. 3. bit. seeth them butill they bee thycke and fiff 3. make

make your Opntment. Thes is a lynguler good Opntment agaynft olde Doundes and foftulaes, whych frande in necde of clenfing. It both alfo eare away dead flelbe, and purgeth allo from all corruption.

> Sicknes. Dow make you Vnguentum Citrinum?

Health.

Ake of Bozar which is a kribe of Salt Deter. 3. ii. of Campbire. 3. i. of tohpte Cozall. 3. f. of Sea glalle burnt. 3. t. of the Gum Cragagantum, Amili. Derbull, Criftall, of fpne frankinfence a whyte. of Salt peter, ana. 3. iii. of whyte Marbell. 3. it. of Serventarie, white Lead. 3. bi. make it after thys fallpon : frampe your Tragagantum, and the Marbull frones in a Morter wyth an Iron Deffell, frampe the other alone in the same Morter, and fearle them through a Spue with a fine cloth, wrth. i'. of frell Swynes greafe, and Goates greafe, and of Bens greafe. 3. f. Thefe greafes muft be put toto a Skyllet, or fome other futch loke Weffell, the which Weffell oughte to hange ouer the five in a Caus berne full of water, let the water in the Caulberne fo boyle that the greate may be melted, by the heate of the water in the Caulderne. whan & greate is melted, frame it through a fone clothe into a Dolhe, a put buto it all & pouders, except Camphyze and Bozar, firring it continually, butill all goe together on a lumpe. Thes done, myngle with it two Pomecitrons or moe firring it all waves a whan it beginneth to boyle, put in Camphyze and Botar, it must be continually stirred tyll it be cold, after that it bee taken from the free the whych done, make the opntment. And here you muß note that one pounde of peuder, well require. I'. bij. of greafe,

Sicknes.

Dow make you Vnguentum Neapolitanum?

Health.

Chele Dint: mets be good of Mapies, Aches. 3C

F Jeft take of Dyle of Camomill, Dyll, Spicknarde and Lillies, ana. 3. if of Swynes greafe and the fat of Cleale. ana. I. i. of Cuphorbe. 3. b. to the buttos of frankenlence. 3. t. Ople of Bap. 3. t. f greate of Apper. 3. 11. 8. of quick frons of earth wounes walked in morne. 3. iif. f. Turce of walmorte. and Enula Campana rootes, ana 3. if of Squinantum, Stichados, and of Motherwort, ana. 9. ii. of Iweete wone. l'. ii. bople them al together butili the nopne be confumed, then fragne them a put buto the fragning. Litharge of gold. P.i. of Terebintyne walhed. 3. il. make thys Dyntment or fearecloth with whyte war, putting buto it, whan it is almost fooden. 3 1. 6. Stacte, or of the laftelt a tendreft part of Appurhe, the take it from the free a frere it tillit be luke warm, after this put buto it . 3. iti, of Quyckfluer fleked wyth your fpettell, ftyrryng it tyll the Aurckfpluer bee run together on a lumpe with other Symples, and fo make your Dyntment. Sicknes.

Dow make you Another. ac? Health.

Take of Dple of Sppke. 3. i. Olei de Tartaro, Dple of Bape, Olei Petrolei, and Swynes greale, 3. iiij. of frankenlence. 3. s. of Euphorbe. 3. i. s the opni-

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the opntment of Bolioke, and of Agrippa, ana. 3. j. of Quyckfyluct. 3.iii). ingugle all together and make your Dyntment.

Sicknes.

Dow make pou Vnguentum Galeni?

Health.

Take of whyte mare. I'. f. ople of Boleg. I'. iii. let theele bee melted all sood coloi together, and walhed well and ofte wyth cold water, butill they bee buguentum, whyte it were the better that they be walked with a little Urneger.

Sicknes.

Dom make pou Vnguentum ad Combustionem ignis, to heate burning to free?

TT is an Dyntment whych I have oftentymes proned tohely many, whole bertue ercelleth in healing the fielh, whan it is combuit or burnte In opniment with free, and it must be thus made. Take of the Kribe of tender bark for burning. of Elder, a the 19 pth of Cork of the fame Elder. ana. 3. 4, boyle it in three pentes of water butil halfe be confumed, then ftrapne it and put in Dele of Auts. 3. iti. and fecth it foftly in a cloafe beffell bntill your water bee wasted, then put in new cleane clarifyed ware. 3, if, myngle them togeather, and lo is your Opntment made.

Sicknes. How make you Suger Rolet?

Health.

Take fine Suger and bissolue it worth Bole water, and feeth it well. then caft it on a Marbell ftone, till it be cold and hard, after warde cut ft in great peeces. Thus you may also make Suger Apolet. & Bugloffe.

Sickenes.

Thane ben troubled with a bloudy flyre many a long day, with papie- were full turments in my Buttes, and runnyng oute of pellow Choller, erco dire with the riation, or as I thynke the fcrapping of my Guttes, with pouryinge out of chices. bloud, my body is cleane walted. my fielh confumeth, I cannot tell what to Do. I take no reft in my bed, I have a continual Depreffe the pape bath brought buto my mynde, an infinite number of cares, & milerable afflictis ons of the foule : I baue ben worth many. I have fought every where for help, but I have found none. I pray thee, beare Dealth, bestow bypon me fome worthy medycine whych may recover me, and heale me of this fore, & great difeale.

Hys affure pour felfe, I have belped many, and byndered none that haue bled it, for I my felfe haue oftentymes proued it, enen seifter to To do pou. Take the Jurce of Plantepn, of knorgraffe, of Sheap: flop & blom perbs purle, of Aighthade, of Ribwoit, p water of Roleg.an. 3, ff by dipe. the whytes of. ii. Egges, the feebe of uple, f flowers of pomgranets, f tynde of Domgranets, the wylde whyte Role, finely beaten in pouder and fearled, ana. 3. fi. Acatia. 3. f. clarified Dre tallow. 3. ft. Goates milke pynte s.freth al thele together, then put in Terra Sigillata fine in pouber. 3.i. s put thele

put thefe all into your Cliffer bladder and receive it luke or more than bloud marme in at your fundament, and lye downe byon your bed and tell, has upug the lower partes of your belly warme anounted with Dyle of Rue: and afterward take mormewood, Sothernewood, Role leaues, Sauery, Dulegle, Rolemarie, ana. 9. the beries of APritels, the pouder of the barke of Domgranets, ana. 3. ii. wheate Bran Dilleeth all thete in raine water, Ballein'bath and whyte wyne, ana l'i.iii. bntyll part be confumed, then wyth warme clos bled thes of thes be mashed, and after apply all these thronges to your Karnes of yours backe and belly, then Dipnke iked mone, wherein tarte plumbes have bene lodden, Blanten water, and borive Mulberies: and thes is mone abute. Sickenes, to make the whole, for with this I have helped many withall.

tentimes to bis friendes.

Sickenes.

How make you an Epithema to ftop the fire.

Health.

Shall teach you a bery good hollome Evithema, whych hath helped many a bubied make it and proue it as occasion that move thee. Take a Lynnen bagge a foote fquare, put therein Bed Role leaues, red Bis ar leaves, Adputyll beries with the leaves, Dolei of like quantity to full this bagge, according togteatnesse of the body so make this Bagge, but coms monly.rii. inches is bled, let thys feeth in Bed wyne, the apply it to the belly bery warme, and make it warme agapne, pea.c.oz. cil. trines, and beepe it to the belly: and fometyme there appeareth bnottes lyke lytile figges in the nether partes, through the aboundance of humours, in futch cales: with a Sponge walhe that place often tymes with the decoction of the Epithema aforefard, and der Mulberies, and Briar bearies which be faut ripe, make them into pouder and burne Hogges harre; and the aftes thereof put into this pouder, and bin graines of Mafticke in pouder, caft of rubbe pouce fore placee thereweth, foure tymes a day, and hereafter foloweth a mofte ercellent Epithema for that same purpole. Take Gumme Brabike, frans kinfence, Maftike. Alors flana oz rellow, ana 3. fl. Dragons oz mans bloud, the Cone called Hematiff.ana.3.1 s. the burnte pouder of the clove of a Crab or any Well fith. 3. 5. with two bard coffed Egges, this gumme diffolued weth a lyttle Red wone tempered with the rest of these vouders and Eas. make their warme and in a lynnen longe bagge apply it to the raynes, and to make it warme betweenetwo platters boon the Coales, and gene the speke Theriaca. i mingled with Red wyne. itis. warme to daynke at that prefent tyme, and thes well from any extreame flure: if you well make a glifer to helpe the Colpke or wonde in the Buttes. Take Dylop. Centaurt, a na 3.i and one good-white Colaquintiba, feeth it in a cloafe Weffell in t mo Shis bio boc- quartes of mater butyll halfe be walted, then frame it, and take a ponte ter Manifecto or more of thes becoction and put thereunto ople of Rue. Liand warme let ble to his, pa- it be ministred, if thes be some what weake to a very stronge body, adde to wiche, many thys Dong. 3.1. Dieca limpler 3.1. and common Salte, 3.1. 6.

Epithema to flop flures.

Z Clifter for the Collycke.

symcg.

Sickenes

Sow make you Collysia whych be bled for lose eves!

Health.

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Sickenes.

Dow make you Collysia which be bled for lore eres? Health?

Dep be made of two kindes, the one liquid or mopft called College Collyrium] um,the other Dep.made in forme of a Suger loafe , called Sief, but in warght not.3. s. and of them freaketh Gale, lib. 4. medic. localnum cap. 4. and Paulus Ægineta in libro feptimo, Cap. 16. They be made of inices liquois. feebes, fruicts, parts of Plants, Dettals ac. But I will frem thee hom to make some for the comfort of eyes: and frit whan the eyes begyn to be fore hoate, red. Dymme, ac. Take the whyte of an Egge well beaten , and oftentimes brawne through a fragner with the lyke quantitye of cleane Role water, and Planten water myngled together. and Drop parte of this grery good into pour eyes. Inother take Tuthia of Lapis Tuft prepared, & the ftone Collings. called Calaminaris, ana, s.iiii, the whote of an Eage, Role water, momans for foreeres ABilbe, the Decoction of the kernels of Quinces, ana siii . myngled toges ther you may put in fine cleare pellow Bloes. s.f. if you woll. Thes Colles rium will day by watry and gummy matter in the eyeg.

Inother to gupcken the fyght. Take the ftone Tuthia of Tufi prepared. Amoniacum, Bras butned or adult, lapis Calaminatis, ana. til. pennye The ben lears warght. Myrthe, the ftone called Hematift, Dpium, ana. bi peny waight, net of the Greeks and pellow Moes called Bepatyca, Bulles gaule, Balbanum, gum Sagape: Latines b na.ana.iii.peny wayght, Sait Armonyake, the fuice of Chelidon; ana . itii. this for fore peny wayabt, and thereunto abde Kolewater, and beate it in your ABoz ter then rowle them in fmall fharpe pieces, and dy them keepe them botill you have neede:and whan occation thall ferne, diffolue one of thefe pieces in Bole water, the whyte of an Egge or womang Milbe and put it into pour eye. This is most excellent to make cleane the eyes, harve the frante. and make it beautifull.

Another for the same . Take Cerufe walhed in Bole water . biit . funber tomes in leuerall waters 3.1. whyte Bum, Saccocol of Berlia. 3.11. Ampli. Traganthana s,i Dpium & itt all lightly beaten or ground on a Stone but thereunto a lyttle of the Duflege of thicke Decoction of fenigreeke. and to fathion them and make them by, and keepe them cleane. you maye a Limment but some of this into pour waters for the eyes:

to; Dieuriffe.

Sickenes

How make you a Liniment to put away paine in the Dleutifie.

Health

The oile of Camomill, the fat of a Capon, ana 3. i.of fresh Butter news p made. 3. iti and a little piece of new ware, to make your Liniment to anognt the Comacke.

Sickenes

Dow make you a frontale or a foreheadcloth to quench heate in the head, in the time of a feauer, and to cause Acepe

Health

Health.

I frontafte for bedache.

free the mynde of Galen prepare a double cloth of Linnen three fyris gers broade, and in length from one Care to the other Care, put into thes clothe as followeth. Take Red Roles or they Leaves, Lettree leaves Doppy leaves or the feedes, and quilt it, and make thys frontall warme betwene two broade Plates of Platters, with Bolewater a Up: negar, and then bynde it to the forehead. In other for the fame. Take was ter Lyllies. Apolets, Wellilot, Lettice flowers, whyte Poppy heads, ang. 9. 5. brule all together, put them into pour clothe. If the head be cold, a baue no warmenes, the make your frontale thus. Take Sace, Bolemas ty, Camomill, Betony, Bayonie, Belilote, Balll, Sauoty, of lutch lyke Derbes bruled, and put into your clothe: And in boat paynes of the head, poure water of Roles and Upnegar together, boot a hoat Tyle Rone, and recepue the Mapour of Smoake into pour Mouth. In colbe caufes poure Aqua vitz, & Sage water bpo aburning Tple of frone, a recepue pilmoake. Comonly Galen in, 12. of bys Therapeutice. Dpd anopnt fycke folkes beads with Oxyrhodinum, which is made of Die of Boles J.L. & Thriegar. J. if. mingled a Chaken in a Tigal of gialle, a cold, anopht & Hosebead there with.

Chell bpon.

Sop Reepe.

Dow prepare you a Gargarizme of walhing Gurgle, for the Mouth and Throate?

B gargarisme to gurguli in the mouth and shjoate. Du thall doe thus. Take the filled waters of Roles, Plantepn, Tynegar, Hony, Lettice, Strabury, Aight hade, water Lilly, a of Burnet, ana. 3. 1. Diamozon. 3. vt. the Jurce of Rafees, of Barberyes. ana. 3. v). 5. sprupe of Hoppy. 3. 5. of Straubertes

itt of Upnegat. 3. s. myngle them well, and thys is a Gargarizme, to knowse the theoate in all hoat dyleales, and in the tyme of Angina. Ind here followeth an other for the same. Take Planten, Burnet, Stradury leaues, knotgraffe, and. D. s. Sortell. Sage, and. D. red Roses. S. s. long Pepper, Pellitory, and. 3. s. d. i. boyled in a Pottell of Water, till the baife or more be confumed, then strappe it, and put to it Pony of Roses. 3. s. oximell Scilliticum. 3. t. myngle them together, a then it is perfully made. In oximel Scilliticum. 3. t. myngle them together, a then it is perfully made. In oxither very good, which hath done mutch good, as Doctor Leonard Fuchfius reporteth. Take Hiera Picra simplex. 3. s. Oximell Scilliticum. 3. if. the stylled waters of Pylop, Befony, and Digante. 3. i. s. myngle theym, and make your Gargarizme. Dustard, Urnegar, Pepper and Hony myngled together, doe make a good teady Sargarizme. Proutded that you mynister your Gargarizmes watme, to draw humours: But when you stop the, best cold things, taken cold in your mouth, as Usinegar, soutayne water. 3c.

I gargarizme muit, be given warme to draw humors from y heade.

Dow make you Palalia, or to frop bloud in the Pole?

Health.

Nafalia,

shen the bloud doth aboundantly flowe out of Pole, it is good to open the Lyuct veine in right arme, to take the aboudance away, a sometime smal stringer of veiner wil break, in such cases moderat

Pret

Diate and colde thenges, are good to bee bled, and this pouder to be put in' to the Role. Take the kaies of woly knottes growing byon Sallowes, commonly called Palmes, beyng byp, Bole Armonie fyne, that wyll cleave in the note. to the tongue, and Diagons bloud, ana. 3. 1. beaten into Douder, and finely lifted, and the fone haire of a Hares bellp. 3 i. s. cut or mynfed most wort lyke pouder, put thefe together, and fuffe them into the bloudy notirell, or els bif- The profit folue them with the white of an Egge, and to draw them into the Role: of acting. Often tymes the head is Ropped, and the Romacke fo Disquiered, that Rets nutacions of neclyngs well belpe . And also the faped sternutacions well belve no omen to guycke Delinerannee, in the time of their travell. Then Do thus. Take Margerum, Aigella, Cloues, whyte Beper, Singer, ana. 3. it. Calto, Condit, ana. s. t. make them in fyne pouder, and put them into p note. Dithug. Take Autmegges Treog rootes, ana 5.1. Elleborus Albus, called neelpng pouder roote. . t. white Deper Dellitorie. 3 f. Calamus . s.t. . i. beat them in pouder, and keepe it to ble, as a mornings, a in childe birthes. ac.

Sickenes .

Reumes, weakenes of light. Dulnes of hearpng, flownes of fpeach, ouer mutch fleepe, fometime trouble me with foulenes in my mouth what belpe then to clente, or braw forth fleume?

The a prety lynnen bagge of fyne cloth, put therein Mustard Seede, Apopliema Wyloppe, Binger, Peper, Pelletorie, Stauelagre, Matthe, Digan, as in the mount that it, beaten together, put part of this into this bagge, or els into to pain by your mouth, without the bagge oreis tempered with the fuice of Beates air. and Hony, and to make your mantill or bitying theng It well draw fleume, clente the epes, comfort memory, and quench the take fleume, that make the face bigh coloured, ble it a mornings often times.

Sickenes.

bow make you wells to mollify to bubyude and to refraine, to be put into the fecret place of the brine of women?

Health. Kuly the making of them which doe mollify is in this. Take Delipt. whych is an oyle lobben out of the wolle that is clypped or flore from Defpit is an the Deckes or flankes of theepe, Bartes tallow or the marth called made of woot Mary. Goole greale. Capons of Bens greale and 3.1 s. flar of lynt leede, but bery good fenegrebee in pouders, ana, 3 ii. Abelilot. 3. i. Abalicke. 3 i. s. the polkes of and other Egges, Dple of Boles, and the Dyle of flowerbeluce, ana. j.t. s. frelly But: medicines. ter.3. iii. put to a piece of ware, melt them together, and prepare woll rowled a mollifying together in the forme of a fynger or futch like, Dippe it in thys liquor, whan pecare. itig Apffelet it be bled, I meane into the fecret place of Conception, retay: nong it in the place. iiii. oz. b. howers worth a threade in the end thereof, it pow to bee may be made with a Sponge. To prouoke termes mentrual Take Dug Suppolito. mort Sothernewood Dyttan, Calamus odoratus, ana sii. the Seede of Migella 3. i. 8. Bay berges. 3. 8. Day iRue . 3. i. Sauen . 3. ii. Abyrche, Stylar liquid, ana. s.i. s. Sagapine, Labanti, ana. 3. beate in a Morter with Honp, & romle it in the Wellary, and apply it accordingly. Sometyme /

Peffaris to

Sometyme immoderate flur of termes passeth so mutch and so painfully that in sutch cases, Pessaties restrictive be very hollowe, as exaple. Take the powder of Hartes home, Olivanum, ana. 3. 1. Diagons bloud, Balaustia, ana. 3. 1. 6. Damaske Roses. 3. 11 Acatia. 02 tuice of sower Plumbes dired, Hyppocistidis, Passike, ana. 3. 1. 8. Ole armeny. 3. 11. Bistopta, Comfort, ana. 3. 1. 6. bruse and stampe them well in a Morter, put in the tuice of Planten, and Oyle of Roses, as mutch as well suffice to rowle in your woll and make your Pessate.

Sickenes .

Agaynst the soule stynke of a corrupt apre, a fylthy house, and tolds nesse of the brayne, what smoke, sume, or, sauour is then good?

Health.

Dow to resceine fame or bapos.

bompting of Bloud ac. If the Pacient have humours, and bompting of Bloud ac. If the Pacient have a few coales bestwene the Legges, frouping downeward, with clothes calt loofe about the naked body, as a mantell, Gowne accreeiuping the smoke, at the mouth, though some Trunke of bollow thing. Take the wood of Alces.

3.11, Gallia muschata 3.1. Sage, Margaru, Rosemary, Maces Bay scaues, ana.3 is samped in a moster into spine pouder, put in spine Muske. Similand cast part of this of all this, by lyttle and lyttle on the coales, of thus as solos weth.

Take fine frankinsence, Cinamon, Cloues, Maces, the rynde of a Pome Citron ana. 3. 5. the wood of Aloes, Apprehe, Mastike. Trochises of Salias Muschata. 3. 6. the wood of Aloes, Apprehe, Mastike. Trochises of Salias Muschata. 3. 6. the worder all in a morter and put in some Streak liquide. and your morter partely warme, beat altogether and make your sweete fume, puttyng in if you well Muse. Amber grece. ana. 5. iii. Here is a good one. Take Ladanum. 3. 6. frankinsence. Mastike. ana. 3. 6. Streak Calamita. 3. 6. Cloues, Cinamom, Autmegges, ana 3. 6. wood of Aloes, Apprehe. 3. 5. deade coales of Salow, Cyprus. Fut. 02. Genuper. 3. 6. beate them as in a Morter somewhat warme, put in a lyttle Aenice Turpent yne, and cleane Rosewater, and worke all toge ther with your Pestil, and make your parsume, and this shall suffice but when women do sodaynly fall sicke with swellinge of the Matrix called & Mother then it is perillous to ble sweete parsumes, but then vie to parsume with Galbanum A sa sociala, Calia, Fethers, the paring of Horshoues. ac.

Perfumes to; y mother.

Sickenesse.
Dow make you Sacculum of Scutum the childe of twilte for the break?

Health.

Scutum.

They be very comfostable for the break and fromacke, to stoppe vomiss, and be good for the Part. Spleene, and Belly, and thus it is made. Take flowers of Rolemary. Lauender, Cantomill, Betonic, Roles, as na sp. so. Sage. Margarum, Mellilote, Appres, ana. sp. sp. or Leaves of Sene. ii. s. Stichados. iii. Clones, Putmegges, ana. s. ii. and Maces. s. iii. Clamped in a Morter and twylted in a splke or spne lynnen cloth, made in the

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in the forme of a Sheelde or a fquare Trecher. Another. Take flowers of Bugloffe, Roles, Balme. 3, iii. Cloues, Daces, wood of Blocs, Cardamon. a.ij. Saffron. a.j. Balanga. Spycknarde, the Bone of Bartes beart, aff. a. f. f. Dulke, Ambergreece ana. G. E. beate in a Morter, and werth foft Cotton quited and applyed to the breatt. Hou may put in warme herbes, as Sace, pormewood, Aprits, Dorehound, Sothern wood, ac, put in a Quilt, or Stompeher with the pouders of Calamus, Cloues, and Comen, Chris to m quilted a made bery warme wyth morne of A qua vita betwene two plats Emplafter, it rers, and to applyed to a weake feeble Stomacke : and thus I ende of oyle be put in, Sacculum oz Dupltes.

Sicknes.

Dow is a Cerote made?



Dep be made of wate, Dyle and pouders in a Duylt, in a Cecote mo forme of a Shooe foole, or an Dre tonque, and are thug home to made, Take Cinamon, Clours, ana. 3.1. Balingal, 99a; " ces. ana. 3. 8. fweete Calamus. 3. 1. 8. woode of aloes, Ballia Dolchara. ana. s. f. flowers of Bomgranettes, Maftike, Labanum, ana. . L. oples of Daftike, Roles, Deputes, ana. 3. i. worth ware. 3. i. Terebintone, beate

your dry thrngs in pouder and put your ware to them, and fo melt them. minfo to keepe pour Cerote. Hou may make y fame in Leather of Silke. Bou may for the Spiene put in Melliot. Lintlecde, fenegreeke, Capper barkes, Calamus, Autmegges, ware, Terebintine, accordinge to arte, putting in Dole.

Sicknes.

Dow make pou Intellus?

Health.



Di lacke of a Bathe, thele are good for the Belly, a raynes Intellog. Take Filipendula, Saxifrage, Mallowes, Holitotte, water Creffes, ana, 9 1 the feedes of flar, Smalage, fenegreck. freth all together in fufficient water to the thrib part, and to ble it for the ftone. Another. Take Bugworte, Sage. Betony, Calamint, Diganie Deneroyall, Camomill, Delis

lote, faynet Johns graffe, Sothernwood, and. B. s. the Rootes of Breog and Smalage ana. 3 i. feeth your rootes foft a your berbes : thys is good for the Matrix Belly for the Chollicke, fwelling wynde, Timpany cold ac. Another agapuft a blouddy fire. Take Planteyn, knotgraffe, the Byndes 3 goodly ee of Pomgranets, Shepards puric, Polletaple lyke a water fplinkle, the medy to the flowers of Domgranets, ana. 3. iii, feeth all in rapne water. Tipnegar, of aire. Red wone to the thyrd part, a apply it to the lower parter of the Belly.

Sicknes,

Dow make pou Fomentum? Ig Cila tal 1918 w s at it: Main

Health, Cigiralia atti amilul Cimamble

There be two foments one mople, thother, bip as Hippocrates lapth lib fomentes yich. acut. and now of a mort one. Take Mallowes the flowers, mort e bir or topped

or toppes of Dyll, Camomill, Melilote, ana. B. s. the feedes of Lyne, and fenegreeke, ana. 3. s. fodden in. l'. ij. of fountagne water to the halfe, & fo you may draw it through a Searce of a strayner, and with a Sponge warme, you may walke the Belly, or any other greened place.

Sichnes.

How make you Dropar to clente the head, and pull of leaules, and filthy Glewe that Chylbren are infected wythall?

Health

3 Diopar for a fcaibe bead.

wherethe yeart is onquiet, profperous labour both not goe foreward. humect, and to day, to clente, to coole, and warme, but to your question to make a Dropar for an vincleane heade, called the scaule, or glewe, or els crust. Take pir or pitche, ware, Colophonie. ana. 3. iii. Betumen. 3. 5. Brimstone. 3. iii. Peper, Pellitory. ana 3. ii. Stauelagre. 3. 1. 5. Euphorbium, Elleborus the whyte, ana. 3. 5. beate your dryed thouges into pouder, and melt them together. spreade thys bone a Leather warme layd on the fowle head being syst shauen for tring houres and so quickly rent it of, and thus I make an ende of these kyndes of Composides. Ind when I have more quietnesse, with convenient lesser, I will say some thong of Compounded waters: But it shall make no great matter if I gene place to them, whom no man can mende, that have written most plentifully, learnedly and compendiously, of the natures of Drecious waters, both Symple a Compounde: pet shall I reméder some

Royar well bo many thenges to the body, it may bee made to

Sickenes.

Ine Epes begin to be dim. my fyght fayleth me : I woulde learne to make a water, to keepe theym from otter blyndnesse. For when the syght is decayed and gone, the Joyes of thes moribe are past, and nothing is left, but misery a beaturesse of mynde, a continual musing.

good waters thostly, because tyme, s place to mooneth me in that case.

Health

3 goodig materfor

Chiee rych waters, Diltier, Golde, and Baime. Merueplous water to conferue the Syght, I shall feache thee, whych I have product my selfe, to have helped many one: and the great learned Man in waters, called Evonimus, hath wrytten it, who in Distillations was equal to any, that ever practized the same, and it is thus made.

19dfo me. acut. and no 10 of a miefit one. E ger S

Take the leaves of Ruc, Adente, red Roles. Sage, Mais benhapse (other leave out Adinte, and Sage, and for them put red fenel, Userupne, Euphrage called Eyedreght. Betony, Ponpluccle of the Adolf tapne, and Endpue) of every one fyre handfulles, let they we bee put into whyte norm. for the space of rring, houses, then let them bee distilled in a Limbecke: the water that shall first run out, is compared but Spluer, become but Golde, the thyrd but Balme, and thys must be close kept in a glasse: it is a water for all Dyseases of the Eyes, that bee curable, out of Azidius, and Lullius, it is described Amongest the waters, composed for dynamics inward dyseases by Vistailus.

An other wafer for the epes, about the beginning of Maie gather Se landine, Meruen, Bewe, fenell, beate them leuerally, and take . s.iit. of the tuice of enery one of them, then mire them, put to a lettle of the greene bratis ches of Cuphrage, called, Tpebright,or Roles. 3. iit of Sugar Candic. 3. iii. of the best Tucia, and as mutch of Diagons bloud, when all the fe are beaten, thou halt mire them together, and diffille them in a Limbeck of alaffe the liquor that runneth forth, thou thalt let it frand two or three Daves in a a swater for receiver, and then bleit: it is of great bettue, for the eres that bee darke, the webbe, Dimme, red, or have the webbe in the epe. The water of the Line, together mith Honp fably mated by the free, cureth the blyndneffe of the eyes forcy allp. The Monkes in Meluen that is the water of the bine (lavo they) which in enery Spaping tyme, when the Uines are cut, for certaph Dapes frace we out any distillacion is pressed forth: this putteth away prechanges, a brate of the eyes, and clarifyeth the lyght, commyng by a hoat cause: if a Man put into both corners of the eye, one droppe of this water it Charmeneth the fraht, and cureth any Difeale of the eyes, within. b. Dayes farth Euonimus ac. Reade after in the trymming waters, amongeft them that be oidepned to Dring of the haire. Dere is allo a water for the eyes in Sommer , to preferue the fraht, Defcribed by Ioannes Mainardus.in his Epiftelles, bi.titi . three partes of Boles, the herbes of fenell, and Reme, of epther one part, let them be well mpr together, and after three dapes, let a water be diffilled, other in only bapor of fethyng water, or in the Sonne, or in Balneo Maria, as they call it, fo that a handfull of the forelaged herbeg ber put into the receining the maner of bessell, that the droppes may fall boon them, and the mouth of the receiver water torcies and the note of the opper beffell,muft be diligently igened together, and closed, that the bapours may not get out, but be kept bery close from ane.

And bereafter foloweth an other water, of an ercellent Wertue. fylla Ayllfull of the leaves of Agrimonpe, Alerven, Cuphage, fenell, Rue. red Mintes, and Louage, cut them fproncle boonthem a litle white wine, and cleate wine, and distille them in a clay stillitorie, this liquor represent boodle was the swellying of the eye lyddes, of a colde cause, it direct by the bleare eyed, eyes, which nelle, it froppeth the flowping of teares, it cleareth the fpght, it breaketh the excelleth in blemthes, foottes, comes or pearles: if thou weit haue it ftronger to breake Spottes or pearles, put bito it Gallitricum, and Chickens weede, with ted flowers. Dou may get a mater out of fenell allo for the fame caules , for a liquor gathered out of the rootes and leaves of fenell . foode in water, with a Balen lapo bpon the water, whyle it pet feeth, and kept in a glaffe, and one brop put into the comer of the epe euery bay, morning and eues nyng, for the forelaged caules, this is proued to be bery good. To break the foot or Dearle, myrte worth the foreland waters, Abirrhe, and Aloes a poud and put a droppe of the liquose strapned in eyther corner of the eye , earely and late.

A water diffilled of the flowers of whyte Thome, and willow, putfeth The water of away prychengs, heates or teones of the eyes, it stoppeth teares comming white thome of a hoat cause, and breaketh the spottes, or Pearles of the same cause. I for reducite of mater of the Leaues flowers of Cuphiage, Coppeth Teares, commyng cres, cominge

Gaq.2.

mater of @u= myng of coid. Euphrage or caufe it is a water for Eyes. Go;bonius pater for a

fiftula.

of a colde cante, and maketh flender the Gre lyddes, that fwell of the fame phiage called caufe, and reftozeth the fame fyght, that bath any impediment. Euonimus Doth lay, that Cuphrage doth not he ate, bur is temperat, or els both coole in the eges, co moderately in the frite degree, and direct in the feconde.

In ercellent water for the Debility of the fraht, Defectbed by Gordonius, Ophthalmica take Selandyne, fenell, Rue, water of the Mountapne, Cuphtage, Merto named, be: uen red Role weth them Budg. ana. l'. f. Cloues, long Beper. ana. 3. if. berb for eres when they are brufed together, opfill them in a Limbecke of Glaffe, with

a flowe free and put of it enery day in the Gres.

In other of the lame mans, for a fiftula, whych bee is certaine well heale it : two pounde of good whyte worne, byfilled in the fame beffell, Aqua vitz ig dyftilled in : the waters of Rolemary a Sage. an i'. b. Sugar P.ij. when they are distilled, put agaphe to them. 3. i. of Sage, and almutch of kolemary, when they are fleeped together bij. Dares, thou falt fraine it, and ble it. A canker in what part of the body so ener it be, the herbe called Canker, which is also called Doues foote, the flowers of Quinces, Indicas for the flowers of Certfolium, the flowers, or Leaves of the Biver, called nerus water Idea, whych is lyke a fweete whyte Role, a a fewe whyte Roles, Dony, for a Canser. and whyte nopne, and the alum which is called alum Glaffe, let all thefe be opstilled together.

A good water destilled of a Molewarpe, for all kende of Goutes, or Dioplies, nolime tangere, Scalles of the head, Saucie face, and the molle. If you well have a water wethout destilling, quickely to washe your Legges.or feete, to make your layd water to finell well. Set a beffell of running or conduit water on p fpre leeth it well and put into it the flows ers of Lauendula, or Lauender, and mutch rather of that, which is commonly called Spike, both greene, and dry Bapes, Balell, Sage, fenel ac. and to wathe at night: put cleane running of Conducte water, a white morne into a bestel wel stopped, and let it in the Sunne, putting in Laue der, Spike, and Clones, that they may make freete the farde mater, and Poppe with they smell, but pet if the Lauender be greene and morfe, it well turne the more almost into Tinegar which if it bee day, it doth not to. The Lyquor chall bee made the more smelling, if the flowers bedred in the Sunne, in a Glasse closed, a afterward whyte norne to be put into it. If to be it, a man delyze to have a tweete water forthwith, by and by, let hym put a drop of Dyle of Spyke unto a good deale of pure mell, or Conduite water, and chafe it together, in a glaffe with a narrow mouth, although thes be made wethout destillation, the same notwethstanding, being traft dystilled in the Sunne, specially if certarns other throngs bee mpre worth it as Dulke, Ambie, Tiuet, Caphura, or meaner thonges, as Strar, and Stacte, Apphe. or any other Sprees, chieffy Clones, or els thynas of leffe eftymacion, as Roles, the Barkes, flowers of Leaves of Divinges, Lymons, Bay leaues, common fweete Hearbes, Rolemary, Margerum, Bazill. ac. it shalbe made mutch the swerter. But if you will baue a very pleasaunt water, take. 3. f. of good Doulke beaten in two. P. of Role water, put in the belly of a Glade Still, and diffill it, bylittle and

Dow to make freete water wethout fil= ting, good for fecte, or for Marbers.

little, then putit in a Glade well Ropt, worth Ambergrice. 3. i. it is a mater merueplous fweete, and convenient for fyne perfons, that thepe clothes forese may be fupnkled there with : put. 3. 8. of good Saftron, in. l'. ij of Roles water (fer the space of one day) and dystyll it, thes water is hollome to be mirt with Dedicines : also for smell, and garnishing, put. 3. s. of Cloues beaten, in a pounde and a balle of Role water. 24. houres. and billyll it, by still Campber. 3. i. with a pounde of Rose water, and ble it in medicines. for Roble perfons. After the fame manner is Rofe water, made with Saunders, and other fpices (fweete fmelling) what fo ever a man well, some distill al thes in pure water, in steede of Bose water, three leaved herbe, an herbe berp weete of fauout, which they beffill for Berfumes and to make dyuers other prety lweet Sauours. The Monkes of Mcluen, make a water of tweete fauour, where worth the head heart, and flomacke are reuined.

18. Four handful of the flowers of Lauendula, Roles whyte, and red, The sponof epther two handfull, Bokmary, Cloues, newe and freshe Ciperus, of estaster for very one a handfull, Alinte, Sage. Tome, Bayleaucs, or Deneroyal of eue: the fleth, bet Ep one balle a handfull . 3. iiij. of Cloues, Balingal, Aucis Abolch, Calamus mater, and Aromaticus, Binger, Cinamon, of flowerbeluce, of euerpe one . 5. f. fyre more coults. poundes of whyte no pue (almutch as that fuffyce) when they are brands and beaten in a Adopter. let them bee put into a Glaffe, wel closed, for the foace of erabt dayes, afterward ble them, as occasion thall forue: it is ercellent to walke the handes, if you myre a lyttle of it, with a greate deals of pure water. I man may ble it also opfulled, and put in i, i. of Mufke. Epiphanius Empericus, waytethan other of the fame mans, Delectable, myth a merueylous (weeteneffe of fauout: Cinet, 99ulke, ofepther. s.t. let it be tred in a fynelpnnen cloth, and let it be fet to foake in P. ii, of Rofewater. a fewe daves in the Sunne.

An other of the fame Epiphanius, of a berp fweete fauour: Basil, 98pnt Marierum, flowerbeince, Hylop, Sauerp, Sage, Meliffa talled Baulme, Lauender, Rolemarp, of euerpone balf a handful, Clones, Cinamon, Put megges,the Domecitron, of pellow coulte, three or four, let thein bee beas ten, and let three dayes in Bole water, then let them bee deftilled worth a flow fyre: when the destillacion is finished, put to . 3. 1. of Aduste, and fee Kurthe Summe : poumap adde Ambergrice: 3. g. 8

an another of p fame Epiphanius, of most excellent fauout. R. Three vouds of Bolewater, Cloues, Cinamon, Saunders, ana. 5. bi two handful of the flowers of Lauender. 3. bj. of Affadulcis, Malintep, Aqua vitz, 3. if. let it tweete water fand a moneth to fill in the Sunne, well cloafed in a Blaffe, or byon the fortime ton of a furneyce: then byltilit in Balneo Mariz, and abis i. s. of Abuthe to the deftillation, then let it france tenne dapes in the Sunne, or about the furneyce and to ble it. It is a marueplous pleafaunte Lyonor in famour, a water of a wonderoug (weeteneffe, for the perfuning the fleered of a Bed, whereby the whole place, thall have a mofte pleafaunte fent: put into a little Ayall of Glasse . poisson pr. Grapnes of Muses Civet lami o

Dietes.

and a little of Amberarice, after filled ful of Rolewater, let if ouer the fire. and when it is hoate, take it away, then let it frand to coole, well closed, af ter you have done let it frand two dayes, you may ble it from thence fores ward,it is as good as though it were diftilled: when thou welt perfume the Papkins, or other linnen, put it in a beffell with a wide mouth, a firen the clothes boon it borling, and that they may dynke by the bance and breth of it.

Agalam,or agaiugim, is the wood of Miocs.

In other maner of weete water, is called the water of the casting classes put into fome little beffel of Siluer, a litte Role water made with Dufke. and a lyttle Ciuet and Cloues Agalam, Styrar calamita, when they are all pound agavaft a fice, mire them, and perfume any clothes with the bas pour or fmoke thereof, it is a marueilous fweete fauour, if thou will kreve close the vessell diligently, and when thou thinkell good, put more Role

mater buto it that it may be renewed.

An other. Thou halt put into fower poundes of Rolewater, Affadulcis. fomewhat grofe beaten. Strar, and Cloues, Campbire, Tgalam, of cuero forte. 3 i. Dulbe, Ciuet, of either of them o.rr.putthele together in a glaffe thut with a Darchement. parekt through with ten or twelve smal boales. and let the beffell boyle fower howers in a Bettell, full of cleane water, as though it were in Balneo Mariz, after when it is colde, frame it throughe a frne linnen cloth, and keepe it in a Glasse, in the whych Grapnes . rif. of Dufke Chalbe put, whych being mopfied, and feeped with water, thou thair flow the Glaffe, and fet it in the Sunne bill dages, to thair thou bane. a monderfull well fmellyng water, a fweete water, and a fecrete, whereof one part myrte with ten partes of pure water. maketh the whole moffe freete: Graynes. cr.og there about of Abulae as the finell thereof pleafeth the more, or leffe. Autmegges. Clours, Galingall, Spicknard, Grapnes of Daradile, Mace. Cinamom of every ana. 3. i. all thefe beaten in a Morter. let them be put into a Glaffe forto diffille in, with Bole Water l'.t. s. pome red unto it, let it frand fo, for the space of fower or five Dapes, aftermarde but to it there almutch of Role water, and deftille all this in a Limbecke. fet in a kettell fullof water fethyng, as in Balnco Maria. thou fhalt keepe the water gathered together diligently stopped for the same purpose aforesaid. that the former ferueth for.

In other excellent water. two pound of the water. of the flowers of Ch kindes of this tri, one pound of the water of red Roles, of Ditteg l'. s. of Dufke Roles a good quantity, and lyke wyle of the flowers; of Cloves, and 3.6. of Alla dulcis, 3.fit. well beaten ana. 3.t of Stirar Calamita, and ced Stylar, ana. 4. 6. all thefe framped, and mirre with water, thou halt diffile them in a office fen Limbecke, the head and the recepuer billigently closed with clay i with a foft fre.og in a Balneo Maria, Dt in a kettell offethyng water : a mater of Dyria, and is most freete fauour, with the whych Dyle is stilled also, the last water be ing mirre, with a hundred tymes almutch of pure no afer boeth fanour to the freetenes thereof, to is this folowing of greater Wertue, health . and

Take a pounde of Mirrie cholen, pure, new and lat, beaten into Imali pieces.

Chere be.ii. Affa.one ts called Affa for. uda,o: Di= uels bunge, other is called A fla dulcis. Swhich com= m.th from alfo named Sprenaicus lignoz, or the tuice of Lafar Oweetenes.

vicces, halfe a pound of the inice of Boles, when they are myngled together. in a Limbecke, let them be diffiled in albeg: where fort thou halt seperate the water, with a flow free: then make the fier bigger, and seperate the competable. Dyle:and at laft beupde the water from the Dyle . It maketh the face for the fingus birght, it closeth wounds effectually as well olde as newe, the ople is mot fer goodnelle precious, and Doeth the same thonges that the water boeth, but mutch excellent bera fonce, as for example: it both that in a hower that the water is about in. triffione bace of this water diffilled, mirt with a pottell of pure water, it doeth the same.

A goodly Role water made with Mulke, which is required, and bled also in other compositions, put. S. rii. oz moze of Adulke, and & rbii. of Imber grice.

Sicknes.

Dele waters be very pleafaunt and profitable, but waters to make of newing a manficepe wece comfortable, I pray you fay fomewhat of them.

Health.



HEROHUNNE HE SHIP WITH f you well cause one to fleepe then boe thus as foloweth: Take:3.11.of Denbane.3.1.of the rootes of Mandragora.3.bi. To caute rell of Bopte, Lettree. Dipin, Douffete, ana. 3.11. the water Lils lie one handfull, when thep are beaten, let them be put in two pound of water of Bopie. to: 31. s. of the feebe of Dars nell for the space oftwo dayes, and let them bee filled, and

thistsperfect.

In other cauling fleepe Take the feebe of Darnell.P.L. of the feebe of Henbane. Li.it. of the feedes of Durllen. 3. it of the feede, or roote of Man brag, as mutch of Alkakengt, when they are beaten spower to them . P.t. of The mice of Beanes, as mutch of the rootes, or leaves of Benbane P. s. of the fuice of the leanes of blacke Poppe, minifer. 3. i. of the water, when it

is distilled, it is behement, and of great bertue.

I water for the flone, made by Aegidius, bicaule if breaketh the Stone, flone, it b R. the feede of Dimpernell, Parlley, Smalage. Cokowpreke, Buffard peth the pat-Seebe, Burres, Abaftiche-of euery one lyke mutch, when they are wel beate achenelle, letthem be myrte worth the bloud of a bee Goate, and a lytle Minegar pouted to it, let them frand a few dayes in a Azellell well closed and then at the last let them be well stilled it is good for them that be troubled worth the Hone, what manner of ftone to ever it bee, teb, whyte, thatpe of playne, if to be if the flone be confirmed, and gathered to some Granght, let the pacpent deprite of thes water energy day, for to man it bee broken and brought into Sandriff lo be frabbed headry bee walhed once a dap with this materither halbe made hoale, and new havre hall hurnge, and the Scabbes that becured within nyne dayes (other wyle any kynde of Scabbes wallt there with are made whole within three or tower dayes) if it be droube fatrong, it maketh good Bloud, and good colout more than any other Des bicine)marueiloully it maketh ftrong the linewes, a taketh away if falling

lickenes, is it be danke twyle a day, otherwyle it is added: it healeth cleane the Pallie, if it bee not deade and radycated in the members. Thus layth Aczidius, and Lulius, with other learned Clarkes, Also. R. Caudx equinx, Plataine, red Boles, the graines of Aikakengi, the rootes of holy Dke. Chauen of scraped Liquotice, of every one, z.i. Juniper Sebesté. of eyther of them, z bi Bolearmoniake, z. s. Cummen seede, the great cold feedes clensed, of every one. z.iii. the seedes of whyte Popie. z bi. z. s. of Quinces, or the thynnest of Goates mylke, l'. bi. let them sand two days in the insuson, and after let them be distilled, grue the sycke pacyent to drynke, z. iii. warme,

To longe as the Difeale continueth Epiphanius Empericus,

An other water composed of Aegidius, and it is commended of Lulus, of waters, R. Rue, Satyrion with the bandes and Satyrion with p stones, Agrimonie, Chelidonie, Sugar, and the stone called Calaminaris all of one wayght, and beate them in a Morter, it must be distilled with a slow spiethis water excelleth in vertues, no disast of the eyes is so dull or dim, or great, but it will banysh away and gree place to this medicine: beying drunke, it drives haway all popsone, or taken with meaters, for so it auoyouth the popsone by bomites, it cureth the Dropsy, it purgeth the somacke from all early humours, it quencheth sainer Anthonyes fixe in one day, if flace dipte in it, be layed by on the societ is good also agaynst the fixe of a blacke Melancholy, and whyte apostume worthout the fixe, but if it appears red without it shall in no wyse be convenient to lay on a plaster. It also bealeth the Canact is aloes be mytre worth it, and a spitce Come or flare dipte in it, and layed lyke a plaster opon it twose a day: this is a precypous medicine, and never sayleth.

Steken all ona D of

Dele be ercellent waters. Be there any good waters against the fallyng spekenes, and resolution of the thewes and feners I pray you tell me them.

Health.

Ereafter I well thew then goodly waters, for the fame purpole, as follow. Take Dylope, Denetial Clones, Cicotp.ana.J.Lit them be bearen in a Mogier, and biffileb in Sage mater. T. bi. aftermarb take the fone Tutta, Derfelp, Rue, Setwall, Aloes, and the Cone called Calaminaris, ana. Land Chalertan. Luliwhen they are beaten in a 9002 ter, feeth them in the forefaped water, tyll the thyrd part be confumed and the liquot fragned worth a cloth, thou thait beepe in a Malle, beligently clofed nine daleg, afterward let it be gruen in bunkebery day in the morning before Day by the space of ten Dayes to the Speke pacpent fastying it is profes table against the falling lickenes. If he that taketh it continue falling ale ter it fire howers. And trucky it is a molt effectuall remedy it healeth all refolucions of the fine wes, and the members are firengthned thereby, if it be brunke with Castorium:if is good agained all Goutes, which have not ta-Ben Roote pet in the members, if it be brank none Dayes together falling. it purterly away all maner of agurs what matter to curr they come of if is be dronke

goodly was

Sacer ignis.

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bee drunke Apne dayes, euery morning earely. Thys water is also mott generall. profitable to walke Moundes, in which the Synewes are cut.

In other of Ægidius, the nonth in number, otherwofe they call it bott' another was ble:the feede of Smalage, p feede of white Bopp. Binger, Sugar, Cloues er of Agidius ana. equall warght, beaten in a Motter, put to it water that is byftilled of Derfely and dyftill it : this is the chiefeft remeaby for the cough, a breaft papned, if a man bypnbe it cold in the mouning fafting, and in the cuening water against as hoat as he can: If it be brunk hoat worth Caftonum, it is good againft beipe the the dileale called Apopleria : it healeth allo the members focke of the Bal Biarne. ly, if fo be the palfy be not Deade in the members : it byngeth fleepe and reft eafelp, it cherifteth all the members, it dequeth away entil humoures. and Grenathneth the Dead and the Brayne.

In other amongeft Egidius waters: Gladiolus, Pplope, Sauine, So: thernewood,of the leede of Sothernewood, leauing out Sauine of eue a water to b ty one lyke quantity, beat them together, a let them dand certayne bares, bleo weth sel then dyftil it. Thes water is of great acength.it wethftanberb all Agues, both boat and colde : it proudeth womensterines, if it be brunk thiple : but it is burtful to momen worthe chylde,it francheth the bloudy flize, and other flices : It killeth woimes, being Dunke fafting. It cureth al & grief. There tee foe which with Beuers ftones healeth the Bally (if it be brunke barly bery mater a beat wrthin three dayes : the fame Defeription is founde in the 2500ke of purge.

Lullus of waters moft ercellent.

Dere after followeth a bery good water . Cake a meather, that is all whyte, and fat feb in a good patture, and well lyking, cut his throate, res cepue his bloud, and friere it while it is frethe and new, a good tyme, with a flicke of reb Janeper,and cuer in the ffirepng.caft away the lumpes, that are gathered of the bloud, thencaft in the thauinges of the fame Juniper, and the berries of Juniper that be red, to the number of erb. and to this put a little agrimone, Ruc, Malerian. Scabious and Meronica, commoly fo called, Dimpernell, Cleory, Deneropall.ana. if fo be it, the measures of Diall three che bloud, a keep the bloud excrede three quarters, the put into it. 3. tif. of Triacle of Jeane : is cloie, but if it be leffe, according to the porcion of the bloud thau fhale make leffe the meature of the Criacle. They muft all be preparet reaby at hand ,that they may be put into the bloud, whyle it is pet warme : when they are all mirt. Daw out a ftilled liquoz, which thou thalt heepe biligently in aglaffe, and let it in the Sunne erght Dayes,for it will enduce twenty petes, it is knowen by experience, that this liquose is excellent and good against the Dellence, the impollumes of the bead, the libes, or ribbes , or agapult the biteales of the Liuer, and Lightes, the inflation of the Spicene, cotrupte In excellente bloud, agues, swellings trembipages of the Heart, the Diopsye, banatucal inquo against beates, ill humours, and chieff agapust poplone, and the Pestilent Ague.

The sicke paciente that is taken worth any of the foresayed diseases, wall ther diseases, bignite a Sponefull,og fower of fine, and procute bymfelle to fineate, and hall be beated within bys focke body.

Sicknes.

mobat are composed maters, I would gladly learne them?

Haalth.

Health.

Dep are to bee called composed waters, that are biffiled of medicines compole D, and Reeped in Hopne, A qua vita, 02 05 ther liquote : certaph composicions of spices and berbes, to reflore the firength of the beart, and the fpiriteg, are mirte with waters of Capons, breft by billilacions, accordings ly : also with burninge maters, or called Quintessence of

morne, agaynft the Deftilence, and porfons as the beclared before, but at to hoat medicines Electuaries, thiefly in the whych Diacridium, and other bee bement thinges hurtfull to the Comacke, are recepued, mixte worth the Lis quores, wecially with burning water rectified of with morne (fometyme also worth Abilke, and novne, or worth whare: also in hoat natures a dys feales, it thould be well and fometune let flande in infulion, or foakpinge, fer waters be they are artificially biffilled, that they may be genen to bunk to them that are meake or feeble, or as they call them Dayntp.or baue they Stomackes abborring agapuft other medicines, which Lulius also prayleth greatly, and certaine Bracticioners of Antiquity baue bled it with praple, and commendacion.

tobat'compo=

64 42 2 111 100 %

Sicknes

I would learne to make Quintellence of Antimonie, if it would pleafe pout to the be mee?

Health.

Antimonium bin, of a frone brights a fire ning found a. mong fpluer i ciente che dires.

Vinteffence of Antimonie, is thus made : (ncopporate,and mins ale the pouber of Antimonie, mon fynely beaten, with mot marve whire Alinegar billiled, and let it frand butill the bis negar be furned into a berp red couller, then pour thes with negar out, and becpe it. And in a clene beffell, put other Dp. filled Timegar, byon the Antimonium, and fet it ouer a little fre till the Tinegar be coulere D, this thall you chaunge fo oft, till the Tile

negar will be coulered no more, and to mutch of the Unnegar as is coules red, thou fhair biftill it in a Limbecke in Affbes : fraft the Limegar it feife well run out, after thes, thou halt fee a matter iffue forth of fundir couls lerg, and thes is that Quinte flence, which is called of the 10 h lofophers, the philosophers whilosophers Leade and of some called Wittgines Wilke (it biffereth not werthftanding from it) it is almost like bleffe b Dple in couler : put this in a Bellican to bee circulated by the space of forty bayes, it bireth bype moumbes, and it is profitable for all moundes, in frebe of Balme, for it cureth all the laybe abounded calely, and quickely it is marueplous good for all Impostumes, and Quintellence to extracted, and brawen out of whote Leade, after the fame maner, as out of Antimonie, pownings Diffilled Timegar byon it, that the Tipnegar be ouer it fourc fingers deepe, afterward let it bee bigefted in a Dunghill, as it is bled in Quinteffence of Dearbis, and flowers, then let it bee diffilled and fpifte per hall fee the Tipucar it felfe afcenbe bp, after that a Lyquote lyke bnto Dyle, and als to this is called Ople of Leade, or Quinteffence of Leade, and it hath in it a certaine (weethe fe.linke as the Ople of Antimonie : it is good against all burnings with hee a boat water, as alfo againft Tiches, as imgwouncs. and Thollerike bladders, but a man must note that the write Lead ought

LEAD.

3 mater that Direth bp wounded and beatety theym

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fraft to bee walhed often weth water of moles, Dapuing it through a lyn= Quinteffens nen clothe, bntpll none of the pouder of the whyte Leaderemanne in it, is bachene then when it is Diped, referue it to pour bles. So Doth Bulbafus, and loan out of many of farnet Amandus, byon the Antidotarie of Io, Meine, topli to bee Done : Of the Drawing forth of quinteffence, out of Diuers metralles,as Gold, Siluer, Lead, Conne, Mitrioll, o; Copozas, Fron, Coper, Baymftone, red Dapemer, pellow Delter, Antimonie, Marchafita Leaben, who fo lifteth, let him reate in Lulius, in hys booke of Quinteffence ; the fpierte of Quinteffence, 02 Wittfoll is commended of certapne Den agarnft the falling Spekneffe,and apos pleria,or the benumming of the Senfes. The furyte of Bolbe, agayuft f Dyleales of the Lyuer, the fpirpt of Birral, agaynft the ftone of & Rapnes, and Bladder.

Sicknes.

Dow make pout A qua vice, after mayfter Raimundus Lullus : whych was a man moft ercellent in maters?

Health.

Te in hys Dayes, byb make the water of Lpfe, called Aqua vite of Marmonde incomperable goodne fle. Warr be bled to fill hys waters, both rubed, auno. fymple and compounded : many tymes to make them more bea- 1312 be was uenipos pure. But to the matter,of making this Aqua vira.

Take an herbe called worlde Abirte. lpice Butchers Brome, Afparagus, Die water called Sperage,Rapes Bertilp, the Sea thyfile talled Eryngium, Darben torthe Rome, bapte, Grumill called Grana Solis, Ctehopp, Endrie, and topide Carrets, fenill rootes, ana. of lyke quantity, cut of biaped groffy, and fyll them with your wone, bppon a fofte fre. Ches mater well breake the ftone, and make mutch Wipne.

Dere followert an other. Take Autmegges.the roote called Dozonike, another prewhich the Apothicaries haue. Setwall, Galangall, Bastike long Beper. Snother presthe backe of Pomecitron, or Mellon, Sage, Bazell, Margerum, Dill, Spicknard, wood of Aloes, Cubebe, Cardamon called grapnes of Paradise, Lauender, Beniropall, Mintes, tweete Calamus, Germander, Enulacampana, Bofemary, Stichados, Squinance of eche lphe quantity affron 5. 1. 4 the bone of a Bartes beart grateb. cut, and framped : but beate pour fpps ces groff in a Botter. Dut in Ambergrice, Bufte. ana. 3- 9. biffill thes. in a common fimple Aqua vice, made with ftrong ale, or machelepes, and Antifeebes : not in a common Styll. but in a Serpentine : to tell the bertue of the mater, agapuit cold, wornbe. Dblegme, Dropfp, and beautnes of Dynbe comming of Delancholy. I cannot wel at the prefent, the excellent bertues thereof, are futch, and alfo the time were to long.

Dow make you a water that well kill the Canker, and beale the place, beereas the lapb Canter bath beene? Health.

any good Men and women wythin thes Realme, haue byuers, and funday Debicines for the Canker, and Do help there Depghe boutes that bee in Deetll and Daunger, which bee not onelpe 1300ze, and Deeby, hauinge no Money to thenbe in Chieurgi : 2But

Ops Chomac Clot. Sur Philip Partic. Bur toplitam Gaileoigne,

fome bo bwell where no Chirurgians be necre at hand: in lutch cales, as I have lapb, many good Gentlemen and Labres, have bone no finall pleasure, to poose people: as that excellent Lingght, and worthy learned Man, Syr Thomas Eliot, whole workes be immortall. Syr Philip Parris of Cambridge Shyre, whole Cures deferue prayle. Syr V Villiam Gaiscoigne of Morke shyre, that helped many bare Epen: And the Laby Tailor of Huntingdon shyre, and the Lady Darrell of Kent, had many precious Medicines, to comforte the light, and to heale woundes wythall, and were well seene in herbes.

Spi Inthony Denening ham of Deningham in Quiloike his medicine agapul the Canter.

The common wealth hath great want of theym, and of they? Aftiscines: whych if they had come into my handes, they should not have bin witten on the backside of my booke. Among all other there was a knight, a man of great worthyp, a Godly hurtlesse gentleman, whych is departed thys Lyse: hys name is Syr Anthony Heveningham. Thys Gentleman learned a water to kylin Canker of hys owne Adother, which he bed all hys Lyse, to the greate helpe of many Aden, women, and Chyldien: hee had also a Salue, so sundry greene woundes. But bycause I have not the coppy thereof, I wyl make report, but only of y water, which I amastuted he vied, at it is not much bulghe a water so the Canker, which Andreas Furnerius the Frenchman, dyd make of a great vertue, a thus it followeth.

Take doues foote, an herbe to named. Irlangell, Jup worth the Berrics, poung red Biper toppes, and leaves, whyte Roles, thep leaves, a Buds, red Sage, Selandone, and woodbonde, of eche igke quantity, cut of chopped, and put into pure cleane whote wome, and clarified Bong. Then breake into it Alum gialle, and put in a little of the ponder of Aloes Hepatica, a deftill these together foftly in a Limberke of Glasse, of pure Time, if not, then in a Limberke, wherein A qua vice is made. keepe this water close, it will not onely kyli the Canker, it it be daply washed thereworth: but also two droppes dayly put into the Epe, woll sharp the spate, and breake the pearle and spottes, specially if it be dropped in, worth a little Fenell water, and close the Epe after.

Steknet Bull

In 1990, women, and Chyldren; now a dayes, bee greenoully bered worth a Chamefull dileale, called the Frenche Pockes, paying in thep: Joynes, no rest, palenelle of couller, falling of bayic balb, nesse of Peade and Brarde, lamenelle of Limmes, Skabs, fifthe, ac. in such cales what is to bee bone. J. pray you cell me, gentle Draith, for this Sycknesse wareth common, but yet it woulde sayne bee called, but onely a fence.

Health.

treatife of

Any Wen have written musch of the Poches, after landing fortes, and bruiers wares, a have killed not a fe we with long Diets, but I will speake s, where I do know, have product and seene, to have belyed been many. Det would I not, that any should spike for the descript to be bolde when he is bitten, to thenke becept to be helped; but rather eschue the cause of these straining of Barlots, se. Hato sie from \$ 10 csp.

lence, or from a worlde free, for what is more to be abborred, that a pechy, fpithp, ftynkinge Carcaffe / Bur if through bignbe Ignoraunce, fodagne the Poche chaunce ac. any have gotten it ; then bo thus to be Deliucted from it.

Trift, pre thall proupbe that the ficke body, have a close chamber out of Thire note: all groffe agre, and cleane warine garments, both for the body, and Legs, be obfiguite in and at rpling, and going to Bed. a fre of Charcoales, for wood ignot hole the Charles fome for fmonting, also they must not be troubled with any thing to bying but in the them out of patience, for that corrupteth the bloud, which mult be news trace of acue. aftered : alfo the ficke body muft ente but little mente, and that konde of meare as thall berrafter be preferibed, and at futch time as thatbe appoynteb, and fet the fiche boby ble playing of fome Intrumentes, oz here fome plaring, of tell metry tales, and have no company of women, for that is a moft Daungerous porlon to; the health of any perfor in that cafe.

secondly, pee muft prepare two Braffe portes, orels Iron, one being tilf. Gallons, the other. b). Ballong, one to: ftrong byrnk, the other fo; final Dink, alfo pee muit haue clofe couers to them of bjaffe og Fron, ree muit alfo prepare good earthen beffels with clofe courts to heepe your brink in of both fortes by them felues. Alfo pee muft haue a ftrapner of a searce clothe, to ftrapne pour Dienk after it is becocte : Inftrumentes to take Although to out beat flethe, and to frarch a foare, and a fring to clente any foare being mot prefrance beepe with the lame Dipnk. Allo per mult haur a woodden beffell to bathe pet to beale the ficke boby in, at futch tymes as breafter thatbe appopricted. Blfo pee quireth cientemult prepare cleane clothes, to Dry the fick boby after a fweate, being war- as medicine. med well fyilt : other Inframentes per thail neede none, but only pour wood raped finall or turned, the Barke of the wood pounded in a 9802 ter, and the bugges alfo fmall, and your mater whych yee thall becoet. the fame must bee of a Cundite, or running Brooke, bery cleane wethout any kinde of filthe. Chalke water is good.

Thyrolp, for your ftrong Dynk, pee muft take pour pot of. titi. Gallons Dowe to and fet him one a foft frie of coales, with titl. Gallons of the farze running Susicum. mater, then put into the fame one pounde and a balle of pour wood fmall Raved, or Turned at the Turners, but when you do buy rour wood, fee it be not olde, and lacke moliture, the tryall is belt, take a little coale burning and lay it on the Blocke, before it be raped, and if it be good it wil borle bo on every tobe of the coale lyke Depre, then put thereto. 3. f. or a little more of the barke of the fame wood, made in finall pouber, then take a quarter of a pounde of Cummen feebes put tobole into the fame, a one halfe quars ter of an ounce of Rabu, and Rubarb, and then ftop pour por fatt, and lap Pafte about the Couer, and fo falt, that no ayte come out, then ferth it on fett frete a foft frie, but euer keepe it bopling, a let it bople at the lead. bitt houres, Balte, and then fet it by, and buftop it not butill it bes coide, then take your Searce, like bothmake then fet it by, and buftop it not butill it bes coide, then take your Searce, good Guard and ftrapne it into a fagge Carthen pot, and coner it cloafe : the fiche bobp bigine. mult bapak of this but one braught lenke warme in the morning, and one other at nyaht.

Fourthly, you muft take your pot of.bf Gallons.and put in it. bf. Gals fourth rale. long of running water, and one pounde of the wood raped, and a quarter of Cummen feebes, and Decochte it in all hinde of thing, cuen as the other,

bring clote Ropped, and when it is cold frame it into an carthen beffell, og Weffels : and that muft the partre birnie at meale, & at all other tymes

when he lift to brinke, and wate not but braw it bp.

Bifth rute.

Motento, that filerian to good to clenfe the Buateum w ter wegth!

fiftly, the ficke body muft be kept bery warme, and not tyle out of 28 cb beloze. bitt.of the Clocke. and then eate a Dr fen og twenty Katfons ot the Sunne, and no bread. and about a leauen of the clocke,let the fiche Boby cate a little meate as may fuffice nature, and what meate, it Chalbes betes after wemed, then ler the fiche body walke fome wholes in bes Chamber, orreade fome Booke, or play on Inftruments to krepe bim hom fleeping, then at. vi of the clocke, a bofen of Railong of the Sunne, and nothing els but his braught of fronge brinke warmed at bi.a clocke in the Abourping. and at evenyng at ciabt.

Dirt rule

dirtip at ue to the Dacient to cate thefe meates folowing, Chicken Bar trige felante, Denne, Capon, Rabette. Confe, Teale, Button, and none of ther not any halt,not leauened bread,not ikie bread,and bery felbome to. feb, but boyled in water, and no broth, nor porrage, nor any kind of fauce if the fiche body have coffe let it be but every thich meale, and no bynde of

filb ABilbe,of fructes, Raylons ercepteb.

Seventhly, once in.iii baies, for the firit it. Daies in the mouning let the enembrate fick body bunk a good braught of f frong bypnke fomthing warme . and then lap berp many clothes on him tyl be forat, for p fpace of two bowers, then eafe fome of the clothes, and have warmed linnen clothes, and rubbe all the body bay or he rife if he have any fores that bee beepe, walke the fore with the Gronge Dienke, and with a ferring, and Dippe a little cloath in the fronge Dipnke, and lay it to the fore, whether it be fores or knob bes.

Cight rule

Bightly after.ir.oz. r dayes be paft, once in three dayes let the fiche bobre bre bathed on this fort. Set fayte running water on the fre, and put there to a gerat beale of ground Juie leanes, and red Sage and fenell allo.and by a good fre when the ficke boby to going to Bed, put the water and berbes into a beffell of wood, and let the ficke 2800y frand bygght init, by the free, and take by the herbes and tubbe the boby of the ficke watts ent Downe wards, and then by him with warme cloathes, ble this, tit. weekes, and by the grace of God the ficke boby fhalbe mabe whole, what focuer hee be. then if the party be bery weake after. ir. oz. r. of the first baies. let him cate eur ty bay at titi.of the clocke at after noone,a new layb Egge poched in fapre water, and as mutch new bread as will fuffice nature, and a lytle cleane wine reade further in the place of Guaicum for the Bor, where as is the web greater fecretes. And for this beat few men are to be compas red in worthines and knowledge to Thomas Glandheld a cunning Chirurgian of London.

Chomas Slandelb.

Sicknes.

Bow I prap you maifter Dealth make a brief reberfal of the Compoundes, and hostip of their names ato what ficknes they be aplied buto. Health.

Dat I hall gladly, and first I wil begen as foloweth : wherefore they bo ferne, praying thee to be contented to read them, a marke the Diligently and also of the comon Redes, cold & boat, of ointments, ac Aures

The Table of Compoundes.



Vrea Alexandrina. Afribridatum. Syrupus de Bi-Lauths.

Trochifei dearhodon. Pilles of Agarike &c. Agaput Cercian Agues. Aurea Alexandrina. Oxyfaccharum fimplex. Syrupus de acetofa simplen. Syrupe of tarte Pomgranets Syrupus de Bizantijs.

Agapatte Quarten Aques. Antidotum Afineritum. Disfene.

Mythridatum Andromachi. Ovyfaecharum.

Unguentum aregon. gayna boat burning Aguen.

Syrupe of Violets Diabrunum not lagatiue. Decollio communis, Electuarium catholicum. Mel Violatum. Oxy facebarum. Syrupus de limonibus. Trochifes de campbora. Vnguentum populeon. Agapat aques cumming of

byuers bumours. Diaphanicon. Pilula Agregatina, Pilles of Rubarbe. Trochifes diarhodonis. Agaput long agues of colo. Diaeureuma.

Diacorallium magistrale. Pilles of Reubarbe. Syrupus de enpatorio. Trochisci de Rubarbaro. Trochisci de absynthio.

The four great boat feebes. Anissede. Fenell feede.

Cummen feede, and Ca. rowayes. The four boat, and leffer

feebes. Ameum, Amemum, Sina-

lage, Yellow Carrets. The four great cold feebes.

Gourdes, Cucumers, Melons, Citrons.

The four cold and leffer feebes.

Endine, Chycory, Lettice, Purfeline,

Che four boat Opnements. Unguentum Martiaton, Al. ibia, Aragon, & Agrippa.

Vaguentum Althea. The four coto Dynements.

Prenentum album, Populeum, Resumptinum, Citrinum.

The flue common opening rootes.

Smalage, Fenell, Perfeily. Sperage. Butchers Broume.

comfore the beart.

Endiue, Succory, Scabioufe, Langdebeefe, Baulme.

Che. bit. folutiue bearbes. Mallowes, Mercurie, Partetarie, Vyolets, Colewortes, Holioke, Acanthu, Beetes.

Agaput Lienteria: Aurea Alexandrina. Theriaca Galeni. Trochifei diacorallion,

Trochifer diambre. Trochisci de terra sigillata.

Agapatt biting of benimous Beaffes.

Mythridatum. Theriaca Galent. Oleum de Scorpionibus. Agapatt euill itking of the

boop.

Diacurcuma, Diatragacantha frigida. Diacameron, Diafatyrion, Syrupus de enpatorio. Oleum Sefaminum. Trochifei de Rubarbaro.

To alwage paper in any out marbe part of the bobp romming of ache. Emplastrum exycroceum.

Oyle of Dill. Oyle of Juniper. &c. Agapuft inward offenfes. Antidotum Afineritum. Aurea Alexandrina Mythridatum,

Agaynt burning, and fcalbing.

Electuarium palma. Oyle of Myrtes. Unguentum rofatum Oyle of Egges. Oyle of water Lillies

Agapuft broofes. Electuarium palma. Vaguentum anreum. Vnguentum potabile.

Agaput payne in the fpitting.

Emplastrum ceroneum. Loboch de Pino.

The flue waters whych not "Agagut belchyng of rame bamours.

Diagalanga. Diatrion Pipercon. Diatragacantha calida; Lohoch fanum. Oximel feillstieum, Syrupe of Calamintes.

Ageputte papue in the Backe.

Pilula fætida maiores. Oleum de Cheirs. Oleum Scorpionis. Diacaffia.

Co bam foath broken bones.

Emplastrum oxicroceum. Emplastra corrarupturas de

Co purge the Blander of Gravell. Antidotum Afineritum, Beneditta, lax. Diacurcuma. Oximel diureticum.

Co alwage payne in the Blabber.

Emplastrum de granis lauri. Mychridatum Galeni. Electuarium Duleis, Syrupe of Iuiubes. Trochifei de Alchachengt Oyle of fweete Almondes Oleum Cheiri. Dbb 2. Agapno

The Table of Compoundes.

Blabber. Oximel Scillerscum. Trochici de Alchachengi. Agayal the Choitike. Antidatum Afineritum. Amea Alexandrina, Disphanicon. : heles de Rofis. Oyle of Camomill. &c. Deoicuies to ber bico after tong and boat agues. Dearhodon abbaiss. Rofutanonella. Agamet the colbe, and faking in Agues. Maridaium Galent, Syrupe of flicados. Trachifer de enpaterio. Oyle of Dill. Oyle of Sothernwood. Ca chals an appetite. additidoum dincinum. Acquaticum Refatum. Alina Implex Cenferne of Quinces. Syrupui de ablachio. Electuarium confertationm. Co comfort a colbe Tayue. Electuarium de gemmas e Ar maticum rafatum Conferme of Gladian. 7 bertaca G lens. Oyle of Maces. Co con fost a mont Branne Conferue of Rolemary. Diambre. Diaprassion. Dearragacantha calida. Elelluarium ind majoris. Pitala alephangina Coalmage vorne of the Bacaffe. Decolle pelloralis. Loborb de Squilla. Oleum de cherri I'nquentum marciaton. Sympus de Hy Copo. co. Agayall Arcighenelle of the 2 100 Q. Confectio dulcis de mofcho. Conferue of Maydenhayre. Diatragacantha calida. Thersasa Galens,

Agepall exalecratios in the Vnguentum Martiaton. Agaput offeates of the 13266 B. Diacameron. Diarragacantha frigida Syrupe of Horehounde: Syrupe of Maydenhayre. Galens cerote int p thomack. Co caule boibneffe. Tripheramagna. Electuarium de gemmis. Snaphile quewing in che Billy. Antidotum Afineritum. Muhridarum. Co keeps the body dronge. Tilula Inche materet. Relata nonella. Syrupus on infusione refarum. Therraca Catent. Diagaryrien. Against fpitting of bloube. Auchredaum Galens. antidosum Alinerunm. Electriation Indenm Main. Emplaffrem de grans Laurs. Timla qurea. Tilula Farida maiores. Titula fine quibus effenolo. Thereaca Galens. Agaptal olor Congbes of bumouice. Alythridatum. Pilles of Agarike. Tilula Bechua. Labo b de Pino. Lobach fannim. Syrupe of Horchounde. Syrupe of Mirtes. Syrupe of Lylope. Agapull a try Cough. Julep of Violets. Syrupe of Liquerice. Syrupcof Violets. Syrupe of Poppy comp. Sympe of Imubes. Agapate the Cough of the Lingen Antidotum Afineritum. Diagragacantha fingida, Cagapan Congben, wibich

Aurea Alexandrina. Diamargarium candim. Diacameron. Diacalaminiba. Diarreos. Dupapaner, Decectio pectaralis. Laboth Jaham. Loboch deputmone l'ulpis. Syrupe of Calamintes. Agophi our Crampe. Ohiysbriddinm. I berraca Galens. Syrupe of Streados. Cyle of Flowerdeluce. L'aguernm maillaine magn Dighenium dregon, agayattvonuuiffens. Atubridarum Anaromachi. I berraca Galens, Ungnenium Aregon. Veguenium Atainainm. algaphil the tontan p. a litera Vintea Alexandrina. Diamargardam calidam Discomeron. Diarbedon abbatic. Diarragacantha fi gida. Whiteridainm. Iriajandali, Leboch de pulmone l'algir. Sigopulitor Carter, Baty part of the terp. Confectio hamreb. Agoputhall Meben, ant by fenfen of cuite. Oyle of Bay. Oyle of Spike. Cyle of Coffe; Cyce of Camemill. Cyle of Flowerdelies. Oyle of Roles Oyle of Mafficke. Oyle of Lillies. Lagrenthin Alartest meminge Prevention Aragon. l'equeniem de estilica. Agrapt ft cutre a at che the S unbament etcitet comeof luper fittous bus Blatch mours in f ftomach. Oyle of Myrtes.

Pematum.

The Table of the Compoundes.

Pom Atum.

Co beliver Comen of beat chilbren.

Theriaca Galeni, &c.

Co cause good coolles Antidotum Asincritum, Electuarium de gemmis, Oleum de Costo, Trochis i Diarbodon, Hiera piera Galont,

Co purge Choler.

Antidotum Afineritum.

Aromaticum rofatum.

Conditum Cotoneorum.

Confectio Hamech.

Diacuruma,

Conferue of Langdebeefe.

Conferue of Borage.

Conferue of Maydenhayre.

Conferue of Succory.

Conferue of Sorell.

Oxyfacebarum fimplex.

Elettuarium de rofis.

Liettuarium de pfillio.

Pilula fine gribus effe noto.

Pilula de octorobus.

For colve Complerions.

Distragacantha frigida.
Syrupe of Endiue.
Trochifei de Rabarbaro.
Syrupus de acetofitate entri.
Syrupus de fiece acetofa.
Syrupus comp. de Fumiterra.
Syrupus acetofus comp.

Comake good bigetion.

Antidotum Afineritum.
Aromaticum rofatum.
Conditum cotoneorum.
Diacuminum,
Diamber.
Diacalamintha.
Diatrion pipereon.
Mina fimplex.
Pilula anto cibum,
Oyle of Mintes.

Agapul the Djapile.
Discameron.
Discurcuma.
Emplastrum ceroneum.
Emplastrum de granu Lauri.
Pilnia de Enphorbio.

Theriaga Galeni. Trochifci de Eupatorio. Trochifci de Rhabarbaro. Syrupus de enpasorio. Vuguentum Agrippa.

Co cleare the epe fight.

Draprassimo.
Pelula Cochea russ.
Collirium album rass.
Hiera picra Galens.
Pilula sine quibus.
Pilula aurea.
Pilula de otto generibus mirobala norum.

Agapult paper ta

Antidotum Afineritum. Muhridatum androm.

Agaphi all maner of erulcerations.
Oyle of Violets.
Emplafrum de Gernfa,
Theriaca Galeni.
Trecifei de alchachengi.
Agaphi veafnes and paines

of the Cates.

Mathridatum andromachi,
Oyle of sweete Almondes.

Psinia fine quibus esse note.

Agaput the fauling

Antidotum Afinerieum.
Aurea Alexandrina.
Confestio dulcis demosebo.
Syrupe of Sticados.
Theriaca Galent.
Vinguentum Martiatum.

Viguentum Martiatum,

Lo purge phlegme.

Antidotum Afineritam,

Diacartami,

Confellio Hamech

Diatrion piperion,

Conferue of Rosemary.

Conserue of Gladian.

Conserue of Enulacampana

Mel Rosatum.

Piluta alephangina,

Piluta fatida maiores

Pilles of Euphorbe,

Piluta de Sarcocolla,

Co purge sele phlegme.

Syrupus comp, de Fumiterra,

To make a bentifull,

Oleum de sartare. Pomatum.

Agaput fluxes of the Boop.

Antidotum Asincritumia
Diascoridion,
Mishridatum andromachi,
Mycleta,
Mina simplen,
Oyle of Roses,
Syrupus de rosus siccis,
Syrupus de agresta,
Syrupus de Acetositate,
Syrupus of Mintes.

Agaput the flure of meate

Michidaium, Michelera. Oyle of Mirtes, Syrupe of Calamintes, Trechifes Diacerallion.

Agapul the blouby fife.

Diacodium Mofua. Mishridaium. Myploia. Trochifei diacoralhon.

Co provoke f meltruall termes.

Pilula de Bdellio, Trochifes de terra Sigillata. Co Cop the fluxe of a Grong purgacion.

Electuarium confortatina flo, Agaput palenelle of the Face.

Hiera piera Galeni. Co caule nema flethe. Vnguentum Apostolicum.

Co confunte beat fielde. Vnguentum Apoficionm. Vnguentum Ægyptiacum. Agapnit albe filto-

lepes. Vnguentum Apostolicum, Vnguentum Ægyptiam,

Agaynst the Souts
of heats.

Electuarium de rofts.

Filhis.

The Table of Compoundes.

Blabber. Oximel feillirenm. Trochijes de Alchachengi. Agrapul the Chottike. AntiBotum Afineritum. Anrea Alexandrina Displanicon. Timbelet de Rofit. Oyle of Camomill. &c. Deoigues to vez vico after long and boat agues. Dearbodon abbaus. Rosatanonella. Agapal the colbe, and Daking in Agues. Mitridatum Galeni, Syrupe of sticados. Trochijes de eupaterio. Oyle of Dill Oyle of Sothernwood. Co caufs an appetite. Artidotum Afinernum. Aromaiscum Rojaium. Mina Implex Conferne of Quinces. Syrupui de ablimbio. Electuarium confortationm. Co coinfort a coibe Thapue. Electuarium de gemmes. Armaticum rofatum Conferue of Gladian. 7 beriaca Galens. Oyle of Maces. Co con fort a mouft Brayne Conferue of Rolemary. Diambre. Diaprassion. Dearragacantha calida, Electuarium indi majoris. Pitala alephangine Coalmage popne of the Bieaffe. Decocino pettoralis. Loborb de Squilla. Oleum de cheirs. Vnguentum marciaton. Syrupus de Hy Copo. co. Agayall Areightucle of the 23 20all. Confectio dulcis de moscho. Conferue of Maydenhayre. Deatragacantha calida. Thersaca Galeni.

Agryna exalecratibe in the Vignenium Martinton. Agapul offentes of the 1 3 20 6 B Diacameron. Dearragacantha frigida ... T Syrupe of Horehounden Syrupe of Maydenhayre Galens cerote in p thomack. Co caule voioniffe. Tripheramagna. Electuarium de gemmir. agapalle guewing in che Billy. Antidotum Afineritum, Muhredaum. Co keeps the body Bronge. Tilula lucis matores. Rosata nonella. Syrapus on infusione rosarum. Theriaca Galens. Diajaiyroon. Agepull fpirting of blombe. Mubradamm Galens. Antidosum Aliner II um. Electuation Indenm Main. Emplasson de granis Lauri. Punta gurea. 1 Tilula Forida maiores. Tilula fine quibus effenolo. I berigea Galens. Agaput olor Congbes of bumoures. Mythrodainm. Pilles of Agarike. Pilula Bechita. Lobo b de Pino. Lobach faunm. Syrupe of Horebounde. Syrupe of Mirtes. Syrupe of Hylope. Julep of Violets. Syrupe of Liquerice. Syrupe of Violets.

Syrupe of Poppy comp. Syrupe of Imubes. Agopule the Cough of the Longes Antidotum Afineritum. Distragacantha frigida.

agapul Caubes, wolch comeof luper fluons bus mours in f ftomach.

Amen Alexandrina, Diamargarium candiam. Diacameron. Dragglamoneba. Diameter 3 Dispapaner, water Decucio pecharalia. Laborty above the test Loboch deplumone Vulpis Syrupcor Calamintes. Agapal over Crampe. Niyibrida um. I berraca Galoni. Syrupe of Streados. Oyle of Flowerdeluce. Vaguerum martiatum magufia Doghenium stregon. Agayaft conuulfiens. Alubridarum Andremachi. I bereaca Galons, Ungnenium Aregon. I'nguentum Mantiation. agapad too tonfan pflon.

Meridada winrea Alexandrina. Diamargarunin calidame Diacameron. Diarbedon abbatis. Diarragacantha fi gida. Whiteridainm. Trinfandali, 37 Leboch de pulmone l'algar. Sgoputter Capher, waty post of the cop. Confestio hamech. Agaputati Meben, anbay feafes of coite. Oyle of Bay. Oyle of Spike. Oyle of Coffe. Ovie of Camomill. Cyle of Flow erdelies. Oyle of Rofes Oyle of Mallicke.

Vryslentson Arkgen. Vrgnemam de rilibea. Agapett chiter sat cur the Sundanient ei citet in alor states the Oyle of Myrtes.

Vignesthen Alartest minge

Oyle of Lillies.

Tomatum.

The Table of the Compoundes.

Pomatum.

Co beliaer Comen of beat chilbren.

Theriaca Galeni, de.

Co cause good cooller Antidotum Afineritamo,
Electuarium de gemmie,
Olemm de Costo.
Trochis i Diarbodon,
Hiera piera Gatont.

Co purge Choler.

Antidotum Afineritum.

Aromaticum rofatum.

Confectio Hamoch.

Diacureuma.

Confectio Hamoch.

Diacureuma.

Conferue of Langdebeefe.

Conferue of Maydenhayre.

Conferue of Succory.

Conferue of Succory.

Conferue of Sorell.

Oxyfaccharum fimplex.

Electuarium de rofis.

Electuarium de pfillo.

Pilula fine quibus effe nois.

Pilula de octorobus.

fo) color Com-

plesions.

Diatragacantha frigida.

Syrupe of Endiue.

Trochifet de Rabarbaro.

Syrupus de acetoficate entr.

Syrupus de fiece acetofa.

Syrupus comp. de Fumiterra.

Syrupus acetofus comp.

To make good
bigettion.
Antidotum Afineritum.
Aromaticum rofatum.
Conditum cotonoorum.
Diacuminum,
Diacuminum,
Diacuminum,
Diacuminum,
Diaculaminuha.
Diatrion pipercon.
Mina fimplex.
Pilula ante cibum,
Oyle of Mintes.
Agaput the Diaptle.

Diacameron.
Diacurcuma.
Emplastrum ceroneum.
Emplastrum de granis Lauri.
Pilnia de Euphorbio.

Theriaca Galons, Trochifci de Empaterio, Trochifci de Rhabarbaro, Syrupus de enputurio, Vuguentum Agrippa,

Co cleare the eye light.

Drapruffinno
Pilula Gochia rafis.
Collirium album rafis.
Hiera picra Galent.
Pilula fine quibus.
Pilula aurea.
Pilula de otto generibus mirobalaverum.

Agapult paper in the eyes.

Antidotum Africtions,
Mathridatum androne,
Agaput all manes of
spulcetnesons.
Oyle of Violets,
Emplatrum de Geruld.

Emplafrum de Gerufa. Theriaca Galeni. Trocifci de alchachengi. Agopust peatnes and paines of the Cates.

of the Cates.

Mathridatum andromachi,
Oyle of (weete Almondes,
Psiula finequibus effe note.

Agaput the fauling

Antidetum Afinerisum,
Aurea Alexandrina,
Confestio dulcis demoscho,
Syrupe of Scicados,
Thersaca Galeni,
Vaguentum Martiatum,

Co purge phiegme.

Antidotum Afineritam.

Diacartami.

Confello Hamech

Diatrion piperion.

Conferue of Rofemary.

Conferue of Enulacampana

Mel Rofatum.

Pilula alephangina.

Pilula fetide maiores

Pilula de Sarcocolla.

Co purge felt phiegme.

Syrupus comp, de Fumiterra.

Co make a bentifuti, 4

Oleum de sarrare

Agapul fluxes of the Boop.

Actidotum Associatum,
Diascoridion.
Mubridatum andromachi.
Mycleta.
Mina simplex.
Oyle of Roses.
Syrupus de rosis siccis.
Syrupus de Acetosisate.
Syrupus de Mintes.

Agaynt the flure of meate

Mithridatum,
Micleta,
Oyle of Mirtes,
Syrupe of Calamintes,
Trechifes Diacorallion.

Agapul the blomby flipe.

Diacodium Mofuge.

Mishridasum.

Miplota,

Trochifei diacoralism.

Co provoke f meternall

Pilula de Bdellio.
Trochifes de ierra Sigillata.
To flop the flupe of a firong purgacion.
Electuarium confortatius flo.
Agapust palenelle of the Fore.
Hiera piera Galeni.
To rause neme flethe.
Vinguentum Apostolicum.
To consume bean flethe.
Vinguentum Apostolicum.
Vinguentum Apostolicum.
Vinguentum Apostolicum.
Agapust alse tittutages.

Vuguentum Apostolicum. Vuguentum Ægyptiam.

Agaput the Soute of heate.

Elettuarium de rofe.

Hhb 2, P

The table of Compoundes.

Pilula Arthritica, III ON Oyle of worthwood, Oleum Lumbricorum Oleum Cherinum. Agapnit the Gont of colo. Benedicta laxatina Electuarium inds Maioris. Antidotum Afmeritum. Pilula Fetsda masores. Ole of Bave Ole of Spike, doll took Oyleof Flowerdelice Oile of Maflike. Oile of Euphorbe. Vaguentum Martiaton. Vuguentum Aregon. Agayufte the Boute in the feete oneip. Antidotum Afincritum Benedicta laxate In to sigo Mubridatum . Pilula de quinque generibus myroba. Politie Farrite materer Oleum Vulpining, and boom (Unguentum martiatory 111 Againft gantinges, of Emplafteum de Cornfa, Anori' Orleof Muttes. For Cliffets. Diacafia fillula pro Clift. Hiera piera Galeni Co comfort the barte. Diacorallium magistrale Electuartum de gemmis. Syrupus de acereja." Thersaca Galent Trochisci de Gallia moschata. Aromaticum rofatum. Aromaticum gariophillatum. Conferne of Kofes Diambre. Diamargaritum calidum . Diarbodon al batis. Coingenbet berte in the inwarde partes. Arematicum gariophillatum, Diaeuminum. Diambre. Emplastrum flemachicum. Oilcof Rue

Agapull eremblinge of the batte. Confectio de mufeo duteis. Electuarium de gemmis Conferent Borage. 348" Conteme of langdebiefe. Agaynt beat of the bart Julep of Roles D sinks Julep of Violets. Syrupe compot Endine Syrupus de infusione resarum viridam Sprupus de succe acerefa. Agapud horienes. Decolito pelloralis, Loboc fanum Oleum fefaminum, shinks Syrupe of latures. Theringum Galens Lgaist tor Dirkey. Antidotum Afinerium Syrapeof Mirihe. Agayna falling of the Dayye. Oile of Baye Oile of Coffe. 1 0 Agaput acte in the hip Polula ferida materer, Pilula da grangue generibus miroballa. Oile of Bayers Oleum vulginum, Vrguentum martiaton. Voguentum arrginum, Againft al manner of barb. welle. Mubridatum 13 Oile of fweete Almondes. Oile of Baye. Oile of Mintes Oile of Holioke, Oleum Sefammum. Oile of Flowerdelice. Oile of Maftike. Emplastrum deachilon album. Emplastrum diachilon megni Emplastrum de mucilaginibus Emplastrum demelitoro Emplastrum deaxycroceum. Vngnentum apoliolicum,

Vnguentum Marcialon .

Co purge the beab. Pilula univa. Pilula Cochinida dasa Agapha old beabache. Antidotum ofucritum, Pilula agragatine againft beabache of beate) Electuarium de Rofe. Oile of Roles Questo A Toll Orle of water Lillies. Oile of Poppie west at mit Vnguentum rofatum, againft benache of colo Mabridatam and Control Aurea alexandrina Contente of Lulli Tho Strong Oyle of Spike. To sure no Orle of Flowerdelice. Oleum de empherbio. Inquentum Martiaton Againit the Demerophes. Afycleta. Pilula de Bdellie. To kepe y beat fro bozenes. Oile of Colle Again@ bermin and feurfe in the bean Oileof Bayeshmongaring Oileof Lillian Againft the pellow toundice Antidotum Afineritum. Dearhodon abbasse. Electuarium de nobis . Syrupus de Bezantenue. Theriacagalenia Trochifes de Camphora. Trochejei de Rubarbaro. Trochifes de empaserso Triafandals. Agarna Ilica peffic. Antidotum Afineritum. Therinca galettinimi Mithridatum Andremachi. Hierapicra. Pilula fine quibutoning Unguentum martiaten. Againg inflamacions, Antidotum Africrusm . Cerotum flomachicum

Agaird boet impolitimes et-

Carotum pro flomache.

ther in the flemack of liner

Seasn

The table of Compoundes

Againthanais igros- a Antidotum Africitain agu To caufe micth in some !! fumesing assist Hierapiens galeris min Diambreandingischer ab ut Trochifes de rouburbine pont Conferue of violete. Diamargaritum calidum Trochefes de espaceres. Diacaffia fiftula pre enematio Diagrammen of Knoremanic Oleum violarum, wandarquid bus Agapust boat impostumes in a Against baunger of lyfe Electuarium de gemmete. the chibate: Antidorum Afingritum. Conferue of Borage Diamoren petit. g massis mont Diacameron . Syrupe of Langdebi En tipe impollumes. TEmplaftrim dachilon magnif Copurge melancholo.
Antidotum Afineritum.
Alupta mufebata, 2002 Againste beate of the Lunges, Emplastrum diachilon album. Diatragantha frigida.

Oile of Flowerdelice . Diarodon abbasis Confectio duless de la Oile of Maftike. Triafandali, "Gliocif to Diafene. Ovle of Colle. mutabirdaM Syrupe of Violets. Againt incenthitiep Syrupus de epithime. 1193 a Syrupeof Endlue. Mithridations Syrupus de infissione refara Theriaca galent, de. Conferue of Roles Agrint inflamacions Coulcrue of Maidenhaire of Challer. 3 19172 viridium . Conferue of Violets. Agaput colones of the Vngwentum rofatum. Confectio dulcis de Musco. Against pain of the liver, onferue of Maidenhaire. Antidotum A fincritum, Theriaca Galeni. Diacureuma. Trochisci de absintbio, Pilula aggregatina. Pilula de emphorbio, 201 1100 Against oppnes of the Trochifes de rubarbaro. Lungesing Oile of fweete Almondes. Sirupe of Setrac Againft beate of the Syrupe of Liquories. LRiet. Again@ the Leprie. Confectso bamach. Tulep of Rofes Iulep of violets Theriacagalent, Trochife Therines Electuarium catholicum, Pilula fatida materes. Mel violacum Against the Welels Sirupe of Violets. Theriaca gatems Syrupe comp. of Endiue. Triafandali. Again@ madnes. Trochisci de spodio . Aurea Alexandrena Vnguentumrofatum Diafene. Againft the mother . Agapa@ colones of the liner Thersaca galeni. Antidotum Afinerstum Diagalanga . To affwage payne of the Diarhodon abbatis, Patrice. Emplastrum de granis lauri. Trochifes de gallia mofehata. Oyle of sweete Almondes. Trochifei de abfinibio Trofera . Trochisci de enpatorio. Emplastrum Somachicum. Againt cold bifeales Oile of Euphorbio. Antidotum Afincritum Syrupus de enpatorio. Diambre Syrupus de absinthio. Electuarenm de gemmis Oile of Lillies Against barones of the Emplastrum pro matrice. tiner.

Emplastrum Ceroneum

Oile of Flowerdelice. Oile of wormewood.

Emplastrum diachilon album.

Co make a man lapatiue .

Pilula de euphorbio.

Conferue of Succorie Conferue of Langdebeef. Conferge of Rolemarie Conferue of Borage. Pilule fine quibus. Pilula de lapide Lazuli, Pilula aggregatine. Pilula lucis maioris. Trochifei de abfintbio. Trochifci de enpatorio, Againt all vileales aboute the Minpett. Methridatum Theriaca galent . 93 Pilula Cochia Rafirs Oile of Spike Oyleof Euphorbe Against foarnes in & mouth Diamorou potio Mithridatum Cleo, Agaput biceving at the nole. Trochifei de terra figillatas Trochisci de Caraba, Again & ftench at the note Oile of Flowerdelice Against writhing of the nech on the one lebe. Confectio dulcis de mofcho. Syrupe of Sticados Against obertictions. Oile of bitter almondes Oile of Coste Qile of Dill, Oile of Camomill, Oyle of Flowerdelice. Oile of wormewood.

inth to

The Table of Compoundes.

Oleum de Chieri.

Syrupus de radscionibus.

Syrupe of Bizantes.

Syrupe comp. of Endiue.

Syrupe of Maidenhayre.

Syrupe of Ceterac.

Trochifes de Rabarbaro.

Trochifes de Eupatorio.

Trochifes de abfymbro.

Co caule good Doout and lauour.

Electuarum de gemmis.

Oyle of Cofte.

To comfost the psincipall parces. Aromaticum rofatum. Aromaticum gariophillatum, Electuarium confortans Sto-

machum.

Diamargaritum calidum.

Mina simplex.

Syrupe comp. of Fumiterre.

Syrupe of Buglosse.

Elestuation indium mains,
Conseque of Roses.

Syrupe of Calamintes,

Oyle of Coste. Oyle of Mastike. Oyle of Quinces.

Against the principal partes.

Oyle of fweete Almondes

Complifie the paper cipall partes.
Conferue of Rofes.

Agaput the Paulite.
Antidotum Afmeritum.
Confectio dulcis de moscho.
Mythridatum.
Pilula de Euphorbio.
Syrupe of Sticados.
Vuguentum Martiaton.

Agaput the Plurifie.

Diatragacantha frigida.

Syrupe of Violets.

Iulep of Violets.

Lohoe of Squilla.

Conferue of Maydenhayre.

Oyle of Violets.

Syrupe of Liquerice.

Syrupe of Hysope.

Syrupe of Endine.

Syrupe of Iniubes. The Co comfort the Romache, Vingnentum de Althon Theringa Galent.

Co purge the wynde pipe of grolle humours.

Diaprassium.
Therica Galeni,
Lohoch de Squilla,
Lohoch sanum.
Syrupe of Liquerice,
Syrupu de acerosu comp.

Agapute the Deltitence

Theriaca Galent,
Mithridatum,
Pulnis contra pellem,
Syrupus de acetofitate citri.
Syrupus ex acetofa,
Syrupus ex infusione.
Rosarum viridaum.
Oyle of Scorpions.

Agapult Dimples,07
Ell heales.
Oyle of Myrtes.
Partumes.
Confectio dulcio de moscho.
Agapult reumes.
Aurea Alexandrina.
Antidotum Asneritum.
Mitbridatum.

Michridaene,
Disprassion.

Syrupe of Sticados.

Syrupe fimp. of Popy.

Oyle of Rue.

To purge the Rapnes

of gravell.

Antidosum Asincritum.

Benedicta laxa.

Oximel discreticum,

Syrupus acetosus comp.

Syrupe of Maydenhayre,

Syrupe of Cettrac.

Against payne in the Ropues
Aurea Alexandrina,
Mythridatum,

Diacameron,
Diacurcuma.
Electuarium indimaioris,
Oleum de euphorbio,
Oleum de choirs,
Emplastrum de granis Lauri.

Agaput Ringwormes. Confestio hamech. Oleum de Tartare.

Co comfost the Romacke,
I beriaca Galeni,
Diacorellium mogiffrale,
Diamargaritum calidum,
Diaprafium.
Diagalanga,
Aromaticum Refatum,
Aromaticum garyophillatum,
Trochifes de gallia muschata,
Teochifes de Alchachengs,
Mythridatum,
Mina simplex.

Electuarium confortatium

Electuarium de gammie.
Electuarium de gammie.
Electuarium ludi Maioris.
Emplastrum stamachicum.
Syrupe of Mirtes.
Syrupe of ticados.
Syrupe of Wormewood,
Syrupe of Langdebeefe.
Syrupe of dry Roses.
Conserue of Langdebeefe.
Conserue of Enulacampana.
Conditum Cotoneorum.

Oyle of Cofte.
To purge & flomack of
grolle bumours

Hiera picra Galens. Pilula Fatida maiores, Pilula lucis maiores, Polule de Sarcocolla. Pilule Stomachie. Pilula agarico. Oximel Simplex. Oximel (cillstscum. Emplastrum ceroneum. Theriaca Galens. Syrupe of Hylope. Syrupe of Maydenhayre. Syrupe of Horehounde. Бугиры астобы сотро. Syrupus de limonibus. Againft beate e burning of the Comacke.

Trochisci de Spodio.
Trochisci de Camphora.
Diarhodon abbasis.
Triasandali.
Syrupus de succo acetosa.
Iulep of Roses.
Vnguentum rosatum.

Agopat

I he Table of the Compoundes.

Agaput colonelle of the

Syrupe of Mintes.

Syrupe of Calamintes.

Oyle of Wormewood.

Vinguentum de Alibea.

A gapalt bardneffe of the flomacke. Pilula de Euphorbio.

Emplastrum Diachilon album A zapak papue of the Komacke.

Emplastrum de granis Lauri. Emplastrum ceroneum. Publa Facida masores. Pilula Agregasina. Trisera.

Agayal Dyleales of the Spiene.

Antidotum Asincritum.

Discurcuma.

Electuarium catholicum.

Pilule de quinque generibus

myroba.

Syrupe of Calamintes.

Syrupus de acetofa fimplex.

Oleum de euphorbio.

Agayust harbues of f splene

Agapus barbues of p splene Trochifes de absynthio. Trochifes de espatorio. Emplastrum meliloti. Emplastrum diachilon album. Emplastrum ceroneum.

Vignentum marciaton.
Agopult Sighing.
Antiditum Afineritum,
Diamargaritum Calidum.

Diamargaretum Calidum, To cause the special to auspete.

Antidotum Almerteum.
Syntage of Pyne aples.
Loboch de Squilla.
So reflore the Speache.
Diagreos.

To breake the flone.
Aurea Alexandrina.
Therenea Galeni.
Mysbridatum.
Oleum de Scorpione.
Agapult the Strangution.
Aurea Alexandrina.
Agapult founding and faputing of the bestt.
Diamargaritum calidum.

Dissene cum Manna, Aurea Alexandrina, Syrupe of Langdebeefe. Conserue of Borage.

Oyle of Dill, and other hoat
Oyles.

Copposibite overmutch

Rofata nonella.
Oyle of Quinces.
Oyle of Mirtes.
Cataufe a man toffeepe.
Diapapaner.
Syrupe of Popie.
Oyle of flowers of Popie.
Oyle of Dill.
Oyle of Nenuphar.
For Chitozen, which cannot there, or noe speake in there fleepe

Trifera.

Agapuff Strangurion.

Diamoron potio. &c.

Venice Terebistme.

Agapust the Scabbes.
Confectio Hameeb.
Oyle of Baye.
Vnguestum pro pueru feabiofu.
Vnguentum contra feabiom.
I o purge che instrumentes

of the Souler
Pilula Alephagina.
Pilula Agregatina,
Pilula lucio maiores.
Therica Galeni.

Agapall the lquinancy.

Mitbridatum.

Agapalle the ftifnelle of the

inwass Spembers. .

Mubridatum Andromachi.

Conferue of Rosemary.

To mollify and ripe al

Dischilon parnum;
Emplastrum de granis Lauri,
Emplastrum Dischilon album
Oyle of Flowerdelice.
Vuguensum Apostoticum,
Vuguensum Agrippa.

Oyle of sweete Almondes.

Oleum Sesaminum.

Agapute the fleepe of forgetfull bifeales. Oleum de emphorbio. Agaput verpe vileafes in

Syrupe of Sticados.

Oyle of Quinces.

Oyle of Mattike.

Oyle of Mattike. Unguentum agroppa. Agaputt colo bileales of the

Oyle of Euphorbe.

Oleum Lumbricorum.

Oleum de cheru.

Pilles of Euphorbe.

Agaput theotings of bumours.

Emplafrom palmeum. Agaput great, and colde floares.

Tela Gualiery.
Emplastrum de cerusa.
Emplastrum de minio.
Vnguentum Ægyptiacum.
To bip bp loates & Bples.
Emplastru Desiccatinu ruben.
Vnguentum Apostolorum. &c.

Trochifes de camphora.
Trochifes de camphora.
Trochifes de Spodio.
Rofata nouella.
Syrupus de infusione rofarum
viridium.
Syrupe of Quinces.
Syrupe of white Popie.
Syrupus de acetositate estri.
Mel violatum.
Iulep of Roses.
Conserue of Violets.

Agapult the fallinge ichneffe.

Antidotum Afmeritum,
Aurea Alexandrina,
Confectio de moscho.
Electuarium de ross.
Electuarium de psilio,

Agaput the tooth

Antidotum Afineritum, Aurea Alexandrina, Mubridatum, Diaprassimo.

Pilula

The names of the Compoundes.

Pilule de Hiera simplici. Agaynft roughneffe of the Congne. Diatragacantha frigida Diamoron potio. Syrupe of Violets. Iulep of Violets. Oleum fefaminum. Oyle of fweete Almondes. Oyle of Violets. Agaput hoptnelle of mpnbe, Antidotum Afincritum. Mythridatum. Confectio duteis de moscho. Aliptamuschata, Diarreos. Diacameron. Syrupe of Calamintes. Theriaca Galens. Pilles of Agarike. Syrupe of Horehounde. Syrupe of Hylope. Syrupus de pino. Laboch de Squilla. Loboch de popanero. &c. To breake wynne. Antidatum Asmeritum.

Aromaticum gariophillatum, Pilula aurea. Diagalanga. DIACUTCHIMA. Electuarium indum mains. Syrupus de enpatorio Oyle of fweete Almondes. To ftop bomitting. Antidotum Afmeritum, Aromaticum gariophillatum. Mona simplex. Rosata nonella. Syrupe of Mintes. Syrupe of Quinces. Oyle of Mintes. To care the bispolicion to bomiting, which is wha a man would bomit and cannet. Aromaticum gariophillatum. Mina simplex. Resata nonella. Syrupe of Mintes. To prouvke byene. Antidotum Afincritum. Aurea Alexandrina. Diacurcuma. Diagaffia cum Mama,

Unguentum agrippe. To pronoke Venus. Diafatyrion. c. To beate woundes. Balfamum artificiale. Emplastrum palmenne. Vuguentum Apostolorum. To fcoure and clenfe woonbes. Tela Gualtery. Vngwentu Apostolico Anicena Vnguentum Bafilicum. Vnguentum Egyptiacum. Aagaput Comes in the Bellp. Puluis contra Lumbricos. Syrupe of Limons. Oyle of Wormewood. Hiera piera Galeni, Mstbridatum. &c. Vnguentum contra Lubricos.

Diafatyrion.

Oximel diareticum.

And thus I have enbed the notes of the Copoundes, with Comon feebes. &c.

Sicknes.

nohat bee the names of the Compoundes, and in what leaves may I fonde them, I play you tell mee?

Health.

fyill I will begin at the letter A. ac.

| Α. | 2017年1月,李明日本年末大 | C. C. | THE REPORT OF |
|-----------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| A Lypta Moscata. | Fol. 1 | | Paris a |
| ALypta Moscata. Afineritum, a goodly An | tidotarie, of | Onfectio dulcis. | Fol. Ibidem |
| finguler berene. | Ibidem | Confectio Hamech. | Ibidem |
| Aromaticum Rofatum. | Ibidem | Cerotum ftomachale. | Ibidem |
| Aurea Alexandrina. | 21211 | Confection for the Epes. | 3bibem |
| Aromaticum gariophillatum. | Ibidem | Conferue of Bugtoffe. | 3bibem |
| Acatia. | Ibidem - | Conferue of Rolemary. | 4 |
| Aurili. | Ibidem | Conferue of Borage, & Buglo | le, Ibivem |
| Aqua odorifera. | coulabse | Confermed Roles. | Ibivens |
| Apophlegmatifmi, to batwe | leame from | Conferne of Cholets. | Ibivem |
| the bead. | 40 | Conferne of Maybenhappe. | Ibiocm |
| В. | र (हरांगर) | Conferue of Glaben. | Ibibem |
| BEnedicta laxati. | Fol. 3 | Conferue of Enulacampana. | Ibiverts |
| Baltamum artificial, | Ibidem | Conferne of Succopp. | Ibtoem |
| alasta . | Confectio | EST SECTION OF SECTION | Conferne |

The names of the Compoundes.

| Conferne of Sogrell. | 3bivem | Emplaftrum deficcatiuum rubrum, Ibid | 40 |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------|
| Conferve of Diagalanga too A s | Boinem | dum de Euphorbio, 7 indem | |
| Collyria, & fief, ald all son A sh | tuqury 18 | | |
| Cerot, bow to makelt. afterg A | 37 | FRomentum. | |
| | esekto) | mebidir G minorgrow min | 0 |
| Dlaciminum nicolai. | Fol. 4 | GLittere. Sailb & managot la | (3 |
| Diambra mefuz 67113 M | Arraye de | Gargarilme. Samanna an nug | b |
| Diamargariton Calidum | Ibidem | com nimpheatum album, brigen | O |
| Diamargariton frigidum | Ibidem | Hiera Dicra Galeni s.dana No saug | O |
| Diathamaron of Dates. | Jotoem | minning - Thom halond 10 did | B |
| Diarhodon Abbatis | Ibidem | Palepol Citolets, .manopindenughtun | 0 |
| Diacalamintha. | Ibidem' | regide Tolaceun albit. eslos 30 quine | 0 |
| Diatrion pipercon. Oddana M. | Ibidem | Infelius, bleb for a flotte. | , |
| Diaireos Salomonis, daividades | | maenter. L Rob Iberm | I |
| Diatragagantha Frigida, | mandu. | ImOchide Pino Infois le : Ibidem | - |
| Diacameron. 2002130 | Ibidem ! | Loch de Squilla, dipilog ann biden | |
| Diacodium, and of Byn, alloi Vo | Ibidem' | Lochfaikim oinamas olod stoidem | T |
| Diaprassium, to antil seusage! | Ibidem | Loch de Caulibus, wou dans Ibidem | P |
| Diapapauer, ilogina | Ibidem- | Loch de pulmone vulpis, libiden | |
| Diacurcuma. | in all prid de | Liniment | G. |
| Diafatyrion and antique? | Ibidem | ignelecum. M. helum. | 學 |
| Diapruhum, Andrew Mural A. | | MIthridatum manardi, audiop aniFol 14 | I |
| Diaphanicon of the surpress | ibidem | Mithridatum manardi. Fol 19 Mithridatum, berp noble againil por- | 1 |
| Diacarthamum. | | . Hours Cocure Cocure | 1 |
| Diacorallium magistrale. | Didem | Mycleta. ands ands since | |
| Diafene. | o Thidam | Mina simplex aromatica. Ibidem | |
| Decoctio communis. | Thidaw | Mel Rolarum. Ibidem | 1 |
| Dropax. 3 111018613 | enincia | Mel Violarum | L |
| ftarte Budditanets. Blitchit | agence 3 | Mel Anthofatum Dindens Thidem | * |
| F Lectuarium Catholicum. | Ibidem' | Manus Christi. Didem | E F |
| | Ibidem- | Nafalia for the Mole | 2 |
| | Ibidem | afanti comaloro | |
| Electuarium indi maioris. | 9 | O Ximel fimplex. Fol. Ibidem | |
| Electuarium stomachi. | Ibidem | Oximel diureticum | 1,2, |
| Electuarium de gemmis. | Ibidem | Oximel Squilliticum. | |
| Emplastrum Diachilon album. | Ibidem | Oxifaccharum fimplex. Ibidem | |
| Emplastrum diachilon magnum. | Ibidem | Oxifaccharum compositum, 11113 Ibidem | |
| Emplastrum de mucilaginibus. | Ibidem | Dele of fweete Almondes. Sotoent | |
| Emplatrum proftomacho. | 10 | Dple of bitter Almondes. "Dibem | |
| Emplastrum de granis lauri. | Ibidem | Defe of Bay 2102 P co. miraga To aut | |
| Emplastrum meliloti. | Ibidem | Dyle of Sefaminum, . 313 111 3bfoem | |
| Emplastrum Caroneum. | Ibidem | Dyle of Spike | |
| Emplatrum oxicroceum. | Ibidem | Dyle of Coffe. 3bivem | |
| Emplastrum de Ianua. | Ibidem | Dple of Rue. 3000 1300em | |
| Emplaftrum contra rupturas. | 11 | Dple of Dill. | |
| Emplastrum de gratia dej. | Ibidem | Dple of Camomill. 3bivem | |
| Emplastrum pro dolore matricis. Emplastrum diuinum. | Ibidem | Dple of Ppites | |
| Emplastrum de minio. | Ibidem | Ople of Flowervelice. | |
| Emplastrum de Cerusa. | Ibidem Ibidem | Ople of Roles wie de gbioeni | |
| Emplaterum Palmeum. | Ibidem | Dple of apolets. | |
| Emplastrum triapharmacum. | Ibidem | Dyle of Quinces, 3bibem | |
| Epithema, | The second secon | Dyle of Patticke | |
| | 34 | Oleum | |
| | | | 2 |

Thenhosof de Compoundes.

| Chenn Galleten municapina de mulhidem | Conferme of Songelia |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Oleum de Euphorbio. Ibidem | Girupus de Acetofitate citif de Ibident |
| Oleum vulpinumcead ada col Ilamo 37. | Syrupus de Acetofa. Simple & Thidem |
| Oleum de Tartaro. Ibidem | Syrupus de Agresta labrusca andunripe |
| Oleum Scorpionum. | Graves. Thine me |
| Dele of garven Litties. Ibioem | Separe of Calamints of of Calamente it. |
| Oleum de Tartaro. Oleum Scorpionum. Oleum Scorpionum. Oleum de papauere. Oleum de papauere. Oleum nimoheatum album. Toidem | Sprupe de Menta. Threem |
| Oleum nimpheatum album, Ibidem | Syrupus de Menta, |
| Oleum Menthe. Joseph Abidem | Septupa of Fumtgerpi int norm Abitem |
| Dple of Wormewood. 3bivem | Syrupus de Fumoterra fimplex. Ibidem |
| Qleunghumbricorum, atalaif Thident | Sprape of Liquetice. dand An Shipens |
| Oleum Violaceum albu, es barts eafe. 18 | Springe of Oplone. Zhinem |
| Infellus, bleb log a flate. 37 | Syrupus de Marrubio |
| Pomanber. A fol. Ibibem | Syrupus de Epithymo, comolectes is |
| medder of Cliolets. om 9 3biomi | Syrupus de Eupatorio, La carrie Bidem |
| Pulsisapntra pestem. "alliupa et Ibidem | Spaupe of Sticabos. Joidem |
| Palsis de bolo armenio. In Ibidem ! | Syrupus de Violis, 02 Cliolets Ibidem |
| Puluis centra Lumbricos, andilino of deg 1 | Syrup. de Papauers fimp. 02 190pppe Ibide |
| Pulsus Bezoardicus iglav snombe Ibidem I | Syrupus de Papauere compositus. Ibidem |
| Penidies. Ibidem I | Sprape of Pyrtes comp Shibens |
| Pignolatum. 1 Ibidem | Spabprof Spates Amp |
| Pignolatum. Ibidem | Sprupe of Acetofus fimplex, Ibidem |
| Pilule Marge siden grad Amerabandbidem | Syrupus Acetofus compositus ou Ibidem |
| PILITER COCINE | Syrupi de fucco Endiuiz, oz Enblue fimili |
| Palita de octo rebus. Ibidem | Seprine of Catine compositus Ibinem |
| Pilula de Mirobalans camous xeletuit quien | Appupe of Suckery,op Cichople. Abivem |
| Pilula Elephangina. Ibidera | Dripe of Quinces. Abtoem |
| Pilule Aggregative. Ibidem | Sopraine of Nenuphar, op mater Lillien 304 |
| Willes of Rubarbe Jufpent | Sympe of Barberies. |
| Pilule de farcocolla. Ibidem | Spauperof tarte Pomegranets. 3bibem |
| Pilulæ fætidæ majores Ibide | Syrapus de Bizantijs. Ibidem |
| Pilule de Euphorbio 1000 ad it bident | Sirupus de infusione Rofarum viridium, 07 |
| Pilula lucis maiores. Ibidem | greene Roles. 3biben |
| Pilula lucisminoris | Syrupus de Rofis ficcis, on appet Rofes.it. |
| Palula de lapide Lazuli, Ibidem | Syrupus de fucco Rofarum. Ibidem |
| Rilule de Bdellio. Ibidem | Syrupus de Iuiubis. Ibidem |
| Rilulæde Hermodactylis, Ibidem, | Sprupe of Maibenhappe comp. 3binem |
| Rilula Arthritica. Togoto Ibidem | Spanpe of Baybenbayje fimp. 3bibem |
| Bilula flomachie | Sprupe of the fame. 3broem |
| Bilularante cibum. Ibidem | Springe of Bugworte. Ibinem |
| Willes of Agarike,o; Agarici. Abinem | Syrupus de Limonibus 28 |
| Billes of Funfterre | Syrupus de Cetrach. Ibidem |
| Pilule Communes. | Sprupe of Bugloffe. 3bipem |
| Piluke de Affaieret. Ibidem | Sprupe of the fame. Boibens |
| Pilula Bi chica. Ibidem | Sapo Moschato. Ibidem |
| Pilule imperiales. Ibidem | Suger Rolet. |
| Pilula de Hiera picra, Ibidem | Sacculum, or feutum, |
| Pomatum, | T. Appropriate |
| Pellis | THeriaca Galeni. Fol. 28 |
| Bockes, bom to beale the, with biff things | Trifera farasenica. Ibidem |
| fol. 42 and. 43 | Trochifci Diarhodon abbatis. 29 |
| Dole of Dniners. R Seinent | Trochifci de Violis. Ibidem |
| Rofata nouella. | Trochisc de Squilla. Ibidem |
| Charles Olema | Trochisci de Theriaci. Ibidem |
| | and the second s |
| | |

The names of Compoundes,

| | Die Control of the | | 4114 |
|-------------------------------|--------------------|------------------------------|-----------|
| Trochisci diacorallion. | 1bidem | Vinguentum Refumptiuum: | Ibidem |
| Trochifci de Camphora. | Ibidem | Vinguentum Album | Ibidem |
| Trochifci de Alchachengi. | Ibidem | Vnguentum Matritum. | Ibidem |
| Trochifer de Myrrha | Ibidem | Vnguentum Ægyptiacum. | Ibidem |
| Trochifci de Moscho | Ibidem | Vnguentum Citrinum. | Ibidem |
| Trochifci de Rubarbaro. | Ibidem | Vnguentum Neapolitanum. | Ibidem |
| Trochisci de Spodio. | Ibidem | Another Vnguentum. &c. | lbidem ' |
| Trochifci de Absinthio. | Ibidem | Vnguentum Galent. | 34 |
| Trochifci de Eupatorio. | Ibidem | Viguentum pro Combustione | |
| Trochifci de terra figillata. | Ibidem | beale white fpre. | Ibioens . |
| Trochifci de Ambra. | Ibidem | Capours, and Parfames. | 39. |
| Tela Galterij. | Ibidem | es la salabanta antagra um a | |
| | and the second | Court of wha tensin and the | |

| Vnguentum basilicum maius. Il Vnguentum Aureum. Il Vnguentum basilicum minus. Il Vnguentum populeon. Il Vnguentum martiaton. Il Vnguentum Aregon. Il Vnguentum Dialthea. Vnguentum Agrippæ. Il | oidem oidem oidem oidem |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Vinguentum Aureum. Vinguentum bafilicum minus. Il Vinguentum populeon. Vinguentum martiaton. Vinguentum Aregon. Vinguentum Dialthea. Vinguentum Agrippa. Il | oidem oidem |
| Vinguentum Aureum. Vinguentum bafilicum minus. Il Vinguentum populeon. Vinguentum martiaton. Vinguentum Aregon. Vinguentum Dialthea. Vinguentum Agrippa. Il | oidem |
| Vnguentum bafilicum minus. II Vnguentum populeon. II Vnguentum martiaton. II Vnguentum Aregon. II Vnguentum Dialthea. Vnguentum Agrippa. II | |
| Vnguentum martiaton. Vnguentum Aregon. Il Vnguentum Dialthea. Vnguentum Agrippæ. | |
| Vnguentum martiaton. Vnguentum Aregon. Il Vnguentum Dialthea. Vnguentum Agrippæ. | oidem |
| Vinguentum Aregon. Il Vinguentum Dialthea. Vinguentum Agrippa. Il | oidem |
| Vinguentum Dialthea. Vinguentum Agrippæ. | oidem |
| Vinguentum Agrippæ. | 32 |
| | bidem |
| Vnguentum Diapompholigos. Il | oidem |
| | oidem |
| | oidem |
| | ridem |
| Vnguentum deficcatiuum Rubrum. | 33 |

de picetion a de participat produce North Englished De

| and the contract of the second state of the second | 1917/1914 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Water for foare Cpen. | Fol. 37 |
| Water for the Webbe. | 38 |
| Water of Furnerius for Canters | . IbioE |
| Mater mol (weece. | BoidE |
| Cater to make fleepe. | 40 |
| Water for the Paille. | BoidE |
| Caters compoled. | 41 |
| Water of Quintellence. | Ibibeat |
| Mater of lyfe, callen Aqua vitz. | 42 |
| Mater to bill the Canket, by fir | Anthony |
| Deuenigham Knigve, | Abibem |
| the state of the s | Total Ste amil 1 |

And thus ende the names of Com-

chick cobactación to respublicado poblica

and here after followesh the Booke of

the Use of certaine Com
poundes.

The names of Compoundes,

Sicknes

Dw you have endded your Table, with p names of composides. There are certaine wordes, bery hard for mee to understande, as when you doe name Apophlegmatismus, Dropax, Liniment. &c. I know not what they doe meane, by they proper names: I pray you tell mee the significations.

Health

Den pou come to Apophlegmatilinus, it is a linguler good medicine to purge phlegme by bomite, or els to drawe from y heade, uill a grolle bumouts, a is vled cometime, as I have reherted in the proper place of Apophlegmatismus, before spoken.

and by mixture buderstande what lundy Confections, and Electuaries, be mingled together, to be taken in the morning, or els three houres before te-

pafte of meate and dynke, to purge choller. ac.

Confectura, is a medicine mingled of Simples, or some meate bygested: ag cibus confectus, meate digested. There are fundit confections, as Cons

fectio Hamech, &c.

Electuarium is commonly knowen, made morste with Hony, Suger, genuders for to clense humours, being taken in the morninge, in Bolo, that is in the same masse, colled with Suger, or els in Potione, or drunk with waters, according to the completion as in the cholletick least, and most to the Melancholy person, by the reason of hysearthly nature. And of Electusties be different and of sundry inventions, as Rasis made one for an Heathen king, whose name was Almansor. To thus king he writeth mutch, concerning bodyly health, and to put a way pensivenes, heavines, and Melanchos ly, he made Elestusium Lætiscans Rasis.

Electuarium de fucco Rofarum of Boles, Electuarium frigidum Cophonis of one called Cophe. Beabe of this man, and many mo, in the worke of Mefue.

Electuarium gemmarum of precious froncs. ac. with many mo worthy Electuaries, profitable for mankinge: fome warming, and fome cooling. ac.

Tragea, are funday pleasaunt pouders, mingled together, which are cast boon delicate meaces, of put in when against colde in the Stomacke, of Collicke, holesome for the Melancholy, of Philegmaticke body, which is

colbe or wrndp.

Conferue is knowen, as of Prunes, Barberies. Ac. and will conferue and keepe the strapped fruictes, wherein spices worth Suger, and somes tyme sweete waters are sobben together, to make it bothe to last in it felle, and pleasure mutch the receiver, which shall eate thereof, Mouning, and Eucning. Blio young fruittes as Autres, Beares, ac. and sowers may bee conserved, preserved, and condited in Syrupes. Receiving they some, and goodnes, with mutch bertue.

Trifera faracenica agapnit frentp, Melancholy, and colones. ec. was inue

ted of the Saracens, to be drunk in wome.

Esdra was made by Esdras & boly man, when the people of Israel were in captivity, in great mysery and affliction of mynde: the was the body by remedy for all the paynes of the head, comming of colde.

Aurea Alexandria was made in Alexandria, a vied for the linguler vertue agaynib

and the Apothicaries rules.

agarnit cold reumes, and to comfort the brayne: lyke as gold ercellethal a

ther mettals in riches, to both this alother in bertue.

Lohoch is a pleasaunt thong, as Lohoch Sanum, Lohoch de Pino. &c. This. Lohoch is to licke or melt buder the tounge, against paynes in the throate; and Lunges, and is good to helpe the cough.

Sylupe of Liquotice, Hotebound ac are made Symple of compound to be taken a motoinges and eveninges, some be boat and some be cold

Rob is a certaine thinge made harde, and put into medecines: there is Dia rob, very whole some for the liver, and put into medecines for the mouth

as in gargarilme.

Decoction is a dynke most wholesome to clense the bodye, of to restrayne, of elles mape beel put in Clisters eyrher to purge of soppe according to the nature of the sicknesse. When he wil purge, take opening seedes, leanes Barkes, cootes, at with Sugar, a seeth them, then strain them through a cleane wollen cloth, adde to Suger: a let the pacient drink a morninges, two of three dayes. And when you stop decocte planten, Shepherdes purse, gumme Arabike. ac. strayn it and drink it morning and evening. Note also that Sysupes and decoctions be best new, specially the decoction which wil not last long.

Inter is not fooden to thicke as a fraupe, but is cleare made with fonder

waters of Cicory, Endine or Springes and waters togeather.

Infulon, is when the Apothecarpes do for twelve or ritit bowers, put pure aing medecines in water, as Rhabarbe, 'Agarike, Succo rofa: um &c. and then frapue them forth to brinke and purge in the morning.

Trochices are many, as of Cappers, woomwood, Rhabarbe ac and are day lighe (mall tablemen, bled in medecines, beaten into pouder and maye bee long kept.

Sufuf ig a goodly A romatike pottoer, made of typees as Galanga. &c.

Sief is made to; fore even, whyte and hard in the forme of a little Sugar tofe, but feant an yach long, which must be seped in Role Water, and wo meng milee. to be applyed to the even, to helpe them.

Collyrium (s made of Sief, when tr is foft ,oz diffolued for fore epen.

Pilles are of fundry kindes and natures, of great frength a vertue to crepule built matter, and may be taken at evening morning, and Antecidum; actouding to their natures as I have written. But old pilles are dangerous new, are good, how be it, perilous for very fat bodyes. Ther are also pilles refrayning, or fropping, as for fixes.

Suffmentum is Condie pouders for women, talt bpo toles, whole imoke

both fubtilly passe into the body, or matrix, and somtrine for men.

Nafalia are mbollome thinges to be put into the notesto comfort the braying and from the bleeding at the note

Frontalia are good to reconcile flepe, to be applied to the forched, plength

thelue inches.

Masticatorium, to champe bppon, to brawe forth slegme from the beade

The names of Compoundes,

and to clente the treth,

Gargarifmus,is to gargle in the mouth, not to fwallow it bowne, to cleuk the mouth, theoate, and teeth, put in warme to.

Glyfter is minister d beneath, and are of landly kindes: telapping, bindring and restoring, and must be ministred, nepther to colde, for sopride, not to hoate, for exceptation of skalding, But temperate to clenk and works by proper effect. Clifters are good for the stone, and when one can take no put gacion by the mouth, Clisters are most best.

Athanasia is so named, because it is so excellent in goodnesse, agapuste the immoderace fluce menstruall in women, it is called a medicine immostalist whech I shall speake of moze, in a percicular Booke by it selse God william.

Epithemasis blid inwardly for the Liver, and also fine wolle, or rawe like quited, and steeped in waters and pouders, accordyingly. Scarlet in Grain, is hollome for the same purpose.

Liniment ig made to anoput,op make foft.baupng no ware therein.

Pelle is made to be applied, into the fecret place of a woman, to helpe the outles of the Matrix.

harbes are put in, and made warme with wine, bineger, of tweete mater, and so applied to the stomackes of sicke folkes.

Cerot is made of mare, Spree, and Dyle, fpred bpon leather, and apply. ed to the breaft. ac. as Cerotum Galenj pro flomacho,

Infellus is fweete herbes lodden in fweete mater and wine, in whych the pacient mult fit at euen.

Suppolitor is to put boder in at the fundament, log to relace the Bel-

Fomentum is to wall the fore bodie worth herbes, whych mult bee mutch fodden, and applyed to the fore place ac.

Dropax is good for skalbe heads, to clense them : and for momen that would have hyghe forcheads, agapust Pature. For a Dropax well pull of the happe.

Emplastrum is commonly knowen and is groffe made of herbes, Spices at and warme to be applied to the fore or payned place of the body.

Frication, is cubbing or chafping of the body, with warme Clothesin the morning.

Dentifricium, is made ofthenges to cleanfe the Teeth, and make them whyte: as myth dired Mallow rootes ac.

morth many more piety and apte notes of Modicines, but thele thall tog fyre for mans braith: whych the preparers of medycines, mult wifely marke and observe, with these prinotes solowing.

fulle

and the Apothicaries rules.

unitum tan

177 , ROBERT 1712

| | The state of the s |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Abult forth ferue God, fortee the end, be clenly pitr the poore; |
| the state of | |
| 2.350 it 1 th- | Dis place of dwelling a thop to be clerily to please p fences wall |
| titi | his garde must be at hand, w plenty of herbes, feedes a rootes |
| 1 D | Tolow.fet,plant,gather,preferne and he pe them in due tyme. |
| bt. | To read Diofcorides, to know p natures of plants a hetbes . ac. |
| bii | To invent medecines to chole by coloute talt, obout, figure ac. |
| biii | To baue bis mosters, filles pottes liters glaffes botes cleane |
| • | and (weete, ac. |
| | To hane Charceles at hand, tolmake Decoctions, frupes, at. |
| e transfe | To kepe his cleane wares cloffe, and caft away the baggage, |
| C. | To have a transfer in the flow one made cleans for the satisfic |
| _ino p the | To have two places in his thop, one most cleane for the philis |
| Thapoticarye. | and a baler place, for Chirurgie Ruffe. |
| Fit | That he neither increale, not diminich the Philicions bill, and |
| 5-10-1-2320 | kepe it for his owne discharge. |
| riti | That he neither buy not lei rotten drugges, |
| Citi | That he perule often his wares, that they courupt not. |
| co. | That he put not in quid pro quo, without aduplement, |
| thi . | That he may open wel a bein for to helpe the pleutely. |
| rbii. | That he meddle only in his bocacion. |
| Ebitl. | That he Delyte to trebe Nicolaus Myrepfus, Valerius Cordus, Iohans |
| | ues Placaton, the Lubik, &c. |
| rix | |
| the of the control of the control of the | 是一个大型的,这一个大型,就是一个大型和电影的的人工的重点,这一个大型,在这种的重要的一个大型的一个大型的,这个大型的一个大型的一个大型的一个大型的一个大型的 |
| E | |
| *2000000 | To cemember his end and the judgement of Gob: and thus I |
| Dos adace | Do comend him to god, it be be not couetous, or crafty fekig |
| He was the | his own lucre, befoze other mens health, fuccour & comfozt. |
| auliani ald | Suknes. |
| Affine William | r von if the Anothicary Do godie observe these nlavne rule & her |

Affort you if the Apothicary do godly observe these playne rule g bee can not do amisse : but shall please almighty God, profit the common wealth in his calling. If nally quyet his conscience, a live wel. I pray you shew but o me a little of the wargites and measures, and so make an sud of this part which is of medicines.

Health

Jo, without I should alleage the learned man Georgius A gricola, de men furis & ponderibus, who makes h the distinction of all the measures of this mostly, of every age a people. Who I do with that you do often times read a for this present tyme let this suffice for weight, as solloweth, for this little booke passed be fore.

| *141 0 100 W 3 10 1 C | a pounde. It | 1260 1160 M (A) 1201 | of cch part. and |
|-----------------------|--------------|----------------------|------------------------------------------------------|
| The whighte of | an once. | The waight of | of ech part, ana. A quarter, q. Halfr. A handful. A. |
| gardisala a dong | A feruple. | dim of to him. | Ca pandhit. 99. |
| Min th | | Jii.3. | Rote |

The names of Compoundes,

Pote also that the Aporticarpes, do deupde a pound thus.

li. 3.ri. 3.fi. 3.biii 3. 3.iii. 3.f. E.M.

further there is a measure called Pugillum, ora little handful, noted thus.

P

Inother note for warghtes and measures.

And ever measure poure Herbes by the handeful. Ap . poure flowers by the.

Hour rootes and feedes by waight. 3.3.4c, But fomtime the rootes are bled in nomber, as in decoction ac.

The liquorice and pouders, by wayght, as the feedes."

fruttes are vied in nomber, as Apples, Prunes, Picobalans ac.not by

wayght, as. 3 3.16. but f.if. til itti. b.ac.

Allowhen you do come to decoction, of leething of your thinges: Confider that you frit have pure cleanibellels, as Iron of frome, audid finking braffe, as much as you may, and prepare whyte mettal to make in your descotions, with very cleane water: then you must have your rootes cleane scraped and sodden. Why the rootes frist. Wary because they be harder, then any other thing in seethinge or decoction, therefore they had neede of much scething to make them tender, next after them put in your seedes. And last of all your flowers or Sene seaves, for because they be tender, will quickly passe away by smoke vapour and agre; let it seeth neither by a sharpe quicke free, nor by on a flow, but by on a meane, but site it require much hast. But after the seething let it stand by, in some commenser place: and then strappe the same Decoction, through a cleane whyte wollen, or Sharlet in grain cloth, and so reserve it to be of Medecine.

Dow to'make

Why rootes

are fpafte fob:

whiflowers

are laft put in

becoction.

Suppolitours must be made of Honge foddento a thicknes and tempes red with a sticke, and when it is almost sodden, then put your Salte, and Hiera piera Simplex when your Honge is almost thicke, or els the Hiera will lose his strength, then coule it with butter in the some of a spindle, smaller at one end, then at the other in length, according to the body as a finger, two spaces in length.

Clifters.

Chifters you have the making of them beloze, but because trouble and tyme hath prevented me, I colde not dooe so mutch in Clisters. At. as by Goddes grace. I doe intend beceaster. Therfoze I commend thee to Nicho law Myrepsus. V. Cordus. I. Placatom, and also to one of this tyme of little same because he hath written but a little boke, but pet this woorke is excellente good so a Poticary his name is Petrus Gorias Bitriscensis. Pote also, that you must have your Clister pipe, and bladders in soze, to minister the Clisters, neither very hot not cold soze seare of wond, or scalding in the guttes. Also I have sayd befoze, your Clisters must be syste of decoction with your toostes, then seedes, last Sone, then strayned, and so your Oples and Hiera pipers. &c., with a little recoction, and so given a pint. Ac. Even so there bee Clisters restrayning and stopping ac.

pu e coponde, fim Sprupes some bee Symple, that is made of one thing, puttyng ther pu e coponde, buto Sugar, or hony, and this Syrupe is made of the fuice of Dethes, of fruites as Borage ac. Cither the fuice is Camped and Crayped, a clarifyed

Bielg

and the Apothicaries rules.

or els the herbe is fodden in water, butil the water bee confamed to the thrid part, then frame it, and put the decoction agame into the kettell, or Pan, and recocte it agame, putting in the Suger, compounded worth fundry Syrupes, as Grofferp, as Spyces, and Seedes, are decocted, and fodden together.

Juleps muft be fobben but lightly, made thin and cleare, and are made

of Urolets, Roles, or Sprupes, and waters together.

Infulion mut fand al the night together, as Agarike, Rubarbe, Sene

beffell, to the ble of potion. to purge.

A frome of Marble must be prepared, to tast Manus Christi, or Lozinges boon whech Lozinges must be made of Suger, put into the Pan w Rose of weete water, sobden to a thicknesse, and when it is so thick, that a drop thereof will be refere, lyke Uenice Terebintone, then put in your Cordiall pouders, or Dias, stirring it with a sticke, cast it adroade boon your some. Note also, that your stone be epther anounted, with Dyle of Almondes, or els sifted ouer with p pouder of Cuamon, whereby you may take by your Table, to make your Lozenges. The names and quantities of them, are before rehearsed in the Compoundes.

Electuarium must bee sobden thicke, and kept cloale, as Electuarium de succo Rosarum. &c. and 3. j. of any Electuary, is sufficient to be taken at once in

the morning, with Distilled waters accordingly.

Pilles. 3. j. made in fine, or feuen Pilles, is sufficient fo purge the Body with all. Pouders, Syrupes, and waters must be alwayes prepared for Pilles, and to make them newe, beaten in a cleane Porter together, and kept close.

for morth or liquid thringes thortly to beland.

Amphora is riviti. Sextarius, and thes Sextarius Doth containe a pinte and

a halfe, whych is ounces. rriuf. that is. l'. if. Romanne warabt.

Vma is halfe of Amphora, whych triff. Sextaries, here in Englande are two gallons, a a halfe. And thus I doe ende of their medicines aforelayd; and what faultes be escaped, amendes thall be made, God willing.

Hat sunt Vsitata Medicamina que in officinis Medicamentarys big ferè prostant, reliqua ad prescriptum Medicorum parentur, quod non difficile est in communibus exercitato.

Valeto.

Gulielmus Bullenus.

Ianuarij, anno falutis.

1562.

of Sickmen, and holome medicine.

and the Aparthamies roles.

Sund of Bring to a receiver all beautiful received and receiver of a confidence of a confidenc

Sales and de l'originale de l'adeste, l'este, de l'este, and en de les comments de la comment de la

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Edel find tribed a later a later course que pel se como laterla ementarios plastes problems problems and problems and problems per course per pel moderna del moderna esta con constante con constante esta con constante esta

Cutchnus Bullcous

Langarij, zmojelutie

1962

-3. Heresfler followeth the Boese of the was

The Booke of the vse of sicke men, and medicines.



Surfeyte, age, and sickenes, are enemyes all to health,

Medicines to mende the body, excell all worldly wealth;

Pissicke shall storishe, and in daunger will gine cure,

Till death whit the lively knot, no longer wee endure.

are and expend the former but if equil matter on the in place

Analmo ana

aaa.

The Booke of the vse of ficke

men and medicines.

Sicknes.

A Lthough medicines, as compolicious, be well madein all popucts, wanting no Simples,pes, and alfo the Simples are good and newe, and the Apothicary cunning : pet it oftentimes bapeneth that the fame good medicines be binder me more, than my paine. full polozous licknelle : in whom is then the fault ? I pray pou.

Health.

behave thy lefte worlely, in recepuing pocions. Ac. for in the tyme of

The fruicte of rathe ininitra cion of medicines.

thop.



Thould apprece, newther in the medicine mor in the Apothicary, but in the bidicreete gecuer, or talke Dhelicion, which men, be the death oftentimes of many, that put they? trust in them, as enill Dedicine is. I therefore hall the we thee, what is to bee done, against futch cuill accidentes, if they dorchaunce, bow to remove them. And how thou thait

lickenelle, Cometyme wee loofe, or make the belly larattue, when it is dopped, even fo we do reftragne, from and bonde the bellp, when it both immos herately run worth laces. Sometyme we bo mortify or kill entil humours, that rebell agapult Pature. And also we reflore to nature, when it is des a good Rits chin.is a good caved thinges reflorative, as Cordinis, Dias a Syrups according, with Spothicaryes kitchin phylicke: whychkitchin I affure thee.is a good Bottcaries thop. moben we make enacuation with laratives, then ble we Scammonie, Bus harbe, Caffiafiftula, 46. But when me reftravne or bynde the body, we give Acatia and Opium. In reflozing, repaying, or bynding nature, then we mis nifter in meates & Drinkes, & other cournient medicines, Diarhodon, Triafans dali, Diamargariton, &c. and there is an other hynde of cure, when the mats

confiberco at: titing. #c.

ter is not mature of type, crude a couched falt, whych must bee displaced with decoctions, warme frances and medicines acordinge, which I hall Declare hereafter. But here I well speake some theng of ADedicines folus tive, of laratrue : and then next of constrictive, of bynding. Thyrdly, of the maner of refloring, helping, or mending. fourthly to bigeft, chaunge a als Fourethings ter, Aow concerning the fyill, which is medicines folutive: we ble them traction, billo three maner of wayes. first by attraction of drawing. Secondly by diffolution of walling. Thirdly, by expulling and deputing forth. Then wee do this divers and fundap waves, according to the divertity of the place where the matter is contagned worthin the body. Then wee loofe a relace, with Benedica laxatiua,02 Cathatico imperiali,02 (utch lyke electuaries, 100 make ata traction with Aloes, and certaine of the Diattes. ac. we do expel with Scylla walled in the waterg of Tamarindes, a furth lyke : and as the matter is, to bo we worke, and prepare pocions, according to the divertity of the place, where the cuil humour of matter leth hidden, which wer intende to dispacthe, by Gods grace, wythout whole furderaunce, nothing commeth to good lucke, and all our labour isfin bayne, although wee watche. eple, fludy, labour. ac. Therefore let the mynister of the medicine biligents In forefee the berity of the matter, to that he may minister one or two pocions of medicines, according to the property and place. As for example, if \$ matter be in the Comacke. Iquer, or places neere the fame, one pocion hall fuffice to evacuate and expulse the same : but if y euil matter do lye in places diftant,

ted diffant, and farre from the flomacke, as it havneth to theym that have the goute, whole griefe is in the feete. wee gieue moze medicines, to bil place, muß be folue, remodue, and open the matter, which is so farte of the stomacke: observed, then we give the Jupce of Bolipodie, and Agarike, and the Billes called de Serapino, 02 10 illes de Lapide Armenio, descriptionis Meluz, and lutch lobe. Then fecondly, we vie to give medicines which have bertue, to alter to mame and attract the loted humours to the fromacke, and fo biffoline the Chebertuest mpth Benedicta, Hieralogodion, and Hiera picra. &c. for bitter thrings do pes cines is great mitrate a pearle fooner to the extreme partes. a Do purge more, then Do as np other med cines. Thyroly, we gene an expulline, and expel the humours that be gathered a alredy Drawen in the Romacke weth, Phleum, &c.

Sicknes. But I pray you, how boe pon ble thefe medicines? Health.

A maner folowing. Apedicines to expell, we gine one in p mouning, specion mud the lecond at Acone, the third at Aight : the caule may lo requiple, the bee greuen at one at enening. another at midnight, the thrid in the morning. Take three fundipe heede allo, that the humours be not to mutch diffolued. in the feconde mps more and exhiffration: but after the fraft pocion, the Pacient may fleepe, byrante the from the fiopocton is more weaker, when it is once drunke than when it is taken two macke.
tymes, for beeing drunke twice, then it is double in Grength. Some men to beware. may not away wyth medicines : well, to futch the giene but only a digettine and an expulline, and to them that are not able to recepte two, wee spes natures giue theym but one, but that one in effect, must bee as good ag the three : must bee obwhych must dissolve, attract, and expell, whych way of purgacion is not medicine with hartful. For Phylicions selbome times do grue two, or three pocions, but worke much it is greater duerlight: for if one pocion will purge, how mutch more will and a trong two or three con one strong pocion, beth not that vertue, and efficacy that medicine, but than worke there mens poctons haue although our trenge pocion, and behemet me, or forme of ther man. bicine, boe quickly purge the neather partes of the Scomacke, even to it man map be lo quicke, that it will penetrate to the extreme partes, as plead, and beat and have hands a feete. Alfo the vertue of the medicine, if it be meake in operacion, mile ming it both vanilhe away, through the passage of the buapt partes, whereby that it cannot reache to the extreme members. And offe, when we hours and included tend to purge the extreme partes, then we doe gene two preparatives, to the intent that the three map have the freet wap, and more effectuall pallage. If we muft needes gine but one, then ist it be bone by little, a little, oftentimes, to y the matter may be purged, farre, a fokiy, and not callele, nor fo Daynely, ag it chaunceth in many places, where the partent doth re: Requiem teine fatch medicines. be goeth fourty, of three fcope times to the froole, eternam, Sutch medicines once doe caule the pacient, to haue lange for them , Res quiem eternam, dona eis domine, which is, D. Lord, gene them euerlasting rest, for litte we be, through litter me bicines, in this moribe, they shall never have reft, not health. for their fwift, firong purgacions, bor weaten p boby dry by the bloud, confume nature being conunition, or paife, a finalipres tapne cuil bumours, and let the good human out. Therefore Hippocare

treg, ng

The Booke of the vie

layth, after lodagne cuacuacion, or replecion, to hoat, or to colo, be deceipt full, and breetly aduetlacies to Pattire.

Sickenes.

ficht money.

Dao thought to bane mabe no moze to bo, but when my belly bab bin coffice.oz bolit. to baue taken any thing that bab bin lagative, but now I perceice by fo boing, I Choulb Like as beate baue bone my feile more bure than good : For by futch actions e voings, I am brought contumeth, e: into this cale, but from henceforth, I will take better beebe, & Gob afoine. For fo help me ne fo bo Phi: God and bolitoame, gollope Dealth, I got futch a ficknes in flaunders, that by & fpace of two peares, confumed my money among the Philicions, that in g ende, they had all my riches o garne, and I nothing but licknes e payne: then like myle men, they countaples me.to go home into my native Countrey where, layo thep, the Appe Choulo be my chpete Philicion. Guen fo I bib, but mp licknes is fo toueterate a olbe, that & Appe was bufufficient to be my bely : pet the countrey is very pleafount, pe know it bery well, it is Suffolk, whereas bery feme Philicians bo inbabite, of myne acquaintance, but only an old Cmperike, called Ihon Prefton, fome take him to be a great clarke, but I thinck be is learned Thon Prefto, beyond the mark. For all men in that countrep, be is greatly fought bute : for be playeth of Stoncham our Laby of Wallingham, gining as mutch health toy a peny, as the bio bolynes : per cufrome bath comences bim amongeft the common people, to be they poctour. I was this mans pacient a great tyme, but pet I neuer beard bim talke of Hippocrates, and Galen, be troubles not his boule with any of they, bookes. What Gall I lay, all the time that I was with him, he bled to minifter his purgacious by chaunce medley, to his pacients, hap ay man by his bole; some speece well, but 3 bo remapne siche att. And as I voe percepue by these three rules, chat the sail was in abusing, misuling, and not ouely ministrying of bys medicines : how, and in what mover therefore foodle I receive, or give my frend me bicine, without errour secozbingly, A befeeche thee gentle Dealeh cell mee.

Health 11 910 1891

tobe purging medicines are to bee geenen, firfte minifter hearbes and brinks to pros noke bypne.

Dieparatines purgacion.

Physicions & oblerne cer: tayne tules by art.

Den pon will give any purgation, 02 medicine, niet your pacient firff, by f fpace of a bay at thro, with meates at fuppings, to provoke bypes ; as the broathes of fle the a fithe, bople D mions with fat Pophe. Alfo gene the pacient two or three tymes poached Egges, laufed with a little Wayne o Bepper, of berbs mollifi

ing of forming the belly, as Grage, catter Geribler, Pallomes & Percury. ec. For which caule fayth Hippocrates, when any may will purge the body, he mut first prepare y matter to be flowing, that when the purgacion both come, it may calely palle; cary away all muß bee firfte the euill bumour, without griefe or burt. And this muß be ginen to bard Complexions, genen . e then which will not eafely gene place to purgation : for in cale the medicine lo'e not, it will imprilon, that bp, and clofe, both the bumour & the purgarion, tather than purge accordings p. Upon which occasion, farth Galen, thefe Wethoblans, while as they make light of mes Methodici, bee bittes preparative, they inclofe the matter, and make no evacuation, therefore they cault narouly the licknes of the Lunges, but allo of the Hopnes, as Pands and Frett.

Sickenes.

ow fir, for that you are bery fentible, a talke in good orber, I pray you furthermore, if you be not weary of my poore company : theme me bow that I may belt prepare medicine for my felle and others accordingly.

Health,

Ebe causes of Achneffe

Socul

De almutch as I boe lacke many of my Companions, which bee noto a dayes, at on the lide, intiled by idlenelle furfet; a they come panion gluttonp, a now are they all with thee, I know them well by light, but I beepe bery little copany with them. for it I le did, I hould loofe my name, a be called no more Health, but implerable wretched Sicks neg. ag

nes, as feuer. Droofy, pally blonde, lame, frantike, confumed, rupture, fou to polky. at. Det would God, would God. if thou a they be not past cute: T mithe you all on my lide agapne. for I cofeffe, many of you have mutch wealth, but al you lacke Bealth. But to want both, if age approach, I promeffe thee it is the first bell, the greatest extreeme milery, and most weets thed enemy to mankinde, that can be invented, how layft thou, is it not for Thou canft not benay it. Well, pet it is a manyfelt figne of bealth to feeke it. Catinue therein, thou halt finde it and for this thy honest demaunde, hom medicines (bould be prepared Dou thall prepare them in the maner, if you quicken pour purgacion with Scamonie quicken it. t. oz. tb. Daves, wow to pre before it be genen : fo that the fayb Scamonie may be incorporated with the pare medicine fpices. But note that the Scamonie be well rubbed betweene the handes, or chafed in a morter, with ople of Roles, or Thiolets, or fringe of Roles, well wrought berwene the handes , puttinge therrunto a little Dafticke, for Dafticte bath a property, that it will let, a not fuffer Scamonie to cleaue to the foldes of the fromacke, which oftentymes caufeth a bloudy fire a ercoriation of the guts. But by this mirture, the malice of the medicine is et clinded, and wil do no harme : but if any chaunce happen in any futch cale, Scamonie is it will be soone belped. But there bee many bloudy villagues, which will perclous, ex geue Debicines immebiatly. after they have put in Scamonie, before it bee cept it be mell incorporated with spices. for the longer it is incorporated, so mutch both hit mait will purge the more effectually and gently. Rowe if you baue not thes myone. medicines prepared, and of necessity it must be genen, or ministered in futch rafe: let the Scamonie be tubbed or chafed as is aforeland, with onle a Sus ruse of Boles, a a little cleane Dafticke, a thug being quickned, it may be ais uen after it. 02. iii Daies: pou mult alfo roalt p medicine, in this maner following. Take a gray Coffarde, or a Quince, cut it a funder overthwarte in the middes pike out the Coare, then put in the pouder of Scamonie, then put it togeather agayne: when this is done, wan it close in a weat linnen clothe, and couct it in the boat Emers of finale coales and aftes. When it is well roafted, the take it forth, and mingle it with a Medicine, and being thus prepared, it may be genen after two dayes. But take heede fill, that it be not finely poudered for feare of cleaning to the Stomacke, through which may come a bloudy flyre, and ercoziation of the gutteg : but it mult be beaten groffe, that it may tary the longer, or more tyme in f fromacke. And why to? Darp, then it hall distolat the lurking humours, which be hidden privaly in the extreeme partes as head, hands and gouty feete But Inthinge hus if you eyther will recepue, or gene a pocion, then temperit with Rubarbe, to finde the Mirobalans,oz Agarike, and let it frande a day and a night, according as and expulle the medicine Mall requipe, where with the matter halbe purged, at 90020 ning. Comerime at Euen.ag I thall Declare bereafter. If a man be fronce. infty, and not weake, then be may take the subflaunce in the pocion. If he be fer ble, tender, or weake, then to frame it, and dapuke the lyquor onely : thus, or after thes maner, is to prepare medicines.

23/13/13/13

How and in what maner, doe you geve folutive medicines?

Health

The Booke of the vie

Dlutiue medicines be sometime given to the whole, and somes

29coicines folittine. why they are giue.

The chiefe figne of dige:

It helpeth match conas ture.to plo= uste Tipne.

Chat humoz Sobich both as the fame The cause of Ochencell.

Hippocrates. Durge that ohich thould be purget, 02 els acbate

ry and cupil.

tune to the licke, To the licke, to expulle fockenelle: to the whole to preferue them in health. Then when thou myndest to myni-After to thy felfe, or to any other. fyrit confyder p fpeknes, and the matter whereof it groweth, and the place infected . when thefe thonges be well noted, then as the matter thall require even fo minister accordings ly as is layd before. But confeder thes that the me Dicine muft not be offered, butyll futch tyme, ag the matter of humour be decocted, riped a made foft, wh? reupon fayth Hippocrates, we must ourge digested matter, but not mone crube tawe matter. ac. The digetion of matter is knowen, by thicks nelle of Uzyne, in case a thon byne passed before the sayd thyche Wipne by attenuacion, but ig a thicke Alipne, come before the thin, then it is a feuer. moherefore know fraft the diffinction of the matter in this behalfe . Deto if it be budigested, ble incidues, and thrings that proude byrne: then after you have provoked by me with Derbes accordingly, then may you minis fter your midicine. But on the other fide, when you will grue a Dedicyne laratyue, to the whole body. first, consider what humaur doth abound, and the fame is that, which causeth the payne and lickenes in the body: a therefore purge this cause, a then the effect shalceale, by Gods grace. Dow fur bound, purge thermore, if there be two humours, equall abounding together, extreamely in superfluitie, then there must be more Simpleg, put bato the compositi on, according to the quality of quantity of the humour, to purge the fame. As when choler and bloud do abound, then purge with confectio Hamech, &c for if two humours be superfluous, and then if you give to purge but one humour, the body wyl be molefted, ficke, and grieved: and for this cause Hip pocrates lapth. Si qualia oportet purgari purgentur, confert & bene ferunt, si vero non: contrarium: whych is, if futch thrngs be purged, whych ought to be purged, is good and anaplable and men bare it well, if not, then it is cleane contra-

Sicknes.

Cabat figne of manifelt token,is then to be giaen, whereby a man fould perceine the bamours bp. I prap you fay on? Health.

Doweto know what bumour both gd, bmioda his proper to=

Of l'wrete flegme.

Cart flegme.

Tartly they may be known by certagne thrugs, what humours to abounde, or ought to be purged or clefed, within p bobies of Men, or women. As erample if any man be leane, or wat his fi th, pea, or whitethe of complexio or flethp, a have falt spittle in his mouth, with bitternes of talte, in lutch bodies falt phicame both chiefly abounds and needeth purgation: but they whych feele p mopflure.oz fpettle fmeete in they mourbes, a haue plenty of fwelling barnes appece in they faces, and allo have noylomnes a abhorring in they flomacke, with appnette to bomit, and bipne red, thyck, a opley, thes is a manyfelt frane, of p aboun-Dance of fweete flegme. furber, if any man bo fecle tarines, og fowernes in hys mouth, worth quicke appetite, no thraft or befree to brink in this cale, there tatte fleume greatly aboutdeth. & Doth rapgne, when all p fpettle lees meth like bineger. Sometime the mouth both feele no talte, a is bufauerp. feeling nothing but like mel matermeither hath apetite og bames, befyging

nepther

neyther meate not drynke:this is an bulauerie flegme, and neebeth purgacion. Pature bath oftentymes rebelling agaput ber bitternes in the mitel mouth, but no fairnes, the bipne then, vellow of reddyth in colour : thes ring wh both Declare that red choller bath the bictory. Great ftronge bitter bomits, re the greatet as bitter gaule in the mouth, without bomites, and brine yellow or cubbilly rule, in the bos not bery thin: thele lignes do declare, there doth raigne in the Body, eupil and women corrupted and infested caler. But if it be of lesse thennesse, rednes, and byte which it is ternes: then it is coler, bitelline of like polices of Egges. that both abounde, not politile to mell if the bypne be pellow and then, having small residence in the bots bengto arte tome, and great betternes in the mouth, then Citrine colour, is a Lorde, but ratherto and ruleth about nature, therefore this and the reft.ought to be purged with by lie. medicines made according to the art, to put thefe cruell enemyes away, whych els will put the whole body, with all the members, in perill of diffo know when fuction and death Marke when flouthfulnes, dulnes, idlenes, wearines, and both approch, beautines be greater, than they be accustomed to be: the appetite increased, after whoms and thirst diminished, and all the members, as though they had ben weary, com meth, the after some paynfult labour, when these signes to appeare, then Adelancho in muft necdes be purged with fpeede. Ifthe beines be full , moft chrefely in the face, also when as the pulleg be bery full with plenty of freete frets tle in the mouth with (welling, athe bluffing in the face beautieffe pains fulnes, and wearines in the Moulders, as it hapneth after labour, or bearing Come beaup burben, and the brine thick and red, in thele men 28 loud Doeth plentifully abound, which may be helped, by the opening of the beine Medie ana 02 Cephalica, 02 applying of boring glaffes, with farifying the place first if either purging do feeme to long, or els the opening of the beine, is not bon accordingly.ac. Clectuarti of Succorofarum.ac.be good to purge bloud. Sicknes.

Dw then boe pou purge phlegme, whych is one of the foure Cumours. I pray you cell mee ? for lacke of medicine, convenient for the fame : there bee many whych be bayly call away, as it appeareth by the rules of Philicke.

Health, 1 D fpeake of phlegme limply, it mutt bee purged with thele Devicines, as with D fpeake of phlegme umpiy, it mou oee purges with their special and Burgers of Benedicta laxatura, Catarico imperiali : becoetion of Polipobie, agarike.gc. But Burgers of Benedicta laxatura, Catarico imperiali : becoetion of Polipobie, agarike.gc. But Burgers of fait phlegme is purgen with the halp bitter mepitine, which the Greekes call Hi-bra picra fimplex. Theodoricon, Anacarde, Hyperificon, &c. Sweete phlegme muß be purget mpth Hyeralogodion of Memphis : and the ftrongeft Hiera picra, and futch like things, for purging fweete phiegme. as appeareth in the compoundes of medicines. Sickenes .

How do you purge burnt red Choler, which is hoat and day?

Health.

D purge futch choler.is with Trifera Saracenica. Electuario frigido, Oxyphoenicum, worth the decoction of Dirobalans, Castafistula, Ta: The Manna of Calabria, Choler infected, must be pur: 15 the best of ged w Anacardium, 02 Agni corais, which groweth boo a tree in India, whych the mostle, or rree geweth fre of it felf. bypngeth fouth fruit like buto Labes harts, but in the migh bero small, having a bloudy inice of this Rass maketh a good coffection, for as beine boo fimple take it is benemous. There is also an excellet Anidosi, in the .217. Cap. leaves.

of Nicos

The Booke of the vie

Theodoraton a biuine gift.

composant. m2 (32 10

Melanchelie moz of nature be begetteth a forme called the Quarten. Compounded humour.may not be purges with a ample mebicine,fo; they are to

3 i example betweene a pound medy = cine.

get the bicto= rie,ifthe ma= ter bee uotes quall, 02 baue the mafterie, Beod intentes and good actes, be timo thynges.

Ignoraunt their fenictes.

of Nicolaus Mirepfus in his booke of Antidotaries called Theodoreton, 02 6008 apfr, wherein Anacar dug in brought is ac. Hohich medicine doth help the bead, hinges, fromacke Huer, fpleene, goute. ac. And also purgeth Choller, to Do with Hiera pica simplex, Kubatbe, Diaprunes, Ac But when Melacholy, that coide day, waetched Saturnus humor creeveth in with a leane, pale, or fwartyfh colour, which raigneth bppon folitarpe : carefull mulping Menwhich humour at length, breedeth and bringeth forth a tetrible Childe, called the feuer quarten, the lame if be bee not corrected, and banilbed a war, well be hes fathers death. When he appeareth, correct hem thus, as muth the ftrongest Hieralogodion, with the recoction of Sene, Euthy mum Damech. ac. But in cale the humonr be compounded, then you mult allo ble compounded medicine: for medicine fimple, both rather hurt, than help in futth cases. And why so ? Wary being symple, it purgeth but one humour, a fuffereth p other corrupted humours to remapne : a what is cause thynk you? Truly none other, but & it is to weake, a lacketh strength and force, which i compounded medicines. As example. George Comfon of Belball in Suffolke, bath a feuer tercian (well) your good wyll is to help hym, a you geve hym a fymple medicine: but what both your fymple medicine profete bem? Aothong at all. for he which bath a tercian, mult be purged of choler, a in lutch a cale, because phlegme is mired with choler. your symple may rather put forth phlegme, which is mort, and not move The free wor choler, which is boat and dry, rea, the very caute and worker of the troout in this reccian, and to when nature bath molfture brawen away from her; which should quenthe the heate, then to conclude, choice shall be come the more boatter, behementer, and cruel to nature, through a simple medicine; foolyfily genen of a good intent,

> nohen bloud both abound or breaketh forth at the note, comonly on the tyaht nofthrell, or fetting of bloud. ac. then diminishe it, as I have sayoe by difference opening the bepne, with a fine Lanfet, and no flem with a bearde, lyke to a bloud Iron, that Smithes do let horfe bloud wythal. for they wyll sometyme cut a begne through both the spdes, a cause a crampe. ac. Alfo in diminish ying of bloud. let not the Chirurgian without counsaile, or bonon auncient experience, take or open the layde beyne or beynes. As erample, william Downaby of Then bath a accuous payne in hys bead with ache, be can take no reflac there is no comedy, but to let bym bloud: the common Barbar both take bys Lanlet a openeth a bepne, as & bipnoe man hooteth at a Crowe, he taketh the frast that commeth to hand, or appeereth greatest perhaps a Syneme, which map chaunce to let out pipe rites of lyfe. a kill hom : well, in cale thys Barber, for the paynes of f bead, intend to open Bafilica, whych is vena interna, 02 axillaris, growing through the arme boale, a byrngeth both from the heart and Liver, whych are his rootes, and through ignoraunce. Do open a great finew hard by it, wheth is lyke a verne: in which line we the spicites of lyfe doe swiftly run by and downe. mixte w the bloud of lyle. What hath he done now? Wary flapne one. And what is thep; refige in futch a cafe? The franc, fay thep, was in & place, a he would be needes letten bloud. But in cale if & Barbers cunning be better.

be beffer, and if he open Bafilica worthout burt, what both this help & beab? Aothing,or els bery little at all But il pou will bely 10 Downables bead, open Cephalica, called vena externa, with a long cut, to let out groffe bloube. foule matter, and cut not deepe for feare of apolium acion: this berne I fav belpeth his head, to purge foult with, . i.s. of poilles of Hiera fimplex, a Day before is better. Dow if his papies be in hys breatt or rightfibe, pe or pleus rify, then open the begne called Mediana, the middle begne, whole parents be Bafilica, and Cephalica: this Mediana of Cardiaca must be opened forme tobat 0: nerth wart, o fo thall be bleebe wel, to belp the griefes aforefand : but when the matrix, raynes. Bladder, of Darde, be troubled with griefe, Copping, of Overe fwelling amutch papnes, then in a bellel of warme water,open vena talie in bie the Inkle beine, called Saphena : for this old creeping bulcans, or lame ficks nes, called Sciatica, with papies in the Ductle bones, ray never be bette t belped, than to purge with Hiera, to anopat with Dyle of the fame, as appeareth in the Compounds a to open the forefayd Sciatica beine, which is one of the middle a roward the outly de of foote. And thus to open beynes in or-Der is the best way : and when come of bloud letting, ig not convenient, the apply bores with fratification, even as the place, bumour, a time boe tes ongreand this hall fuffice of purging humours, with bloud letting.

Sickenes.

Cruft to oblerge torte pour lapings berp mell, beere frienne Dealth. But bom Bould A grow, when medicines haue taken they effect, and mjought accordingly, so thenbe of they topce, and bertue ? !!

Health.

Dus you hall know, fyrit, there is no man, but both take medicine, to put away fome grieferand when the griefe is past and the body quiet, and no payne in the fromack, then the medicine have wrought his good effect. Then you may gene the broth of a Capon, Chicken, or Bens fometyme Ilmond milke, oz cleane femed both , Dzynke fmall wine , of colour pellow and cleane, and ble moderation in catpag and brinking, bus leffe three folow are ephemerall ague. Aow the next day after purging, the pacient may go to the floppe, or bathe lo that be go thither, taking no colb. no do no labour, by the space of three Dates, a then to ble moderate exercise. and to feebe boon meatesthat will ingender good bumours. And thus to anclude, the body or any that are licke before time, that now be converted into a new nature, through the belpe of Aature, and medicine?

Sicknes.

nobat els I may pou, is to be observed in medicine?

Health

Dree thongs are to bee noted. Tome, Dumour, and Begion: where purgacion is to bee ministred. fyile, as touching Come, there be Cras, batwo dynersityes. The one is the tyme of the yeare, and the other are chiefly is the tyme of the Day, and Aight, in whych enery Dumour bath hys be: become ing. For according to the variation, and alteracion of the tune of peace, the maner of the purgacion must be altered and chaunged. And Hippocras

The Booke of the vie of ficke

Durge bo ward in Sil-

Concessor !

The Property

tes layth, we must purge the upper partes of the body in Summer, a the neather or lower partes in noyuter. (for why?) The humours Do folome the property of time. In Stimer purge worth Comits, in winter by the mer, + bown : froote, a not without a good colideration of prime, age, a kinde of difeate, a habite of p body. for they, which bave Grayabt throates, may not be purged with, or by Comit, for feare the spirite a breath of life be Ropped and Arangled, a so through choaking, plody be killed. Agains, purge not olde men, by the realon of the colones of their completion. In Sumer purge about earely in the mouning. In mointer purge beneath lace at night. In the Equinoctial time prepare at enen, and the next morning after pour prepar catpue, purge by Clectuarie. ac. In extreeme hoat Megions,nopurgacis ons: in extreeme cold Regions, none alfo. Perther in the Daves, which be not temperate, as to hoat with the Sunne, or to colde with from ac. not in the Caniculer Dayes, ercept great neede requipe. I dad and al me

Sickenes and of pagonnouno D ada How must the day, and the night be confidence, in purgacions?

The bay na: turall and the Day artficiall

The ageb, the berp pounge, Speake folke, and women with chilbe, may not be let bloub.

Matter in the begnes must be put forth by blande lets tung & corthe berip by Clis fter ein ehe brenft by bo:

Healthamit walluf fins: Way Dereas the time of the day and nyght, be in length criff houres, which is called the artificial day, a actificial night, which writing houtes, make but one naturall day, devided into foure times fire for the foure complexions. For levery Complexion bath bys government a bound of the bours from the blood beginners at night a contra mueth butill three in the morning and tholer from three after midnighter butill opne before noone. and to the other two humours : fyrir melanchos tp, a phlegme. have ethe of them fpre boures, wherem thep boe rargne, & gonerne the body. Powit it be Stimer, a then you bee mynded to purge choler by bomyt, then you must gene the land bomit, a little before y boure of the bap. So that when it bath remayned, and staped it felfes whole in the Romacke, it may woojke in p houses of choler, to purge the fame. In f lpke appopured boures de purge melantholy Dobonbard in his hours and make enacuation of it. If thou wilt purge phlegine, let the pacient reft a Gods name, by the space of three or foure houses in the night, a then wake, and take his pocton,or medicine,a little before 99ibnight,a not fleepe after it, buttlit be purged. Now if you will purge bland, in the morning open a Tepne, except bery older of pongue, or people confumed, or women with childe, worth futch I dare not have to bot. If you will purge humours, or therwayes than thus, that is observing the hours, yea, a the mansions, or courfe of the Moone : pou thall greatly ttre, a Do more burt than good.

furbermoze, confider the binerfice of humours, if blande abounde, hee muß be letten forth by berne, Cephalica, or Mediana, &cc. If Choler bee to mutch aboue nature, then purge by bomite: but if choller bee mined with blond, then let blond as Thaue fayb, bales the matter be contapned in the meather partes of the Belly; then purge by Cliffet or porton. ac. If flegme or melancholy be beneath, purge boton marbes bules it be about o mouth. or entrance of the fromathe or p boper parts of p boby: marke a wifely cofider the tyme, in all thefe things, for that is the chiefelt popult of all. for enery thing-land the wyleman, bath his proper time bider beauen. ac.

And

Of ficke men, and medicines.

Fol. 6

And regions by which here in this place, the humours be conficted : also the places of purging, the bpper part, the neather part, the nourelles, roofe of the mouth, pores of sweating, and beines of bleeding, ac.

no hat lay you then of place, in whom the matter is contained? Health.

> DE place in deede, as, I have layed, must bee considered in Place where whych a me dicine thalbe ginen: whether it be hoat in som houth be mis mer, or to colde in ispnter. If the day be to hoate, you may milited con cast Uinegar, Sallow braunches Cholets, Water Lilles: Supryme, and bee in a low Waulte, of from the Sunne, and temper

the place, where you will purge. On the other part if the place be to colde, make a fper of Charcoales, of a from , which is a fper fes cret felt, but not feene. Clofe windowes from wende . in a patt warme Chber, wrath good whole hangings or feeling. The pacpent to have light marme clothes, and appers, cleane, well lyned: weete linnen, as wertes, fourtes, and kerchiffes, a close chaire, lyned foftly with a bache , haurng a cleane cound balon.og bellell wythin the fame to receine the fooles og purged mattet. Ind then to have loft Cotten or tlothito make cleane natures bring place you know my meaning. Forget no fweete perfirmes by art, for nature wyll play the ftinkyng Beaft. I tell you truely . Alfo in thes place no nople, not beter Monkill Mence, but be mynofull of some honelt mery Coine borth matter, or pleasaunt tale, of thonges that woll relopce the spirites. ac. and ta this place muft be thus bleb.in the tyme of putgacion:but firll I fape, be: not in mare that you take not cold, or rather colde take not you. for in futch a tale, if he get the victory, then be well put you into a feete, and fend you to the 6500 of Qui Lazarum,

Sickenes

El good fir after Qui Lazarum: Credo videre bona domini, in 7 ite so com terra viventium: and that Do T beleve, even to fee the goods nelle of the Lord God, in the land of the liupng, where I In Fram we that recepue all my body whole and found in as goodlye a forme as my father abam was in before hrs mole Las Imentable fall: by whome I am thus punithed, with 996:

Wenb Soil hyll

fery, cate, heaumelle, Labour, ingratitude of mine owne fiell and friendes, bis binepart. frekenes, paines, lozenelle, a Daily Daunger, to have my bloud foilt for mine owne goods.prifon.affliction of minde, and fomtime the periuted enempe both prevaile, with hery tongue of flaunder, with a thouland croffes, which himselie, her make me to frompe. And to Despile the world, which is trapped w snares featly things before mine epes in ech place and then I crepe within my tene, who I so, spans Lyle bo fee mine own breat and confeience, written the carefull words of Job, spans Lyle bo fee mine own breath and confeience, written the carefull words of Job, spans Lyle &c. Man fayth he that is bonne of a woman liveth but few bayes , and is ful of milecy:few Dapes, and pet fpent in trouble . Truely there is none 0: Inthis lefe ther purging place, or purgatory but thes: which Job hath poincted bere we have on with his fringer. The bery maner, condition, place, and turment, which is that me frete priely Milery, deup ded into two kyndes, the one is the grieuons affliction and perceive. and Miserre, whych is seene weth Mortall even, as I have saped before,

as penutie,

The Booke of the vie

Ewo funbay kindes of mi feries.

chinges palt, and feare of thynges to come.

Profperitie is bery flipperie.

Dogrible bres mes in the Deghe

Dienmeste abmonish men to feare Gob.

The foulenes uer deepeth. Wen boc breame, accoss bying to they; temperament of complexio.

Micheb fpirises,

Che troubles of the minde bee greater than the croffes of p body.

as penutie, Pyplon, lickeneffe. ac. The fecond mifery is not feene, but felte. as the inward agonie, affliction of the forties:no inward confolacion, continual thought, sometyme with rng that centh myght conquere Life, bios ken beart, and bered fritte. full of funder in ward affections, and alteracre ons of mende, small reft or quietnes, forowfull for the Death of kinted, or freendes, being chaunged into bitter enempes, which is a great plague. Di goods loft, or actes done infolently in tymes paft: and moft fearefull of throas to come as dorna burte, or fufferna barme by enemyes, or tuening with a fodaine fall, from the fortunate happy wheele, if it to chaunce, of tyches, health, worthin pleasure, the victory of the enemy, and pleasuryng the friend, and beartes reft ac into the per and Darke lake of advertity: Co-Dainely Depained of these bayne suppery throngs, and eftiones lynked tetred, and intangled, wethall futch cuils, as the heart, and fpicites, doe beterly detelte, feare, and abhorre to thrike byon: belides the fleeping vallions of the night, with carefull troubles of the sprites, and dreames moste dreads full, of fraunce flapes, fearefull frabtes, and pittfull appearing of the Dead Darents, friends, Brethren, and old acquaintance. And Cometyme the armed Enemy, with frounging face, anathyna teeth, bloudy hands, do mercy leffe approch to kyll me, the fleeping naked man, embracing my belyght, eftfones the flatterer both pleafe the care, and pleafaunt thougs approch. And the field is foone moved, through wycked luft, and in the twinkelying of the eye, from Dreame to Dreame, the frittes be fo bariable: that the Apobte to the carefull Dan is the very Image of Well, and specyally to them whych feare not God: thus be punpibeth them, as Job farethin the Applit, to res forme them. And by futch affliction of the night, in the time of ficepe, which is brother to death. In whych tyme the almyghty both schoole mankpade, rebuke hymland luffer the wycked Enemy to feourge hym wyth fraunge vilions. Ac. ABankynd may fone thereby, budoubtedly behold and percetue the foule, whych is lyuely occupied, when as the groffe fences of the body. be flopped.and in a manner dead:nepther frepng, bearyng. Ac. Row whee ther it be dreame, illusion, vilion ac. as forme bo fay, or the effects, or works. of the fower complexions as the cholerike man, to beame of fre fighting ac. The flegmatike to breame of water.ac. And fo in the other two come ple tions, of as Artemidorus in hys booke of breames fapeth, they bo prefage, bluine, of thew before, what thrnges Do follow, or come after, good of bab. All thefe thrnges be greate miferpes, and gricuous affictions of the foule, whych I molt humble befrie God. ro beipuer ba from : and comforts ba worth his boly wirite, against all sitch envil sprittes, which be moles and bere our fpitites: whych are a thouland tymes more grieuous inwardipe, than the outward mileries of the body: as powerty, psylonment, a extreame age, at. for looke how mutch the foule is purer than the boby, even fo the toyes, and cares of the fame, be more plentifull. Ind this occasion bath moned me, being a fycke man, to wander from our former talke. Onely because pout spatte of Qui Lazarum, whech I have heard longe, in a lamentable tragedpe perhaps:but mp fong halbe Besti mortui qui in domino morfuntur: Bleffed be the bead, whych dre in the Lord : and happy are they, wheth liveth in bym alfo: wheth is the chrefett ligne of their election , and

recommendation in the first selection of the comment of the comments of the co

mbles cliate, in that place, wheras no ende chalbe of perfet felicitye, and fre for ener: wherea neither ennemy, ficknes, woundes, prilon, or powerty thinger and that vere the immortal podpes, which now be subject to al calamityes: yea ducines bee from the King and Querne , which of all be bonoured obeped, or finttered tubicet to the puto the poorest bondman, and his worte, with his weerched thildren, that this worte be (bamefully Defpetet, contemued and veterly referted. But although no and bane no manne thatbeperfectly happy before beath, as the Philosopher farth, pet the before their fame Death that bee swallowed uppe in victorre, which victorre is Jelus mortal ende Chaift the Conquerour, beginning and ending of all thinges, to whom bee of immortali

frimitpes in this world: by and through the fame God also, many goodly e med reines be prepared to beloe mee. to telle ue and comfort me, butil futebe tyme as it wal pleafe God to call me to the end of my Bilgrinage. Theres fore good mayfter health, beare with me, although Thane fooken in my are nous pattion, to cate my mynd: and nowe by your pacience, whereas you of the tyme baue the med me timmeblatly before, in what place medecine thould bee ges of medecine. tien: Bow I may you hew me what tyme mederine hould be ministred!

Health



Im for for the bouble affliction both bobye a menbe. thou had told a lamentable tale: mel. I wil fare thus much to thee, many bandes make light worke. Brare thefe grefes quietipe, thou had manye to being thecin this wollde. Forthere is nothing buder the funne, but Danity and affiction of mynd. Gucey liuing man bath trouble, thus muft needes be wpfelp fuffred, because it cannot be audyded: and wofe men may not dispaye in

for comforte will come I warrante thee, bee netther to effemittate or childiff, when frouble affaulteth thee , for then thou arte cleane gone. But arme the felle wefele with magnanimite, forfee thenbe, bold be thy beade, and fyrike not : Wife this would like a sprage, play thy part their on in the bocation, for the time hone file, letue God renevently befulle not efuil police, Drofft the common wealth, kepe good company, be not ingrates ful to the frend. Depart from thencemmemp, and per beware of the frends, dete. speake gently, trust not them that commonly ofe fwearpinge, flaunder, Dionkennelle, and be full of teloufp. Line of thene owne, though it bee but poorelp. Be not bond, if thou mailt frand at libertre. Bo not to lawe with Lawlers, for they wil hinder thee. And beware of a flatterer, be wil betray thee. Be not pariable in religion, observing tyme, and the maners of men: But obaying God which both not change. Ther be this fondip men, which I three Reine haue Done thee neuer good: The winker in bis cale, the Laugher in bis rage, and the fore colouted, whiche will not ticke for bloode fleabing , falle witnelle, og perfurp pet prap for them. and let goe bilpleafure 28te and gree and finne not . Let not the Sonne goe Downs on the wath .

The booke of the vie

@ccle.titt.

Trust not to the world, pet behold it and thou that it macuaplous things wrought therin. Thou shalt see much wrong done dayly baber the morns and behold the teares of such as be oppressed, and there is no man to comfort them, or that will beliver or defend them from the byolence of the oppressions, but onely God, therfore follow the counsaile of the wyle man, for there is nothing better sayth be, for a man, than to be soffull in his labour,

eccle. III.

for that is his portion. Bud for as much as mankend, that laboure, travel, beautnes, fortow, and disquietnes at his life, and yet that leave at his labors to others, which never law them, is it not better then, for a man to rate a

what thing is belt to; man kynb.

Ditink, and his foule to bee merpe in his laboure, and this is the gifte of God.

fayth the work man And thus to conclude if thou be troubled in mind, pray onely to God, and after countagle of the work: If thou be fick, frese the 10 bit

Grob. 1 4.

ficion. Donour him because of necessity, God hath created him. For of the highest commeth med crine and he shal receive gitts of the kings. The wifebome of the Philition, bringeth him to greate worship: in the lyghte of the great men of this world be shall be honourably taken. The Lorde hath creates

not the bitter water wade sweete with a Tree, will not abboute it. was not the bitter water wade sweete with a Tree, that men imight learne to know the vertue therof. The Load hath gruen men wiledome and butter. And ing, that they might bee honoured in his wonderous woothes. with such both he heale man, and taketh away the paynes, of such both be the Apothecaries make a confection, pet cannot a man performe all his workes. For of the load commeth prosperous wealth our t all the learthe. App son despression this in the sickness, but pray but the load, and he shall make three whole,

Cccle.38.

trouble.

Good counfell in the tyme of

Leaus of from lyn, and other thrue handes aright. Clenks there batt from al wickednes: this is the countarie of Jelus the lon of Speach, in his boly boke. Chap, exertin. And now that I thew but thee, what tyme medecine

that be geven. Then bo thus. Somtome medecine is geven to fleapward, or before fleaperand fomtome before day in the morning, to hiwaking time. First in the tyme of waking then geve Liquid, or moothe medecines, and also easy: and specially when we must purge light humours in the stomack.

For any mooth liquid medecine in Poeton is some dissolved, even so the will

spedely and quickly, do her duty, and work her frate effectually in her place whereas the hath power to concert actively, and chaunge thinges into his nature. Euch so nature hath power to chaunge meate and soobs buto his owne proper bertue. Therefore note this, that when suche medecines

be ministred: if the Pacient sould then sleape, at such tyme as the naturall brate beginneth to encrease, then the sapo sleape letteth the bettue a good operation of the same medicine: resoluting the body into payoful sweat, and attractinge and brawings humourg out of order, makings the Pacients

Deuct.

Item in as much as Liquide and lighte humours, ber foone diffolucd, then it followers, that the same humours boe effloones come to the place of expulsion. Therefore to conclude, if the said placent bo sleape at that pre-

Menecin both chainge and meate is chain geb.

Of ficke men and medicines.

Fo.8

fent,it might then chaunce, that & medecine would not convert, or chaunce the bumoure or cathe forth: but rather refolue bumours, in the boor, which would caufelmoft parnful peril and norfome fichnes and difeale, whyle as the putrifped matter remaineth Ail in the body-not purged. But when as naturally. the pacient bath taken but a light fupper, be may take pilles. fo that the fail one may pilles be new and the pacient not berp fat, for fatte men and women haue fmall guttes, and pilles may chaunce burt them. and when we purge hard beware of the matter, or humours in the extreame partes of the body, we minister pilles, by pilles. But for as much as pilles be harbe of refolucion within the boby one may Cleape wel bypon them, before they be refolued. for fleape bypngeth in ward marinnes: and marmnes, maketh resolution, and furbereth the mothings of Willes, which must take their effect in the extreame partes, as bead:bans dow, and the feete. And thus I fap, pilles may be genen without butte, whe the partent goeth to his natural reft and fleape Drouy bed, that in the mos patter may be ning, when thep begin to worke, then the fard pacient must fleape no more maber al at that tyme. And note that pilles may be confected of al kondes of mede-nes. cines, and there be pilles genen before meate, for them which have end bis cellion called Pilule ante cibum.

Sicknes.

Ometyme it' commeth to palle, that in a manner bnabulledipe, of Dlobapnipe, the Abilition Doth geue a Burgation of Apedecific, not confidering the complexion of his pacient , therein both he wel of no Juane pour.

Health.



De complexion would be knowen, but when there is no oportunity or leafure to know the completion, whether it be boat, colo, moyt,os Dap. In this caufe let be ble a pre- Cheobie wenting medecine, of an Antidotarie, whereby wer mape on o feetingless both prepare & way, and allo know whether the matter be hard or (ofte, to be remoued with the fame precentying medecine, eyther pea of no:allo in this cale, let fomthinge

be ministred before, which may gently resolue the bumours, Benedicta laxatius, ftomachicum carthaticum ,imperiala, Di els let bs acue to the pacient fome gentle pilles, and becoetton of Bolipobie, Agarice, and Dermodactiles, tempered white wone, putting thereunto putified and cleane hone, and then geue it to the Pacient when it harb fande butil it come to a refibence Door the fame with Bolipodpe, Efula, fobben in wyne, puttynge in a lyttle Cinamome. For this both refolue and bubynde flegme, and Burgeth it well, or elle gather folutyne and lofpinge Berbes: as Wersurpe . Brates , Mallowes .ac. feeth them in fatte Daike. puttynge in a little dene. Ind in cafe this lote the farb dicke pacteut, if he marke the quantitre of the Quacuacion,os thinges purged , fo bee may be contented therewith. 210101

The booke of the vie

Es gene mebe cine in the fit

If he feele moze griefe in the belly, or payne burninge, or nopfomneffe:hes map then prepare a ftronger, or one weaker, according to his humour ace or tyme of the years, or habite of the body. And in all medecines beware of this, that nothing be taken in the fitte, rigour, terrour.oz bowge, when the pacient hal be bered, toffed,ortomented. with quotidian, terrian,or quars teine. ac.

Sicknes.

Weake ftos macke cannot a pay with neg.



Litthermore, it cometh to valle ag is Dayly Gene, that there be many feeble Comaches and fearful eies, that Do not onlye abborre to fe medecines. Some for their blacknes to behold. ng Caffiafiffula,02 bitternes in talt, as Hiera picra.02 fulfom to finel as firong pilles: pea, it no leffe greueth the to behold on

fee the peffell, in which the pocton is kept in thanto brinke the fame pocton. or bitter me Decine, contayned within the fame. Such bre the weake. feble. nice, fromackes of many, God knoweth why, for nature bath made them no ftronger for the feble ftomache of a tenber Gentlewoman may not bee compared inforce, to the boilerous, rough greedy of frong fromack of the Carter. The fight of fmel of byle thinges, both him as fmal Difpleature, as the freete obourg, and pleafaunt afpectes, both burt the belicious fenfes of the tenderlings, or carpet mules. I fay the barberous bylandil Jenking mith torne hole, and clouted bootes, foule fourt, and threbbare bonet.long lockes, and crumpled bandes, and gryned, feurup countenaunce, with gan tletg made of Sorels bpbe, armed with a peece of a Motley mantel bobly charging a long whipftocke, with croppe and lantarde, agapuft Bubbe or blynde Batard: which traile and Draw the laben Cart, bend their backes mith continual burbeng, rewarded with bupleafant foode. This bufeemly grome or Carter Driving his cart. I fap, pet is he a child, and ifeeder of the common wealth, with Cow, theepe, and plow, in the Clotty freid following the fhare and Culter, after the Dieaming freps of the Deepe treadinge Dre: which treadeth on the foote of each pote man in the country. Thefe fillions which ble no Speares but Spades, and fyght their combats with flatleg, in folitary Barnes, among the Sheaues, frapinge the Bile into the plapne people Chaffe, when Snow and froft maketh Come and Calfe to tremble in in the country couact, and Swyne to lucke in cotte, for feare of the Morthien, Charpe cuts tong wond. Long blacke nightes, and host cold rayning dayes, bucouered naked trees, fhouded with Snow, binder whom lurke the honger brides. At fuch tyme as the playne people do fpend, confume, and bring to nothing their fubitaunce among their labouring hondes, Somers truits, not with out winters travell God wotte. If Saturne calt forthe then from his bigh cold Throne boon them, his malicions cuill infortunate influence: when hee with Speth in Dand, and grap Boarp Lockes, both creepe into the firt Boule of the Beauen, or fallyng angle fro whence he poureth forth. farth Haly among me gret infrantites, melancholy, falling euill, madnes, les profy quartens. Fallo every fycknes y commeth of colones a Drines ac. Ind

pipueth the plague people to theire with ende, which lacke proupbence.

Cow, thepe, a Parcep.

Hali de iudicijs Allrorum par octaua. Cap.vija

to fore

to forfee and prepare medecine, ficte for their befence , of whom God taketh palemin the onely cure and charge from an higher place, than wher as old Saturs nus Doth Dwel, bppon the femple fort of mortal men the careth for the fratt ger, fatherles, and wido wand opneth bis band, a filleth euery liuing wight wallerth: with plentiouines : and is neare onto them that Doth call byon him farthe fully and there is none of his that are fallen into any milery but be feeth their fall. whether it be pouerty, pulonment, erile, care, agonre, affliction, or beracton of mynd. ac. Then with mercy and pittpe bee putteth forth the pand of big proutbence, and lifteth them by, and belocth them in the bayes of their carefulne ffe, makeng thein pleafaunt Beuing them reft, and quiet fleaves, while as the bigodly, both remove their neighbours land marks, Job, spilli And rob them of their cattell, and by extorcion kepe them from their own. and oppresse the widowe and fatheriese makeng them goe naked, yet these people profest for the tyme, although they murber the fymple, But at length the thatow of beath that come bypon them: and they that goe into bourtble Darknelle. 3nd thus baue 3 read in a lamentable booke, of one, who had whe moore experience of milerpes infinite. Sicknesse, and soower: pea, ithis Tob was wished men onely licknes, whose fernaunt Jam: and what is the chiefe helpe', or to whom that J the licke, prose, feble man respect Euen to him that my maister Job went buto who was that, I way your was it the Chirurgen, Tposticary, of Bolicioniac. Ao, no: It was the Aimighty God, without whom werp artificer, both in 19 bilofouby and 19 bilike their mothes take none el philippi ert not any good fucceffe, although they Do ercel in knowledge, learninge, subgement, and practice. Therefore I bo lap, beare friend Bealth, with the Brophete Dauld.in bis Dymne, or Songe: I Do litte by mone eles buto the inquitagnes. Com whence commeth belpe to me? App belpe commeth from plain. pilick, weake, or wounded, troubled, or bered, although Tiff by myne eyes buto the mountarnes of this worlde, for the health of my body, as to, y bell Chicurgians of Bhilicions, which as I have lard, Do ercell in knowledge and plactice. This is nothing if mp belpe come not from beauen, from the fountagne of Abilicke : euen fo , for the bealth and regiment of the foule, when it is licke. The mountagnes of Sainctes, Ingels, and men tran not neuaple, except the very faquation, attonement, bealth, praise, and quirtnes, poceade onely from God, which is berge Salus, that is health. of Sofpes, the pealed giver: a boon bim I do onely bepend, which dwellerh in Beaven. Health.

The be on your libe, who can be against you! Aothinge in Deauen, Carth, or Dell, is able to molet poutif pou be Boma, bill. sonder the chade of his winges . pour are fate from all stommes . I door commende poure Bodive zeale, and farehfull affection to Almightpe Godwarde: al be it. pour feeme buto me-to wander in this pour communication, God both the path or line which was layed our Graight, bet weenerou and me, workef by mis

which was the regiment and health only of the body . And you do Declare meanes. of the miletge of the common people, and of the calamityes: and lave bbb.z moduc

The booke of the vie

when they fall ficke, they lacke prouidence and beipe among themfelural but onelp God . Marpe I lape, allo onelpe God . But howe? That God both alwayes lende health withoute meane ! Ao: for almightye God Doth worke by intracle, and by meane ; by miracle as when he rayled the Deade, Clented the Lepir. ac. By meane, when with Clare be opened the Epes of the Bipnbe: and with Spattle he cauled the Deafe to beare rea. and commaunded the Aposties to carpe Dyle with thepm, to beale the Siche. where Do you then talke thus, leauping out this woorde incanet mobich is lyke buto an bande, which workerh for every thinge, both mit out, and within the Bodge. By which meane, the holy Spirit of God is percepued, ag erample. The Apoftle .i. Cogin. cff. Chapiter. The arft of the furite is genen to enery Dan, to edify withall . To one is genen throughe the Spirite the beteraunce of morfebome . Toan other the beteraunce of knowledge, by the fame fpirite. To an other is geuen farth , by the fame fpirite. To an other the giftes of healynge, by the fame Spirite. ac. Los bere you fee beating is the gift of Bobs fpitit, which is God the bolr Book Ind although the grit of healpinge, was plentifullye flewed and po bied in. and bypon the holy apolites, which wrought both with miracles and meanes : Met it cannot be benaged , but dyuers which had no farth beauenly, or the aptt of farth, pet they had the aptt of bealing. for they be leucrall avites of Bob.

The holy Choft,

Infibelles daue Angular

Hippocrates, Galen, Auicen. Ac. hab not the aptt of faith, and were Infibels. gittes of Dob. beleeued not in Bob , noz in bis fonne Chapfte:pet Boo beftowed byon the ercellent knowledge of Paruval thinges, as appeareth by theire learned 28 nokes, which be Canbels to gene light to philitions, to the worlds end. for the incomparable learning and cunning which is witten in theym. Thus God bath made the brey Infibels, meanes to belpe the Chillians, which you may not benay. Reithet thinke the playne people to be fo lanes raunte, but when they be licke, they can fend to the Bhilition, of Chienras for belperas wel as they wil fend to the Mill to have theire Come around. Di to the Shoemaker for Shoes, to befend theym from goinge barefont e: mobat would you have the Carters (as you terme them) to milerable, or to out wit, or worfe then the Dogge: which can liebe bis wounde, and chofe bis bomitt pug graffe that fould appeare by the feutres of poore men. meane their children. I pray you, be not mitours let bppon the beables of Dlowmennes fonnestand Do not the chilozen oftentemes of obfcute frank pomen , and bery abiectes poffeffe both tret houfes and lands , where foms tyme their parents would gladly have fernet in the hitchen fac, wobat is caufc! It fould apprare bertue quaunceth, and framming beierth Erciams not neither bewayle thefe pose ones effates: for they can fee days at a little hole, and live as mere, the olde plouerbe farth, as where Bie in Brue. prap you pitty them with meatire, baleffe pour large lamentation foulb gene occation , to nourite Bolenes , no that men pet Bonice bilbarne the poore But who to Roppeth his care at the cry of the poperfhal cry tems felfe aud not be heard of Goo . Pot alfo that pore prople toule bifbarne. murmure, or fpeche euil agapat theraltation, of abuauncement of thein

Dote men be eralteb through bertue.

math.reb.

Mal.cxlbii.

modu

tohom God bath plucked out of the buft, to be big minifers in the rule of this world. And as for thoppressours be pacient: for the fame god that ges neth them preparatives with warninges, as the plague: wil also geve them a purgation, and expulle them from hom, except they do repent. For gather they never to much, beware the third betre of an extorcioner, and oftentys mes be both not entop big goods himfelfe. for Salomon farth: Hariditat proper. r. ad quam feltinaturin principio, in nouissimo benedictione carebit : The peritage ? commeth to baftely at the fyat, that not be bleffed at the ende. Ind in an os ther place, fayth he, who so boideth be riches, with the disciplinesse of his sometime got-tongue: he is vapue, and a foole, and lyke vuto them that seke theire owne remainesh not beath, this is their end. Therfore, my brother disquiet not thy mynd, con- longe. tent thre in thine eftate:kepe thone owne goods,fpend them to Gods glotp, befyje none other mannes. Ind when thou boll fee the wicked in great Latno man be profperity, difoapne them not:neyther fret the felfe, thou hall nothing to bo other mans with them, but to make accompted for thone own felferand be not forget, folly. ful of the Prophetes wordes when he lapo: Noli emulare in malignantibus, &c. that is: fret not the felle, because of the bigodly, neether be thou enulous against the euil doers, for they that be cut downe lyke graffe, and be withes ted even as the greene berbe. But thou thy truft in the Lord, and bee Dos png good, that thou maple dwel in the Land, and verilp thou hale ber fed. De which low well thou in god, and be that give there the hartes before. Commit the week God, had way but the Lord, and put the trull in him and he that bring it to passe. To the bane barres. If thou art troubled in the mend refort onto his hole word: and ministers for the foule. and whereas thou art licke, and fore in body Differe not bis Ecclefiate bath created him for purpole. through the bettue of abilicke, the name map be chaunged from Sichnelle into Dealth. I therfore wil now ceafe, gine place bnto the Dinines, and Dozall men, which with tounge and pen ran geue good countaple, and heavenipe Cordialles for the ficke. fore, affiles teb foitite.

and now to the frift part of your queltion conferninge whilicke, which is the rate wherein we begunne to tunne. Let be nowe come agaphe into that plane path, bold on fill othen we that the fooner come to our wates end. And then for by boldon, and ret be quietly a Godsname: for reft is an Image of Deguen, after laboure, Bour quellion was thus of them whiche bo abborce the fpatt, or fmelling of medicin being ready to womit alforto bebold the beffelles, wherein inchesine was given : tothat queffion pou an-Tweated pour felfe. The cause was, the Comache both abhorte those there ges that offend the fences as in leing, buelling ac. (28 ut in Lede our fence of finellyng is would then any other living beatles, as Auffolie farth in his booke of lences: Odoratum pelorem habemus quam alia animalia. Furber fapth be man only both lines and take belight in the obours of flowers of fiveet Adio.in libro thinges: Guen fo both his nature abhorre Atuking thinges But Deciallye they which her cleane of Pature, or by accidentes. And this is; knowen by natural Philosophy, and Philose: and wheras the Philosopher both leave there the Philition both begin. Although there be many lecrete hibben be-

lyces

The booke of the vie

Mature bath manye bibben belyies, bn anowen to the 10 bilitions.

frieg within nature , knowen onely to the fame , and hybben from & whis ficton: Is erample, fome women bepng to chilo, befpre Tarre,pea , I baus Teene them cate sope, and hurt them not, with other bele thinges , that ? wil not name, without nature had led them. Death would fe llowivet whi. fiche compteth them beably. Thele bee the lectere bibben thinges with in nature. But now to the queftion.

moben nature is to weake and freble, that it both lofe and abboire, to fre or finell medecine: the belt remedy is thus, that you gene laratine Claret.

made after this maner.

SPeterinesto)

18. Cleane Claret,or white li.r. of Bolipoble, Donp.ana.li.it. agarib s. it Ciso purge gfety namon. Cloues. Spicknard, Ginger, Galingall,ana-3.1 of Depet 3.111. fird make it thus : temper the clarifyeb Bonp with wyne and Draw it through a Colander, and frampe the Bolipodie, and ftrongip ftrapne it, and feeth it to the third part, and beat pour fpice into pouter, and put them into abagge made of a peece of a ferce of bulter then put your tempered wine, Dong, end fuice of Dolivobie, togeather, put in your bagge with fpice, and feet ball in a cloffe beffet wel Tunneb, and ftrapne your bagge oftentymes . Ind then receive this brinke, and geue a braught to pour weake, feble; Comache, ace cording to your frength. And for Hong you may put in cleane Sugar, and to pour fpices.pou may put to Sene.3.iff. Ind when you brinke of this pour mult brinke cleane cold water, or runninge water after it. Nowe for it pour mil coftragne, or fron the body, when it is to much laratine: or brameth nature to behemently. Then give boate water to brinke, and this is both ples. faunt, and profitable to nature, although to many it feme bapleafaunt. The take foices in pouders, according to the property of the bumour, or complex ion, which ought to bee purged, puttying the water and the faple foices in a little Sugar.into a cloffe bellet of gialle and freth it in a bellet of water. Drouided, that the fayb beffel of Blaffe be wrapped in Bave, or els frande in a playne fillitor, making a good fre bnoce the fame, and then you maye take it fouth, after it be well and cloffe fobben,and Grapneb. and epther receine it pour leife, og els geur it to others . But if it bee bittet , put in more fugar into the fame, to pleafe poure fromache. The more fotte pou Do take. the most bertue it bath for the melancholp, or flegmatike.

Trem pou mape Door thus , take a meane quantitpe of Elleborus albus chopped finall with 'a cuttingr linife , ferth it with Batiep . with cleane water, into a thickneffe. Then feebe an Den erght bares . with the fame Come, and Elleborus, and at engite Dapes ende , hpll the fame Deune, and feethe it . and put in no Saite but Croomes of Bread and Sugar . and bypule the both . But in Manna ifpou will, and eate the field of the fame Benne , and it will purge the fame , without anye molefation or bindes taunce to Matnte, I affure pou, and that I have proouch. Cuen to baue a greate nomber proued ,Ell bonis albus, to theire greate burt, and perfit of brath by bomirtininge, yea, almost expring among the Bogge Leches, and murberers But beware of them, and then thou halt be called Braith, and

no more acune de, by Gods grace.

puoritio i igriditod autalidet Bitkneffe

Fileboni albuy, the pepfd Buttof.

Sicknes.

there no confideration to be had, in the ages of Men, or momen? may the medecine giver, geue band quer beade, to the tenber Chilbe. middle age and old men all a loke without burt to theym: I woulde fapn know, what to bo in this cafe. For in the countrep, the medecine that is given to a woman, of rrill pere olde: is also given to a man of ribi, yere olde .

Health.

Es furely. Divertity of age muft be confidered, in the mis miltracion of medecines laratine. For purging or relating men, women medecines be genen to fondry fortes of ages: as to botes, a chilbre much foringaides. Lufty yong men and to the aged. Quen fo to takemedicines Womenkynde in their Degree of ages, cuerpe one of thefe their arength bath his of their proper purgation. As Manna of Calabria and age.

to yong thinges, and the fame to olde folkes: of els fome gentle folutine medecine, and to women with childe, no larative medecine. butil the b.moneth be palt:and then put gentle ones, as Callia, Manna, 02 the frape of Roles folutgue, Euen fo the may hane fome Sene of Merandia, their leanes fodden cloffe in broth of a Chicken ,or Dutton within 'a coues ted, earthen or Tinned potte. Alfo suppositours may be appen to the le fores lapb folkes, that be ercepted in purgacions. and furthermore, with biferecion, the aged may receive a gentle Glifter: because the lapbe aged be gries ued with corruption of the raynes, bladder, and autres. Tou if children bee purged much because the humour is light: they thall be in baunger of their lines. Ind lining, the lapd purgations wil make weetched, alter the coms pletton, and expulse the natural mopfture, wherenpon they hould encrease and grow. As we fee yong children haufing lares, be wretched, leane, fwels led belipes, crampe, and consultion ac. The aged alfo in fuch, that lofe mote Aure of blood, and fall into melancholp, by neg, febieneg, lacke of fleape, & confumption, through refoluping of a firing laringe medecine. But pet to them which be not in extrames, epther of age or ficknesither be many gens tle refolutions, or clendinges of bumours, and may be genen without battger. Ag Reubarbe infufed in Cicholy water, of the water of mile, and adi tobalang. But by the way of Parenthelis, let every minister of metecine feare to gene any thing that Doth, or wil Dry the body or bodyes to much of ponge or old men : pea, or in the middle age, frecially of cholerick men. As example, I bid know one, being then a rong practicioner, leven peres pate who bid minifer a purgation wherein was hearmonpe, but a righte worthipful, and a famous knight called by Bobert wingfeelb of Lething biring mebes bam, which oft foones gaue him twenty fooles. The caute was as I fup, fines in from pole now, this Scammony was not prepared accordingly: and also the particle perform. tient Cholericks, and then partly weake of nature, befole the receite of the Capbe naughty purgation. Therfore looke diligently to althat I have fapoe before: marke the tyme of the years, the age, quality, and complexion of the pacient. The Region of Dwelling place, the goodnes, quantity, and intrure

The booke of the vie

of your medecine.ge.and then you that bo no harme, not play the ignorant murberer.

M cantat for

Aow agarne to our matter, neither purge pong children nor old men in the beate of sommer, and from wil needes boto, then you that bee com. menced Doctor of Whiteke, wearing william Sommerg bub for your las bour, which wil bung pon to no fmall effimation . So trimly to fette the cart before the boile, and to play blynde Bayard pour felfe: therfore be warneb, or you be reproued, or albamed. for in the beat of sommer, refolutio of bumourg, is quickly made with purgation after which, enfucth quacuacion to much aboundantly to the biter burt of nature. Mong. luff, or fiche Ip perfong, map be purged at any tyme: fo the fayo purging Doe agre to the time and the completions and they may take more of the purgations, than the children or old people map, because of their Brength. But pet the foringe tyme is belt, and p Dogges Dayes worft to purgacion: but ficknes cometh at al tymes, and muft at al tymes be biligently watched for, as a Thiefe that wil frale away the most precious thing called lyfe', which is oure best femel through the benim of beath. But pet beath finilbeth and maketh an ent of every matter, and of every perfonne good and babbe . Before mbole battle be fought we line but bneettapnip : although we flatter four owne felues. for happines is not common to every living creature: but lyfe and beath be common to sucry living thing. As Arifford farth in the boke of life and beath Vita & mors funt communia omnibus animalibus, and life is but Direl lyng of the foule and body togeather for a tyme. Indin the meane fcafon. rlouted and patched by, with meate, blinke, cloth, ficepe. and when life is in peril, then belpe Philicke, Philicke. I prap pou helpe: we be afrapo to bie godly because we have lived wickedipe. I prape god this Caroli bee not to common, pea, or rather, there bee manye booe so live, that they feare no punifomente of Del, after this life, Doo they never fo wickedipe . Crs elubing God cleane out of their bartes, og rather God refugnge theym for their wicke bnes. There is a Pfalme wherein Dauid lamente thathe weets cheb eftate of fooles, faying Dixit infipiens in corde fuo, non eft Deus. The folifb man bath farb in bart, there ig no God. Would God that there wer few of them. Oh sicknes, Sicknes, aithough thou fekelt Dealth, and parhappes mapft obtayne it : pet thou halt once channge this lyfe, and fee an other apould, and alfo God, for no man can fee him perfectly before beath, nor be faueb, which in this lyfe, beleeueth not in bym.

Sicknes.



Our conclusion, although it did not belonge to pour Exordis um, is pet very Godly: I play God graunt vs to be his, and to forfake fin whereby we had so quiet our consciences, that when our arrival shalbe into the next land: we feare not our passage, or sources from hence thirher, so, awaye we muste. But in the meane tyme the Image of Deathe

is to all flethe to fearefull, that Abenne woulde be gladde to nous

In feare beath nature bath taught one beaft to be in breade of an other, the thepe to be afraged of the molfe: the were of the work the final bying of \$ i Daute. Ind if they escape woundes curable, ther be medecines, yea nature predetty land bath raught bruers beatteg, and to wies to beipe themfelues, muche more man Dould bo the fame me therfore thanke God for his gence, that be both ther. geuen be realon: which other liuling beaftes haue not, whiche do erect be almost in all other thinges, topice to their natures. Es the Unicorne to baue an borne, to withfrand porton. The Lyon bord of Dreade. The horis arong and fwift. The Depe whole call coate, makeh by aparel. The birds to fire, wherag no man can clime the way. The frit to fwim, where as no man date folow them. ac. But only reason I say usbat maketh be els fus perfours to brafts! Porbing wel take that away, and then webe the most biles, and the worst: can least helpe our selves, of any other living things bopon the Carthing appeareth by the folith or madbe prople, for els young babes. They be in hape and licknes, as we be. And why are they fo mifera. bir? Because reason is not there, which hould gouerne them . and this is a lamentable cale, beare Bealth, to let lo goodlye Images, lackynge theire principal beauty and gouernment called reald. Like thippes without their be lines, subject to enery hurt and florme: except the prombence of almighty God, their only befence warched the. Els hould they perily fodaynly, in the moung of an hand, as God both know: Ind because God bath gruen reafon, by which artes are perceived, and good things, from the bad, p ficks from the whole, and foolibnes from wyledome. Els, how thoubest thou baue focwed me reasonably, the natures of medecines, completions, age. tyme, place quality, and quantity, ac. and thertoge to the matter, in my late question I bemaunded of the age of men and women, to whom medecine foulde bee miniftred, I baue in that tale recemed mone anfweare, for which I geue pou barty thankes, for pour curtelpe, and great gentlenes: the Bapiles, which are the mother of al bilobedience to Brinces, and the fpunge of errours:not of them, which be of no religion. But fome do fap, it is better to bee of one end religion then of none at all. Row fre I may you, after one divertity of ages, what Do you fay to the varietye of complexion, th geuing purging me Decine?

LL is in bayne, beare frond. If we bo forget the temperament, or complexions of menor wome. Fourthers fore bo very well in calling them to temembraunce: for one complexion, can not bate so much as an other in purging Ao more then a little weake boye, or pounge Labbe can beare as beang a burben, as a great lubber which is flurby and stronge to labour. We therfore give more a purging medicine, to the flegmatike body

than to the choleriche, and pet more to the melanchole, then to the flegmas the may for Because melancholy is an harber humour, then the flegme is:

and

The booke of the vie

Durge flegine mo chan cho ler, and melan chalp mose the Licume, 14

Choteria fone bave therfore purge but liefe in eheftethy boby bach much mop fure,the fote purge mote. Erelie quans tity of matter

Duch bu . moure muft be purgeb by itt tie and little, o not at once.

and bumibity, or moiture, more aboundeth in the firgme, then in the melanchole. As erample. Thetfoje when pout wit gene Srainmonre, to anye choiertes perfon, geue bim a peny weight, to the flegmatike . two peripe metatr': but to the melaucholp, gene thice peny weight for a cholerth ma muft baue bat little geuen him. Che caute is. the fart choffer is boate aub Dir: and if he fould take as much seammony, as the melancholy, it wold intiametin, and rather confinne the pure natural bumitiere , then purge the noplome frithe humour, which is the caute of the fichnette . Tot the flens bet man, map bybe worft a quick purgation: as on the other part, the more flethe. I meane fleth, and not groffe fatnes, the more be may abre a good firong cuacuacion of fitonge medecine , by the reafon they baue the more morfture and bumthity than the fapo cholericke bane.

furthermore, as concerning matter to be purged, fomtyme it is muche and at other tymes, it is fearce, or of little quantity. Therfoze the medecine. to be purged. mult be genen accordingly fomtyme much and fomtyme little, final matter to dispatched with imall mederine, Except it bre wiapped.compacted, and then togeather: and then a preparatus must be genen, and after purged. 2But wherag much matter is ther it both require a greter mebretne not w franding, it ought notto be eunctiated al at once, but by lit le and little, a be tymes if to be it be in the extreame partes of the 28oby, as the bead, bands and fecte, be the extremme partes.

And in this cale, we have a noble famous prince of philicions, for a witnes how this matter (bould be bandled in the bett mance faping Nam fecundum multum eft repente euacuare, fine replere, fallax eft, & omario immicum natura. That is to far, to make a large of a quicke cuacuation.of purging : Repletion , of felling , is a bifceitful thyng andan biter ennemp to nature. Therefore bemare of extremity in all thinges, and ble the meane and beft way, a gobs name, what els haue you to lay? Sicknes.

Daue almoft forgotten, how to receiue Motfe or barb Debreinenit would pleate me bery muche, and not difpleate you a little pet agarne to put mee in remembraunce. for sichnes Gob inoweth, is for getfull Ferendum eft imbecilitas hominis, E be weatenes of feblenes of man is to be been withall. Good for fould they be genen bot, er cold wohat far route the matter? Health.

Coib mebes cincato the whole,but marme to the meake muft be geuen.



the healthful,liquide or molft medecines, be ginen cold : & the bettue of the medecine that in them lote , beurbe and et. pulle matter', whan the laybe medecine fanbeth'in the flomacke or gutteg: whiche in the whole bobies, the poctones medecinwil take his effect in good part, this muft be bone

at Dozupnge. The barbe mebecine, ag I baue farb at Cuenting moift. as pilie s:leştings after mibnight Doubers at none in bjoth.clarifeb poffet ale at eurninge. And why be pilles gine at Aught 23ccaufe a ma map Soleape well after thepm . mbhat both solrape then preuaple ? Becaufe fleape ma hert the Bobre warme within, and pilles be berpe barbe : and ther the they mad bee refolued with warmneffe. To what maner of menne. To them, which baue the riche mens acknes, what is that ? Porfothe the goute, which many gentlemen be tomented wothall; as example. 6 12 Rychard Julmerfton langot, Bartham Anderfon Claupe. ac. for the touch riche Boute is fore a fraybe to dwell among poors men : for they keepe bym fo men, but is an barbly, and pumply him worth colde, and labour. Ac. But the bitterest pilles fraybol poors of all in worth medicines, bo farbelt peace to the hands and feete, to purge and beale them. Ind in the fecte the Goute is placed : therefoje pilles bee good for the feete. 1200 can benapit, wheth I baue woken?

Sickenes. A fter purgations, oftentimes it bappeneth, that the parient falleth into a feuer, called Ephemera febris, 01 a light Ague : whych may boc mote burt to nature, if it bee not beloed quickly, what is the cause I pray you tell mee?

Health. Bulp,there Do aftentymes chaunce, futch enfil accidents after pur

gations, through fundry caules. Is formetime by to mutch euas Of enermine naturall beate, and thereof infueth an bunatural flaming of beate the same. called an Ephemeral, and lykewple it chaunceth by ouermutch eatinge of brinking, ag of uppne. ac. and also by colde or by attraction of oure many bumoures to the fromacke, of the lacke of the quantity of medicine, whych bath no bertue or frength to be purged, but remainerh fill in the framack, and thereby both continue putrifed, butting the body a making a feuer : if then bo chaunce, then put the Bacient into a Bath, if hee bee able, And let there be made a good fyre, or boat house, for thre pacient, and anornt him before a behinde weth Vinguentum dialthea, or els weth Vinguentum Martiaton and biring him clote with clothes, from the baine of Bathe to bys 28eb, keepe brim from fleape eright houres : and to fall be be bifpatched cleans. and made whole, being purged agapte to clente the inward partes, as the Romack, ac. 28ut if & Bacient bee to weake to come to the Bathe :refreth bim in his Bed, with hollome lappings. Leepe bym warme, in a fwecte chamber, and then geue bom an eaty laratine, of brawen Calliafifula. y. f. mosth mater of 28 orage. 3. tif. orels myth (weete Calabria Manna, 3. 5. 200 often it chaunceth, that Aben are Dir after purging, then geue them fmall Ale clene bruebor iotiane, or els cleane colbe water. Gumme Arabiche, a Diagantum bee lobben . And to gargarifme thefe thynges in his mouth and Throate : and to put Drune flones in colbe water, and chafe therm with the Tongue up and Downe in his Bouth, and to renue therm fill. And her pe the mouth, Teeth, and conque cleane with walling, elenling, & Cocools to feraping : and this shall comfort the sieke Man. no bych els shalbe corrupted, ted, befiled, and so anoped, that it shalbe as paynfull to himselfe, as buggly,

Sieknes. Ell, then I doe percepue, that they houlde fuffice to helpe thepital which be not well purged before and also to coole theym, in they areate thyill and Dipneffe.

and norfome to the beholders of the fard freue Man or Waclent.

Health

The Booke of the vie

Health.

onot fo: it is not fufficient to quenche. Jos, fyill you must bus berfland, the occasion of thes their feat that it climeth of boat choller not purged of whych I weake not. But when the body is well purged of Dip, yea, of of mopft humours, then lackinge mortnes, it mult needes followe, bitneffe well eftloones enfue. Then we que mater, where in the foure cold feedes, quin Brabike, quin Diagagantum, and crumes of breade baue bin fodden: Drawen through a ftrayner. thes is given bloud warme. Aow fp. there is a oppneffe, as I have fapte, which when it cometh declareth the body is well purged, as some men sups pole. But therein I take, that they do militake the worder of Hippocrates? Quicunque in pharmacijs purgantur, non fitiunt; non quiescut, donec fitiunt: non enim femper bonam purgationem fignificat : that is : 1000 fo cuer be purged, thipft not, the paciet taketh no reft, butil they do thysit: this both not alway flants frithe purging to be good. Take this for an eraple. One called Beumapne. bath a pictorike body that is a body ful, or replenithed with groffe bumors. aboundauntly compact together thya groffe body mult be purged: wellbe taketh a purgacion by Electuarie, it worketh byon Bruman. Aow if be feele hymfelf very byp, to a great thigh. Defiring to bypnk after fyue, fire, og feuen fooles: what is thys, a frane good, or bad? To it is an cuill figne, and is proued thus : cholerike or dry humours be attract, and drawen by into fromacke, and therefore they are not expulled. Whe reof there refeth a hoat and a dry fleame, (moake, or dayour, into the throate, and fpylitual partes. cauling the thyalt a forelaph. what trameby for thes groffe boby, then 3 pray you? Mone other, but with freede to give him an other larative mes bicibe, to purge the lapb choller, and by matter, a then the thirt wil foone, or quickly ceafe. And to in the end, he thatbe better purged of p grofnes of bumours , perhaps than clented fro p corruption of cuil condictions. for a bodily medicine calmally prevaplor take any effect, in & Regiment of the ABynde of Soule. Alfo,if lutch a groffe body as I have named, whych is called Pletorike, Do ware Day of thilly, after tif. thi, pea of. tr. fooles : the is not baot Choller alone in the Romacke. but in all the members of the boby. Durge him ftill worth gentle Clectuaries, by little and little, butill bee feele morfture in bys Throate, and that murch. Ind to conclude, who for cuer being groffe, and bery bye, before bys wurgation, isfyche of the fes ner quotibian, of tercian : the fame must be purged, in the same maner, ag I have lapo beloze But the leane cholerike man,is loone purged, when be is dry : let hym take his reamedy as is a foreland, a Gods name. It hap peneth allo oftentimes, that the pacient cannot away with coide water: rea and unknowen to the Philition, the lard Pacient Dirnketh morne.to bys great Daunger, hurte, and perill : for thereof follo weth hoat inflama-

eton, and toxment with paynes in the belly. If this doe happen, then with freede ploude Comit, with diputing warme water, and Sallet oyle, thunding a fether into the Chioace, of a fringer as farre as it may go. & so Comit. This belieth, but doe it speedely, my good friends, for sundry

caufes, to anopbe futch baunger, as els would followe.

Hippocrares.

Example.

now tol know wheether Choile be purgeb,og

Tohat barme topne bothin a feuer, or afser purging.

Sicknes.

De queftion I well afte pou, bycaute, caufe mooueth me fo to bot I have taken oftentymes Durgacions . and as the phylicion bath fand, they were excellent good, well compounded, ne we, the quantis ty, place, and tyme convenient, to receyue them . But to conclube, they mould not mouste accordingly. what is to be lapd therein, I pray you tell mee?

Health.

Oth caule, caule you to moone thes quellion to me? I well fes which ! hew you three fundap caufes, whych let the medicine to make medicine cuacuation, or woorking. The fraft caufe mapbe, by the reas fon the purgation is to weakely made : els the bolle of quanpurged. The fecond cause may be, that the body is to mutch colbe, and sub icet to melancholy, as me thyucke poures is. The thyide cause is, the refolucion of walling of bumours. both ertinguilbe et quenche the bertue of laratine medicine : as it bappeneth fometyme in the Whiegmatike bobyes In whom, when fortier the phleume beginneth to biffoluc, eftfoones and by and by it quencheth, cuen as ware well Cometyme quenche a burninge Charcoale, when it is melteb bpon it. And bpeaule groffe humours are refolued, and cannot be expulled ; then there followeth an importable bolour, prafet bear and a mygher comment about the Comacke, and intrailes. Ind in pende, purging the

Steknes.

Mer, this is a popult next the worft, a an extreme cale : it is brob tyme for a man to be tople, and to looke biligently to bys Dactent, now, or els neuer. God belp, what reamedy?

futeb folicio, oz none other, but a manyfelt figne, oz peril of death to folow.

esempennes

bet trameby is thes, when futch perill approacheth; worth the strength of Dens handes, take by the Dacient when the warmely worth clothes folded about him, not hard, borter rill ream rous jor coberous about f lapo pacient. But biliget, quicke, eafp, a trim; and bying him into a boat Stophe, or Bathe.

Di hauing none futch, the prepare a berr good frie, as they terme it, made of Charcoale, if you may : and then anount bys backe bone, myth the Oples of Camomill. Capers, and Roles. and then anounte the Belly,breaft, and Sydes weth f fame : then put a warme Tyle frone, in a bouble linnen clothe, and apply it bery warme to the Belly, wherefore is the bone? To the ende that the naturall heate may be made frong:and senger allo that thereby, the medicine may be ercited, firred,og moued to erptile, molity the bee and Do his feate. Aow if thes moone him not to go to the Boole, then gine ly in the tim him a molt ping Cliffer, made with Mallowes, Mercury, Bolipobie, agas rike, braved e fobben in water frapned, and mingle p becoction weth ople of Divue a put in a litle Hiera picra fimplex thereunto. But if Euphorbium be in medicines, as in a Cliffer, it wil exceptate the fain of the Buttes, a cause

The Booke of the vie

I good note to be observed Suben nature to weake.

In Elicboras you hall know how to correct the fame, folto. 19. Simplici. He meaneth Elles borus albus,

3. p.

a bloudy flure to runne forthit is also beloed this way as to drynke Dple and warme water og els the fat broth of id orke a Lablefull, wherein, rit. of Algarabaca leaues, the fuice of them be frayned; and Dynke this, it will provoke bomites, rather to helpe, than hynder the body. If the pactent feele no bolour aboundantly in the Guttes, then purge not mutch, buleffe mutch purgyng, wherein Scamonie is, Do cleane to the Romacke . But if lutch thynges chaunce, give the Pacyent to Dynke. water of Mitthe. It's often times feene, that when medicine beginneth to worke within the body, in the war of purging then Pature is to weake, that it cannot take his effectias it flouid doe accordingly: and by the meanes thereof the fard medicine remarketh, chokyngthe fromacke, and neyther commeth byward. nerther downeward. What is then the best remedy to be bled: Aone of ther but to follow Hippocrates, whych fayth: Elleborus mouit corpus &c. Ellebos rus moueth the body. Therefore: let the body be moued thereworth, in drinke balfe a dragme, whych is corrected in a Baddilly roote: and fo bomite well follow, but walke fill in the close boutc, and take no winde. And to page Dicine halbe dispersed and banps through bomites and focate, in behes ment mourng of the body. Row if he can not walke, let hom for, but fleene not:and then after three bowers, arne bym Oxicatarticum imperiale, faccarum violaceum,&c.

Sickenes.

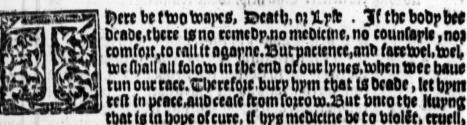
Extreames be perilous thinges.

The as some men in them medicine well skant worker in other Denimedicine both so mutch worke, that it well not cease, but ell the have salmost year, altogether flague the body: what helpe so, them then?

Health.

Death is the

The caused when most mother most commost berately.



and damngerous, causing sixes conspder the fault is in the Philicion, which hath govern to sharpe a purgacion, of in the bumple Pacient, whych woll not keepe the house worth a sloase Avole, but streeth in the Minde absoabe in the Apic. Parde, of Garden, ac. Of else in the undiscretion, of the Apic pothicarpe purting in to mutch Scamony, of these way be the cause the aptness of humours prepared to expulsion, as it chaunceth often to Chybdien that have repletion with house humours. Industry purgacion, error tiation of scalding of the Guites does hollow, which is no small dawnger to nature. Therefore to withstand this, we stop the size with planten water, of water wherein Planten, Bursa passous, and complosis are sodden, with Bolearmony, Gum Arabick, a sower plumbes acordine misser Almond milks with Kite, ac. of Clistets stopping, as appeareth in the compounded

compounded Dedicines . here before: also comfort the pacpent with Dias codion, spupe of Aprittels, or of Quinces with warme anopating the pas cients belly and his backe agaput the warme fier, with cleane clarifyed the fire. Honp. Row you hall percepue a bloudy fire by the pagne in the belly and powing forth bloud, and fcrapping like Leather. well bo as I hane fared befoze, and apply a platter of Barly bread crommed into fronge Mine Cenafmus ger and apply it to the Belly: and grue hym to dipnke the forefaved Sie what it is, rupes or Planten Water, wherein the flowers of Pomgranets or Dule hipett. beries haue ben fodden in.ac. And give bun Discotion, every night to bedward, and in the nyght alfo, Mary there is a perillous gryefe in the Belly called Tenalmus, hauping a well or delyze to go to the foole, and pet cannot borde or purge any thenge at all this commeth of the acuttie or tharps nes of the medicine or els of the ourr fyght of the Dacient:let the Dacient therefoje, fit ouer Apozemate of Decoction of Pomegranet flowers, bark g,or tindes of Domegranets, knotgraffe, Rofes, Coriander, Beache leaurs. Planten, Dhe leanes.or the water wherein Mulberies haue bene fodden, Acatia, and Hipoquiftis, and Quinces, beaten together and fodden, and the pacient to fit warine and close therein, and to Dynke Diacodion, puttying in a little pouder of Saffron,to comfort the beatt.

Sicknes.

Du lay this is a good remedy for the fire. It often tymes chauns ceth, that a man after futch toments in the belly can not be with out mutch noplomnes in the fromacke: and when the fromacke is anoyed how is it helped, or with what Medicine?

Health.

The as pearth is the mother and nourth of every living the earth thying and feedeth all creatures good and bad fors hos tamother of macke the florehouse or kitchen wheth Doth nourily both thing. the members and enery part of the 28 oby noble and but noble:as the heart whych is the king within the body, and

to all the fublect members in order, the place from whence they all be fed ig onely the flomacke, whych must be kept cleane, aga pure Mc fell, and mutt not be offended, grieued of anoped, but nourified, fortifyed and pleased: now if it have lost appetite through lothsomness, anoput hen the dos the fame with ople of Maces of of monnewood, a apply Galen his proper mache. Platter to the flomack, and brink the tart fleupe of Domgranets, or with fower Grapes with groffe Depet therm, and give the pacient in his fauce the tuice of Mints, and of Wartely, put in Ginger and Suger: whan bee batheaten his meate, give the faid pacient firupe of Bofes a Diarodon, and this that bely his fromack to moderate brinking. And keeping poody from Extream Cweating beat. quaking cold. vie temperace only for p meane diet is belt of bear and cold al. And who to both pleit, that never fal into f mares of furfits or licknes. Sicknes.

De chiefe thing that I had thought to have demaunded, and the berp marke, that I would have thee to hote at its to tell me fome thinge of Dieting my fell with meate and Dinke, in Bealth and Sickenes.

CCC 3.

Health.

The Booke of the vse of sicke

Health.

3 confibera = cion in cating and brinkinge to bee had and of the barrety of meaten.

I cause Subp

parterh from

the soule be



Here is to be confidered, in cating, and dignking, the tyme of bunger, and custome of the place of cating, and capitainge, whether it be cold or hoat. Allo the tyme of prate, whether it be winter, or Summer : alfo the age or complexion of & eater, and whether be bee whole, or ficke : also the thonges which be caten, whether they be fylhe, or fleche, fruicts,

or Derbes. Pote allo the Completions, and temperamentes of the larbe meates, boat, or colde, Dry, or mort, and most chiefly marke the quantity. fo forth. And lyke as Lampes Doe confume the Dyle, whych is put buto them, for the preferuation of the lyght, althought it cannot continue for es net: So is the naturall heate, which is wythin bs, preferued by humidity, and mortines of bloud a phlegme, whole chiefe engender, be good meates and Dynkes. As Auicen fayth, de ethica. Mohen natural heate is quenched in the body, then of necessity, the soule must bepart from the Body. for the morkeman cannot woorke, when hys Infruments are gone : fo the fpps rites of lyfe can have no exercise in the body, when there is no Maturall heate to worke bpoon. Mythout meate farth Galen, it is not politible for a man to lyue eyther whole, or ficke : and thus to conclude, no bitall thynge lyueth mythout refection, and fultenaunce. whether it be animall, reafos nableas man,og animall, as brute Beafts, without reason, as Tree, Gum. Mettall, Stone, Berb,og any bitall thing inlenfibly. All thele thynges be nourifbed with the influence, or lubftaunce of the foure Clementes.

Sickenes.

Truely thou knowest well my Complexion, and disorder of my dret. what reamedy for me, that have lyued wythout order of Dyet?

Coeste bothe filb & fielb together burteth the flegs maticke.



knowe it well, thou art phleamatike: and therefore it is long, or thy meate be digetted. When thou boff eate tythe a field together, it both corrupt in thy stomacke, and frncke : euen fo both bard Cheefe, a coide fruicts. And olde poudred meates, and tame berbes, ingender euill humours: fo that divertity of quantity, a quantity of divers meates, Do bying mutch parne to f fromack,

Galen. Hippocrates.

and engender many difeales, as thou mapft reade in the fraft booke of Gas len ; de Iuuamentis membrorum, cap, iii). And the Dannee himlelle layth, in, iij. pri. doc. ij. cap. vij. fapling nothing is more hurtfull, than dyuers meates, to be topned together. for whyle ag the last is recepted, the frat beginneth to dilgelf. And when the table is garnifled with dructs meates fome roafted, some fred, and baked, some warme, some colde, some fylhe, some Douers fortes fielhe, wyth funday fruicts, and Sallets of Dyuers hearbes, to pleafe thone or meates cor Gre: Remember wyth thy felfe, that the light of the all, is better than the feeding of them all. Confider with the felic, thou art a Man and no beaft. therefore be temperate in thy feeding, and remember the wyle woordes of Salomon ; be not greedy in every eating, and be not halty byon all meates.

Cofcebe of rapteth the body.

Eccle. 370

TO

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For erceffe of meates, bryngeth Sicknes, and Glottony commeth at the Good bres laft, in to an bumeafurable beate. Through furfet bath inang one petilbed, protongers but he that dreteth hymielfe temperately, prolongeth hys lyfe. Therefore Agie. groffe fythe, Lambes fielhe, and the Inwardes of beates, tame berbes, Draces braynes, and all flimp meates, be cuill for thee : but late fimpers be worlt of all, foecially if they bee long, for they cause paynfull Rights to follow. But Galen fayth in hys booke Di cuchimia, the meates which bee mythout all blame, be those whych be bet weene subtile, and groffe. Good what hynden bread of cleane wheate, flethe of Capons, or Dennes, fefantes, and Bar- of meats both triches, Digeons, and Turtell Doues Blacke brides, a small field brides, bloud. roafted Teale, and AButton: Thele Doe engender good bloud, fapth Galen. Dote allo, that any other meate, that thou boft eate at fupper, although it feeme repugnaunt to a phlegmatiche fomache, if thou fleepe well after it, and feele no paper thou maylt ble as a meate necessary. And when thou a good rule cant not sleepe well, if the Defaulte came though meate: marke that to be observed meate or dipnke, although it feeme pleafaunt, refuse it as an Enemy. And where as thou halt bled entil dyet, as accustome in abuling tyme, quantier, and quality: by little and little bipng thy felfe into good order, and to tyme, both for thy Breakfastes, Dynner, and Supper. Prouide alwayes, to eate good thyngs : but not many thongs. for lyke as repletion or aboundance of meate, is an enemy buto the Body, and Soule, and byngeth lubben beath : even fo is emptineffe, a thortner of tyme, a weaker of the Brayne, a binderer of Demorp, an increaler of mynde, Choler, and Delancholy. And oftentimes to many, bypngeth fodayne Death alfo, ers cept Pature haue fome thonge to woorke bppon,as I bod tell thee before: what hinte ble fome light thynges at breakefaft of perfet Digeftion. worthin foure cometh of an boures after recepue thou thy Dinner, observing the good order of Dret, macke when Depnking no yne, or 28 cere oftentymes, and little attonce, eschuinge great ree gotobes. Diaughts of Dynke, whych be bled among beaftes, and myngle thy meate with myithe, which is ever the best Dishe at the Boarde, and be thankes full to God, and to leave with an appetite, passing the tyme wifely beetweene Dinner, and Cupper, wyth erercife, labour, fludy, or pattime, buto y an oper of ende of. bi. houres, and then begin the supper : provided that if it be sporter dieting. than thy binner, eating thy meate by little and little: for greedy eating is buttfull to nature, as Galen fayth in bis Dietarp. Pote alfo. that thou muit Galen, die. eate more meate in wonter, than in Summer, because the natural heate is closed wythin thy body in winter, but bniverfally fpzed in Sumer. Also The Cholecholerike men may as lightly digelt Becfe, Baken, Wenison. ac. worth ricke. almutch speede, & little burt, ag the flegmatike man may eate, Rabet, Chicken, and partrige. ac. But the Melancholy man, through the coldenelle of The Melans the Stomacke, hath not the arength in & Stomatke, as he hath prompts choice nesse in well: to cate things warme, and mort, is good for him. The fan- the Dans quine man, is not fo fwift in his digeftion, as the hoat cholericke man is. gune. 28 ut not with standing, he hath good disgestion, through the humidity, and warmenelle of bloud, and coueteth to eate Iweete thenges, which great-

The Booke of the vie of ficke

ly augment the bloud: Therefore tharpe Souces, made with Winegar, Dutons, and Barberies, Durflen, Sozell, bee holefome : fmall filhes that feede boon p frones, in fage running waters, Cucumbers, & pure frenche wone, partly belayed with water, be good for & Sanguine Men, to keepe them from mutch encrease of fleshe.

Hou halt the wed buto me a discreate, and hollome Dider of Dret perticularly to my felfe, and partly to other Completions, but what tule or party government is there for licke folkes, that be fodenly bered or other wapes?

Health.

In ogber fog? dieting of futch as bee ficke of tharpe Renerg.



Hey that bee sodenly bered with sharpe sicknesses, must haue thin Dpets, worth water Gruell, thin Mutton, oz Chickens, Potage wythout any fat or thicknesse, Upolet leaves, Endrue leaves, and lutch like cooling herbes, and let they dipute be made of Dtifanteg. Thus doe to them, that have hoat tharpe licknesses, occasioned of chos ler. And also colde sprupes of Endine, Upolets, Sugar,

Short fick= neffe, thinne Ocknes, thicke broathe.

broathe : long Capons, temperate Popue flewed Broathes, worth wholfome hearbes, as

water and Upnegar, fodden together be very holfome. But if fickneffes be long of continuance, they diet must bee the thicker, and they meates

made ftronger, wecially if they dyleales be cold, with the field of Cockes,

Buglofe, Bozage, Bazill, Parfely, and Fenell rootes, with some Maces. Dates, Damalke prunes, Raplons of & Sunne, and futch lyke. Syrupes of Sympes of Flope, and Cittones : prouided, that they nepther take meate, nor mes and dignace. Dicine, immediatly before, or foone after they fors, poffet ale with clariffs ed bether accepted, whych they may take for they comfort, according to b effate of they Difeale. Sutch as bee licke, must baue Deate contrary to there Complexion for they that be colde, must have hoat meate, and me-Dicines. And they that be dry, must have morst thynges. But they that be boat, must have cold thynges, for th'ardent heate of the free, is quenched much mortnes of the water, and to the quantity of one Clement opers commeth the quality of an other. And in deede, phylicke layth, the bodies that be boat, must be fed with things like themselves, as they that be hoat with hoat thrings to preferue they heate, a furth like. But when they doe erceede in heate, colde, mort or dip: then let the qualities of mortnes, be tempred with drynes, and the coldnesse, with warmenesse. for lyke as man sthe copies Delighteth in things of lyke, as the Cholerikeman, in cholericke thinges: es requirerd bys tien to doe Braftes, and fruittes, as the Coloquintida, which is bitter, des time of health lighteth in bitter ground. Hoat fpices belight to grow in hoat grounde, & things like to enery feuict, and herbe, doth delight in the thing that is lyke it felt : beware in ficance the of diffemperaunce, furfets, or tepletion, reate suppers, and drunkennesse.

hisnature but contrary.

Sickenes.

make thy Belly no hambles, or kitchen.

But if a man fecle great gricfe after meates.og brinks, what way is there then, for to belpe bym?

Healib,

Of ficke men, and medicines.



Se walking bp and bowne, and prrhaps, that well Di Auicen the it. gi ft, as Auicen fayth: and Rafis fayth, to walke an butts bottrine, the bied Paces after meate, is whollome. for it comforteth bu. chapiter. Digettion, proudeth bipne, and gicueth one powie and walke after Arength of Romacke, to eate bys Supper. But the coulaple mate, profis of Galen must here bee observed, whych sayth: there is no Galenin.vi. the meate, but it will corrupt, or styncke. if the body be cast in morbo.

to a fodame heare, by frong travell foone after meate, whych corrupcis Capitul. on of digeftion, is the mother of all difeates, and the beginner of all infirmt Theo.iii. trac. ties, as Aucen reporteth. and if you fee, thes will not belpe to digeft youre if. Capito, ingoiged full fromacke, then proudke your felfe to'fleepe, lying byon youre Bight fode, leaning towarde pour Breaft and Belly, laying your warme hand boon your Breaft, as Auerhois fayth: the power of Digestion is made frong, when a man fleapeth. for naturall beate, that is drawen inwards ly with warmeneffe, or heate, bath power to bigelt : but if fleape cafe you not, proude bomit, or fall it out: and this is the countagle of many learned Men. for it is no maruell, although many meates corrupt one man, Auicening. whych be of lundry workings in the Stomacke, Lyuer, and Teynes, toz piu, 6. the qualities doe hinder Aature, almutch as the superfluons quantityes. And take heede thefe lignes, and eutil Tokens, bee not found in you. The paynes of all your Members, with Joleneffe, and wearineffe to goe, of moone your body: Sodayne great Bluthinges, or rednesse in your face, Uzernes (welled and puffed up, red Uzerne, and groffe Skin, extended or Aretched out with foineffe, lyke a blowen Bladder, and Bulles full, Imail Delpte to meate, ill telt, and gryefe in fleepe, feeming in the fleepe to beare fome intollerable burden, or dreaming to bee speachlesse: these be the entil Dangerous and Daungerous tokens of replecion. And of the I gieue you warning, token for it bath flarne as many by aboundance: as bunger bath killed through fearcity. Therefore forget not bomites, whereof I doe intende to focake Mostly bereafter : bow to bomit by medicine accordingly.

Sickenes

Dane heard thee lap, that hollome Apre, is a great comforte to Mans Deares Rature : but corrupt 3 pre, Doth mutch harme. I hal tequire pou theres foresto rell mee of the good, and the bad Apre, that I may learne to ble \$ good, and refuse the bad.

Health.

ALEN in lib. de Sectis, fapth: 3 wyle philicion oughte to philicione know the Patures of men of waters of appe, of regions, sought to b Dwellings, generally. Particularly, to thy leife beeing a na lebge of the curall Engipheman, of bpath aeducation. Thes Lande isnature of plas bery temperate, ho weet, our dwellingsin the land be bas

ciable, as fennes, Marrythes, woodes Heathes Mallepes, Pote which players. Rocky places, a neare the Sea lobe. But f laybe Galen, greeneth is the mod counfell in hys Begement of health, faying, a good appe, which is pure hollome appe and beliome, is that, whych is not troubled in flanding water Pooles.

The Booke of the vie of ficke

imbat apics corrupt the hioub.

Corrupt ap= fondip difea: feg.

er bnto 500 both mitigate his math,

Sweete apze | perfumes: What fitua: cion tabelt to; a boule.

3pres areto be oblerueb. in ilchenelles as in health.

bys booke of aprens

Therefore Marryll grounds, and places where Demu, and flare are rots ten, and Dead Cartons be caft, or multitudes of people dwelling together, ophonies inuitaned with franding water s, where into Ditutes of linkes have iffices, or wallo wyng of Swyne, or carrion buburied, or foule houses, of futch lyke places, be daungerous, and corrupt the bloud, whych is worke than corruptions of meate. for Hippocrates layeth, that all places of concas uities, as Sellers. Waltes, hoales of Mineralles, where metrales bee Dygged, or houfes, or malles torned together, whereas the Sunne with reflerion beateth in with fooden heate, whole absence bypngeth colde: These arzes are diftempered: but pleafaunt cleare arzes, focete Gardens, goodly hilles, in dayes temperate, when one may fre far of: thefe be good. There be certaine flarces called also infortunates in there eraltacion, whose influs ence bypngeth corruption to creatures, rot, and peffilence, to men a beatles, porfonyng waters, and killing of filb blafteng of fruicte in Trees, and Come in the fieldes, infecting men with divers difeates, fevers, Dauls fics, Droplies, frenties, fallyng fyckenes, and Leprofics. Against the faibe Fernent pray- influences, all Cupftian men mult pray to God to be the profence, for they be Gods Justruments, to punply the Earth Example, we have of mortall Deftylence hourpble feuers, and Sweatpan fyckenes, and of late a genes rall feuer, that thes Land is often plagued wethall. Then make a fier in every Chinnay wothin the house and burne sweete Werfumes, to purge to be imade in this foule are. And now in conclusion to answer the question, for beauty ackents, with of a wellping, Aucen farth, to dwell bpon lopiles is colde: and in Callers, compupled wythin Billes, is hoate. Upon a Bylles lyde, against the Porth, is colde and dip. Toward the west, grosse, morst: very subtyll towardes the Cafte: and cleare and warme stowards the South. And Rafis Capeth: in hyg fyzit booke Afforie. I man Owellyng neare the Sea fide, or great was ters, can not lyue long, nor can not be worthout weakenesse of members of blandnesse, but the best buildres of an boule is boon a dive Ground, and a Dientant pro-hyll cowards the west (pde, and fouth west doores, and norndowes open pic, their agre. to wards the Gait, a Routhealt, baurng treate buto the land boule. Imeets Springes of cunning waters, comming from flong or chalkpe Ground; which is both pleasaunt and profitable to the house. For Hyppocrates saith in his booke of apre, and water, the fecond chapiter: Cities and Townes. placed toward the East, be more furer, than the Townes builded towards the Porth for temperate avie, or novinde, and they lickene ffes be leffe. And in the land booke Hippocrates greatly commedeth pleasaut Rivers running rowards the rulying of the Sunne: the dwellers in lutch places (layth be) be fame and well fauored, finothe famned, cleare and tharpe borces, and thes shall suffree, what and where good and pleasaunt dwelling is. Rote also.

> that thou must observe agre; as thou does meate: colde lickenesses, warms apre : Dry fyckenesses, mopte apre . And so in the contrarpes to them that bee freke, and they that be whole, age of lyke qualitye, is most bolfome. They that have longe frekenelles, chaunge of arrests a great beipe , both in feners, Dophes, fallpng leekenes, and Beumes Reade Hippocrates in

> > com an discussion Linds

Sicknes

Of sicke men, and medicines.

Fol.18

Daue fout bery mutch disqueetnes in my body, when my feruaunts and labouring family have felt cale, and pet we are pertakers of one apre, and my toode is frue, and theirs aroffe.

He cause why thy laboring Servaunts in the freld at Plough, 194. fuces, of 12000 have lutch good bealth is erercile and laboure: and ercite a fut disquietnes, commeth partely of idlenes, and lacke of trauel, which feraine thing. moderately bled, is a thong most sufferain to nature. Reade lof exercyle in the booke of houhold, weptten by Xenophon: wherein he he weth, & Dipus ces would labour, plante.ac.

and chafer of the beate naturall, which chafeth away Sleepe, Fulgen,

and confumeth superfluous bumours, wastring the Paturall

Sicknes.

I way thee tell me some thenge of erercyle?

Health. DE well learned man Fulgentius lapth: that e percyle is a frie,

vertues redeming of time enemy buto Tolenes, due buto your Den, top buto olde Den, and to lave the truth, bee whych booth abstagne from Exercyle, shall lacke the loges of Braith, and quietneffe, both of body and minde. And Galen faveth, in his Regement of Dealth, if we well keepe perfect Dealth, we must begen with labours and moderate Travelland then to our meate and bypnke, and fo forth to oure what proni Acepe:and this is the cause why faukenets, Shouters, Bunters, Runners, commet Tentiplayers, Plowmen, and Bardeners, and lefters of wayghtes.ac. haue ernie. to good digettion and trength of Body. 10 ho be fleonger armed men tha Smythes: 110 hp lo: Becaule of the exercise of thep; armes: stronger bodied then Carpenters, whych left great Blockes, and Malons, which beare great Cones not onely in they; pouth, but futch men well take maruelous trauaples in age, which to idell people, feeme bery paynfull, but buto them felues that Cranell, no payne, but pleature, betaule of cultome. Thele peodite maketh ple can bigett grole meates, eating them with mutch pleature, and fleeping labour can. foundly after them byon hard Beddes: where as the fole Multitudes in Cities, and in Poble mens Houses, in great numbers for lacke of exercise, doe lothe APeates of lyght digettion, and dainty Tythes: APary in deede they may be bery profptable to Philicions . But if Travell be one of the Apho. best preservers of health, then is solenesse the destroyer of Lyfe as Averrhos is fareth: and Hippocrates fayeth, every contrary is removed, and helped by brs contrarpas Dealth helpeth Spekeneg erererle puttethaway iblenes. Tolenes the 20, But euery lyght mouing, of lone walking, may not bee called an er- in ber of a

lyng. Kidyng bpon greate Boiles, were orderned alwell for the flate of mens health, as for pleasure: whereas they are now converted in manye places, rather to the hurte of many, than the profite of fewe. Exercise Doeth occuppenery parte of the Bodge, quycken the Spirites.purge the ercreas mentes both by the raynes, and Buttes, therefore it must bee bled be-

ercife, as Galen Capeth: therefore Tennis, Daumfrng, Bunpyng, 102aft: milchete.

The Booke of the vie

Ctercife be= fore meate ..

Lifte trauell for the acke.

3 figne of bi: geltion.

fore meate. For if Grange exercple be bledimmedpately after meate, it com ueleth corruption to ethe part of the body, because that meate is not dicefed. But when thou feelt thy water after meat, appeare fomewhat citime, or yellow: then mayed thou bearn exercise, for digetion is then well - but ficke folkes leane perfones, younge Chyloren, women worth Chylde, map not mutch trauell. To conclude: the ere ceife of Dyce. Cardes, fighting, dains king, footebaule, and callying of the Cone, with luftes immoderately bled, and futch lyke, may be called exercyles of fooles, rather than of wpfemen . I myabt have fooken mutch of exercise of hand labour; and of the noble proteffion or worthy estate of a true fouldiour, but this wall suffice.

Sickenes.

The practife's of tole people.

Dere are many fole people in Cities, and in noble houses, do thynke the chyefe felicity onely, to be from bed to belly, and then from belly or borde, to Bed agayn: none other lines they woll bie, than Cards. Dice, or pratipug title tatle excepted. Spendring their tymes in Ocepping. eating, and laughing: and somewhat els to small effect. Dow for asmutch as they neyther can, or well trauaple, what fag you to the matter.

Health.

Tolenes brin= geth muschtef to the body & foule, and po= mertie. Gene, rip.

The Deathe ! many Chii.

Incrample of brute bea= ftra.

Ary this kind of life, would make of a noble, or worthing ful persone, a deformed monstroug man: with a life short and painful: # eftlones chaunge a poman into p mileras ble estate of a begger. for Idlenes and plenty of bictus als, are for for fuch citezens, as were in Sodoma & Gos motha which perplied in their luft, idlenesse and fats neffe. And although perhaps, there be a great Aumber,

are better tha whyth fay in they? hearts, Non est deus: and looke for no lyte to come. Het because they have the shapes of men, not forcyng for the immortality of the Coule (for which damnation is due) pet let them not appeare, worle than brute beaftes, in thys poynete. Or the Beathen infodell, which Beathen are both comely, cleane, would by wyle, balyaunt, neate and fyne, and also haue goodly (although not godly providence to preferue bedily health. for it is reason, they should so doe, stepng they are carelesse for the soule: but the tole Charftian, careth lettle for both, the belly ercepted. well fare the Beathen,

in the shonest manly poinct to preserve nature.

The fat Dre, or vigly brauned Bore, although they can not come oute fro they frankes of fraules lacking Liberty: pet nature hath taught them, a trim wholfome exercple, called fricacion, or rubbing of them felues: chating forth by the poares eurli humours, wherin they do fynde pleasure a health. There is no kinde of beaft, that mught bee longe worthout filthy itch, loses, or flabbes, without they ble fricacion, commeng. ac. fricacion is one of the evacuacions, rea, or clenfynges of Adankinde, as all learned affyrme: that Dankinde thould tyle in the Mouning, and have by Apparell warme, Aretching forth his handes and legges, viewaring the body to the stoole, and then begin with a fine Combe to kembe the haire by and bowne: the with a course warme cloth, to chase or rubbe the head, Aecke, Breast, arms hoales, belly, thyghes, ac. and this is good to open the poares. further, if

any baue

Offrication the bertue thereof.

any haue the Crampe, or is full of Melancholy, or heavinelle of Aprile, or when to ble els fallen into a fodagne cold, through watchping in a cold boule, or fpeld, or rubbing or els haue a mopfte reume.ac. 19 hat is better than frication, or chaing with interetore, warme clothes? This is y very best way, but it must be done a mounings, before meates: but at nyght it is not good. for then it openeth the poares of the body, and is an enemy to fleepe, and quyet reft, and letteth forth naturall bettue, which hould nouryh fleepe. Row, as concerning the diverfirp of frication, og rubbyng, note three thenges. The fraft is, bard fricacion to be observed Doth open the poares, let forth Imoke, and bynde the body. Soft frication in frication . Doth mollify, and relate the body, as it is wiptten , Dura frixione ligatur, molli vero foluitur. But the third whych nepther is fofte, nor hard, but meane both neyther dimingly, nor increase, but indifferently warmeth. Rerther are the fpirites of fmoke of the naturall beate, thereby letten forth by the poares of Tris n the fan: Ind all men that ble to be trymmed, walhed, or rubbed at \$ 28 at good to be bourgat evenpag. Do erre from the regiment of health, but in the morning barber at it is bery good and comfortable, and augmenteth naturall heate, a ftregth, night, but in expulling fluggylhnes and fleepe. So that the body lifte fome wayobtye the morning. thonge from the Bround or els draw a Bowe, according to bos firength. furthermore buberftand, that all dry and whole bodies, may ble fricacis on, with warme and mort oyles: and all mort and colde bodges, to ble the contrary. There are also topned to fricacion, two other exercyfes: the Genacion it one is called Geftacion, that is to be carped of an other throng, we thout any trauaple of the body it felfe, and as eafy cothyng in a Crabell, to bee cat'ed by and downe in a charge:epther in farge weather. to be rowed by a down in a tyled Boate or Barge, and this is very good for weake people, which have had longe agues ac. The fecond part of thes etertele, is Equitation, Equitation is whych may be moderately bled of fycke men and no omen, that be weake fome, through feuers.of Timpanye. Ind that mill be bled. bpon a foft eafy go: ing horse, in a player pleasaunt fpeloc, in the cleare apir, boon the faire bates. Thefe exercyles Do not onely reconcyle fleepe, but augment amake ftrong the naturall bertues. Ind thus Jend of fricacion. Equitacion, and Geftarion: of this rou map read lib, inj, capi, vi, Atius, Cornelius Celfus lib, inj, capi, xix, who also writeth profitably, and plentifully of the same no leffe pleasaunte than good, to mang nature: sodaine erercise after meate, maketh the bloud foule, corcupteth digetion.letteth forth naturall heate, maketh the Comack when to tra told.byngeth frabbes: as Hippocrates affpimeth. Si impurgatus laboraucrit, vis cera crumpent, therefore in the morning and two boutes after meate ; erer eple is belt.

Sicknes.

Dis is well. I affure pou But pet I haue feene, fronge Womittes bane chaunced to men, after their meates. Erercile oz Fricacion . ac. what is the cause thereof!

Health.

Irst, weake stomackes in sicke people, or women worth chylbe, they bount, and mpliquickely bomite, as, we fee by cultome: allo Repleció though when it hela meates, of fronge dernkes, berng Compttes . Potwithfrandeng perha when

The Booke of the vie

What per fo= nes may beft

Who may

Momit belpeth che flige

mben to bo=

oso to pro= uoke bomit, and howto Cay it.

bomyte is a goodly enacuation, for those persones, which be molested and grieued in their breaks or Romacks, or them, which be vered with flegme, or choller. with furch lyke foule humours, which grieve the fromack. And specyally to people, which have short Deckes, great breastes, and wrde Mouthes: for all these may easely bomitte wythout hurt. Also thep, which have narrow break, and longe small peckes may not well vomyt, with: out butte, or petall of Deaffenesse, and standlong tho wheit Hippocrats, the Dipuce of Philicions lapth, who lo bath a bompt, wpthout coaction of me word bomite. Dicine, it bealeth theym, whych have had a longe flire or lare. The fame Hippocrates fayth, who focuer bomitch blacke choller byward, without a medicine given, it is a token of death Comittes be also perillous to them that be in consumption, or weake of nature. The best tyme of bomits is in Sommet, as Hippocrates aftermeth. iii, Aphorif, Aftete quidem superioris mas gis ventr, Hyeme autem inferioris medicamentis purgare convenit, It is more cons uenpent, for to purge the body downeward in wonter, but by warde in Sommer: wecially in Baruest tyme. Howbeit, Cornelius Celfus aftirmeth, that no bompt in wonter is better than Sommer: by the reason the stomacke is full of crude, rame fleume. Galen de lib. primo ratio victus, tounfapleth to bomyt two tymes in the Moneth faying it is good, that is to fap, euerp.rb. Dayes. But note thys, that you bompt two dayes together, for that which is left the frest day, shalbe clenfed by bompt the second, But in some bomites, begnes are broken through great fragning of the bodgiand like as to procure a bompt, we doe minister Oximell Squilliticum, warme mater and Hony, and Cometyme Dyle or the leaves of Azarabaccha. Ac . Euch Co we minister whan an eupli accedent commeth of overmntch bompt, to the licke body Minte water with the pouder of Mumir, Sage, Micobalans. Chepoli, the pouder of Daftike. and give to dipuke Discodion Small no pue with tofted bread: and thus I do end with bomittes, whych are good bes tote meate, but better alter the fame two bowers: as affirme druers menof great experience.

Sicknes

After Grong bomits, there chaunceth often times the Dickop, or pering, what helpe for that?

Health.

Bu bickop af= ter a bomit to pertitious.

Eo helpe the

Dickope.

To Singar

- C. (2)



Dat is bery perillous. I affure pourforafter fronge purgas cions of bomittes lapth Hippocrates, if epther contultion, or the Dickoppe scalled pering due come, it is perplions, and mutch to bee feared . further fayeth he, in his Aphorisin, Conuulfio a veratro lethalis eft. 2 conuulfion, fapth bee , after one bath drunke Elleborus albus is deadly, by the reasonthat

the Arength of this Wenemous Herbe, doeth draw from the Sinewes mortines, and contracteth them with a fodame emplines, and dunes that frant helpe may be had, but rather deadly Dervil foloweth, ozenen as if they were aged, patte Pature, and ready prepared to the place of filence, or the Grave. Her notwethftandeng do thus, and refule not this meane, which bath greate Wertue . B. Deale of Lenegreeke, of fleaworte, of

cleane Barly, ana. 3. iiij. and the Dyles of Apolets, water Lillies, a red 3 goobly Roles, ana, 3. j. 8. Hony. 3. j. mingle all, and temper them in a moster: then wave to below feeth Ballowes, and Wiolets together, ana. 9. i put them into a Moz bickop. co ter beate them well, and make two emplatters applying buder the breats bount. and arme hoales, meeting towardes the Bapnes of the backe. And gieue the Pacient Coates milke of Womans mplke with Suger : and walke his heade with warme norne, wherein is fodden Roles, Wiolets, Mallower, Barly and five finger. And then warme anount the heade with & Dries of Rofes, water Lilles, and Hens arcale, and then make a Bathe for the Pacient to lit in, of Apolets, Roles, Denbane, Pallowes, Doppy, Lettyce, and water Lillies : and thus I doe ende of the pering, whych'is a mi an enill accident, following bomit of two extremes, that is of repletion & emptineffe : a meane is left therefore in every thing. for extremes you fce, are bartfull, both in matters politike, and Whilicke. ac.

Sicknes.

There is an enacuation called Sternutacion. or neeling : what both & profit? Health.

IPPOCRATES, of needing farth thus, Sternutamentum fit ex capite, Cerebro califacto, aut humectata capitis parte inani : Aer enim ina tro contentus extra erumpit. Sonat autem quoniam per angustiam exit : As phor. 52. That is, neeling that commeth from the brad, is made De nerange, epther of the Bragne, whych is boat, or els the empty or borde thereof. place of the head, being bery mort. for the arre contarned therein, breabeth forth, through a finall narrowe way : and fo commeth the founde or novie forth. Thes is hollome, the arength of nature forceth forth winde, foctially once or twele in the morning, putting away belching : but more gering both is not good, and who lo cannot neele, it is a frane of weakeneffe, licknes, beipe women coloneffe, and age. And to neele after meate, is not whollome, but when intheir trans a Woman laboureth weth Chelbe, or hath the Bother, then Aceling is bollome, and bealthfull, and wyll foone belve them : but fometime through Arong necking, bleeding both quickly enfue, by the breaking of fome Areyne Then apply the Nafalia, and frontarij, as I have weptten before, in the ende.

Sicknes.

of the Compoundes.

Then what lay you of bleeding, what profit or perill is in it?

Daue fpoken thereof fufficiently befoze : thereefoze, I fap, when it to remember.that to be letten bloude in the Spring tyme, is & good to ble belt fealon, ag Galen affymeth, in libro de Flobothomia, and through & fame, thefe euilles are belved. Replecion, Bleurifp, hoar Tercians , frentes , Beltilence , Roppinge of the

termes ac. All the Digapnes of the Senfes are cleanfed who much thereby. And finallye, the Body is of a weake body, made frong to the, bleche. whych are in lufty yearcs. But prouide, that neyther people in confumps cion, old folkes, women with childe, or gonque children, be letten bloud.

000 2.

The Booke of the vie

Euche and Bapier.

And no manto be lette bloud, after & good bloud appeareth in bleedying, for feare of Crampe, Palley, or dropfp. Por none to fleepe, after they are letten bloud 8. howers. Beade Galen vt fupra, and Rafis lib. 4. ad Almanfo. There is a new synd of Inacuments to let bloud withall, which bypnge the blond letter fometyme to the Gailowes, because hee Arybeth to beepe. These Instruments are called the ruffins Tucke, and longe faining Kapier: weat pons more malicious, than manie.

Health.

nopli boring Doe any pleafure?

Health.

13 ocinate good for a Lubber .

Ca forfooth, very mutch: As example, if you have any faulie lowe, of lostering lubber within your house, that is either to buly of his hand, or tongue. and can bo notheng, but play one of the parts, of the. 24. orders of knaues, There is no pretier medicine for this, nor fonct pres pared, than boring is.iii.oz.iiii tymes well fet on, a fpan longe on both the cheekes. And although perhaps, this will not alter his lubberly condictos, pet I affure poulit well for a tome, channe bys knaugh completion, and helpe hom of the greene frekenes: and every man may practife this, as occafion shall serve bym in his family to reforme them.

Boring both bram torth euill bumoz.

But for the Boring, whereof Galen Speaketh, calling it Boring, Cupping,

with Cucurbitula, &c. Sayth he, Boring doth helpe (welling, and letteth forth mynde. Coppeth the termes immoderate and the bloudy fifre, and hele peth appetite. And when a moman both fround it is good to reque the foirtes agavne. There are two kyndes of the bentolas, or Boringes, the gentleft is wethout scarification: the other is to draw forth water, and als they bo about frage hard fwelling, and clenfeth Melancholy, specially in we ake Bodies. And it wyll remove humours from place to place, as from the head to the Decke. from the Decke to the Boulders. ac. and what Roppeth the termes Intet, as Hippocrates Apho, Si mulieri menstrua sistere volueris, Cucurbitulam qua maximam fub mammis defige. If thou wilt from the termes of a woman, then put a great ventole boder, or byon her breakes, for the vaine, whych is in the matrix commeth from the breaftes.

Boryng boe ftop the ter=

3110

Sicknes. Doth freating profit any thinge at all, to mankinde? Health.

Of fweater profitable, and buprofitable, to a common

prealth, Inerpulfine!

fo; an ibie

Dene..tti.

meating is no leffe pleafaunt to Pature, than profytable to a common wealth: and sometime sweating is onprofitable . Is Icrample. I fany artificer, or Dufband man, have any feruant that is fo ofligent, that he can five at at his labor, and not at his meat. this is a good (weate: But if his man do eate butyll be (weate, and labour without heate, thys fellow, if you give hym not an expulsive, out at your Daule Doors , budoubtedly hee wil els Mextly bomitte you , into the backehoule Ditch, with a threde bare Cap. Therefore, take heede to lutch sweaters, and tole eaters, except pour bee Abunde Dives, and yet let all men both pooze and Riche:remember what Almighty &D aled buto 310am: Manducabis herbam agri, in sudore vultus rui vesceris pane, donec reuerteris in

Of sicke men, and medicines.

Fol.zr

humum. Thou halt eafe the Derbe of the field in the fiveate of thy face thou thair eate Bread, butil thou be retourned backe agapne into the Carth or Groud. And in an other place it is wepten: they which wil not labour hal not cate. And also there is a promise of God. by the mouth of the boly 1020phet, which affirmeth laying: Nam labore manuum tuarum manducabis, beatus eris, & optime habebis : that is. for of thy labour of thy Handes, thou halt cate, thou halt be bleffed and have the best throngs as proferity, and the fruits of the earth, ac. Lo, here pou fee, here to no hunger, beggyng, idlenes, loitring picking, flaucty, biling, whozyng, theeuping, paploning for the fame, -or Ti- a good reburning appointed not to labourers, but to lopterers. Here you have the ligent labour, promple of Bod for the lame: that they which will honeftly laboure and fweate, hall be in good bealth to eate. As we daily fee the honeft labouring husband men, and they family do travell, tople, and sweat: they have there the Carter fore Gods bletting, good health and long Life for if the husband man and both battybelp Catter Dio not frat ech orber Day, the Courtier and Citizen woulde crye the Courtier. wellaway. Row fir to Philical (weate, whereof I will hostly conclude, which are two kindes: the first of them is naturallas when men bo boluntarily (weat, without force of medicine, as beat drynke, or boat Bonfe, or from these well easely open the poaces, and dissolve grosse humours clense prove him the bloud-comfort the spirites, put away cold, consume crude humours, as bes of sweather mend the line wes, put a way ache or numnes, feuers, drople, and the Des and artificially Oilence: Sweate helpeth all thefe. And if one be licke in his sweat, he ought not to ficepe: and this is a token, that he that do wel in fweat progrif he fweat in all places, and by litle and litle feele the paynes afwage, then it is a figne that health wyl follow. But if he fweat, in one or two places onely, and finde more ariefe, it is an eupli token.

The artificiall (weate, is made in floues, bathes, or bladders, with hoate leady freet. water, hoat flones, put in clothes, and applyed to the body lying in Bed. Diels with moult bathes of herbes.or perfumes with Matticke, Stirar Dele Ac mbich baue bertue to clenfe fkabbes,itche, Bor. I far the Bore, as by experience we fee, there is no better remedy than fweating, and the dipuling of Gulicum, blyng it in due tyme and older. Plouided alwayes, to fweat at evenying is better than in the mouning: as Whilicke afframeth, and reason proucth. for when the Body bath nourilbment within, the Copylies Chall not be beterly Dawen forth to the extreame partes, through who oughter the outward heate. further, let leane dry folkes, or feeble perfones, ble little whonet, to sweate: for it well burt them mutch, but fat folkes may sweat well, it helpeth them mutch howbeit, I weate is not good for the epes because it bats eth to mutch: leane Bobpes therefore ought to be anounted with Dple, af-what weate ter they have fweate, Sweate is ever good in tharpe agues, in the Dayes ofis good. the Crifes, of Judgement of lickenes, lapth Hippocrates in his Prognoftico; but the contrarp, Sudores optimi funt, in omnibus acutis morbis, qui in diebus indis

catorijs.&c. Reade here after,in the lignes of Death, of Iweatong.

Sicknes.

mohat lay you of abitinence, or falting, is it bery profitable for the body?

000.3.

Healthi

The Booke of the vie

Health.

The great go concile of falling, bothe for the louic # the body.

The ritch ble

Ea trucky, and also for the soule: as it is wrotten by the Proobete: In iciunio humiliaui animam meam: In falting, lapth be, baue I humbled and brought lowe inp foule . fallyng is a linguler Inframent to correct the fled, and make it obedient, and feruaunt to the spirite, if it be topned with faith otherwayes it

is barne, concerning perfect religion. But neuertheleffe, profitable in 196: ficke, is abitinence for the body. For take this for crample: If one have take ken a furfete, worth repletion of fulnes, of els dronkennes, nothing is better giuttony, and to biging the body into good queet order, than abitimence, which well cons poore penury. fume matter superfluous and hurtfull, But pet not of it felfe, but by a cers taine way or meane: for it it is not quickly reftored, which with longe abftinence bath ben walted. falling is not betterly to refule meate, but to eate that which preferueth Lyfe onely: Dh that moderacion were bled in a comon wealth, then would not the tyche die in gluttony, and aboundaunce, nor the poore perrit for lacke of bread. Extreames are cupil to mutch falls ing or to mutch hunger. Galen affirmeth, that people which have narrowe beines have but little bloud, and futch may not fuffee longe hunger, but that fall into lickenes. But they which have great beines, have plenty of bloud, and may fast wythout burt. Somapall futch, ag have mutch frame crude matter, which is helped through faiting Abitinence is hurtfull to Cholles tike, and Melancholike Persones, or them which are licke and weake, or to vounge chyldren: so every one must be considered in order accordingly.

Cholericke people muft not tall mutch

Sicknes.

Then I have ben weary and lose bered both in minde, and body, no thong bath don me fo mutch pleasure. as sleepe bath don, and refte in the nyaht tyme: what say you to seepe?

Health.

Leepe is brother buto death, fauing the one boeth not awake again, and the other both recover the lenles: and of necessity, all Creatures that wake, or watch, must e fleepe and reft. For the holy Prophet fayth, in the booke of Plalmes, or Pymnes to almighty God: Ego iacui & dormini atqueenigilani, quoniam dominus me fuffulcit. I laped me Downe (faith be) and flent, and also wased agapn: for

the Lord dyd onely comfort me. Truely that God, that made bs allo. made our actions and doyngs as labour, reft, eat png, drinkyng, fleepyng, and makyng, mythout which we cannot line. A riftotle farth, all linying things have fleepe, as fromming. Aying, and gopng creatures. Further he fageth. fleepe is like the falling eupli, by the reason all the senses are depiqued: for beath, cau time fleepe is the ligament of the fenfes and wakping both bibinde them, and fleepe is given to eth luyng creature, for they health. and further, Arifotle the weth the cause of fleepe, laping: Somnus caufatur ex vapore cibi, qui vadit ad ces rebrum. &c. Sleepe is caused of the smoke or bapour of the meate, going into the braine: which commeth backe agayn cold, and maketh fleepe. Therfore Men after Meales, are soone gruen to Sleepe, as wee doe fee by expes rience:

Che bertue n benefit of Acepe, of reft Plais je

Po mán oz Sotthout relt.

Arift de fom.

rience: and without fleepe, wofe men fould be chaunged into idiote fooleg. Pote thys. that all fleepes do not make then, diffolue, or warme alwayes. but futch fleepes onely as follow eyther labour, great exercyle, or honger . And further, when man is fleepping, the naturall heate is drawen inward, which when the land fleepe fyndeth no nourphment of thing to feede by how the floo ponthen lyke a Lyon, it both forthwith confume, and walt the befte hue mach must be mour.oz one of the radicall bertues, and in conclusion, both ozp bp the bloud marb deepe. and make the body leane: therefore, let all leane folkes, or them whych have ben aboundantly purged, oz els letten bloud, beware of bery much fleepe, fleepe after fweate labour, ag running, tenice, mutch daunfyng, whych doe open all the poares, and let forth all the eurli vapours betwene the fayn when acer and the fiell . nobych fleepe both renoke, retract , and Dato backe agayne, is perilous, through the inward beate, waltyng the fame moisture, and if one have flege monin hys Guttes, that is to lay , apollumacion of Choller and Bloud, nothring is more perillous than fleepe.by the reason, that the burning and heat encrealeth, which will augment the dolour: even foin our Englishe fweate, and the Destilent sleepe, it is to bee forborne, and also before bloud lettring, and after durring twelve howers, or els the porton will approch to Drunkarda the heart Di when the fyt of an Ague Doth begyn.oz in Dipnking any Me: what they bo. nime ac. for in futch cales, it will make cyther rigour, or horrour, leaving the outward party cold, drawing through bunaturall beate, the benyme to the nutrimentall parts or els to the parts bitall:and fo this way fleepe toby a brund is not good but rather hurteth. Even fo it hurteth the drunkards, bench part byeth whillers, that wyll qualle butyll they are flarke flaryng mad, lyke March tobainely Bares, flemmyng like Scinkars, brapneleffe lyke infernall furies, Dinkyng, braulyng, toffyng of the Ptichar Garyng, piffyng, and faurng youre renerence, beaftly spuing butyli midnight: these fellowes abuse the tyme of Luke. r. it. Tleepe, and in lutch cale if they thould fleepe, perhaps apopteria, and lodayne Death would follow, as Hippocrates affirmeth Aphorif, vij. Si ebrius quispiam repente obmutuerit, conuulfus moritur, nisi febre corripiatur, aut vbi ad horam peruenes rit qua crapula foluuntur, vocem recuperet. That is (if a duntard do fodainly lofe bys focach, and become dumbe: be fail die of a consultion, excepte bee be taken of an Aque, or els recepue agapne his Speach, at the same how er, when the furfre is dygested. De berein speaketh reasonable: soz drans kennes fireth into the brayn, and to diffilleth into the fine wes, which brins geth convultion; and after convultion infueth Death, through the Crude. Colde mortinelle. Ercept the Beate of a feuer doe concocte, and walte it .ac . Therefore, let Men take beede of dunkenneg to bed ward, for feare of Codayne Death: although the flemely Pacion, ble they borris ble cultome, in thepy bunaturall watching all the Arght. But remember his woods, which have made be all and know what over is best for be. euen Jelus Chapit hymselfe saying: Cauete autem vobis, nequando grauctur cors da vestra, crapula, & ebriete, &c. 3nd a wyle 9Ban fayth : Omne nimium natura inimicum, all Extreampties are Ennempes to Pature. Sois to mutch Labour, meat, fleepe, watch: or to lyttle ig eurli alfora meane therefore is good, and the best of all. And a due time, place, maner, and other of sleepe . 000.4.

The Booke of the vie

Ofgood and bad fleepe.

fiolesben: frapo of the ficepe.

how to a. nothecupti Dicames.

mobat breas mes Doe Qge mip.

Hippoerates bponidecpes.

Mattch Watch caufeth taw bumoursin the ftomacke.

Co whome matcheis .deop

Chafflictions of the minde are hard to bee beipen.

The night is the best tyme: the day is euill, to seepe in the freld is veril lous. But bopon, or in the Bed, lying fraft bypon the tright lide, butill pour make Water:then byon the lefte spoe is good. But to lye byon the backe, with a gapping mouth, is daungerous; and many thereby are found starke dead in their fleepe-through apopleria, and obstruction of the sine wes, of the places bitall, animall, and nutrimentall. And all futch as feele intolerable paynes in they, breaftes in the Apaht, which growne, and can not Draw they breath: the bery cause is lying or fleeping on their backe, and not Mare inches through the Dare, or nyabt spirite, as they terme it, after the Judgement of supersticteus Hypocrites, Infidelles, with charmes .conturyngs, and res lickes hanging about the Decke, to fray the Date, the foole I Chould fap. Let futch people, both keepe good diate, cleane lodging, lee in order, as 3 have lapd, and specyally commend both their sleeping and waking to Tes fus Chieft, that they may love honeftly goe to bed meetly, fleeve quietly, and tyle eately. To ferue & D D denoutly, and do they bulineffe in they bocation biligently: to helpe them felues and their neighbours charitably, and not to be carefullifor any dreame in the Arght. But wpfelp confeder this, if they doe dreame of fyre, to take it for no entil prefage of firite ac. 23ut rather that free both fignify, that rellow hoate Choller both abounde, and would be purged by good pociog. Dialene, or the Strupe of Rhabarbe. And to beware of a Tertian Ague. And when they became of Cloudes: Darkenes, or to live in Darke Dungeons ac. Remember it is Melancholy, that bereth the body and fpirites in the fleepe: and would bee purged worth Das mech, Dilles de lapide Lazuli. &c. If Drames be of cold. Snow, Ile, water, then fleame would be diminulied with pocions according and Willes de Agarico, &c. Some in the Apatt feeme in they fleepes an though a greate blocke were preffying do wine them Legges: this is the refolution of the Sinewes, or the aboundance, which would be letten forth, by the Abedpan beine. And to ble bathping to Bedward in warme water, with fweete herbes: and to dry there Acades, and to go warme to bed is excellent And thus I beeend of fleeping and making of which faith Hippocrates Aphor. Vehemens vigilia, tum cibi tum potionis cruditatem efficit That is, vehemet wats chang doth bring cruditie, and rawnes, both to meat and drynke in the fos macke: Aboderate watch is good for Audients to make them learned, for apprentices to give them knowledge in their facultie, to the man of warre, or no atchman, to prevent the enemp, to the fat body, to diminish grolenes: But watching at Dice, Cardes. ac Wake many watch men in lanes ends. for their putles: fuch watches I fay make many milerable weetches, whole

> Sicknes Dere is one thrng, which hath troubled me bery long, it is alicked nes, that hitherunto I could finde no Philicion lo cunning, wife, of At learned, that ever was able to belve the same. Acither did Tever fee, of talt of that medicine, that had bettue to relicue mee in that poinct. Furthermoze, the chaunge of ayze, were it never lo sweete oz pleas faunt, with the lightes of faire fieldes, Gardeins, hilles, woodes, a ballets,

rewards we ke daily, to be baungerous and hameful in the end.

ouered with all coloured kinds of fweete finelling plantes. herbes, of fice were were, could never helpe this feckenes. The daily beholding of Jewelles of national tobe ftone, Bolde, riche apparell, fayte buildyngs: pea, manly feates of Armes, bifquiet beart. with triumphaunt frahtes, hid me neuer apinsworth of pleasure. But when the tyme was pall, my fychenes double affaulted me agarne.

The Sacred heavenly Mulis of Heliconiades, the Daughters of Tupiter, whom I have knowen: thole.ir.celestiall damolels, which did mash them in the well woth foluer Areames, where as the fwift flying Horfe called Pegafus pearced with bard boue, the frofen hard Diamond flinte, as 1000 tes afforme. Thefe.tr. Ladres called the Nimphes.haue infingte Mertues to their bear please the eare wythall in Dusicke, yet haue they not pleased metas eram can meily cople. The fight called Calliope bath a poyce most beauenly in pleasure, to moue fort forme care whe the affections mythall. The tinamed Clio, a matten of grace to all bamps it is meare. fels, for womanly behautor: pet with a glorious comely Gefture, moung her beholders, in wardly to ligh. or breake they fleepes in the night. Sutch grace the hath, to wound the beartes of lufty youth, and make the aged bil payre, which are past hope, to renue they age againe. The, it is the amos rous Lady Erato, with her (weete longes of Louers delyght: whole tunes are of futch beauenly berrue, equall to the Angels: whych have futch force, that they woll banyl all Louers weeping lookes, yea, care, and loupinge wratt, and make ethe amozous lubiecte, or pploner free to them felues, The som wythout militulte, calling its them they colde willow crownes of mour-up head hyng: and foothwyth, this tune wyll cause them to renue them selues, in will have that victorious diadem of warme Laurell, against all cold passions. And and congrues that gicue them they delyghts, through this her sweete pitifull songe. The comfost them fowerth will caft a fweete water on the face of enery flothful Louer and in trouble, quickly wake them, out of they? flattering or fearefull breames, and thew them gladnesse, and all pleasaunt greene thynges, to forget their follie, or pleafaunt purgatorie, ber name is Thalia. Then followeth bame Melpomis ne with her longer, separating of Mars from Venus Brophelping of warre, and fearefull Tragadies, the is the. b. The litte named Terplicore pacifying marre, and notice of bloudy Trumpet, reconciling all agarne, with beauens ir Harve, and Dulical Intrument's of coides by her: buder the focete ars bour, litteth ber litter Euterpe, with instruments of no indei, acreeing with ber litter in true Adulicall coucord or britie. The fewenth. The evabt is Polibymnia, with a memory palling all creatures, this Musis drove Dulicke into numbers, by whose knowledge, the belocitie or swyltnes of the soule is percepued. The ir and laft is Vrania through who her facted fonce, motietheche lunna man to be heavenly mynded, religious, and to geve them felues to a bleffed lyfe. Der fonges be lametable, pitifull. Dawing the hearts The names from earthly banities. Desirpng a chaunge into a happier Land, about the of the upne broth fipning flattes. These Musis, I fap, beare Bealth, have belped mee their gettes before these dayes: but now can not at all for all their pleafaunt pipping. for them delughtes to me be rather lothfome, and bere my Minde: fauing the last Muse, called Vrania, which moueth mee, for els none, for thep are but playne banity:

Health.

The Booke of the vie

Health.

Hat lickenes is this, that neyther Whilicke, noz all thefe belights. can aque cute bntofit is a merueilous difeate, bee iphe it foulde appear, that it is no freknes of the body, but rather the pattions of perturbations of the mynde.

Sicknes.

All the worz kes bnber the Bunne, are nothping but banitic and affliction to the minde.

Che pertur= batton, or fo= Daine mocion of the minde, muft be well oblerueb.

Dio have spoken the truthit is even forbut I take it to bee no new lickenesse, among foolyth Ben for the wyfest 'man bym. felf, complayneth thereof, faying: Ecclefiaftes cap. j. Profpexienim oms nia opera quæ funt Cælo, & ecce omnia funt inanitas, & animi molestia, &c

Truely Jopd behold all thynges!, that are wjought binder the Sunne: and behold they are all but panitie and becation of the minbe ac . Ind fo this affliction of the minde is the aceatest gryef, that I have to my perturbacions. But in a maner, I do not bnocritand cebe of they caules, they are fo variable, paynefull, and endleffe. for my belyght and pleasure is gone, and brought in bondage to them through longe trouble.

Health:

Of the fobain alteracion of the minbe,fro toy tocare.

Offcare what it is.

Her are called perturbacions of the Adpnde, after . M. Cicerot but Galen termeth them Pathemata vel affectus animi, that is the affections,, or fodayn mocions of the minde, chaunged or als tered through some cause, from the right way of reason into tome patton:and thefe motions of the frittes muft be as wel

confedered, and diligently observed of the Philicion, in the tyme of acknes,

as any other common knowen Syckenes.

Cobain feare. .

Coba ben: Beaunce. Liegum, L

Tot thele perturbacions of papnefull affections of the fpirites, bo chaunge Examples of the efface of the body marucilously and sodaynly . As wer within fewe bapes palt have feene a perfone beautpfull, well faucured, pleafaunt. ac. but now wer frant know bym: Jefus, fap we, bow this man is altered, and cleane chaunged, wythin their frue Daves, as though it had neuer bene be? ac. This is our talke, of the fodaine alteracions of our aquaintances : wes therefore mult relott buto certaine reasons, in sutch cases. As example. feare is after fome eurli topings, or boubte of michiefe, ac loffe , papions

ment, of that beath well quickly infuel. Then thefe thenges well follow: The spirites and bloud are all diamen inward, and then all the outwarde. members are pale and colde, weth trembing and farnineffe of freach. By the reason that all the bertues, both Anymall and Baturall, are made fees ble, and fodagnely weaker through which often tymes it have bene ferne. that fodayne feare , hath brought fodayne Death : as example: Cly the bygh Priet , ouer the People of & Do, in the Day of the great bats tayle, when the Philiftines prenayled agaynft Ifraell as he fatte bpon a stoole, lokying towards the wape, his hearte feared him.for the arke of DD: in the meane tyme, there ran a Dan haftely buto him, with a lamentable looke . in mourning Clothes , declaring buto him , frite how that I fraeli was fled and flagne. Secondly, that his two Sonnes, Ophni, and Phinehes were flagne . Thypoly, that the bucircumepled had taken the Arke of GDD: at which tidinges, furth sonayne feare came to hys heart, that forthwith be fell down backward a brake his neck.

And thes fame entil tibings, flue weth fobagne care, hes baughter in lawe, entil parce the write of Whinthes, laping in her death, the glosp is gone from Itraell. tes, and engli This was Elies plague, for fufferpug bys Chelbren to lyue wickedly. for Christen. where as God is not feared, at length be well fodaynely feare them feare Tho lap, is a maruetlous monter, an Infernal I mage, and a terrible bis fion to the foul: for feare is not for thringes past, but onely for thringes to come and to take throngs in the world part, was not Telus Chrit oure God and fautour afragoe, what tymeas he fet before his eyes, the Daynes feartig title and thatpenes of Death, Dolore afficitur anima mea viq; ad mortem, App foule, a menter of fand be is made beaup even buto the death? vea bis feare was futch , that for agonie bis droppes of fweate, were lyke buto bloud. This was a great feare, even in Chaple: but pet it made hym not que over forefeeing the fealung of our election by his beath. But the feare, which taketh mortal men. maketh them cowardly oft tymes. Through it Weter byd (weare, he was mone of Chapites company: and that he knew bym not at all. feare made feare the Dauld to counterfart, and go like a mad man, for to anople Saule which Chapa. perfecuted hym. feare made Athanalius, the 28thop of Alerandia, to hide bymlelle fore peaces in a Caue, from the cruelty of the Artians. It cauleth Beter. the Chipftians to fice, in the tyme of perfecution: And fometyme the Chil. Fearein Rian through it, is forced to play the Toolater. As example. When the Tp. rant Diocletianus The Emperour,in his cruell murberpng of the Chip, Bebanatus Mians, byd commaund curry one to bee flagne, that would not Donour, frate. and offer to bis 3 Dols: Marcellus the 28thop , as Eufebius affpmeth , in a great feare, opd Sacrifice to the Deuill: Lo bere both feare try religion. Cometyme feare well creepe lo far into the consepence, that it letteth in feare of the bispaire. As example of Judas, whych is a good president to all traptours: and many typauntes through it, baue flaine them felues: feare often tymes, inene is bery intollerable. for there is no touch flone, can better beclare, the biner, 300lies. firie of mettals, than feare well bewiap the worthe, or boworthe Manboobe of Apen. As example. There was a lutty bloud, of a pleafaunt bratte Marcellant younge toyfter at Athenes, whoft name was Ariflogiton, agthe Diffoliogras pher afframeth: whych commonly would talke and bragge, what good fer upce if neede were that he could bo to Mars. All hos talke was of titlatte, feare hape bow to beuple meapons of inualion to beltrop the Chempito traine forth web perfect Den, to give the Dufette, worth all lutte courage. Ind bpon a time, the A. of Jubas. thenians prepared a myghty fronge Armye agaput their Ennemies, and as monge all others, they had this Ariflogiton in no (mall pipes: Suppofing him to be in Deede, as he was in woodbe. And callying bein forth to take a charge Co prope tr ben be harbe, an acte to bee bone in Deebe: Dh & DD, how bys Dearte comaio by was in his Bofe, for feare he trembled, and quaked lyke an Afpen Leafe, Souche which as though be had begon the frete of a Tercian Aque. De could not tel what was a great Byft to make , or whether to goe to byde bymelfe:but at length Dame biaggir thame, whilpered hom in the care, and babbe him wrappe one of his legges with roulers and Cloutes, as though he were lame; and to be opd , a worth pale face, and faffe in band, bee came baltong and eccepying footh, lyke a heepph Loute, lamenting bys cafe, that futch engli had channfed bom.

on Dunio

The Booke of the vie of ficke

13ut his bart was weth the all land be, vet burft he not trauell, butill bes Legge was whole. But when the people ord fee hom daunfe fo lyuely, like a Lubber in a Met. Lord how they laughed thy Carpet fourze to faome. T may 600, the lyke feare be not found, among a great number of our Deople, that can Royth, Crake, Braule, & weare, and Bragge, in time of peace: quarelling wyth quiet people, and life by lookes, frouning lyke Tigers. And when the Queenes maichy frall baue ner be to wethfrande the Enemy, or Supplesse the Rebell : that then they become not like buto As nitogiton, wyth foare Legges, Aques, broken Armesitrebling, lamentable Looker, as bold as Geefe, or Lyons of Cotchwoide Weath. Sending they? water to the Difficion, to cloake they knauery, for lacke of Danijoode: or (Is morth Vinguentum aurum, can anount they? Capitapines hand, to blot them out of they mufter Booke, which is a good Debicine. For feare in futch cale, there is not the lyke receppt, in all Buckler fourp, 3 affure pour many moe thronges could I fpeake of feare, but my matter is of Dyplicke. But thes Lordial Chall Cuffece for a Cowarde.

Dow followeth anger, whych both increale, inflame, and fet there 200

Thift for frethe water fouldiours.

nohat the pal-

C. infinite

Gal.de. Sani.

Of heate ar. eificiall, and naturall.

Of choleriche

I teffon as gainft ans

Examples of Spieth in Nero.

byes byon a frie, with a fodding burning beate. Tleane contrary to feare. For feare draweth the heate and bloude inwardly, with feeble pulle, but anger both can it to the beter partes with fwift Buile as Galen affige meth, lib. ij, de tuenda fanitate. Counfaylinge every one, that will pres ferue naturall health, that they ble futch exercise, as may keepe warmenes temperately, nepther to mutch colde not heate abounding. And although exercife commonly bringeth warmenes, yet to the Tole bodies. when they baue no naturalibeate, their bodies are made warme, by any other thong. as Ople, bathing in warme water.og going into p Stone. ac. But futch beates are artificiall, to moone the beate naturall but thep are all without, and not moued of the principall in ward beate. But anger or perturbatis on is mooued of natural beate, it needeth no meane to belieft as wee feele by our felues in colde weather, let our Enemy fodaquely appeare bes fore be,or if we beare our felues thamefully rebuked, we neede no free, to hindle the flame of our choler, forthweth we are in the house top, the boliest of vs all. For heate above nature, wyll quickly inclose the heart, and with fwiltnes go further, leeking bengeaunce. Unto thes euil be Cholcris men moft bent, which muft ble often to correct Choler or els to obferue an or der whych a worthy Philosopher, raught a hally Dipnee, thee thould be fore he dyd any thing, modued by quicke and Codayne affection, fpift, fape ouer the Alphabet, or the number of letters: thes Beathen cule, agaput anger or rathenes, well not hurt the Chapitians. It beclareth great pribe and anger, to bee Cobaynely mooned. Ag crample. At eucry light topine. meake trees will moone, and tremble with them braunches, from ground to the top of the same whych worth great florme and wonde, will flant moour the great frong tree. Proudence and partence, make men frong. and cause them to get the victory of themselves : and to bee able to worthfrand anger, which is a common passion of cruell Braftes, Triauntes, Fooles. It would feeme by Domitius Nero, that he was an angry wretch. to murber bys Dother, to porton big scholemay fer, and finally to ficke

bimfelfe.

bymfelfe. In bis maners at the borde the was fone inflamed with anger: mimathin bupon a tyme hearyng but the french nation named, forthwith he brake s two most coffip danking beffels, of an incomparable value, they were fo tagt. tico and beautiful : he cast bown all the meate from the borbe, fallunge out with all the Discombentes without any other cause a bery temperat man affure pon) nohen Ecelinus the Trant, in battaile hab received a mond forthwith he call his weavon away, and coared like a mad beaft, and in his cruel anger, rent his fain from his owne fleft, which, when his enemies eforeb.ther fo laughed that in a great rage and angeri, be flue bimfelfe, (a bery inceke perlon). Db what bictory had he boon bis ennempes thus to bandle bimfet fe .

Alexander the great fittyng in a bionken Banket, bufeemly for a Brince & watthat berng admonthed renerentipe of a noble wpfeman called Chus his owne ber in hilling nourilbes fonne, to live loke a Difnee in bertue, reforcing therein, more tha of Clisus. in bietozy, ac. the ingrateful prince at his banket! . with his o wire banbes. Brahe bim through the boby, letting forth the fpirites of lyfe from Clius, mould not flatter a folish vaince foran oven rebel is not so burrful, as a fee trete flatterer to a Dinee, for thep are like Can berg, mot buttul to them. tiphat anger had Cain agayaft abel, and Borob, in willing the burtleffe chile Dien that nenet offen bed birn?

The Popes, which are to charitable (as you know to the lininge chrift- The Popes, ang)that they willend them in burnt facrifice to beauen; among them for baue tome one another with byolence, out of their aranes; rending out of their pontificall apparell-cutting of their fongers, a burping them among the common hactores, pea brawing them forth agaphe and heading them in for Sepulture for fuch faintes Beabe Platina in the lyues of Steuen the firt, Sergius and Formofus.

Bubulam an ercellent Daynter, bfo fo lucipe fet forth the monfruous 3- popponar the mage of a Deformed Boet called Hypponax, that the beholders had greate fuch mary be pallime, and laughed therat. But in the meane tyme, the Boet wrote fuch fer agayan a nipping. thatpe, taunting Merles, agayant this Painter: that in a lobarne be cause be rage he van in to his houfe and hanged himfelfe. And to conclude , Saul feite in bia was in fuch a rage, that he bestroped the Smered high wieft and the Le- rage. uites, with the prople in the citty of Aob, for receining of Dauid, the elected bimileit. of Bob. And this that fuffice to warne you fro the pattion of anger by thete eramples.

Then thet is an other perturbation of mynd, called forente or care, which is the greatest passion of fpicites; because it is some folkes torment. Againe in an other, it maketh thost worke for care dorh wound and finites bare'm a depe froke, and braweth it togeather as a purfe, fuffrying nothing to bee forew and earled thether , to comforte the fame agaphe . Ind fo the generacion of the care wh foirites are letted, and the vitall partes by little and little Do wither a walt maruapious away, and in this popul force w both differ from feare: force we receiveth his mischiefe at length, and feare at once. But in coloure pale, in pulle feble.in countenaunce beaup, in fromache weake, they are lyke : but pet care is for

The booke of the vie

The Differenc ow and care

thinges paft. As example, fome for love bave flavne them felucs, as Cleopas tra, a Queene of Egipt, after the bab fpent ber pleafant peres in lone, mine gled with luft, when her bulband AB. Anthone was dead. the fel into fuche forrow and care, that in thende, the caused ber felf to be inclosed in a tomb. fuffering two secreentes to fucke at her breakes, butil thee had finished her milerable lyfe with lamentacion: for al her riches a pompes colbe not beale her foremful ficknes, but Death was only her refuge, fo great was her care

Cleopatras beath.

2But Tofephus bandleth ber Death otherwayes .

Didog beath.

Into what lamentable cafe fel Queene Dibo of Carthage, whiche, mag & Daughter of 28 elug the king of Tire which rarefully finithed her lpfe in free. for the loffe a love of Eneas, as the Boet favneth: Leander, a worth pong man, was wonderfully rauthed for the loue of a fapte mayden called Erus, Che flosy of Reader; Whis-the dyed for lone of Grus which dwelled in an Ilande in the lea Wellefponte. And this Leander in a Cowne called Abibus, the lea palling betwene them both: which water and falt ftreame cold not quench big loue that he bare buto Geng,big affect tion was fo greate, that every night be would fwim over this flood, buta his beare Grus buto a place called seltos, whereas thee dwelte, tuppo. frng his pain to be bequenty pleature. He vieb this to long, that in the ende Aeptunefrowned, and commaunded Beolug to raple up a flormeand tems peff againft', Leander, in which he carefully finished his lyfe. In the mouning Erus looked ouer the walles, beholding the dead body tolled amonge the rockes: therwith the was fodaphly wounded, with fortow and care, and with a pittiful crye, call ber felfe from an bigh Toure into the fea wherag

the beath of Leanver and Erus for lone,

> the finithed her lyte, for the love of Leanber. The myfe bnto Duke Brotefelaug, bid continuallye meepe for the Death

3 noble fooman wept to beath, for the ath of big bulbanb .

Loue is a con querour.

ofber bulband, bntil the Dped. Sutch loue of late in this realme , bath bene inclosed in the bart of a certayne worthy lady, that for the able nee of hir itnung bufband, bath ended ber lyfe with care, fo that after the nomber of mas ny Salt teares, the Salt water was her laft dinke, and death her refuge. This affection called love, bringeth more forcow with it , then epther pits forment, pouerty, or ficknes: as we may reade and fee by experience, into what feruitude a bondage it bypngeth people. And both begenerate many, in a maner out of kynd, making the more effemin at tha womon: changing Marsinto Wenus It altereth complexions, maners a conditions, and mas keth of free men flaues, of wyle men fooles, of rychmen beggers, it bringeth many lickneffes, pea, incurable through long fortow and care . Somtyms it both Deprene the witter and fences reasonable, and maketh Wen more madder then Dogges,crueller then molfes, more hameles then Apes,reting their clothes, waking in their beds, falling at their bothes, as wolle as Becle, pea, and fynally, what a greate nomber Do kill themfelues, by ftran-

the fruits of in this folub affectio of mind called loue. And if thei might obtayn their pur pole in their foolish follying in the flood of fantaly : what thouse they then get? perhappes nothing but a Serpent, which would alwayes thing them.

aling, flicking, and brouning: when they cannot obtayne their purpofe, and incurable fute? Thus they be rewarded that fall into fuch boloure and care

or elg

or els a weate Ele by the tayle, which would quickly beceive them.

There is an other affection of the minde bery perilous baungerous and incurable, which is coulin Germain bnto frentie, whych is called Jeloufe: or a greedy foolyth affection of the minde,neuer quieted, but euer tourme. Iclonde is tyng it felfe burnpng in a continual fire . This inward spiritual Henge main to fremaunce, both make bomestical bebate between man and morte: and tour de, marke the neth thep; house of libertie, into a milerable pyrone . Double bonbage to eche other, with quarelyng in pelence, miltrufting in ablence, fearyng them of theprowne boule, boubtpng the fraunger, pea . and men often tymes miltruftyng their own Chyldren, not to be of their own Generation, whe they have no argument to the contracy, but dewillh teloufy. Jeloufie often tomes breaketh chastitre, amongest them that Doe professe Godip Datti-monie; and causeth the one part to belie liberty, to be out of the fire of that she beller louing Jelous Burgatorie, for some there be that Do say there is no more Jeloude. corment in bell among the infernal furieg than there is bere in this world amonal Telous women, which never had good opinion of their bufbade: and fome men alfo of their wives, although they were locked by in a closfet, they hauping the bete, and feating the boose, pet they thinke they are bemiled. Dea fome be fo friendly, that they be Jelous of other mens wines : what frime and fome women folowing that example. Do the like to other usomena: bulbands. Here is machellous kyndnelle, thus to crucifie them felues in the fone of follie but the effect thereof, workers muchief to them felues, and of thers. As it is winten of one Phanus, which loued his wife worth futch 3es foulleithat he would neuer fuffer her to go out of the Doopes: he also proup- lous foot Ded that none came in at his gates of booses, but a great nople was made gui through cracking and tinging of Belleg which banged at them, at which found with all the De he would run to fee who came in . De fo longe bled this other of watching at the Gate, that in the means time bys benout tople caue hom a Barnards blow, lettong in ber companion, when it mas Darke, by a broken place in the roffe of the boule. wobyth-when it was percepued by the next Aeighbours: Lord how they commended Phanus, tor to leth abulterie Diligent and wittle becyrng of his Bates Dece pou Do fee, that Jeloufpe birnacth abulteric, yea, and fomety me it cauleth murber: as Helena after the beach of Menelaus, fleb for Atteour buto Polifo, wife to Clipolemus p kpng of Rhoedes, fonne buto Hercules, which butht with futch Telouffe tomarne ber hulband, that the commanned her to be hanged byon a tree.

Procris, Dailp burnyng wyth Teloulie of her hufband Cephalus, which was taken in love with an other woman. Deb daily partie bim, from place to place, through fieldes and ecroobles ac and uppon a tyme, when Cephalus went footth, weth hys Darte in hys Hand, into the forelt, to feeke bys play : hys Jelous topfe purfied bym , and closely brouded her lelfe in couerte, amonge the Brakes, to beholde what her Bus band dyd. But as thee moued her felfe the covert dyd thake , wherein thee was hydden: her hulband percepuring that , suppolying that thee Process bea had bene a mylde Beatt, footthwyth catte hes Barte, and unwares flue feeke ber ofwn

Teloufie can s

hps Zelouffe.

The booke of the vie

his Jelous wife. well ribbe of an eupli fore: D bow craftily the bib beguile bym.

of Inttopa.

D what Jeloufe was betweene Intiopa, and Licus ber hufband, the The Teloune Eppa of Egppt, and what a cruell Durther came thereof, I neebe not to ferch no more Eramples from old, of the forgotten tooglo, and time paft. for thes Cuell is to common , as wee bo fee by dailpe experpence , and a Derueplous plague, both papuate and publique: the effects thereof are nothong but milerable beracion , Dolour, Care, Agonie, and Dilpappe . Ind this is to conclude, there is no remedpe, but pacpence perforce: for the olbe Diquerbe ig, that Derelle , frentpe , and Jeloulle, be fo bied by the 28 one, that they well neuer out of the fleth, therefore ble no Bhiliche for it.

Ingratitube

catteo donr lugues. til seen

Ente erti. Math. crbi. &be treafen moft ingrate= ful billovac. ; mocrample to all churies

Gentitude of Dign braftes.

Woth gob and Matute bo ab hop ingrate: tuines.

There is also an other eupli, topned to condictons of wreked Men. whych is none of the vallions of the Dynde, not yet an infirmitre of Asture : but rather to bee numbred among the fpnnes Mortall, which is an cupil molt intollerable , and mofte obioug of all bnto a good Aature, whych is called Ingratitude churliffines of bukyndneffe . I counte o, bining es it not onely ingratitube, to be bnthankfullto them, of whome wee haue recepued benefites, but allo to bo barme to them, by whome wee bee mes ferred . Agerample There was no greater bignitpe, nert bnto Chipf. than to be one of tops apostelles , as Judas was also none could bee more trufted than bee, tobpeh bept the purfe as be opd. Chuft gaue bem power to boe Abtracles , equally with the twelve . He fuffered him to fe at hos boide and feede weth bym in hos owne Dilh: bece could bee no greater byndneffe than thes, a Motall man, to fet weth Gobs onelpe Sonne . But thes Millapne, bugratioully and ingratefully refpertene none of these Benefittes, but lyke a trapterous thorie . lought bys Mats of Judes that fers Bloud, betraping him to the famefull beath of the croffe . The gratunde of Judas, is a goodly prelibent, buto all Traitours agarnite Dipners,by whome they have recepued Benefites:and many feruauntes, mbreb haue ben brought bp from rafcall and Beggers frates, and through they maifters, have bene preferred into the callping of chimacion, mealth. and worthin, which afterward have fucked the bloud of them which game them first their lucke, and nourill ment in they advertite. D what a monfter, and a deformed infernall Serpent is this ingratitude, it is the mother of treafon bard in bell, enemy to liberality and gentlenes, and is of the ryaht inne of matath and entry,fpronge of a beuclyth petigree, worfe than wribe beaftes mobych, when they are made tame, and recepue any Benefite of they beepers they well not cent and teare theim:but phaune boon theint. wagging there taples, and run about and leape for toy as by example, we may fee of Hostes, Dogges, Beares and Tpes, which well reforce in the Orght of their Maiftersiand many tymes, put they? Lyfe in benture for them . Although 3 myght birng forth many notable Gramples to proue thes.it neede not,it is fo mangfelt . The Scriptures of BD crp out agaynit it , the Lawe of Pature botth biteripe reiect it. There is no man worthy to bee called a Gentleman , although bee can auaunce bim selfe.

Of sicke men and medicines.

Fo.27

felfe of a petigree infinite, and boat neuer fo mutche of his brath, and is a Co know Bentleman boine in deede. If be be infected with ingratitude, hee is Des berg generated from his ryght kynd:and is become a counterfet gentleman, 4 man. a natural churle, of the right line of Babel the carle, which abufed the gens tienes of Dauid, whole wrath was quenched through the beauty, lamens tacion, and liberality of Abigael his wife.

11017, and liberate of a organists without teares, the Crafterous ingrati- ingratitube of tude of Thefeus, the Sonne of Ageus, the king of Athenes, which was fon of Ageus.

The Chamful

a luttre , beautifull and ballante bnighte : wantinge no gifte uoz grace, that nature might Do voto bim' De ercelled all mento bis Daves, in mans ive acres fautna Dereules:he fleu a terrible cruel Bull in Attica in bis vona praces. Ind when he was tritti pears old by lotte, and beftenn of the pear ple of Athenes, be was appointed and condempned, to be call buto a hoze rible Monfter, in the Labrunth of Creete: which monfter had be woured The A many thoulandes before, bis foode was onely the flethe of Mankynde, bee brante. ciped and roared out for his pray. This guiltleffe knighte was inclosed in Boungeon barbe by, boyce of all com bare, bewaylinge big fatall belles rip:thus to be cut of in his pouthful Dayes, bepng a kinges forme . Rows Che greate Bopde of all frendling, belylefte, bauinge no furcoure erping out agapute gricle and lathe Boddes : Cureng the day of his burth, that he recepued his lyfe within Thefeur the body of his mother beyng a noble Queene, fould efcfores no w be bus to mas inipital ried within the internal bowels of this hotable monfees bood of all mercy beanin to behald with benemous Teeto, and flaming eren, pouring forth poplon at his Mouth, with most noglome age and Conke, and his infernal Benet . Thus death approched nears buto Thefeus: which grieved bim nothing to much: as to remember the pleafaunt life which bee fomes time had acompanying amorous ladies, which wer ful of al courtly cour tefpe, and the worthy anightes, among whom he alwayes at thiened ever the pittory rea his Duncke was tourned into mourninge, and his libers the that fomepine he had in the fweete 10000s a fields 10as now chatts ged into a little darke Dungeon, for there is no greater aburtity, their in miletpe to remember prosperitye. But Ladpe fortune limiled uppon tiful Lady 3 Thefens, and opened the Care of konge Minor Daughter, called the riadne. Dideo-fort the milera Thomas Ariabne, and her lefter Bhedra: which to pittyed Thefing, that his Thefeng wath all fpebe pzinilpe fente for the Dorrer of the Dungeon, not farre fer bim at ibee diffaunte from the Labyzinth, whom with farze woodbes, they entreated to open the Dison Doze and to entred in , behologing this lamentable kritche: who molt bumbly bricled Downe to Ariadne.commending bimfelfe to bee ber Braces bonde and totalt, durynge his lpis. To thislende that if it moulbe please per Bonot, to invent some spedpe wape to beliver him fro thes deadipe Monfter . Aciabue then caft ber pittifull Epes bypon thes lamentable Thefeus bernge fectetipe wounded with the worthpreffe of bee Berton . Dittpinge bis miletable ellate , faginge : it was more fitter that thee houldferue him as anople than bebpis as a thial being a kyngs as a thial being a kyngs as a thial being a kyngs

wohen the if to that the entacitueero we father the were to be ulonob.

The booke of the vie

The erafty treafan of

fonne. Ind they concluded of the enterpiple how to kil the Monfer:and afterward, the her fytter, and the Doster, al to bee unbarted in a barge for Thefens fake and to fire her fathers land for feare of Deathi, with all frebe the prepared balles of ware and havre, that Thefeus myghte caft into the for for the might kil his grie fir course, or bring his monstruous carcasse to the groud, faking her far which came to passe with al spede accordingly, within the secrete cause of the groud. Briadne fled a Bonfters mouth, to keepe bim accupred, butil with hacve weapon bee Labrainth: from whence Thefeus came, by the guiding of a Clue of thebe belivered him by the hand of the Lady Artaone, and to came freretly fouth from the caue, and thefe till with all fpecbe palled away, in the night trine to a country called Enupie, whereas they were rychipe embarked, hauinge wend and weather toward their tourner, butil at length they came buto an I land in the middelt of praging feas, wheras no man bid inhabite. but mylo beaften only There he arroued with his work and fofter, the Boirer and Dariners, which after their long travell bypon the fea, wer fobens by begunled with freete fleapes bopon the land. After the which a waken Thefrug and fecretly communded his Mariners to way their Anhers and spread their layles without the found of while or other norte, for feare of waking Artabne, whom be left fleaping folioly, among the frecte flowers whom a little before be had imbraced with folding armes. and ferretip tas hing 19 bedra by the hand traiteroully be toke his leave with flience aborde they went, and away they failed. At the length Ariabne awaked, puttonge ber band afre feeling her couch al could wher Thefeus lay:by the fact to a tremblyng batte, lamentable looke, and beably cry running to the rocked of the fea toben the fbip was almost out of fight, the Dio bold by his bande to the brauens, and treed out, bewaring ber milerable effate, thus to be left alone without any caute, forfaking her own fathers land, for the loue of Thefrug, which had forlaken ber for her fifter. Then called the to temembraunce, bow be was by her belucred from a Montruous beatt and he trabbe lefte bet in a Solitarpe Jlande , impilloned with in the Sea to fruz amonge the worlde Beatles, mofte ingratefullye forfakringe

Ete beath of Briadne.

Then Ariadne rent from ber ber womanip apparel, making a weffe there of popon the end of a pole , franding bon the toppe of a Bocke, crying out Returne, returne, Theft us againe, my beare Thefeus, take pittyibuon me who love thee moft. and when the was past all hope, the bneled bown and Did kiffe bis totelteppes, eurlyng berfleape,lping ber downe in beb when Thefrus lay be wailing her fatal beftenp. That be fouid preferre the beanty of her fyfter, before her bert ues, and frnatty forgetting her benefrtes This lamentable flory the bid wipte in barkes of trees: but fome bo af frime, ber tonque was cut forth , tow the wrought ber milery in a clotheit and thus finithed her woful lyfelout and and and

Duib Doth tel this lamentable foile at large, Deferibing bices ingratitube !! which among al other euils, is molt intollerable , and the greateft griefe to them, be of good natures. Ind nothing fonce both wound the hart, as when the child thall the wingratitude to the father, the write to y bulband,

Ingratitabe ath killed ma

the friend fourne to an ennemp. Thefe be fuch griefes', that it paffeth mp pore pen to describe what paines they bring to the hart of a gentle minded man. Thus do I end of Ingratitude or churlibnes, which bath ended manp.

There is a paffion of the mynd called a fodaphe Tope, whiche is of futhe Octobalance force, that the hart caffeth from her the bital bloud, that oftentymes it cometh to palle, that for lacke of frength and lively power; in the hart, the bo by is killed before the bart bo cal back agayne the warme furites, or blood

of lyfe, as we may reade by example.

There was a noble matrone of Rome, whiche when a falle mellenger tolde her that ber fonne was flapn in battell : thee patt the tyme of mours forme lor. ning according buto nature . But bypon a bar, ber fonne pet beyng alpue, came buto ber, whole prefence moned her fprites to fuch fodapue top, that in bis armes the fel boune beabe, and neuerre ulueb agapne. Valerius Maxis mus Capite de morte non vulg, fapth of a noble confull of the Romannes called M. Iuventius Thal.as be was in a Cemple borng worthip, and offing to bis gobbes, in the Tie called Corfice: letters wer lent bim from the whole henate, which he brake up, and reade theim. And was imitten worth futch for fine Confut Dayn top, pallying all measure: that or he had finished the readying, hee fell byed tobayn Downe Deade. In the pielence of all the people, before the macrifice in the top top. Temple.

moto can forget the noble ofbe learned Disgoras R hodius, when in hos mes fence, big thie ballaunt Sonnes, penaled in the bictor of worthy knights Whobing bie boode, about all other men, and were crowned worth the Garlands of hos expression mous, with the prapte of all the multitude, at the holl Olympus & Chefe noble for lobarn top young men came, and call thep; ecownes with flowers bypon thep; fathere head : who for fodagne top, gaue by the Soule, and oped in theps armes. The was a fweete pleafaunt beath, of noble Diagonas . Beabe zpleafaunt the flore, Cicero lib, i Quefti. Tufcul which farth, Diagoras had but two beath.

Conneg. But A Gellius farth be bad three Conneg.

Some Doe de wyth ertreeme laugbing, ag bed the Boete Bolles mon layeth (Valerius Maximus) when he latte at Dynner , when an alle philemonthe came falkyng to the Table, and with his Tweete face , fretcheb forth bys laughte Acts, wagging bys cares. The Boete behologing his auneient Counte. 36. naunce, and hys labbe comely grace: began to imple at this loutil beat, or toolyth afte. But when the affe, lethed a frage from the Cable , bee byd eate it to manetly, wirthing, and mouing worth his Thopes: that the Doete thereat lo conceited, was imitten into an incellable laughing, bittilbeath did end his pattime. Againe there be, which have bin Imitten to futeh inward top, that they have fodainely byed thereof, when they have Done a milchief, in bloudibedping bengeaunce, of ctuell murther, ag manpe force fo much Traunts have, Crample of the Ciraunts Sephocles, and Dionifius, as affir ther there bane meth Plinius fecundus lib vij cap, liij. In which chapter, pou may read of many oreo to; glass fodain beathes, most fearful to be beard. Thus many for gladnes of the De-nes. Atuetion of their enemies, have quickly died a full reward, torid the world of Tiraunts, which have died in to belift, and envious infernal seale, reiop cing in taking bengeaunce.

The booke of the vie

bome bo kil into bet: 01 eis becomermurbes rers and trat tours.

Allo there is an other pallion bery feareful to mankind, as when fully wealthy people have foent, spoiled, and Drodigally consumed their goods: Sobether haue then looke they behynd them, and call to temembraunce theire pleasaunte goods tallen Dares, their honour, riches & great pollellions. and when their old frein-Des forfake theym, when wealth both flye theym, and miferye take holde of them, then eftfones for lacke of magnanimity, despaye both imbrace the alg by example, it bid to M.Otho, a noble young man which producally cofumed among the lufty gentlemen and Lables of the Romaines an infinit Substaunce, and when he had runne berond his race, he thought ther mag no may to be his reliefe, but to bil his mapfter the conperoute Balba and through his riches to pay his debtes. But when he milled his purpose of

The Deathlof

The wifebom of Deonifethe traunt in ab: merfity.

The king of Worm, what he bed an the Tro of

Materius the e mperours boten the foetgass nou

riches, although he was Emperout, he became like buto a noble Shippe, whose Mariners had cast out al the ballis, onerwhelmed the barke of their Digo for care, fauegard among the feareful ftreames a rough rockes: In fuch, cale | was Debo, who to redeeme honour and liberty, lought to kil his mapfter 'Gal ba the Emperour, which he fo byd.and was Emperoure for fewe Dapes. But to conclube in frue for lacke of weall, to furnill his pompe and grace. to guyde himfelfe in meane, with harpe dagger be perfed his careful bart a let forththe fpirites of lpte. Loke further in Sueton of bis lpte. This Sien lacked the worthy magnanimity, of fome worthy kringes, when they wee expulted and banifed from their Landeg, and bonoures, as Dionifus the triaunt, who being a king and for his great crucky and headings of the quitles blood, was bepoled from his croune and honour, and banifbed like a pacabond from his landes and prople. Dahat, bid be cry out, wepe, or bis paye lyke a beaft. a bang himfelle ! Do fostot b not at al. 13 bat then/ Darp with a lufty manip courage he befred the frighte of fattune, and forth bee ment to Athens, wherag he became a pore Scholemapfter, teaching pong children goodlye letters both in the Greeke and Lattu, and lived quietly. spine of pouer- Beabe Cully of bim. Suabocopus the king of Bohem, when his land and cittes were hibbued through Arnophus the Emperouribe tylled not hims felfe, but Did chaunge bis princely apparel and put on the babite of an Hers mite, and accompanied with two folitary men, wente into a wilderneffe. whereas be continued fil bntill bis beath : quetige feruinge God, imbia. tinge the Croffe of Bouertpe, as a pleasure to bee rybbe from a wicheb would.

Talerius of whom Entroping wapteth, beinge a noble Emperoure. makinge marre agaput Delopotamia: bee was ouerome by sopotes the kyng of perlia , and euerpe tyme the lapbe Sopozes bibbe take his Borfe, Maierius Did le Downe profrate and was his fote ffole, all his life: pet woulde bee not bill hymfelfe for care, as manye miferable Den bane Done, when ther haue fpent their tyme molt prodigalle confuming theire landes treasure, a riches, with bilbonout in abbominacion, walting they welth pamaloxiouflye, foolibly, and mot beatly amongett a great from ber of Darafites . Baudes Cuttfaines, knaues, and common mohores.

gold Charme Solden beine died in fo beind and sunden, butten geals, dang

ranilio En unar enciate a pauc opiesto de a inferencia do como de

cing to taking bettgeaunte.

Of sicke men and medicines.

Fo.20

In fone, when they have gotten the hatred of good people, which mofte Do abhorce wickednes, then they runne buto their owne confcience, whych moft boeth feare them. Then for lacke of grace and magnantinitie, they file men in befpes into the Dungeon of Defperacion, led thither, through feare and thame, not vacion. forefeeing there prefent payne, and endleffe Tormenteg in the Life to come. forthwith in a mase they drowne, bange, flicke, poplone, and burne them felues, and breake their owne Aeckes, as Did Aero the Emperour, who flue bymlelfe, wythhis owne knife, when he was rrrii. pere olde . Reade

Pontanus de stellis, lib, xxxv, and Eutropius of hos beath.

The ente of

Did not Sardanapalus, the last Emperour of the Affirians, which was more Darbanapa effeminate than a woman, and more Lecherous than a Beaft, with all bus Dompe, willingly burne hymfelfe in fre? Of bys Death read Sabels licus. Deoclefian, the perfecutout of Chapftes Church, opd porton hymfelf. Tubas the traitour hanged himfelf. Brutus, which was one of them that gaue fine himfelfe Cefar the triin Deadly Woundes, whereof he dred in the Senate, when The beart of as he was flarne by Treason : in the ende kylled hymfelfe in Defparte, with the beath of his owne so weard, and his wyfe Porcia hearpng thereof, frangled her felle Biutus. mytheatong of coaleg. Reade thereof in Plutarais. Some Do koll thefe lives for hame, as Lucieia by D, which was biolated by Tarquine the mounte, the laft hong of the Romannes. Other fome, rather than they would make their Aucretius. 25 obres buchaft, and begurle their hufbandeg:baue flarne them felucs, as Ded Saphronia & Aoble tooman of Rome, to be rib from the temptacton of Decius a 10 rence of the Bomagnes. But feto wome now a bayes, wil take Dephonia the matter to bakpnblp, or put them telues in futch Daunger . I warrant pout. Of this woman ceade in Eufebius. Other many haue had futch Corment of confetence, or els futeb weakenes of the forties, that have brome ment of confetence, or els futch weakenes of the wittes, that have bloms pergean neb them felues: as byb hergeant bailes of kent, which was a well fear kent ned Gentleman in the Lawes of this Bealme, finally, was outribionine in the Battaple of Antichieft. Dany Cramples of Defperation, I coulde biong theof the most fearefull Deathes of Wen and women, afwell in this our age as from old , But thefe fall fuffyce for our Cramples, what enils Doe come through thele Pallions of the Byude, and perturbacions of the forticed, whych byinge men to defpape, and then to Death, and finallye to Dampnacton.

Tot they which kell them felues, Doe lofe thepr bope in & D. because that they frame aganat they owne Soules , and bye in Murther : for Co bie in bele it is wipeten . Thou halt not byll . Ind God Doeth abborte the Bloud peration, is ti thurdie and no man ought for to Dre, but by the fundement of the Lame vacion. of Pature: that is when he can no longer lyur: beyng prenented by fickeneffe, age,otels valyauntly to ope in the defence of his Countrep, the gates of Meanen bee not thatte lagarife futch no not against them which bee banged and fuffer condempnacion for they Dffences, by the Lawes of Men, if they doe doe in the Chuftian Kayth, and not lyke to desperate Ruffians . But who fo kelleth hymfelfe, there is no hope lefte, but the Sates of Bell Chall recepue bym : because he lacketh' fayth in the tyme of trouble, and pacyence in aductity. Is Saule did whych flue tymfelfe.

The booke of the vie

Example of Soul, which become beipe tacion.

Example againft befperacion.

The pacience of Job. Cha. 1.11.111 Ind his wit: ues wiched-nelle.

i.Coz.rb.

Dom began our plagues.

Chiff gineth

noho mult; help be in the tyme of trous ble,

Che beft res

But Ezebiag, when he heard tel be thould ope, a the day of death appointed bim: be dispaped not, but humbly made his prayers buto God, which malonged his dares. Ind feing that God hath put the foule within the Boby. of reason it is be, that must let it forth againe. For what servaunt is be that Dare take his mailters treasures from his Cheft : without hee baue bis kep or other his lawful warrant? what fouldier bare bee fo bolbe to age out of tave, before the captarne commaunde him? Indi who date kill himfelfe bes forc it please almighty God to take bim? Aone but they whiche will refuse to dre boneftly, who in their lines, have neither bene faythful, not fruitefull, pacient,no; pittiful. D; haue bene fubiect to any finguler heavenire bertue, Job, in all his troubles, when his goods and Chartel were deftrored, and his own natural children flain, his body fore Deformed, pea and for agonie Did curfe the day of his nativity : yet finally, his greatest plague was, the ingratitude and inalice of his owne wyle, who most wickedlye gave him counfayle to cutte God, Delpayte, and Ope: for all this be killed not himfelfe. but paciently referued his plaques fayinge. The Lord hath genen me, and be bath taken awaye, his will bee bone. And in the end, pou may read what confolacion he received at the hands of almighty Gobila buto this marke let all Christian menne flie. Like as in Abam we be al beab, so in Chris we Do all live. furthermore we have no plaques that fal boon bs. what frouble focuer it be, epther of the body of the foule: but abame was the cause. whole children we be, whole plagues wefuffer: as milery of mend, bodage, fickneffe pouerty ac. Quen fo on the other fyde, there is no confelation, or quietneffe of mynd,pacience,tope,og long fuffring,og any other giftes of nature,or Grace: and finally life euerlafting, but al Do fping though Chift. mbo is the beginning, the ende and the reward of al good thinges. and for as much as we be all imbraced with milerpes, and infinite affictions. and baily cares mouing be to be weary of this world and that we have no Dwelling place of continuance bere on earth: Let be humbly ober the coms maunbemeuts of God, which are for our owne profites, that is to fave, to hope, truft, and loke for belpe at his hande, as the moman of Canane bib. which came to Chiff in the tyme of hit trouble , boping in him, neither hilling bir felfe neither ber baughter. The fruites of ber fapth and bope. mas quietnelle of confeience, and beaith of Bobye. And why fo ? Becaufe fbee came to Chail in the tyme of his trouble, for not onlye by his, but by all the boly Scriptures, we be taught to goe to chaift in the tyme of trouble. for there is a promile made, cal upon me in the day of trouble, and I will beare ther beipe, and beliver thee. I fo there is another promife of God, farings if me bre with Chill. we that time with him. If we be pacient, we that allo carne with him for ener. Aow this we fee to by with Chieft, is not to bit pavie, or to be more impacient then wold beaftes, whiche in moll of their rages will not byll them felues . But to conclude, for all infirmityes of the Body, let us freke the comfort of Gods meanes, which is the whificton and for the griefes of APpnde , imbrace the beauenly Bhiliche. contagned in Goddes woorde, why this the pyrncipall Regiment and vie and parpener in a duculty

and furber for a meane betweener them both, that each of ha doe malke in fuch calling in this lyfe: that we may be necessarve members, one buto an other, in the common wealth to profit each other, and butt no boby. To tras uaple for the fruites of the earth, or any other riches, gotten by honest pollicy, and after to wend them accordingly. By providing for our felies against the tyme of advertity. To obey culers, a pitty the pole, to boas we would be bone buto. To belople a wicked lyte, and feare go kynde of trouble, that it thall please god to lay boon by. This is the fumme of Chaiften religion, of aboneft lpfe, and of a bappy end.

Sicknes.

Dele perturbations of the mynde are wonderous feareful, God beils uerer be al from such infernal plagues, from beneeforth. Powe I thanke you, that you have thewed me them, even as I have felt the furder by good eramples you have wel persmaded me, and finallye with good confolation, you have healed my wounder of careful miferye. But when al our Bhilical remedies will not helpe, good mapfter Bealth. I map pouleping that Deathis pend of our mortal race, and finisher of life, teach me the fignes and tokens of most Montruous fratful Death, and how T might know them. whereby I might not vaying trult in this life: which is but lent for a trine.

Health.

fter the bay followeth the nyght, and after lyfe, approcheth mofte fearful Death: the end of all things and the le baue their tokens and fignes before them. As when the Dave pallethawaye, it is manifelt to enery creature: the Sonne withdraweth his excellent Leghte drawing home his beames from bs. Dibing himfelf, or through his fwifte course in his circle. The Darke bumoueable earth both take from ourse eres the benefits of his byghtnes: eftfones it is called no more bay, but night and the time of flence of Darknes. Quen fo. when the fpirites of life, haus worne their bestelles, of instruments: of when the groffe humour of Apes lancholie, oz earthly complexion. with extreame cold, baue convinced, quens ched and with force ouercome the warme mortineffe, and tittall lines ly mell forma of the bloud, the fountagne of Lyfe. Then the body a foule ware weary of cche other or when they fall to beuillon, or begin to be at Debate within them felues, then they never feafe, butill they doe come to btter diffolucion. for thongs with them felues, being at Debate, fall queckly be defolued, whether it be a publishe wealth, or a primate Body . Ind all for the want of Unitye. As example. When there is good agreement, chick both that is perfecte temperament, in the fower Completions: then the Bos chaunce to the whole body dy. Candeth in good cafe . But when one Humour doth greatly abound for want of b his three fellowes, gettyng the Wictorie, then for lacke of Unitye, or agree- nity. ment among them felues: the whole Body is in Daunger to give place

Che cenfe of

to one.

The booke of the vie

tofone a pelo to beath as example If choller get the preheminence, then be mil puthis three fellowes to the walles: be bringeth in agaynt bimfelf, and then also Jaundice. Tercians, red Leprie, frentie, headach, Pleucefpe. gc. moben flegme getteth the rule, then bropfy with a fwollen bellpe, face and Legges ac. both geue the onter agapuft nature Cuen fo in the cold melancholy, Confliption, quarten ac when it beareth the rule. All these have their proper tokens and lignes going before them and their effectes are beath, when they door extreamly rule, buieffe they thoughe the wisedome of the learned be helped . But if they bor meanly abounde, it is not mutch amiffe : as if choler Do fom what exceebe in byrnes and heate, then the cold nes and motter of flegme, wil pacifpe ber, and bringe ber agarne to ber good effate. It AB clancholy through colones, and byrneffe do barme, the blood with his warme nes and moythneffe : wil reduce , and call bit backe mant butty, from kulting the body, and thus one neighbour wil naturally helpe another Ind whe they wil not accord,or gree in bnitp, than purgations acare prepared to belpe the weaker, a capulle the blurper within the comon wealth of the body which is the manfion of the soule. or fpirites offire after the Dhilofopber. And as for the mott principal bumour,or bloub in sanguine perfons, when it beginneth to corupt,or the body atpoint of baunger, theis francs wil come togenther. fourtdalte E demakater et affania soort

When the com pictions boc tinue altuc.

> Signes offichs nes of Blood.

s That divisions on a

Landan do disdrai

Slownelle. Toleneffe. Dulneffe. Mauning ot gaping. Stretching forth the armes and legges. Do belight oz pleafure. Swecte Spattel mingled with bitterneffe. Duchbeaup fleape, with breams of red colour, or bea tyng burbens great and beaug. Derrurbacion of the lentes. Red groffe brine Binking. Little appetite of none to meate. Red face with much fteate. Df thele fignes come finking feuers, peffilence, Squinaunce, bloody flice, &c.

but left for a traine.

signes of prichnes of choler.

Dellow colour in the fain. Bitternes in the mouth. Dicking in the mouth of the Comache: Drate aboue nature. Lothfomnelle to meate. Lamentacion or great griefe of mente. Drineffe concting Drinke of fonday kyndeg. Womittes of pellow and greene.

omali

Of ficke men and medicines

Signes of the

Small of no fleape, but fearful fpery breames of firple at Bellowe bypne, little refibence, a much yellow fome.

The fignes of fickneffes of me lancholp.

The fignes of

the (ichnes of

fleame.

fichnes of the 2 Of thele fignes come Jaundice. Tercians, pleurilles, ler madnes. Collickes ec. Dale colour in the face

> A Defperat mpnbe. Doze leaner, then before in the boby.

Douch thought, pendeuenes, and care.

traightnes in the ftomache.

Little fleape, pet bozeible and infernal breames.

Eluifones, of countenaunce, and taunting in woodes. Coldnesse, facting, and fearful.

nobyte.thin bayne.

Somernes in the mouth.

Belching of wond.

Of the le come Quartens, Bosphew, Lepile, Caker, made nes, baronelle of the plicene.ac.

sluggiffnes, and bulnes of memour. forgetfulneffe. Duch fpittpng.

Duch fleepe.

Baynes in the bead, frecially in the hinder part. welling in the face and cheekes.

Buil digeftion.

nobyte Djoply lyke in coloure.

Pacience with boltifines, lacking lively quicknes? Deaming of going naked, browning of snow Di these come Quotidians , Dropfpes, Ballepe, failpnge

fichnes.ac.

And to beloe all thefe, there are finguler good medicing; both in the Simi ples, and chiefly in the compoundes. But pet brother sicknes note Hippotrares, the wel and chiefe tree, from whence the good order of Bhilicke firit Did fpring, which is a general tert. Uppon whole wordes. C. Galen. Ac. Doth comment and warte at large, his great workes. De wrote one fmall worke allo called & Aphorilmes, wherin is great knowledge. But to our purpole for this place of fignes bedly mark what bee faith in fom of those Apho & Prano.

mobofoeuer being an bealthful body, is fodapnly papned, and quickly after bath loft his borce, and flarteth withalthe that bre within feauen bates, Originale farer following after. It is not only through the inflamation of the Spirites the repente. kg. but allo by the butuerfal matter, baweir into the bapu, from the fromack as Apho Hyppo.

If one be amaked, a fal into ible talk of putck into the bead, it is beadly. 3 er nuulfion, fizinking, or cramp in the fenemes, after a purgacion, is bery perillous of beadly.

2 conuultion after the taking of Elleborus, Deably.

Ex capitis icu &c. Aphori.v). Conquillo a veratro lethalli eli Aphor.

conuu

The booke of the vic

Confiderare vero congenit etiam oculoră præno. Hipp. Capi.4.

A congultion after a mound is beably. tipho to is breatfull or brang in a frence, the figne is beable.

It behaueth the Whilician. to confider the eres of his Wactent, when hes fleeveth:if there appeare any whyte thong betweene the epe libbes. If bee baue bad no lare,nor received any pocion to purge before:it is a figne berp terrible, and prefent Death.

To be brafe in a longe fener, if the body be weake: It is a token of Death. Te is an eupli figne, when one bath a crampe,in bleebyng at bes Aofe.

or cle fowneth wetball.

A Croporna in the throate, or fulfocacion falleng to one whech bath a fee uer, and a (wellying in the thioate, is a perilous beably taken.

mobo fo in an Ageme, can neither tourne bis Becke, not fmallow bes

owne fpattle. beath is at band.

If a buntarb bo fodatily tofe bys fpeach, bee thall fodarnly bre of a Crampe, or committon: unieffe be fall into an age woo cis recepue po wer to furate againe, when he bath bige feb the furfette.

They which be fwelled in the backr, before they come to the age of rit. Pearentif te chaunce of the Costnelle of breath,ot els a very Gronge cough, Wall Cone Dre.

A boluntavie lare, comming after apleurilie, or the fickenes of the lunges,

ig a beadly token.

moho fo in the empty place in the flomache, hath foule rotten matter, oz els the Dzopfy:if they be epther fo cut,og burned, whereby all the mater runs neth forth, furcly it is prefent beath.

mobo fo bath bis fpattle finking, when it is burnt bpon the coales, and alfo if his baire Do cafely fall from his bead, it is a figne of brath.

A lare or great cough, wyth fpittping filthy matter, is brably,

woho fo often timeslate weakened, and lole thep; frength without fome manylett cause thall have sobaine beath.

when a womans breales Doe Deminith, berng with Chrib: it fignifieth the Chyld is bead.

Co be difcontent in the trine of fichenes, when thringes are giuen in mes bribis morbus bicine, it is an engli token, for the contrary is good.

In eucep fichenes if Delancholp or blacke cheller, bre erther purged bps mard, og bowne ward wythout mebreine,it is both perillous, and beadip.

moho lo euer bee Splenetike, and haue a bloudy flire, if it longe continue: then they fall to the Dioply, or els they foode, wall palle through they guts, not diacted:this is a brably frane.

moho fo euer haue theit lyuer repleted.og filled full worth mater: and if

the famte water breake Downeward to the belly,it is prefent Death.

moho fo in hoare feuers, is taken with the pellow Jaundice, in the feueth tr.ri.or the.rut. bay, it is good:fo that hys right fibe ware not bard but if thefe Dayes want, and the fibe ware hard, it is beably. 2 wound in the brayne. heart, biaphiagma, or mibuffe, fmall outs, flomach

and tiner is ener beath.

If the pelow Jaundice tome befoze the bil bapit is perfloug. In lares, blacke ftooleg are cuillecreept purgactons caufe them .

Si chrine, quifpiam res enre obmutuerit, aphor parvilleville

Mulleri gra - uide fi mame me Sc. apho. pars. L.K Inquibus mor. menre . & c . pho.pars, 11.

Quibus hes paraqua ples nu apho, pars

Quibus in fee regius & Apho To baue any Delancholie Coole, in the beginning of any licknefte it is a figne beably.

sho is a bloudy fire bearming with a Milancholy fictines, lyttle pleces of firth-appearing in a bloudy flize is prefent Death.

If a moman worth Childe be fodainly taken worth any grieuous ficknes, it is a piclent beath.

Life perilous for a tooman weth Chelbe, to have a great lare. Muller deren

I to oman with Chrib, if the be lette bloud, it krill th her chrib the riens gerentem &c. Certhe birth, the greater pettill.

woman bauing a Crampe of control in the temperate tome of bet termes le perdous.

We which bath an aque being taken with a convultion is in Daunger: who to bath a compultion before his fruer, is in no futely perill.

feners, which do not give ouer the third day are pertinue.

In a long age we, if the our ward members are bery colo, and the in ward parteg hoat and bip:Death is at band.

In a longe feuer, when the Lippes . Pole, or mouth be brawen a wife or bilarated: to that the parpent can neither fee of beare, and is in weaten, ffc. Deathat banb.

- If any baupng an Age we, Tweatelin thele Dayegat is good, if not, it is perilous.ti.b.viar.ri.rini.rvii.rri rebit rectift.

mobo to both the Westilener, and bleebert not before twelue Dowers . or Cheveth epath howers after bleeding beath is at hand,

Cold fweate with a tharpe fener. figniffe th beath. If the face of a Ceke man be chaunged from the healthfull eftate, weth the face, a harpe note, hollow even, withen Cemples, cold Cares, contract bin the extreame party, whe aleafe when it is bive , bath fain in the forthrade, and Drepale faced. little or no fleepe, burng or trembing of the Lippes . ac.

The fe are fignes of Death, apth Hippocra; in libro primo prano, capit.ii), begins ete agnes of npna at Confiderare porto hoc modo cos uenit in morbis acutis.&c.

If the pacpent can not abyde the lyght of Sunne, free, or Candle, but flie the fame, or weepe involuntarily, wythout cause, or make one epe appears leffer than the other, or goggle with them, looking murch a fournte, cra cent the epas were to in health or els have the whotes tourned into bloubye red, or have barche or blacke finall beineg in them with buffableneffe, and concaue holownes, or open in the fleepe with the neather Lippe hanging

Downe, and the boper Lyope Drawen by ac. Surely beath is at band, Hips po , prono,

freje also the Pacient when he leth in his Bed, his armes, lides, Aeche, brath by in breatt, and Legges, whether the parces be payned or flerible or baue lofte ing in the they! Arength and are apfe, if he he vyward ercept it were his old cuffome. and therete to the beddes teete worth calling absoade the bandes and feete. fleepping with a wroc-open mouth, and couet to fre naked, death, death, and the grave are at band Hippe cra. prono,

If the Bacpent le in hea feckeneffe, bopon bis belle, eccept cuftome moue it, and so doe sicepe: it signifpeth a great spekenelle in the 23 realt, or

the eyen.

The fignes

The booke of the vie

Dignes of beach by the tecth.

belly. De els to be mad, and lote bys wittes, through the malignitie of the fortites and to litte bupon their buttockes in their licknelle, of a farpe lickenes, it lignifeeth the perill of beath, or great inflamation in blunges. 38 Hippocrates fayth in the Pra, Capi, vij. at in ventrem decumbere, &c.

ly by wouns_

To quall or arinbe the teeth in feuers.is erthera great beracion of the bignes beab minbe,og madneffe at hand,og els beath : for it is an affection of the newes Botwithfranding young chyldren, tormented with mormes are not to thes perill al waves, when they bo gnath the Teeth.

In a froke of a beepe wound; when convultion followeth: and no mate ter.oz corruption commeth to the wound four after, if the body be pale and The the bans fwarte in colour and by worth weakenes of Digeftion , beath approcheth. and this afframeth Hippocra, de fignis ex vicere, Cap. viii,

Dignes beab: ly by the bjestj.

mbo fo ina harpe feuer, lickenelle of the Lunges, frente, or paynes of the bead, both warthe the hand to his fole og face, as though be would kill fices or fites, or kupt a knotte.or bruth bys clothes.oreis pull by Buftes this is a prefet figne of beath, fapth Hippocra, lib, primo, præ Capi, ix, de geftacus lo manuum.

Dignes beab. Ly by imeate.

Shorter fe of breath, and of lytle force, both fignify great bolour inflat macion and madneffe.commeth of great breat byng, like a Bull,or a will braft. Cold breath, werth the colonelle of the nois and mouth, Death brameth nearc, weth fare well bain woold, weth fleth.and bloud: Reade Hippon crates præ, vbi inquit, spiritus densus dolorem fignificat. &c.

Dignes beabs ip op imeilig.

meates are belt in Charpe feuers, in the vapes of they becrees, or fubre ments:but the contrary are petilloug. As when fweate is colo , fpetally in a (barpe feuer. beath approchetb:for colo freate, commeth from groffe mate ter, without the forttes of linely warmies. But titt bee but a meane leuke warme (weate, called a farnte fweate, thente boerb fignify a longe fiche neffe.

bignes beabs Ir of fpattie.

> If the break be fwelled with throbbyng, beating, or trouble in the break. or the boper part of the fame:and therewith buffable , fearefull cen bites mabnelle, or beath Doe approch . But blecbping at the note well belpe it. frecially in rounge perfones: but barbneffe in those partes, bolour, and fret lyng, is death.

> Spattle when one fpyttes,bepng whyte,lyght,and fweetilb, not bary. able in colour, and allo bery caty Diamne forthis good: but if it be freatpe filth worth matter, or blacke and finkping, worth pelownes, greenenelle, or blacknes ac. filth which is called pus a putredine, there is pertil of beath, and that which is good, is of the benefite of the bloud; and goodnes of dige fronand the goodnes of fleame and bloud.

It is perflous, not to neefe, in the time of lickneffe: but to neefe bebemets

ly, is perilous alfo .

water as Dropfy betweene the fayn, and the fle fly commyng of a fbarne feuer is ever perilous and cuill in this cafe: when the naples appeare barke and vale, and the priup members and frones doe fwellit is a great token of Death . Beade of thys, Hippocrates in libro fecundo prano, De aqua inter cu-

moho

toho to both wate long, and can not fleape, eather a great ficknes both approach, or els madnes, through an inflamatio. noho to breaketh his fleap bible common custome, and fallethinto much waking in the night, this is an euil francand goeth before a perilous cuit.

In al ficknesses hardnesse of the bealige, or costificite, bile ffinke, blacke fooles, or bloudy flires, are very perilous, but breaking of wynde bown

ward, at the stoole is good

Do bomit where flegme, not bery groffe of vellow, is good but mubbee barke of blacke, it is perillous. Bue to bomit fondie coloures of ech forte

it is most perillous and beadip.

To bee bunnetural dep, with a feuer hedach, thortnes of breath, muche sweete spattle, high coloured, great beprese prickinge in the spoe, it is fing ass of persious pleurely. Death, except digestio a blood letting. Di blood setting I have spoken in place, a thus I do end because tyme is so passed or els I would have spoken more of the Crises, or sudgement, and of putse, and by me with a regiment agapust the sweate and the fractul plague cal led pestilence: which I prop God deliver by from I pray thee take all my faste in good parte: and thus I commend thee to the string god, that hath inade both heaven and careh, to be speaked the with his bealthful medicines, and good desence agapust all steknesse, sopenesse, and woundes, contayned within my little Bulwarke.

Doct bartely thanke thre gentle Bealth. God bringit fo to passe and graunt be after this lyfe, a blesse bestate envialings whereas is no misery and wretchednes. But happiness and perpetual blessednes, we child our God. Amen.

The ende of the Dialogue, betweene Health and Sickness By william Bulleyn, Marcij Anno salutis 1562.

Though our giftes bee never so smalls

Tet let vs gene thankes to God for all.

And who of talentes hath great store,

Their accomptes to god shall be the more.

VV.B.

Eliceous albus, the per lan there?

di s

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| LOWEN Good Bichen is a good Aporbi- | de la la companya de la |
| 3/1 gritte (hop | Missipe statement of the first of S |
| A porton mul bee genen at chies | So an in amount of a contract of the |
| Jenpype tymes , to remout and | Bewere of opping medicines in Sommes |
| erpulfe matter from the Romacke; 2 | for Charericke perfonnes. |
| A cauent to bemare | Boring is good for a Lubber. 20 |
| An crample betweene a Simple and a com- | Boringe both Dame forth euit humours. |
| Schab ofo kil Mabothifos bis vineparte . 6 | I abemigang dan evollidan itora at a |
| A caulat fos Dommer. | Boging both dop the termes , when thep |
| Q Ciffer to moltify the belle,in the come of | Both God and nature abborre ingrateful- |
| Daunger. 14 | nes |
| A good note to be obferueb, when mature is | north and a company of the contract of the con |
| weake. Inem | in to treate as government disapper their sa |
| A platter for the flire. | in Diersella detarrication d'institution d'annier d'annie |
| A confider acton in Catpuge and Dainbinge | mana water was a state of the s |
| to be babbe , and of the bariety of meates | Compounded humours may not be purgen |
| Apeni. | wich Dimple, medecines fot they are od |
| A ranks why the foule reparteth from the | toeatie. 4 |
| 300ph da ona contrago da Joem | Come. Sheepe, and Plowe, be our nurles. |
| A good rule to be observeb. | Colp both take, and is not taken. |
| An oppe for the byeting of futch as be flicke | Choler is fone pape, therfare purge but lie- |
| As the complexion is . fo manerquiret bis | tle. bne the flaftip boop bath much mop- |
| foone in the tyme of health , thynges ithe | Cure,therfore purgethe mare. |
| to bie nature, but in ficknes the conter- | Coto merecins to the whole, but merme to |
| rpe. 3bem | the fiche mut be gruen. 3bem |
| Aires are to be obferuen in fichnelles,as in | Certayne caufes which lette medicine to |
| bealch | worker 1 14 |
| Alpgne of bigedion. | Coprape appes bring fondap bifeafes. 17 |
| An erample of Bjute beattes 3bem | Choleriche perfons maß not fall much. 20 |
| An Wickop after a Comitte is perillous. | Chail gireth al comfost. |
| Roem | Clespattes Death. 25 |
| A goodly way to belpe the bickep, after a | |
| bomitte. | satiro estre Oligano 🗩 🗥 🗀 🗀 |
| An expulliue for an Able loute. Joem | The Control of States of the Control of the Control |
| All the woorkes bnoer the Sonne, are no- | Drames to atmonif menne to feare Gou |
| thinge but banicpe, and affliction to the | 5 6. leson or solve moint trail |
| impube. /3 | Death is the end of lpfe. |
| Achanaffus feare. 24 | Drumbarces tobat the boe. 22 |
| A dift for freth water Soutolers. 3bem | Dioos beath. 25 |
| A leffon agapnft anger 3bem | Diagras Rhobius bin expire the breath |
| A wathful wetch in battail. 25 | of lyfe for fobsyn top. 28 |
| A maethful part of Alexander,in billing of | Deoclelian fine bimfelfe. |
| Cittas Idem | |
| A noble woman wept to beach, for the brath | 2 |
| of ber bufband. Ibems | Filder II at a second stand |
| Ariaon: fleo amay for Theleus fake , forfa- | Elleborus albus, the poplon theret |

Of sicke men and medicines

34 .

| Crampte of more and fre | Dow to quicken the Comacke |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Estreme beate e colb be cuil. | 76. |
| Cquitacion is bery mbolefome. 19 | Dom the Comacke mult be prepared tomore Ucape. |
| Cuill parentes, and euil chilogen. 24 | Dom to anope cull prames Joem Dippocraces bpon fleapes, Juent |
| Crample of Parcellus. 3bem Cramples of wath in Mers. 3bem | Dom a fetous foole beguptes bimtelle. 16 |
| Gramples of Cobapn top. amenalist andi 29 | Ca |
| Crample of Dant; which open in Defperaci- | M. A. San Bar |
| Crample agaput belperacion. 3bem | John Pretton, called John of Ronham. 2 |
| Dies Muantipe of beiet rother purgen. | GEPBe astrolla dange skout liber netting 3 |
| And the second second second second second | Igamaunt Berboures, their fruites . 4 |
| Fower thinges confinered, attraction bil- | Infibelies beut anguler giftes of Gab. 9 |
| Feruent panger buto Gob, booth mittigate | the femen soft adet . ungulet ban & 14 |
| Sear is type a montter of bel. 24 | Inlenes the mother of milebiele. /8 Inlenes byungeth milebiele to the body and |
| Feare in Chrift. Joem Joem Joem | foulesand poutette. Joem |
| Feare of the Chaillians 30ent | Itis not good to be trimmet of Barbous |
| Feare maketh men offer to Toolles, Joem Fooles be affroid of the Pars in their Tiepe | Inchis lefe me haus our purgatogy, and p me feele and perceiue. |
| Peare baingeth befperacion, epample of Ju- | Deloufpis coufin germain to frenty, marke |
| 1/ 244 | the fruites chertol 26 Beloufe caufeth Abultery Them |
| Tatutan des tra tra tra et al. | Angratitude of brikindnes, called churlift. |
| E. T. Lagor inquisit Co | mes. 3ben 3ben gugratftube bath killes manye a spanne. |
| Good countable in the tyme of trouble. 7 Good the very Bollicion | Junencius the Contul, aped Cabayaipe for |
| Gob voch wooske by Metacle, and meanes. | |
| Juetti. | natural of digrams and from washing and asset |
| Coor intententes, and good actes be two | all measured and distribution of the |
| Gratitube of bomme beatles. | Pages and Quenes be lublect to |
| Carron on Hammy in ordinarion | the miferpes of this Worlbe, and baus no perfice felicitpe, before |
| n eve de Colymers. | their mortall enne and beginning |
| bom to prepare medicine | of immortall lyfe. |
| bisproper toben | L *, |
| De mbich loueth Cot that have barres rell. | |
| Dow to know whether Choler be purger, | Lyke as Beate confumeth Onome, euen |
| en ma. | P. I WAR TO MAN AND THE TWO INC. AND THE PARTY OF THE PAR |

An Index of the booke of Simples.

| fo both Boilicke money 2. Lurking bumours bom to fino them and et | Doce which is the most whole some appe to |
|----------------------------------------------------------------------|-------------------------------------------------------------|
| mulfa chem | Beefeng both belp women intheir trauell. |
| I er no man be angry totto an other ming | |
| | 120 man og beatl, fan liue without Dleape. |
| Little trauel for the fiche. | Detit parenten, non entligitpren. |
| Lone is a conquerour | Comple of sparcella . 3 ment |
| Loue maketh beatily fooles . 30em | Elgemyles of masth in Bert Locui |
| Lacretius. 1 29 | Offweete fleume, en manger le enigmar |
| | Of the tyme of me becine. |
| Tobu Berffon, enlien Fabu eff cobe - | One map flepe after Willes,but pet bemare |
| Sens natures mult be obfernes ,a little ins | of ole pilles. |
| Drane will worke much of fome men, and | Di the quantitpe of mattet to bes purgeb. |
| - a Bronge me berine will feante worke on | 12. |
| fome other men! 11 140 ausd set minal, mg. | Dfourrmuch purging the happe . the reme- |
| Methodici be Philitians, that oblerne ter- | op to verpe tue fame. |
| Specicines Colutius , mbp thep are ginen | Of Sprupes and Dinkes. |
| Tolene wie bei ber of till fertemoel | Of prefing the profit e thereof. 20 |
| Belancholy the word bumour of Mature | Primeates profitable and papaelitable to |
| breatte a fonne calles the Quarten. | common wealth |
| and have dangaminia an orased top mile | AUT TWO RYHOUS OF IMPACES, natural, and are |
| Matter in the Cleines minf be lette our by | TURCIALLE AND |
| in the Breaft by bomit! | L' LOGO AND GAO HEEDE |
| Parines iple is both (hopte and miferable. | Of the labann alter acion of the mpan, froms |
| Torrade tringstade | Of fearembat feis. Toem |
| Webecine poth chaunge, and meat to chall | Di beate artificial and natural . 24 |
| CSD . 0211 | Di Choleriche beate. 3bem |
| Spenecines for feebte fomaches to purge | Of lodayn tope. 28 |
| gentip. | Thosa Sagemente Lief alesta con em fil |
| Menne, Clomen . and Chilbren,muft take | noighted year process |
| meterines, according to their firength | Propertye and place muft bee oblerueb . |
| Duche bumour mutt bee purgeb by little @ | Peparariue mult bee fpall geuen, and them |
| little and not at once | Burgacion. 30em |
| Souch match canfeth ram bumoures in the | Purge that which thonto be purget, or els |
| Comocke. | emenel and |
| Moberate malke after Meat, profitetb.17 | Purgers of Stegme. |
| Men no breame according to their tempera- | Burge vpwarb in Commer, and towne- |
| mene as completion. | marb in Capiter. " Blace where medicine thouls bee miniaren |
| . mentopromplerion. algilinge minila | conuenient'p topned worth tonie. |
| N. | Profpetity is berp fitpperp. 3 Toem |
| | Billes map be made of all honde of meby- |
| Mature bath many bioben befpies, bakno- | cines end anad to di dacilidantal dard a 2 |
| tuen to the Philicion | Poope men be eralted through berene. 9 |
| Facure hath preparet that one creature | Pargetjegme moje than cholice , and Pe- |
| bjeabeth and feareth an other 12 | lanchaly mose than lieg me 39bill |
| | Month. |

Offickemen and medicines.

| Phillrions oughe to baue a perfeet know- | The nan netweette and the Dan author |
|---------------------------------------------|----------------------------------------------|
| -lenge of the nature of places and aire, 17 | all |
| Plastaunt people thep are- | The falmer complesions referring anom |
| Pore is clented by fuence. | ove fire bowerend Joens |
| Diealure is noplome to the bilquiet | Theagen the hern naung frenhe falbe and |
| i beert. 3 a midton jamin siaman ten 23 | Te Colomen with chylo, may not bee let |
| Potoccia oba ttere bet omue peatp'spronda | abloudisch in auenten annen febelieuside |
| o teloule. It Missy ma al maison sis ma 26 | Che vope of the lpfe to come. |
| engelyd bifut | Che foule neuer fleepeth |
| Scamonie la perilous,except it be wel pre- | The troubles of the minor, be greater than |
| pared, and killeth many | anthe croffes of the boop. Zorm |
| Signes manifelt, beclarpng what bumops | The observacion of complerions. 8 |
| beare the greateft rule in the Bobpes of | Co giue medicine in thefit of a feuer is pe- |
| men and Women, wichone which ic is not | rilous. 308 |
| pofficle to purge accopping to acce, but | Che life of the plain Prople in the Coun- |
| 2 rather to kyll. Langue constien andie 4 | gerepe Janober Joem |
| Signes to know when Belancholpe ap- | Cheend of wychen men. |
| prochethafter whom commeth the quar | Che Goute loueth eyeb men,but is afraien |
| Sorow (effe) things pall, and fearcis for | ofpoore folkes. |
| stringes to come, and Penn and a 6 | Co coole the mouth. matte. 30 |
| Dobain gotten fubliaunce remapneth not | The causes tobyme of cines work immo. 4 |
| o longe dan't a main main /o | Cenalmus wbat it is, @ how to belpe it . 17 |
| mignes of beath, through purgyng of the | The earth is mother of every living thing.in |
| A Dobp. of Comercial archeocal 4 | tech the bobp. Joë |
| Short ückneffe,thin broth:longe ficheneffe | Coencebort fift ano fielb together , bur |
| 4 abliche broth | erth the flegmatike bopp. 3pem |
| Dwerte apze to be mabe in the time of fich. | The melanchalp. |
| nes with perfumes. 17 | Ebe Banguine. 30em |
| Dignes of beath by the terth. 32 | Che practife of Ible people, 18 |
| Dignes beably by wounds. Ibem | Che Deathe ar better,thå many chaffilas.i |
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| Signes beably by the breath. 30em | The caufe of vomit and when it belpech. |
| Dignes beably by fweate. 30em | and tobenit burtetb. Jorns |
| Signes beably by fwelling. 30cm | Cobelpelije Dickop. Ibem |
| Dignes deadly by fpattle. 30em | Cucke, and Raper. 10 |
| | Che Carter both bally belp the courtler,in |
| The fruitt of rath ministracion of Medy- | Che great goodnes offalling, both for the |
| cines. | foule and babp. |
| Che bertue of biefer medicines is greate. 2 | The rich ble gintonp.a the page penurp,th |
| The cause of sicknesses. Idem | Che canle why a ophkard bo bie (obainly.22 |
| The chiefe figne of vigefilon. 3 | Co whom watch is good. 3bioem |
| che fame. 30em | Che afflictions of the minbe,is barb to bee |
| The Manna of Calabita is the bell in the | belpen. 3bem |
| woolo,and falleth in the Right as be w | Che ir. beauenly Dufes,can fmally cofogee |
| bpon flowers and leaues. 4 | Come careful bart, wbenit is in care. 24 |
| Che fire will get the victopp.if the Cater | Che facreb gift that the nine beauenly Wir. |
| be notequall, 02 baue the maillette.ibt. | fes baue, land can gine to others when |
| Coknow ween medicines bath wjoughte | they be in trouble. Joem |
| thep) effect. | The names of the nine Bules , with theys . |
| The bumours regions, are chiefly to bee | giftes. Juinem |
| confloeren. 3bem | Che |
| | |

Offickeues and healthing

| - O Mickey | co and incarris |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The precurbación of soasyn moeina of the manoc, must be well observed. Ibisem The retouse of Antiopa | Contenting is bed for manufally Chartening is bed for manufally Chartening is bed for manufally Chere he domackes, tan hor own worth some Aronge medicines. Chartening medicines in perill, the remedicine to below him. Chartening of meates boraule good bloud. Chartening of meates boraule good bloud. Chartening medicines bed for a house. Them Chartening he for content he blove. Chartening medicines bed for a house. Them Chartening he for each house. Chartening medicines may bed bomit. Chartening medicines may bed bomit. Chartening medicines may bed bomit. Chartening medicines. Chartening medicines medicines of crouble. 20 Chartening medicines of chaunce to the whole body, to y want of builty. 30 |
| Clomit beipeth the fite. 19 | FINIS. |
| Eciben purging medicines are gluen, firft minifter herbes e opink to pronone Circine. 2. Zaben one biscenderb into himfelf, he thatt behold feartul chinges. | The property of the property o |

